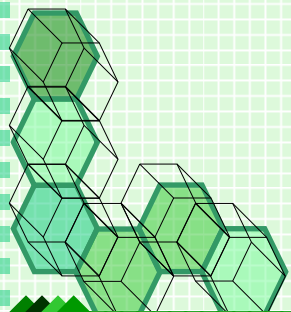


Course for Re-launching Providence

1st day of the 1st month of 2011
by the heavenly calendar in the 2nd year of Cheon-gi

Unification Church World Mission Headquarters
Director of Education
Rev. Jin Hun Yong





CONTENTS



I. Introduction



II. Pioneering Pyongyang



III. Ordeals at Hungnam Labor Camp



IV. From Hungnam to Busan and Freedom



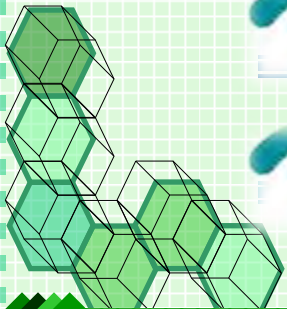
V. Refugee Years in Busan



VI. Providence Leading to the Founding of Our Church



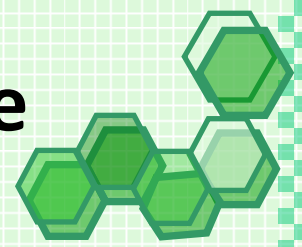
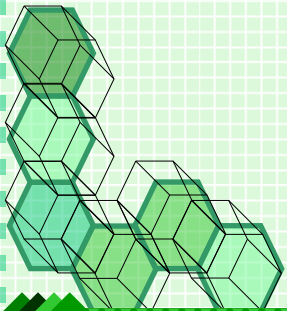
VII. Lessons To Be Learned





Course for Re-launching Providence

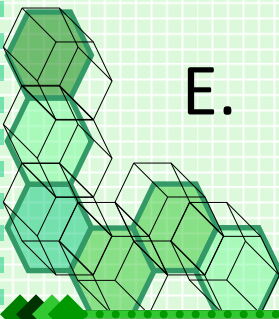
(June 6, 1946 - 1960. lunar 3.16)






I. Introduction



- A. Seven-year course after the end of WWII
 - B. Beginning of the forty-year wilderness course
 - C. Prayed five times a day for forty years for the unity of seven nations
 - D. Father watched the movie “Papillon” seven times
 - E. The goal of the course of re-launching providence was in finding a family
- 



'Crossing the 38th parallel'

(May 27 - June 6, 1946)

In accordance with God's decree

and His will

followed a rainbow path

covering 120 *ris* (47 km)

In search of one man and three women



True Parents' Departure from North Korea

Jesus

- John-the-Baptist's betrayal after his testimony (Failed to appoint 12 disciples)
- Left Jerusalem in order to find disciples
- Made Peter and other fishermen, prostitutes, tax collectors one of his 12 disciples
- Betrayal of Judas Iscariot
- Court of Pilate
- Pilate washes his hand, indicating Jesus' innocence
- Jews, Jesus' crucifixion
- Appeared spiritually to his 12 disciples forty days after his death

True Parents

- Kim Baek-moons betrayal after his testimony (Failed to appoint 12 disciples)
- Left North Korea
- Kim In-ju, Kim Won-pil, Jeong Dal-ok, Cha Sang-soon, Ok Se-hyeon, Ji Seung-do
- Anonymous letter from Christians (betrayal)
- Daedong prison (Circumstances similar to that of Court of Pilate)
- Acquitted and released after 90 days
- Another anonymous letter leading to imprisonment at Hungnam and path of the cross
- In prison found 12 disciples

II. Pioneering Pyongyang (June 6, 1946 - February 22, 1948)

West
(Women)

East
(Men)

