

The role of Christianity, Korean people, and those of us in the Cheon Il Guk era

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Excerpt



What is the role of Christianity, the Korean people, and those of us in the Cheon Il Guk era, in the context of divine providence?

Our Creator, Heavenly Parent, created all things in His image. He created a man and a woman to be humanity's ancestors. He allotted them a period of growth, hoping they would mature and attain perfection. However, their failure led to the humanity we know today.

The course of human history has been marked by continuous wars and conflicts. Today, we remain divided, plagued by religious disputes, ideological wars, and ethnic conflicts. Additionally, our Earth, originally healthy and created by Heavenly Parent, is now suffering due to human neglect.

The Creator, having initiated this creation, is bound to conclude it. The reason Almighty God had to wait until now is because He endowed humans with a unique part of responsibility. Consequently, God had no choice but to carry out the strenuous task of the providence of salvation and restoration through indemnity. He chose the nation of Israel as His chosen people, and it took 4,000 years to establish a lineage that Heaven could connect with. We know this well through the Old Testament.

But what did they do with Jesus Christ, the only begotten son sent by Heaven as the Messiah? In the end, Jesus had no choice but to take the path of the cross. Therefore, Jesus said, 'I will come again.' The inception of Christianity was founded on the wait for Jesus Christ, who promised to return, and has continued for 2,000 years through the saints inspired by the Holy Spirit. Why did Jesus say, 'I will come again'?

Originally, the Creator made a man and a woman to be the ancestors of humanity. Through these

perfected beings, the Creator dreamed of living a heavenly life on Earth. However, Jesus Christ, as a single male figure, could not fulfill such a providence. Since the birth of life comes from a mother, Jesus had to return to conduct the prophesied 'Marriage Supper of the Lamb'.



In preparing for the Second Coming of Jesus Christ, whom Heaven has said 'will come again,' the first task was to establish a foundation for the birth of the Only Begotten Daughter within a Christian context. Only with the birth of the Only Begotten Daughter can the providence of the Second Coming Messiah be fulfilled.

Cheon Il Guk is the nation that attends the Heavenly Parent. In this light, today we must understand the truth of the providence, the truth and essence of Jesus Christ, and become one with the Only Begotten Daughter.

This is the only way to resolve the 2,000 years of pain endured by Jesus Christ, the Only Begotten Son, and to fulfill his wishes. I hope that today marks the beginning of this process. I pray that everyone gathered here will exert their leadership and ensure victory in this mission.