

Rev. Chung Hwan Kwak's letter (April 22, 2020)

Letter to Blessed families, brothers and sisters of the Unification Movement

Beloved Blessed families, brothers and sisters,

I hope that God's love and divine protection may always be with you and your families.

As we celebrate Reverend Sun Myung Moon, True Father's 100th birthday in 2020, I pray the unique experiences and moments you had with Father on earth can feel even more alive and become the catalyst and motivation for your lives.

Today, I am sending what could be my last letter to you with a very desperate heart. At this moment, I can't merely stand by looking at the sad situation our Unification Movement is in. Especially when I think of how today True Father's lifelong achievements for the realization of God's peaceful ideal world should be shining the brightest and when the providential movement he led should be bearing its best fruit. After much thought and consideration, I decided to write this letter.

Last spring, on the occasion of the 7th anniversary of True Father's Seonghwa, I published my book *Truth Shall Prevail* after a decade of silence. Throughout the entire writing process I was overtaken by a longing for Father and felt sorry towards him. In that book, I testified to the kind of person that True Father was from the perspective of someone who experienced him at the closest position for over 50 years. Furthermore, the book serves as a truthful historical and factual record of the situation I witnessed amid the confusion that took place in the Unification Movement for the last 10 years. When I heard that many Blessed family members were able to open their eyes to the truth and gained the courage to start over again through reading that book, I sincerely prayed that the book can serve to comfort Father and that it may become a light that guides the Unification Movement in the right direction.

Meanwhile, around that time last year I participated in the centennial commemorative celebration of the March 1st movement at the plaza in front of the National Assembly building. I was moved beyond words. One Japanese female NGO activist went on stage and shouted out that she made it this far because she was fascinated by Dr. Hyun Jin Moon's "Korean Dream". I could not but feel a surge of excitement. Hyun Jin Nim's masterful and eloquent speech in front of the National Assembly moved all the honorable guests, including the mayor of Seoul, Won-soon Park. During the event that was being broadcast live nationally, I tried not to get choked up every time I saw Hyun Jin Nim's image appear on the stage on screen. All I could think of was how happy Father would have been were he alive and watching this scene.

Last summer, my wife and the families of my children participated in the Special Blessing Ceremony for the Foundation of Cheon Il Guk officiated by Hyun Jin Nim. We received the great blessing of being able to engraft onto the True Family once again. As our true Abel and elder brother, Hyun Jin Nim forgave the Blessed families that had deserted and persecuted him. He offered this opportunity for Blessed families to participate in that Blessing ceremony, with the hope that they will repent, return, and reconnect to the True Family to walk the path as owners of Cheon Il Guk. This Special Blessing Ceremony for the Foundation of Cheon Il Guk is not a one-off Blessing ceremony event, but rather a process that all

Blessed families must go through to atone for their mistakes. Although I can't explain the entire meaning of it in this letter, I believe you should know that it is of grave providential importance.

Last winter there was a very happy occasion in Hyun Jin Nim's family. One of Hyun Jin Nim's daughters received the holy wedding with her parents as officiators of the ceremony. In no time, four of Hyun Jin Nim's nine children established a 3-generation True Family. The day after the holy wedding a group of First and Second-Generation grooms and brides participated in a joint Blessing ceremony with Hyun Jin Nim's couple as the officiators. Three of my grandchildren also received the Blessing that day.

I feel incredible hope seeing Hyun Jin Nim wholly inherit and develop the core mission that Father carried on, advancing internal and external goals abiding by God's providential standard and the Principle. Considering all the hardship endured over the last 10 years and the situations that took place behind the scenes, it is truly moving and one can only shed tears of gratitude and be thankful to Heaven to see Hyun Jin Nim's family settle as it has. Overcoming this sacrificial process Hyun Jin Nim's entire family set the most exemplary precedent and tradition of the True Family before Heaven. Not only that, he also forgave Blessed families and opened the path for them to reconnect to God's Will and the providence; externally he lay the great foundation of our providential movement for South Korea and the world. Isn't this the biggest consolation and hope for True Father as he enters his 100th birthday?