Adam

True Father

Women
Spiritual
groups

Eve

Defected
groups
shrine worship

Cain

Men
Rebuilding

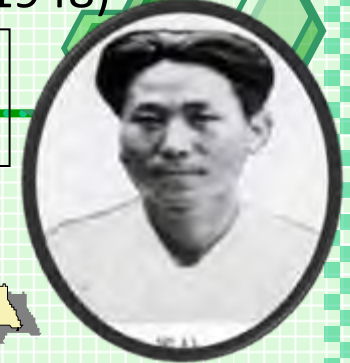
Abel



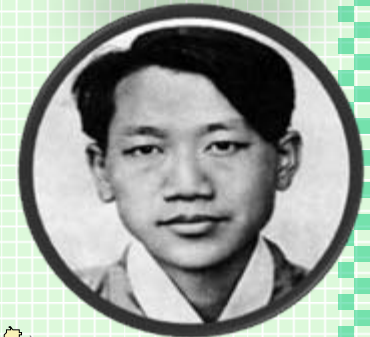
(Eve type) Kim Seong-do
Cheolsan

(Mary type) Heo Ho-bin

(Ann type) Pak Eul-ryong



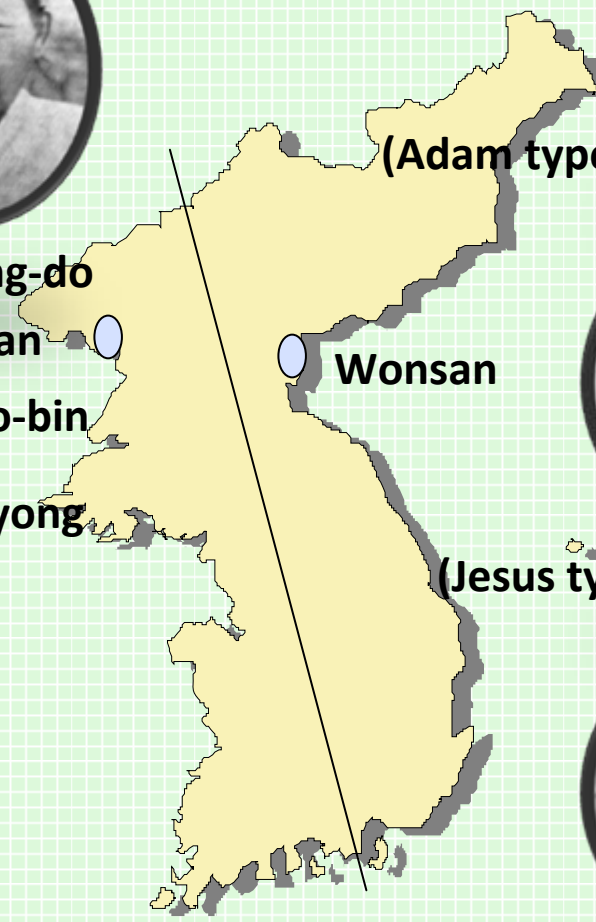
(Adam type) Paek Nam-joo

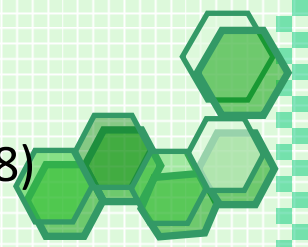
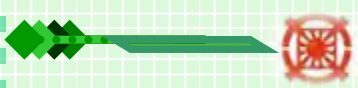


(Jesus type) Lee Yong-do



(John-the-Baptist type) Kim Baek-moon

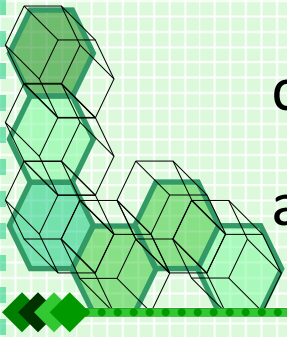


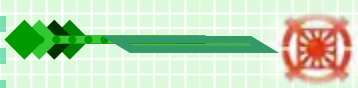


II. Pioneering Pyongyang (June 6, 1946-February 22, 1948)

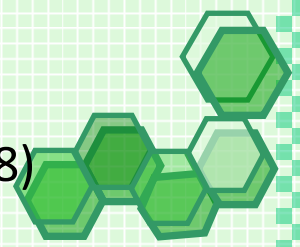
A. Arrival at Pyongyang, the Jerusalem of the East, and Pioneering Mission (June 6, 1946 -)

1. At Na Choi-seob's house in Kyongchang-ri, Pyongyang and holding meetings at aunt's house
2. Members who were spiritually led: Chung Deuk-eun, Kim Jong-hwa, Chung Myeong-seon, etc
3. Fifteen devout members of the five-hundred congregation at Jangdaehyeon Church were in attendance





II. Pioneering Pyongyang (June 6, 1946-February 22, 1948)

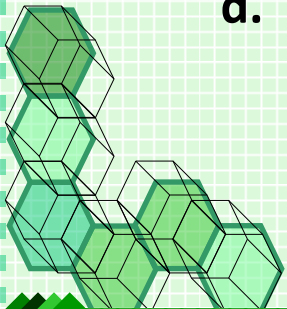


A. Ordeal at Pyongyang Daedong Prison, and the Inside

Belly Church (August 11 - November 21, 1946)

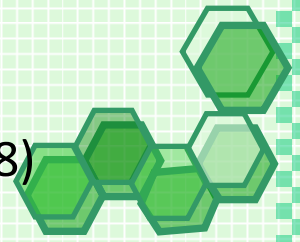
1. Kim Seong-do's Holy Lord Church

- a. The Fall was an illicit sexual relationship.
- b. Jesus' death was unjust.
- c. Jesus will come again in the flesh.
- d. Last words to her descendants: If you hear rumors about a promiscuous group, go visit that group.





