

Explanation of Cheon Il Guk Holy Wine, Cheon Jeong Palace Holy Candle, Holy Match, Cheon Jeong Palace Holy Salt and Holy Water

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I. Providential background of inheritance of 'holy items'

On June 13, 2006, the ceremony for Coronation of the King of Peace in Heaven and on Earth was held after the Entrance Ceremony of the Cheon Jeong Peace Palace. During the ceremony, the royal seal and golden scepter symbolizing the King of Peace were dedicated to the True Parents by Hyung-jin nim and Chairman Kwak.

This was followed by hoisting of the Cheon Il Guk flag and singing of the Cheon Il Guk anthem "Blessing of Glory." Then True Father declared the establishment of Cheon Il Guk, and True Parents bestowed the Cheon Il Guk Scripture that contains words of truth and Holy Items consisting of Cheon Il Guk holy wine, Cheon Jeong Palace holy candle and Cheon Jeong Palace holy salt representing the tradition of Cheon Il Guk on each of the representatives of 10 continents.

As the result of this, it was decided that holy wine, holy candles and holy salt that had been used were to be returned to the church for disposal. Subsequently, the holy items have been bequeathed to each blessed family through the "initiation ceremony of holy items" presided by the minister in each country.

II. Cheon Il Guk holy wine

1. Preparation

(1) Instruments: Those that do not rust and can be used for long time should be prepared. (E.g., stainless-steel products); these instruments should be kept for exclusive use to multiply the holy wine.

1) a) pan, b) measuring cup, c) sponge, d) towel, e) container to put holy wine (hermetically sealed bottle), f) vinyl sheet, g) apron, etc.

2) When the pan is used for the first time, it should be sterilized in boiled water in advance.

3) The pan and other instruments should be washed and wiped thoroughly to eliminate water droplet

(2) Prepare wine necessary to multiply the holy wine

1) 3 kinds of wine should be used.

2) Red wine should be mainly used. Brand does not matter.

2. Method of multiplying the Cheon Il Guk holy wine

1) Sanctify the instruments to be used and the new wine procured to multiply the holy wine with the newly bequeathed Cheon Il Guk holy salt.

2) Prepare the Cheon Il Guk holy wine newly bequeathed as the seed.

3) Offer a prayer to turn the new wine into the Cheon Il Guk holy wine.

- The newly bequeathed Cheon Il Guk holy wine has been created as the fruits of the True Parents' sacrifices and toils on the victorious foundation of the Entrance Ceremony of the Cheon Jeong Peace Palace and Coronation of the King of Peace in Heaven and on Earth held on June 13, 2006.

- Turn this wine into the Cheon Il Guk holy wine so that by drinking it the original sin gets removed.
- So that those who drink it get separated from Satan, transferred from lineage of Satan to lineage of God, and fulfill God's Will.
- So that they inherit True Parents' heart, love and lineage. and establish lineal relationship with True Parents.
- Through the blessed families drinking this Cheon Il Guk holy wine, the new era of governance by heavenly law of Cheon Il Guk and the new providence can start where God and True Parents have direct dominion.

Prayer should be offered containing the above contents, and should be concluded with the following phrase:

“I pray that this wine is changed into the Cheon Il Guk wine. This I report in the names of the True Parents of Heaven and Earth, True Children's families and the owner of Cheon Il Guk “----“”

4) Put the Cheon Il Guk holy wine newly bequeathed as the seed in the prepared container, and pour the new wine into it. (It is also all right to pour the new wine first and then add the Cheon Il Guk holy wine as the seed.)

The mixing ratio is **4 parts of the Cheon Il Guk holy wine as the seed : 6 parts of new wine**, and this ratio will determine the amount one can multiply each time.

In case a large amount of the holy wine is necessary, the process should be repeated to increase the amount of the Cheon Il Guk holy wine as the seed to which the new wine is added.

When the process is repeated, the prayer can be offered only once at the beginning instead of praying each time.

5) Offer a prayer of gratitude for being able to create the Cheon Il Guk holy wine.

6) After the ceremony is completed, the Cheon Il Guk holy wine should be preserved as the seed so that the holy wine can be multiplied in the future.

Those who can multiply the seed Cheon Il Guk holy wine are the ministers who have authority for prayer.