If there are those among you who are truly concerned for Hyun Jin Nim and are offering *jungsung* for him, I ask that you have a little bit more courage and approach Hyun Jin Nim's public letters, prayers, or his official books, such as "Realizing God's Dream" or "Korean Dream". Taking it one step further, I earnestly ask you to please check for yourselves directly the type of work he has been doing and the type of life that Hyun Jin Nim has been leading. We used to tell those who unilaterally opposed Father that if they wanted to know who Reverend Sun Myung Moon was, they should go and see for themselves the work that he did. Likewise, if you want to really know what kind of person Hyun Jin Nim is, you will find the answer in the work that he does and the life that he leads.

Blessed families, brothers and sisters,

Because we are celebrating the 100th birthday and 8th anniversary of True Father's Seonghwa this year, I see this period as one of great providential transformation. Though the confusion within the Unification Movement reached a climax, from this year it will begin to correct itself faster than you can anticipate. The calls for self-purification will not be heard from Heaven but from earth. That's because Blessed families who want to protect God's will and True Father's achievements will resolutely stand up and their spirit will spread like wildfire.

For me, more than anything else, I believe in the removal of all false figures cast upon True Father's fundamental teachings and great lifetime achievements, so that their original true worth may be shown to the world; and thereby opening a new era that can inspire courage and hope in all people. Hyun Jin Nim will be standing at the forefront of that effort with righteous and determined Blessed families participating together. Some day, as if by fate, the entire Unification Movement will follow the path that they opened for us.

If you have properly perceived the big picture of this providential moment—even though we see all sorts of regrettable content one after the other coming from some parts of the Unification Movement today—you will not need to feel disappointment or despair. It's the phenomenon of disgusting pus

oozing and exploding from all the sores and abscesses that the Unification Movement suffered from for a long time. But it's also a hopeful sign that new skin will grow. This is a process by which the providence is corrected; truth and lies are determined; and Principled and unprincipled acts are clearly differentiated. Therefore, we must move forward with the mentality that we will be the ones to take responsibility over this problem, discerning that which is right and wrong from a principled perspective and from the viewpoint of God's will and providence. That is what True Father expected of us—it's the 5% portion of responsibility given to each and every one of us. And it cannot but be the final responsibility of our elder Blessed family members who are entering the final stage of their lives on earth.

I recently heard the news that Mother did away with the "Family Federation" and started a new "Heavenly Parents Church". I see this phenomenon as a clear separation of that which is true and that which is false at the final moment. Looking just at this latest direction from Mother, it is evident that she completely left Father and is walking down a road that goes against God's providence.

Brothers and sisters, how was the Family Federation for World Peace and Unification born and what was the mission of that providential organization? The founding of the Family Federation was considered a great providential shift, so how did the providence change before and after its founding? Did True Father's passing signify the end of the need for the Family Federation? If we answer these questions correctly, we will understand how Mother's decision to go on with her "Heavenly Parents Church" is counter-providential.

After going through a period of indemnity for 40 years, True Father opened the era of the Completed Testament Age. As the first International President, I remember clearly that Father was so deeply moved when he founded the Family Federation that he took the lead in the preparation for the founding of this providential organization. The reason Father was so moved was not because he established another providential organization among many. It's because the providential moment for Father to walk the original path that he was supposed to walk as the Messiah, Lord of the Second Coming, True Parent had finally begun after 40 years. The launching of the Family Federation represented the great providential transition from the era of the providence of restoration to the era of the Completed Testament Age: The establishment of a peaceful ideal world centered on God's ideal family. In other words, it meant the beginning of creating a world of one family under God. More precisely, with the settlement of the True Family, which carries God's original lineage, all of humanity would engraft on to that True Family and become God's children of goodness and lineage through the Blessing movement. And the expansion of that Blessing movement would lead to the realization of God's ideal world.

The most important mission that the Family Federation had at that significant turning point of the providence was the Settlement of the True Parents and the True Family, which are the root of God's providential Movement.

In order for the True Family to settle centered on the True Parents, not only do the Three Great Kingdoms and the Four Great Realms of Heart have to be secured, but the standard of uniting the Cain-type and Abel-type realms has to be achieved. True Father did not desire succession by an institutionalized church system as exists in established religious entities for future generations. As Father tended to ask: If Jesus had direct descendants, would he have bequeathed his crown to his disciples? Father desired for the son that he publicly recognized to inherit the same authority Father held and to continue his messianic mission. In order to set that order and tradition, after recognizing

Hyun Jin Nim in 1998, Father announced the Era of Father-Son Cooperation. Father said that in the future even Mother should follow the son that Father recognized then. Not only that, but the Blessed families representing the worldwide Cain-type realm have to become one with the realm of the True Children, especially with the elder son recognized by Father, thereby uniting the Cain-Abel realms. The condition of that Cain-Abel unity is necessary for the Settlement of the True Family, and it is on that basis that Foundation Day can be proclaimed.