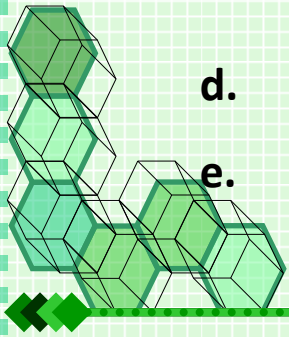
II. Pioneering Pyongyang (June 6, 1946-February 22, 1948)

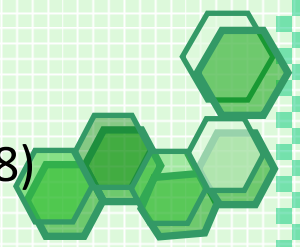


A. Ordeal at Pyongyang Daedong Prison, and the Inside Belly Church (August 11 - November 21, 1946)

2. Mrs. Heo Ho-bin's Inside Belly Church

- a. Person in charge of Kim Seong-do's Holy Lord Church branch in Pyongyang
- b. Prepared clothes for Jesus to wear from his birth to the age of thirty-three for all four seasons of the year
- c. Imprisoned at Daedong Prison for her belief that the Lord would be born through a woman's womb
- d. Received revelation that she would meet the Lord in prison.
- e. Heo Ho-bin's disciples took turns going to her prison to sing hymns





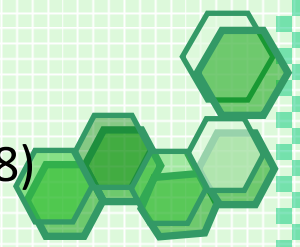
II. Pioneering Pyongyang (June 6, 1946-February 22, 1948)

A. Ordeal at Pyongyang Daedong Prison, and the Inside Belly Church (August 11 - November 21, 1946)

3. Letter incident and extreme torture (September 18, 1946)

- a. True Father was imprisoned at Daedong Prison on allegations of being an agent of Syngman Rhee and of causing “social disturbance” that was reported through an anonymous letter by a Christian.
- b. He wrote a letter to Mrs. Heo Ho-bin.
- c. In the letter, Father told her that he would take responsibility for everything; that she should state ignorance and be released.
- d. Father conveyed the letter to Mrs. Heo through the person who delivered meals to prisoners.



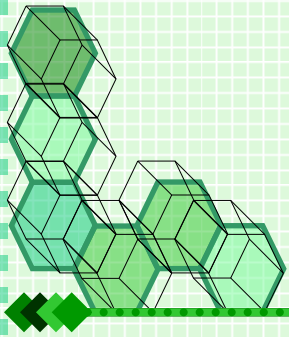


II. Pioneering Pyongyang (June 6, 1946-February 22, 1948)

A. Ordeal at Pyongyang Daedong Prison, and the Inside Belly Church (August 11 - November 21, 1946)

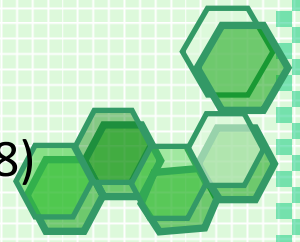
3. Letter incident and extreme torture (September 18, 1946)

- e. Heo Ho-bin receives letter but it is discovered by prison guard
- f. Father's molar cracked during ensuing torture
- g. Father went to the brink of death and survived; Heo Ho-bin died under torture
- h. Three-months later acquitted: "Song of the Victors"
(Pontius Pilate washed his hands implying that Jesus was without fault)



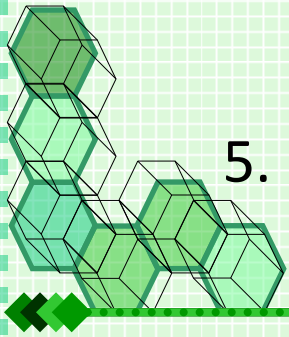


II. Pioneering Pyongyang (June 6, 1946-February 22, 1948)



B. Providence centered on Pak Wol-rye, Jehovah's wife

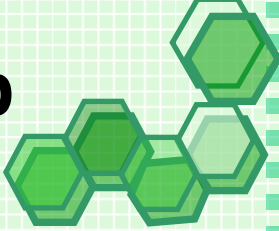
1. Spiritual leader on the perfection-level centering on women
2. Father attended Pak (57 yrs old) and daughters for forty days
3. Won spiritual victory on each of the eight vertical stages
4. Reversed dominion and offered a full-bow (Testified that Father was God in the flesh)
5. Lived in the house next door and commuted to work for forty days



