

God's Unchanging Will

Hak Ja Han
May 2025



God is the Absolute Being. Therefore, what God has purposed must be accomplished. God's Will must come to pass. In order to rectify the situation that arose after the Fall, God must put Adam and Eve into a repair shop, remake them into people who can receive God's original love, and place them in the ideal positions they had prior to the Fall. Once they have been restored as the Parents, all of God's children must be connected to those Parents. This is why God had no choice but to begin the providence of salvation. God's Will cannot change. Although there are countless people in the world, there is only one way to advance toward the accomplishment of God's Will. There is only one way because God is absolute. There cannot be two ways. You cannot just go this way and that as you please. God's way is one straight line.

Salvation is the process of changing the sinful world into a sinless world. We need to understand that this is what salvation means; it is restoration. Originally, God's Will was not salvation.

Therefore, we have to return to God's original Will. The purpose of the Messiah's coming is to fulfill God's Will. Then what is God's Will for the Messiah? It is to save humankind from Satan, the devil, and then eventually to cast him out. Satan is on this earth today, ready to accuse you whenever you commit sin, but he must be expelled. Satan has violated and devastated humankind. God intends to save all people by eliminating Satan from the planet Earth forever.

What is the final destination of God's Will, the Will which is the sole purpose for all of God's toil throughout the providence? That destination is the place where God and human beings live together, sharing joy and sorrow. When we fulfill God's long-cherished hope and Will, and when we come to have a relationship with God such that we can eternally share each other's joys and sorrows, then God will become our true Father, and we will become God's true children. When this happens, we will desire what God desires and we will live in harmony with all creation, offering glory to God and forever singing hymns in praise of God's wisdom, benevolence and grace. God, humankind and all creation are waiting for the coming of this day. The Will is the ideal of God's creation, and it is also the everlasting ideal for fallen human beings. Hence, once the Will is fulfilled, God and human beings will become one body. Then, we will rejoice when God rejoices, and God will rejoice when we rejoice. God's desire will be our desire, and our desire will be God's desire - the two will be one, in harmony. We will give God the joy of the eternal ideal, and we too will experience eternal joy.

Providence to Restore Our World to Its Original State

To this day, God's hope is to become connected to all things of creation through human beings. That is why God has been working to raise up fallen people from the servant's position to the adopted child's position, the direct child's position and then the parent's position. This is in order to sever our painful connection with the Fall and enable all things, human beings, and God to form relationships of total oneness. Then God's joy becomes our joy, and our joy becomes the joy of all things. God wants to have

sons and daughters to proudly present to the natural world and even to the world of angels, and to live for their sake. We human beings are not in the original state in which God created us to live. Yet we still have an emotional nature, experiencing emotions such as sadness and joy. In particular, we can feel joy and sorrow by relating with others. It is human nature to be proud of our joy. When we experience and share someone else's joy, we want to show it off. The same is true of God. God feels delight when seeing us filled with joy, and we human beings are happy when we experience God rejoicing with us over our joy. That is the joy of giving and receiving.

It is not possible to return to the original world by human effort alone. Therefore, God is working to raise us up - this is the providence of restoration. The providence of restoration would be easy if we human beings cooperated, but up till now we have not cooperated with God's providence. Despite this situation, God managed to expand the providence from the individual to the family, tribe, people, nation and world. The internal and external difficulties God has encountered in the course of this are beyond description. From an external perspective nations and peoples may have suffered, but in front of God they cannot speak of it. This is even more so for individuals.

Except for a handful of human beings, there has been no one, either on earth or among those who lived and then went to the spirit world, who can declare in front of God that they suffered in order to cooperate with God's Will. This is an undeniable fact. Given that people are like this, God took responsibility to lead them, personally taking up the fight, and laboring hard to this day.

For six thousand years God has been working hard for the sake of the multitudes of humankind. After 6,000 years of toil, we hear that we are now in the Last Days. What, then, are the Last Days? In this world, there are people who live in the position of a true servant, people who live in the position of a true adopted child, and people who live in the position of a true child. Upon the foundation of the birth of a group of people who are in the position of true children, the True Parents will come. This is the concept of the Second Coming. That is why the Bible speaks of the day when the bride has made herself ready for Jesus. One Father and one Mother must appear on earth. The Marriage of the Lamb is the moment when we can finally start building on earth our lost original home. In order to build that home, we must have the Parents and we must have brothers and sisters. Upon this foundation we can propagate children, and from them will unfold the original tribe, people, nation and world. Then, finally, the existing evil world will be vanquished. This is how the providence of restoration progresses toward the world of goodness.

Due to the Fall, human beings fell into the realm devoid of the Principle. Angels are God's servants; in comparison to them, how far did human beings plummet? They plummeted into a realm lower than that of angels, lower than servants. They were to be princes and princesses, and as such, the lords of the angels, but they fell to a position lower than servants. Hence they have to climb back up. From the position of a servant of servants, they must climb to the positions of a servant, an adopted child, a stepchild, and a child of direct lineage; and then through the mother to reach the position of the father. This is restoration. The providence of salvation is to bring human beings back to the standard of health they enjoyed before they became sick. That is why the providence of salvation is the providence of restoration. The providence of restoration is not carried out at random.

Why has God endured a path of suffering through the many millennia of the providence of restoration? Is it simply because God has a kind heart? Why has God continued the providence of salvation for the tens of thousands of years of human history without becoming exhausted? It is not because God is all-knowing and almighty. It is because God is on the path of love, seeking the beloved sons and daughters who were lost. Love has the great power to triumph over all the tribulations in its way. With love, we feel as if a thousand years are but one day.

Note: This reading is taken from Cheon Seong Gyeong, (Holy Scripture of Cheon Il Guk) Book 1 Chapter 4, edited for the era when Heavenly Mother has been revealed.