One other important mission the Family Federation was supposed to achieve was the awakening of humankind's universal spirituality through the Blessing movement. It was supposed to fulfill the role of educating and guiding people starting from each individual family so that each family could establish a God-centered family fulfilling each family member's individual portion of responsibility, thereby leading to the expansion of that cultural realm from the tribal level to the nation and to the world.

In order to open the providential era prior to the Family Federation, True Father announced the establishment of the Family Pledge on May 1, 1994, he opened the era in which we could report (pray) in our own names, and established the Hoondok tradition. These were radical measures announced by Father one after the other. All of these measures were intimately connected and were meant to be for human beings, who had restored the original parent-child relationship that was intended at Creation, to fulfill their portion of responsibility at the basic family level in the Completed Testament Age. These were traditions that were absolutely necessary to substantially establish God's ultimate sovereignty on this earth.

At the time, as I was honoring True Father's words, I wondered whether the people leading the Family Federation truly understood the significance of the great providential transition that had taken place. And I could not but seriously question whether they fully carried out their public responsibility and mission. Because if they had properly understood and honored True Father's will, there would not be the confusion that exists today. Since I was in charge of the Family Federation at the time, I am by no means free from this responsibility.

Although externally the Family Federation carried out a variety of activities and increased the number of Blessed families, they only acted as the "Family Federation" in name—leaders desired it to settle as just any other church. The gravest mistake they made was to divinize True Parents and repeat the error that Christianity made towards Jesus. The leaders went as far as to absolutize True Parents and use that concept as a way to maintain their own authority. They made a false framework that 'any order given from True Parents must absolutely be followed since True Parents are one in body and spirit and are omniscient,' and took advantage of it treating members like ignorant masses to be exploited. And they especially used this mentality to drive out Hyun Jin Nim, who was their biggest threat. After True Father passed onto spirit world, the leaders propagated the idea that Mother could communicate with Father—asking questions and receiving answers—and that Father and Mother were always connected as one, to make members blindly follow any direction that came from Mother's mouth. The messiah is a human being and is not a being that knows everything. As a person advances in age normal bodily functions weaken, eventually growing old and sick. It is also the case with one's mental state. True Father was not an exception to human aging. Because Father was well aware of this point it is said that he told Hyun Jin Nim around 2007 that, "there will come a time when Father is like a child," and therefore, when that time comes you (Hyun Jin Nim) should go on and take responsibility over everything. The FFWPU leadership promoted that Mother was completely united with Father, and even

Mother spoke as if she was asking questions and receiving answers from God Himself. Such claims are completely contrary to the Principle and are a mockery and insult to both God and Father. One can know whether Mother is united with Father, or whether she is one with God's will by looking at her words and actions. If the leaders really had confidence on this point they would not have promoted it heavily the way they did; and even if Mother didn't say that she communicated with God and received answers, people would naturally have followed Mother and they would have testified to her being one with God and Father.

Although Hyun Jin Nim attempted to reform the Family Federation numerous times after being inaugurated as International Vice-President in 1998, he repeatedly faced opposition and had to experience frustration and setbacks. At one point in 2009, the FFWPU leadership even attempted to drive him away from the Unification Movement—to leave him out in the wilderness. The sin that these FFWPU leaders falsely blamed upon Hyun Jin Nim was that he was a son who disobeyed Father's direction and that he was a thief who stole public assets. The truly ironic thing is that as these leaders blamed and criticized Hyun Jin Nim, the people of the world recognized Dr. Hyun Jin Moon as the person who fully inherited Rev. Sun Myung Moon's will and continued on his work. They evaluated Hyun Jin Nim as the person who achieved incredible results to advance Father's work.

I want to sincerely ask you:

Who is the person that inherited Father's authority? And who really usurped Father's foundation?

Who is the person that is truly realizing Father's will in this era?