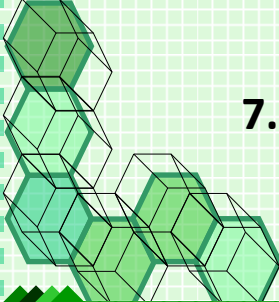


III. Ordeals at Hungnam Labor Camp

(February 22, 1948 - October 14, 1950)



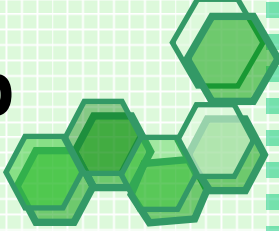
A. Factors Leading to Ordeal at Hungnam Labor Camp

1. **Identity Issues: Agent of Syngman Rhee**
 2. **Doctrine Issues: Evangelizing in a different way from the established churches**
 3. **Family Issues: Turn one's back once he leaves the family**
 4. **Church Finance Issues: Model devotee of the established churches**
 5. **North Korean Policy Issues: To exterminate religion**
 6. **Misunderstanding about Heaven's Feast: Scheduled to happen on March 1, 1948**
 7. **Imprisoned for disturbing society after 82 anonymous letters sent to the authorities**
- 



III. Ordeals at Hungnam Labor Camp

(February 22, 1948 - October 14, 1950)



B. Three-months in Pyongyang and Transfer to Hungnam

(February 22 - May 20, 1948)

1. Investigation and detention (February 22, 1948)
 2. Father's hair was shaved off (February 25) and a court trial was held on the 40th day (April 7)
 3. Incarceration at Pyongyang Prison (April 7 – May 20)
 4. Transferred to Hungnam's Bon-goong Camp for Special Laborers (May 20, 1948)
- 

III. Ordeals at Hungnam Labor Camp

(February 22, 1948 - October 14, 1950)



View of Nitrogen Fertilizer Company's Hungnam plant

III. Ordeals at Hungnam Labor Camp

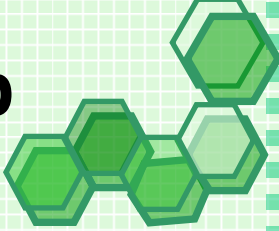
(February 22, 1948 - October 14, 1950)





III. Ordeals at Hungnam Labor Camp

(February 22, 1948 - October 14, 1950)



C. Imprisoned at Hungnam Deok-ri Special Labor Camp

5. Choong-mo nim's visits / Ok Se-hyeon's visits – hair

(Distributing to other inmates what Choong-mo nim had brought in her presence)


* Jesus – To Mary, his mother (John 2:4)

“Dear woman, why do you involve me?”

* True Father – To Choong-mo nim

Father was more concerned of God: “Do not cry for me as your son. When I shed tears amidst death in prison, the Father in heaven is shedding tears of blood for this pitiable child.”

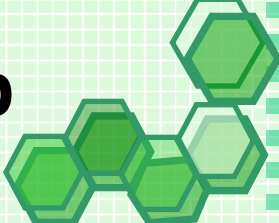
(Father severed the bond of affection of his physical parents and instead resolved to focus on God)





III. Ordeals at Hungnam Labor Camp

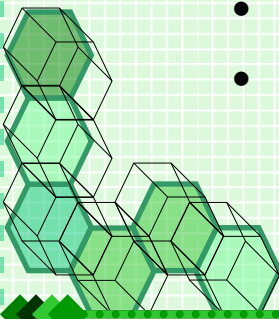
(February 22, 1948 - October 14, 1950)



C. Imprisoned at Hungnam Deok-ri Special Labor Camp

(June 21, 1948 - October 14, 1950)