III. Cheon Jeong Palace holy candle

1. On inheritance of the Cheon Jeong Palace holy candle

- (1) The minister should sanctify the prepared candles with the newly bequeathed Cheon Jeong Palace holy salt in advance and give one of those candles to each one of families attending the ceremony. Each person should receive the candle with both hands.
- (2) The minister light the Cheon Jeong Palace holy candle as the seed kept in the church with the holy match newly bequeathed as the seed. Each member should bring his own candle in contact with the flame of the seed Cheon Jeong Palace holy candle and light it.
- (3) While the candle is burning, the minister should offer a prayer as follows:

“I pray that the authority and significance of the Cheon Jeong Palace holy candle first created by the True Parents of Heaven and Earth are granted to these candles about to be multiplied through this seed Cheon Jeong Palace holy candle. This I report in the names of the True Parents of Heaven and Earth, True Children’s families and the owner of Cheon Il Guk ‘----.’”

2. On the Cheon Jeong Palace holy candle bequeathed to the family

(1) Three-day ceremony

The ceremony should be conducted in the room where the seed Cheon Jeong Palace holy candle bequeathed to the family is lighted.

(2) Family alter

The Cheon Jeong Palace holy candle bequeathed to the family as the seed should be placed on the family alter normally, and lighted when Hoon Dok Hae or prayer meeting is conducted.

(3) Birth candle

1) Prepare a new candle to be used for the birth in advance, and sanctify it with the newly bequeathed Cheon Jeong Palace holy salt.

2) Light the Cheon Jeong Palace holy candle bequeathed by the district (church) as the seed and light the new candle with the seed candle.

3) While the candle is burning, pray as follows:

“I pray that this new candle is turned into the seed birth candle. This I report in the names of the True Parents of Heaven and Earth, True Children’s families and the owner of Cheon Il Guk ‘----.’”

4) As the result, this new candle is turned into the seed birth candle to be used in the family.

5) Form the four-position foundation by placing the seed birth candle and three new candles, and repeat the multiplication process twice, creating 7 birth candles in total. Use them at the time of birth of a child. Or, you may place the seed birth candle in the center of the branched candle stand or in the central one among the 7 candle stands, and place the new candles in other branches or candle stands. Use the seed candle to light other candles, multiplying the birth stands.

6) Use the seven candles multiplied as described above only for the first child. For the second child, create new 7 birth candles using the seed Cheon Jeong Palace holy candle

Please refer to pages 153 – 165 of “The Tradition.”

(4) Other ceremonies

1) Eight Day Dedication Ceremony: One seed birth candle or 7 birth candles, one seed Cheon Jeong Palace holy candle.

2) 103 Day Celebration: One seed Cheon Jeong Palace holy candle

3) Child’s birthday celebration: One seed Cheon Jeong Palace holy candle

4) Seung Hwa Ceremony: 2 newly-multiplied Cheon Jeong Palace holy candles

5) Alter to attend to on daily basis after the Won Jeun Ceremony: 2 Cheon Jeong Palace holy candles (Those used in the Seung Hwa Ceremony can be used.)

3. When the seed Cheon Jeong Palace holy candle bequeathed to the family is about to be exhausted

- (1) Prepare one new candle in advance, and sanctify the candle with the Cheon Jeong Palace holy salt newly bequeathed.
- (2) Light the seed Cheon Jeong holy candle the church bequeathed to the family with the seed holy match, and then light the new candle with that seed candle.
- (3) While the candle is burning, pray as follows:
“I pray that this new candle inherits the authority and significance of the seed Cheon Jeong Palace holy candle and be turned into the seed Cheon Jeong Palace holy candle of ‘---’ family. This I report in the names of the True Parents of Heaven and Earth, True Children’s families and the owner of Cheon Il Guk ‘----’.”

4. Guideline concerning the Cheon Jeong Palace holy candle

- (1) In case of a blessed couple who has not started family and husband and wife work separately in different places, each spouse should separately receive the Cheon Jeong Palace holy candle from the respective church.
- (2) In case of a member who has not yet blessed, he or she can receive the Cheong Jeong Palace holy candle from the church.
- (3) When a member who has not blessed is about to exhaust the Cheon Jeong Palace holy candle, he or she should basically receive the new Cheon Jeong Palace holy candle from the church.

IV. Holy match

1. Method for the church to multiply the seed holy match

- (1) The minister prepares the seed holy match box and one box of match sanctified with the Cheon Jeong Palace holy salt newly bequeathed, and put one seed holy match in the new match box. He then prays as follows.
“I pray that this new match box is turned into the seed holy match of ‘---’ district (church). This I report in the names of the True Parents of Heaven and Earth, True Children’s families and the owner of Cheon Il Guk ‘----’.”
- (2) Each family’s holy match can be created by putting this seed holy match in the new match box and praying as follow.
“I pray that this new match box is turned into the seed holy match of each family. This I report in the names of the True Parents of Heaven and Earth, True Children’s families and the owner of Cheon Il Guk ‘----’.”