On December 2, 2017, Hyun Jin Nim inaugurated the Family Peace Association (FPA). Because the Family Federation had strayed from its original mission and it was no longer possible to work with that vehicle, Hyun Jin Nim made this determination. At the inaugural speech of FPA, he said, "for me personally, this inauguration expresses my commitment to continuing my father's lifelong work." Today, 3 years after the founding of FPA—considering that Mother is throwing away the Family Federation and changing to her new "Heavenly Parents Church" that has no relevance with the providence—one cannot but be amazed at the mysterious ways in which God's providence works and at Hyun Jin Nim's incredible foresight. For members being forced to change their faith onto the Heavenly Parents Church, which is like a spiritual death sentence, the Family Peace Association founded by Hyun Jin Nim is like a lifeboat that came to the rescue.

After True Father's Seonghwa ceremony, Mother changed and eliminated many things he established. Mother changed and distorted the Eight Great Textbooks that Father directly canonized. And she made the Cheon Il Guk constitution as if they were laws of a particular religion, instead of upholding Father's desire to complete a proper constitution based on the Family Pledge. And there are other examples in which she eliminated Father's precious achievements overnight.

Mother went as far as changing her own identity. In all of human history she was the most precious being because True Father went through a course to re-create her to become True Mother. But she threw away the status of True Mother and reappeared with a new name as the "only begotten daughter". Now she claims that she is a being that was born without original sin for the first time in 6000 years, and that she knew the Principle without receiving education from anyone. Mother's assertions are in direct contradiction and opposition to True Father's teaching that the messiah, who comes as

completed Adam, finds and selects a woman among fallen women, and receives her as a bride. Mother's claims completely turn against Father's teaching that, "God invested His 100% to create Adam, and Adam invests his 100% to create Eve." I gave Principle lectures in person to Mother during the beginning of Parents' holy wedding period, and upon Mother's request I even gave her documents with a summary of the main points of the Principle. Knowing this, I truly have no way of understanding how Mother could make such false and unprincipled claims.

Taking it a step even further from claiming herself to be the "only begotten daughter", Mother changed the designation of God to "Heavenly Parents". Some may say this is not a problem because it looks like an expression of God as our Parent. However, it is actually a claim of dualism that shakes the very foundation of the monotheistic view of God that comes from the Judeo-Christian line of faith. It also stems from ignorance and from not properly understanding God's original state explained both in the Divine Principle and in Unification Thought. The term "Heavenly Parent" occasionally appears in *The Sermons of the Reverend Sun Myung Moon*. But, the term "Heavenly Parent" that appears in *The Sermons* is more of an expression used to emphasize the heartistic relationship between God and humanity. Its meaning is completely different from the "Heavenly Parents" that is mentioned in Mother's autobiography or in FFWPU memos. Furthermore, according to "The Principle of Creation" in the *Exposition of the Divine Principle*, God is defined as "the Subject in whom the dual characteristics of original internal nature and original external form are in harmony. At the same time, God is the harmonious union of masculinity and femininity, which manifest the qualities of original internal nature and original external form, respectively." In this definition the original internal nature and original external form are the primary characteristics, and the masculine and feminine aspects are His attributes, according to the Principle and Unification Thought. What ultimately remains is God as a "Subject with dual characteristics in harmony." As such, the proper definition of God is that of a subject with dual characteristics in harmony (neutral), so why is Mother obsessing with the attributes of masculinity and femininity which are not even the primary characteristics? The reason for that is because of the influence of feminism over Mother. This can be understood from what is written in the Introduction of her new autobiography. Trying to understand God from the theological perspective of a radical feminist, the only thing they can see is the part that talks about God's attributes regarding His 'dual characteristics of masculinity and femininity'. This only goes to show how Mother and those around her are ignorant regarding the Principle or the history of the providence.

"However, due to the fall of human ancestors the ideal of creation of the Heavenly Parents was prolonged, and, a male-centric history proceeded centered on God's masculinity as Heavenly Father instead of the status of Heavenly Parents. Hellenism and Hebraism, which formed the foundation of Western civilization, advanced a strictly male-centric history. Therefore, the status of Heavenly Mother which is God's femininity was concealed, and God could not become Heavenly Parents. The reason the feminist movement that detonated in the West degenerated into a mere revolutionary movement of resistance against the rule of men is also related to God's ontological status." - "Mother of peace", Introduction -

This time, when Mother announced that they would no longer be the Family Federation, and that they were adopting a new identity and name as the Heavenly Parents Church, I wondered what providential pretext would be offered to justify it. According to the public notice issued on April 4th, 2020, by the FFWPU, it stated that, "Because [we are] in a position to embrace all 7.7 billion people around the world, we are no longer the Unification Church and we are no longer the Family Federation. We are

changing the name to the Heavenly Parents Church.” These words reveal Mother’s low level of understanding of the Principle and her view of the providence. Because the world can’t be embraced through the Family Federation, she will create an even more narrow church denomination to do that? What kind of nonsensical claim is this? Her words mean that the Family Federation isn’t good enough to embrace the whole world, then isn’t that saying that Father created a providential organization that is limited?