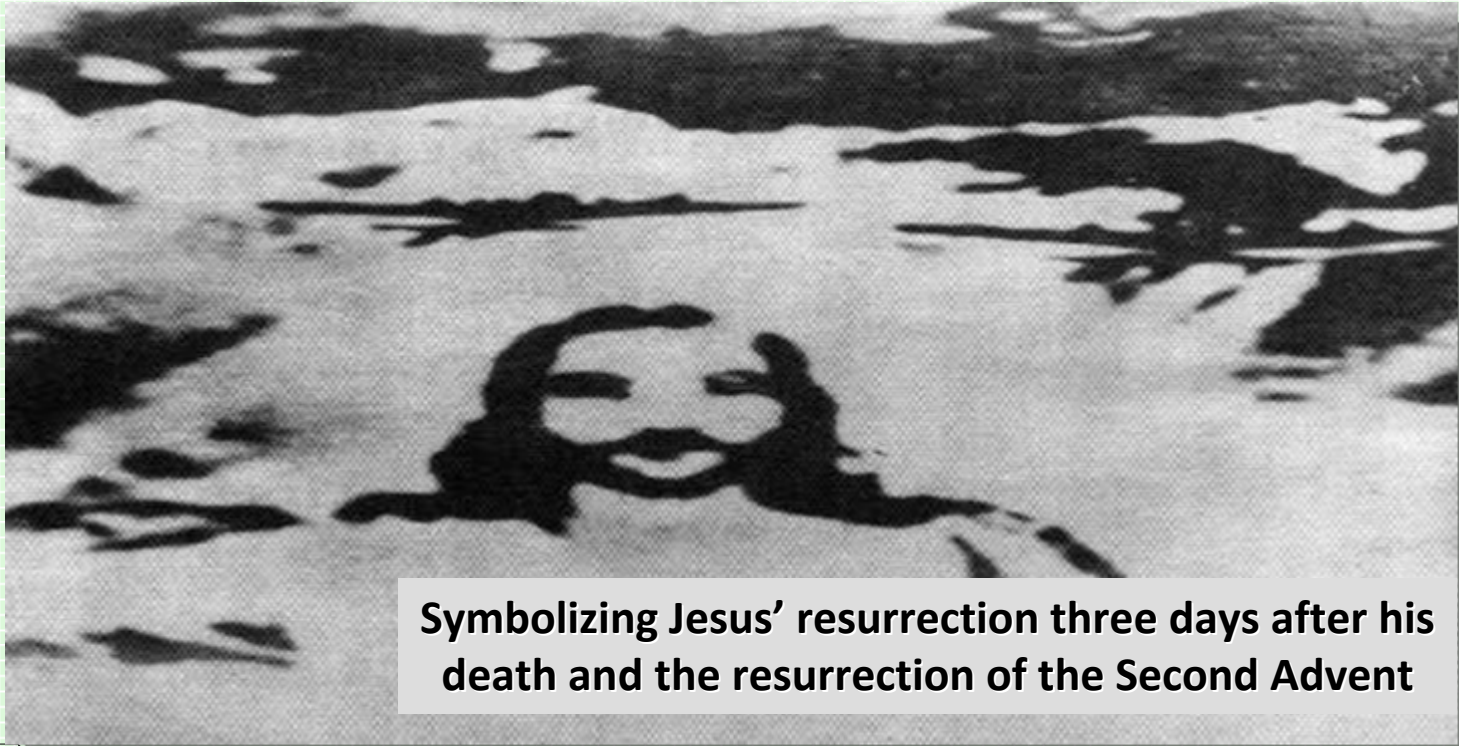
6. How Father survived Hungnam

- On the restored foundation built on forty years of indemnity by the Korean people
 - Course to separate Satan similar to the offering of the pigeon and Isaac (June 25)
 - Paying indemnity for the betrayal of the government and John-the-Baptist figures
 - Finding disciples in prison
 - Found disciples through the works of the spirit world; had a core of 12 – 24 disciples
- 

III. Ordeals at Hungnam Labor Camp

(February 22, 1948 - October 14, 1950)

D. June 25 was a Holy War for the purpose of rescuing the messiah. (UN bombing began at 2 am October 14, 1950, United Nations Peace Forces of the Korean War Memorial Federation (December 13, 2004))



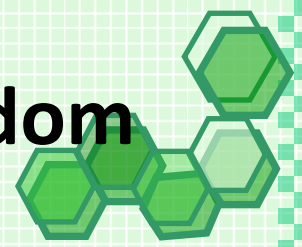
Symbolizing Jesus' resurrection three days after his death and the resurrection of the Second Advent

Photo of Jesus' image caught in the airs of North Korea by a US fighter pilot
(Published on "PARIS MATCH")



IV. From Hungnam to Busan and Freedom

(October 14, 1950 - January 27, 1951)



A. From Hungnam to Pyongyang and 40 days in Pyongyang

1. Arrived after ten days with only prison clothes and powder made of mixed grains.
2. Looking for members in Pyongyang for forty days.
3. Went south with Park Chung-hwa and Kim Won-pil.



IV. From Hungnam to Busan and Freedom

(October 14, 1950 - January 27, 1951)

B. From Pyongyang to Seoul (December 4 - 27, 1950)

1. Result of course in North Korea:

One man and three women

2. Traveling to Yongmae Islands

- a. Father carried Park Chung-hwa on his back and walked 4km to Yongmae Islands under dire circumstances and then back again
- b. Only relatives of soldiers were permitted on the boats
- c. From Pyongyang to Seoul (December 4 – 27): Warm reception prepared after receiving a revelation