2. Method for the family to multiply the seed holy match

When the family is about to run out of the seed holy matches, the family representative prepares the seed holy match box and one box of match sanctified with the Cheon Jeong Palace holy salt newly bequeathed, and put one seed holy match in the new match box. He then prays as follows.

“I pray that this new match box is turned into the seed holy match of ‘---’ family. This I report in the names of the True Parents of Heaven and Earth, True Children’s families and the owner of Cheon Il Guk ‘----’.”

Each family’s seed Cheon Jeong Palace holy candle and holy match should be bequeathed only by the district (church). A family cannot multiply the seed Cheon Jeong Palace holy candle or holy match for other families.

V. Cheon Jeong Palace holy salt

1. Method to multiply the Cheon Jeong Palace holy salt

- (1) Prepare the seed holy salt (Cheon Jeong Palace holy salt).
- (2) Purchase the new salt.
- (3) Clean the environment to be used to multiply the salt.
- (4) Make a pile with the seed holy salt (Cheon Jeong Palace holy salt) as well as seven piles each of which with an equal amount of salt as the seed.
- (5) Offer a prayer.
- (6) Sprinkle the seed holy salt (Cheon Jeong Palace holy salt) on each of the seven piles of new salt.
- (7) Mix the seed holy salt (Cheon Jeong Palace holy salt) into each of the seven piles.
- (8) Mix all the piles together.
- (9) Offer a prayer of gratitude.

As for the figures describing the specific procedure, refer to the page 66 of “The Tradition.”

2. Concluding part of the prayer

Until now, the prayer has been offered along the following lines for sanctification.

- (1) When the new holy salt is created.
“In the name of the Holy Father, Holy Son, Holy Spirit, True Parents, and my name, I pray that this salt will be sanctified and become the holy salt.”
- (2) When something is sanctified with the holy salt.
“To sanctify this to make it God’s, I pray in the name of the Holy Father, Holy Son, Holy Spirit, True Parents, and my name.”

From now on, the prayer should be offered along the following lines for sanctification.

- (1) When the new Cheon Jeong holy salt is created.
Prayer should be offered along these lines: “I pray that this salt is sanctified and turned into the Cheon Jeong Palace holy salt. This I report in the names of the True Parents of Heaven and Earth, True Children’s families and the owner of Cheon Il Guk ‘----’.”
- (2) When something is sanctified with the Cheon Jeong Palace holy salt.
With the prayer offered along these lines: “I pray that this is sanctified and made God’s. This I report in the names of the True Parents of Heaven and Earth, True Children’s families and the owner of Cheon Il Guk ‘----’.”

the Cheon Jeong Palace holy salt should be strewed from north to south, east and to west or sprinkled on the things to be sanctified three times as if to draw a cross as the method previously followed. At that time, grab the Cheon Jeong Palace holy salt with the right hand and sprinkle with the right hand.

3. Guideline concerning the Cheon Jeong Palace holy salt

- (1) In case of a blessed couple who has not started family and husband and wife work separately in different places, each spouse should separately receive the Cheon Jeong Palace holy salt from the respective church.
- (2) In case of a member who has not yet blessed, he or she can receive the Cheong Jeong Palace holy salt from the church.
- (3) When a member who has not blessed is about to run out of the Cheon Jeong Palace holy salt, he or she cannot multiply it. He or she should always receive

the new Cheon Jeong Palace holy salt from the church each time.

VI. Method to multiply the holy water

1. Sanctify the instruments to be used with the Cheon Jeong Palace holy salt.
2. Prepare the seed holy water.
3. Prepare the mineral water for multiplication of the new holy water.
4. Offer the initial prayer, saying “Now, I am going to multiply the holy water.”
5. The seed holy water can be poured into the new mineral water or the mineral water can be poured into the seed holy water. Add a perfume water (e.g., Chanel No. 5, etc.)
6. Offer a prayer, saying “I pray that this becomes the holy water that is used to externally purify in the Blessing Ceremony.”

The prayer to be offered in 4 and 6 should be concluded with ending phrase, “This I report in the names of the True Parents of Heaven and Earth, True Children’s families and the owner of Cheon Il Guk ‘-----’.”