It is truly hard to agree with her claims. And that is because as he officially inaugurated the Family Federation for World Peace and Unification in 1996 and 1997, True Father internationally and interreligiously opened the doors wide for the Blessing so that all the 7.7 billion people of the world would be able to participate in it. Father even proclaimed the cosmic universalization of the Blessing, thereby allowing spirits in spirit world to also participate in the Blessing; he expanded the Blessing providence even more so that people could participate within the realm of the grace of the Blessing depending on a person’s stage in the cycle of life, whether it be in a rebirth ceremony (in the womb, newborn), or a resurrection ceremony (adolescence), or an eternal life ceremony (elderly age).

The Heavenly Parents Church has no providential justification. So, I considered why Mother is trying to create this church from another perspective. Could it be that it’s because in Mother’s mind the only thing that exists are the True Parents, and there is no concept of the True Family? I have frequently heard Mother’s speeches and it has been a long time since I heard her say the word “True Family”. She only emphasizes submission and obedience to Parents.

But, one time Hyun Jin Nim said something that is in contrast with Mother. At the 50th True God’s Day anniversary Hyun Jin Nim said, “There can be no True Parents if there are no True Children.” At the celebration of True Father’s 100th birthday, Hyun Jin Nim said that True Father’s greatest achievement was establishing the True Family on earth, and that the most important providential institution in God’s providence is True Family. He said that the Blessing does not come from any church, but that it comes from the True Family. Both the Family Federation and the Family Peace Association live by the motto that a peaceful ideal world can be realized and all of humanity can live with God as the Parent of humankind by establishing an ideal family of God, that is a God-centered family. Without creating the basis for the Three Great Kingships and the Four Great Realms of Heart centered on the True Family, God cannot dwell at the center of that family as the Parent. By ignoring the basic notions of the Principle of Creation and demanding that we only worship True Parents, Mother herself is tearing down the foundation of the True Children who should be able to reach the position of True Parents. Isn’t that what her claims mean? If Mother truly desired to embrace the 7.7 billion people of the world, instead of isolating herself by creating the Heavenly Parents Church, she should return to the path of establishing a True Family where God would want to visit and dwell in. If Mother returns to the position of God’s true daughter, Father’s true wife, Children’s true mother, then all humanity and the entire spirit world will serve and love Mother as the True Mother.

Concluding remarks – The key that opens the door to Heaven, the Three Great Kingships and the Four Position Foundation in the True Family, the Vertical Axial Line

Beloved Blessed families, brothers and sisters,

Humanity was born with original sin and, as if by fate, we cannot alone remove ourselves from Satan’s false love, false life, and false lineage. As such, humanity can only become part of God’s family by

engrafting onto the Tree of Life which is the Three Great Kingships and the Four Position Foundation of the True Family. When Mother gave birth to Ye Jin Nim, True Father told Blessed families, "Through the very small condition of participating in Mother's labor pains, Blessed families go back into the position of being in the womb and are as if reborn as twins with the True Children." And that is why Blessed families have the tradition to attend and call the True Children as our elder brothers and sisters, regardless of age.

For the last 10 years or so, the relationship between Blessed families and the "original lineage" of True Family and True Children—which are the root of God's true life, true love, and true lineage—has been disconnected by the words and actions of so-called "church leaders" surrounding Mother. I heard that instead of "succession by lineage," they are calling it "succession by an institutionalized church system". Although Blessed families had the special privilege of receiving True Father's grace through the Family Pledge to be "Owners of Cheon Il Guk", "to represent and become central to heaven and earth", "to become a family that moves heavenly fortune", and to be "a family that conveys Heaven's blessing to our community", we must not forget the 7th verse of the Family Pledge which establishes the prerequisite of being a family that connects with the "original lineage". There is no doubt that the "original lineage" refers to the vertical axial line of the Three Great Kingships and Four Position Foundation of the True Family, which is the Tree of Life.