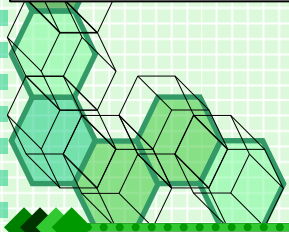
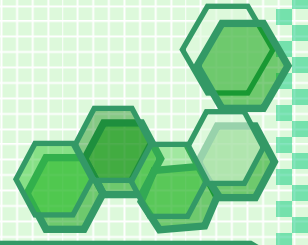
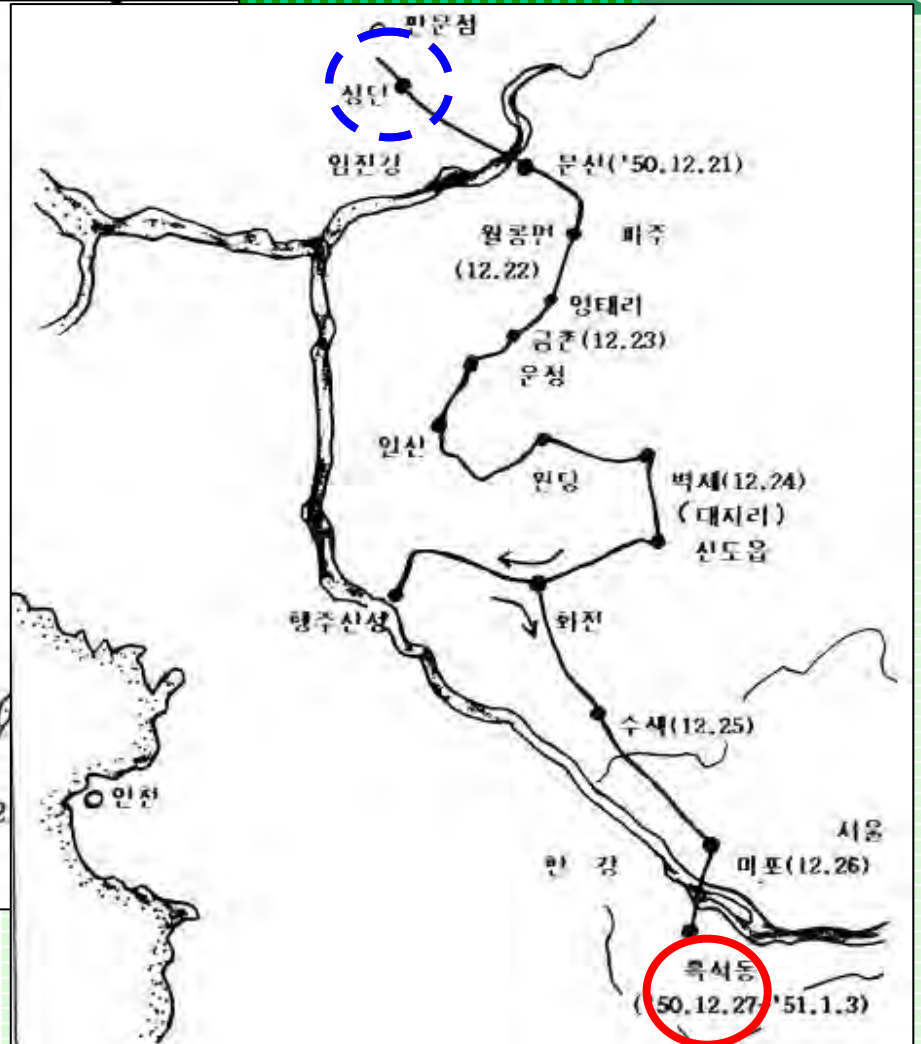




From Pyongyang to Imjin River (December 4 - 21, 1950)



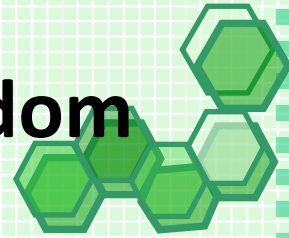
From Imjin River to Heukseok-dong (December 21 - 27, 1950)



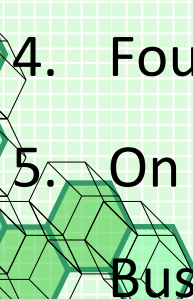


IV. From Hungnam to Busan and Freedom

(October 14, 1950 - January 27, 1951)



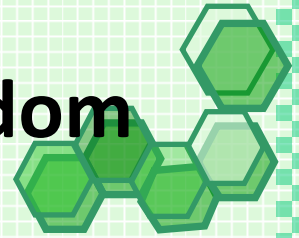
C. One week in Seoul (December 27, 1950 - January 3, 1951)

1. Stayed at Kwak No-pil's house in Heukseok-dong for one week.
 2. Called up for military service and physical examination: Class C (December 31, 1950)
 3. Certificate of refugee status issued by Yoo Hong, head of peace-keeping forces.
 4. Found letter at Kwak No-pil house
 5. On the path of refugee headed for Kwak No-pil's house in Busan.
- 



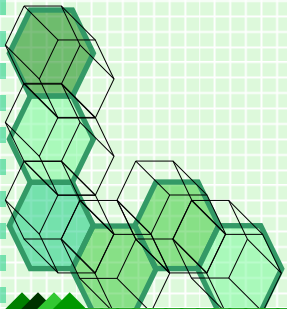
IV. From Hungnam to Busan and Freedom

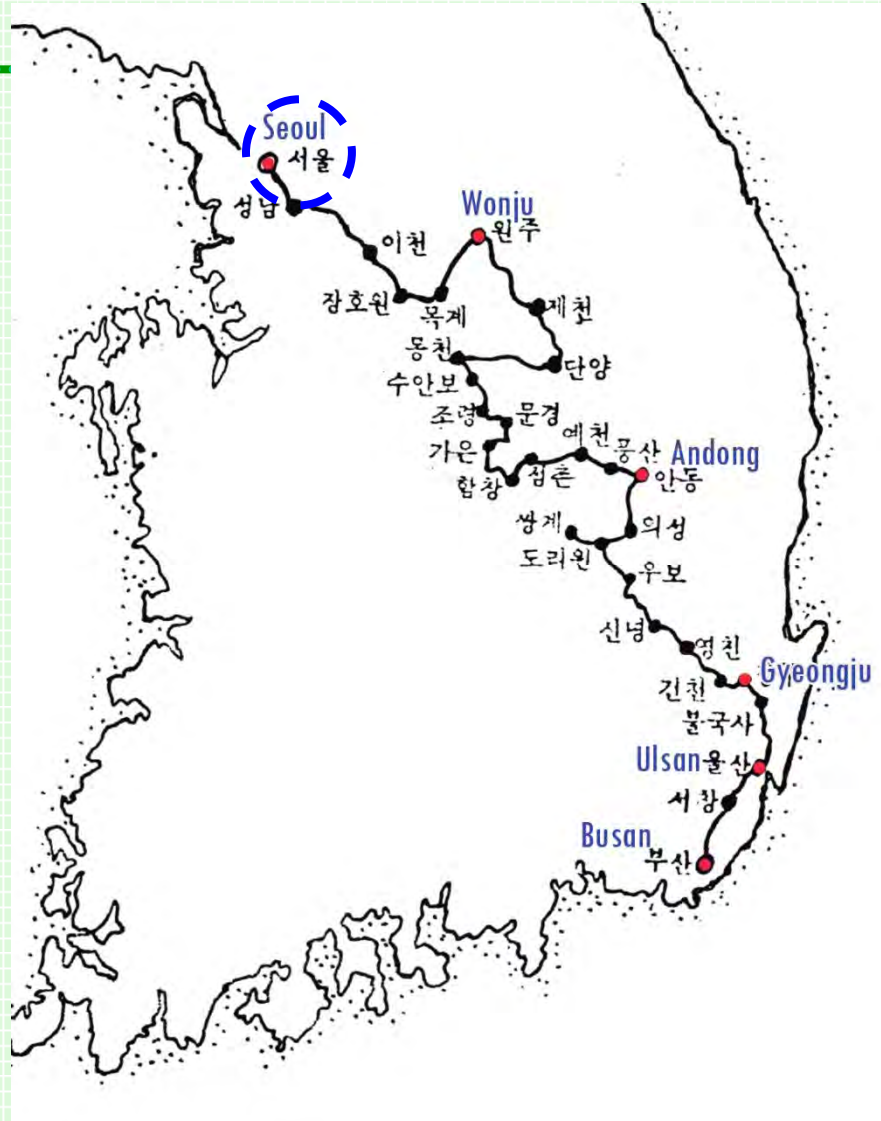
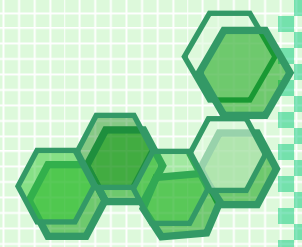
(October 14, 1950 - January 27, 1951)



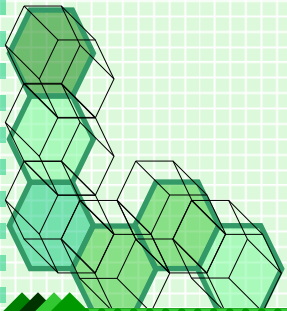
D. From Seoul to Busan (January 4 - 27, 1951)

- 1. Departed with Class C certificate and refugee certificate.**
- 2. Took the Joongang line instead of Gyeongbu line.**
- 3. Separated from Park Chung-hwa at Gyeongju.**
- 4. Getting a free ride in a freight car to Busan arriving at Choryang Station.**





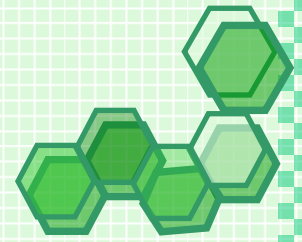
From Seoul to Busan (January 3 - 27, 1951)