On August 13, 2012, True Father offered his "final report" to God putting all of his jungsung and soul and body. In this report True Father earnestly and desperately asked that all Blessed families attend the True Family's True Children at the center and fulfill their duties as tribal messiahs, so that the substantial Cheon Il Guk could be offered up to God. But our Blessed families and members are forgetting True Father's "final report".

The last providential event True Father participated while on earth was titled the "Proclamation of the Word of the True Body through the Cosmic Assembly for the Firm Settlement of the True Parents of Heaven, Earth and Humankind." In the last part of True Father's public speech in this event he said that the Eight Great Textbooks are gifts that he is giving to humanity, and they are his will (as in, final wish before passing away). True Father asked us to continue forward centered on these words until Cheon Il Guk is established. Among the Eight Great Textbooks, three of them are especially designated as sacred texts; these are the "Cheon Seong Gyeong, Peace Messages, and the Family Pledge". Father gave a clear and dire warning that, "These three volumes are sacred texts and they are Heaven's constitution; therefore, you should not change even one letter." Yet, despite Father's strong words, Mother and those leaders surrounding her were hatching a plan to dismantle and change the content of the Eight Great Textbooks as True Father was lying on his deathbed before passing onto spirit world. The result of that scheme is Mother's so-called "Cheon Il Guk scriptures" which includes Mother's version of the "Cheon Seong Gyeong, Peace Messages, and Chambumo Gyeong". Even after witnessing what Mother and leaders had done, the Blessed families and members stood by idly, keeping their mouths shut. But I heard that in the upcoming 60th Anniversary of True Parents Holy Wedding, Mother and leaders are going to publish a new version of the "Chambumo Gyeong" that contains additional unprincipled and counter-providential content proclaiming the "only begotten daughter," among other claims. Are we just going to stand by and look the other way, even as they continuously dismantle, damage, and doctor the words of the Eight Great Textbooks? True Father left all the tangible and intangible providential foundation, along with the title of "Owner of Cheon Il Guk", for Blessed families to inherit. The ownership of the Eight Great Textbooks belongs to no one other than the "Owners of Cheon Il Guk,"

that is, you, the Blessed families. These Texts are God and True Father's "final gift and will" that he is giving to Blessed families and to humanity. For how much longer will we, Blessed Families, be relinquishing our responsibility and right as owners?

Mother and the "church" leaders have been destroying and selling away the providential foundation and holy grounds established by True Father. What kind of place was the Su-Taek-Ri Central Training Center? It's the very place where the providence for the International Victory Over Communism started, as well as being the main place where matchings for Blessings took place. It was also the birth place of providential and Principle education that would lead to world peace and new life. They sold that place and put up apartments there. Mother and these leaders have changed the names of all the main providential institutions that True Father founded while he was alive, adding the words "HJ, Hyo-jeong, Magnolia" to them. Are there Blessed family members that are still unaware those words and letters are the English initials of Mother's name? They are the symbolic representation of Mother, Hak Ja Han. Now, they have changed the name of the "Family Federation" to "Heavenly Parents Church". The Family Federation was supposed to be a providential organization that would substantially realize Cheon Il Guk on earth during the Completed Testament Age. But instead, this has been changed to the "Heavenly Parents Church"; a name which seems to come right from the Old or New Testament during the age of the providence of restoration through indemnity. Mother and the "church" leaders surrounding her are now advancing their new "Heavenly Parents Church" with content that is female-centric, only-begotten-daughter-centric, and radically feminist. Even as they live in the "Completed Testament Age" where they should be substantiating the original ideal of creation, they are going in the opposite direction. Through their actions they are dragging parts of the Unification Movement and Blessed families back to the era of the Old and New Testaments—an era in which we need salvation from Satan and from sins. By doing so they have put Blessed families back in a position as if they had fallen again.

Blessed families, brothers and sisters!

We are now at a crossroads where we must make a final decision and determination. Will it be True Father, or the only begotten daughter? Is it God's true love, true life, and true lineage, or is it Satan's false love, false life, and false lineage? Is it the Principle, or is it unprincipled? Is it the path of the providence or is it counter-providential? Will you choose life or will you choose death? Will you be an owner of Cheon Il Guk, or will you be a fallen servant? We no longer have the leisure to hesitate. Blessed families, brothers and sisters, I conclude this letter hoping that God and True Father will be happy by the choice you make.

April 22, 2020

Chung Hwan Kwak