V. Refugee Years in Busan

(January 27, 1951 September 7, 1953)



A. Refugee's joys and sorrows (January 27 – August 1951)

1. Father's appearance when he arrived at Busan
2. Stayed for three days at the home of newly-wed Kwak No-pil
3. Meeting Eom Deok-moon
4. Hunger during refugee life
5. Beginning to write the first Divine Principle (May 11, 1951)

Busan laborers' camp

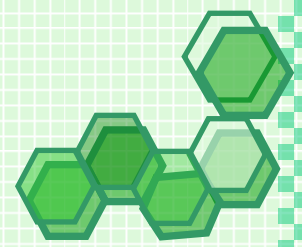
Luke 9:58, ***"Foxes have holes and birds of the air have nests, but the Son of Man has no place to lay his head."***





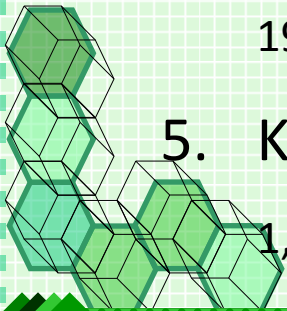
V. Refugee Years in Busan

(January 27, 1951 - September 7, 1953)



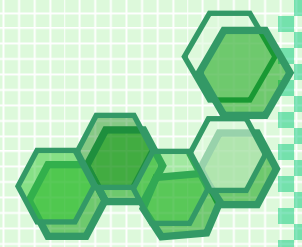
B. Preparing new beginning at cardboard hut at Beomnetgol

1. Built cardboard hut at 1513 Beomil 4 district, Dong-gu, Busan City (August 1951)
2. Painting portraits and contacting members who were in North Korea
3. Yearning for God, humankind and creation
4. Completion of the first Principle text (May 11, 1951 - May 10, 1952)
5. Kang Hyun-shil (May 10, 1952) and Rev. Lee Yo-han (December 1, 1952)





Cardboard hut at Beomnetgol



First volume of the first Principle text



Ms. Kang Hyun-shil



Desk used in writing the first Principle text



Rev. Lee Yo-han





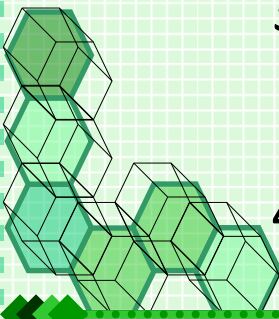
V. Refugee Years in Busan

(January 27, 1951 September 7, 1953)



C. Ordeals at Soojeong district and spread of witnessing

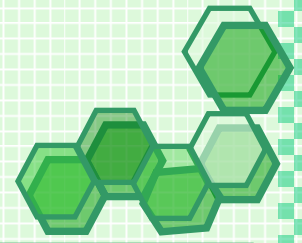
(January - September 17, 1953)

1. Elder Lee Bong-woon and six family members join
(April 14, 1953)
 2. Pioneer mission in Daegu and sending missionaries
Kang Hyun-shil (July 20, 1953); Lee Yo-han (Mid-August
1953)
 3. Armistice Agreement ending the Korean War (July 23,
1953)
 4. Holy Grounds at Beomnetgol, Busan
- 



V. Refugee Years in Busan

(January 27, 1951 September 7, 1953)



聖金源之聖道
 福音道

一九五二年一月五日 直道

무원지성도성도기복음

凡一般

一九七八年十月二十九日 文致



一心道之念源

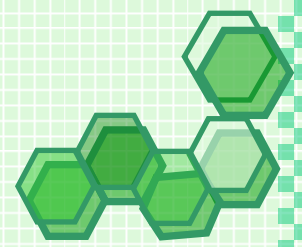
一九七八年十月二十九日 文致

이도지원익심익념

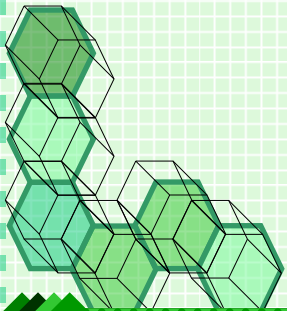


VI. Providence Leading to the Founding of Our Church

(September 17, 1953 – May 1, 1954)



- A. Foundation centered on Busan, Daegu and Seoul.
- B. Severe persecution in Daegu / spiritual phenomena
- C. Eu Hyo-won joins in Busan
- D. Visit with disciples to and rejection by Na Woon-mong Elder in Yongmoon Mountain





XII. Lessons To Be Learned



- * Despite the foundation of victory in WWII, US and Korean leaders did not fulfill their responsibility.
- * Satan invaded the forty year condition of separation; a fratricidal war was fought for three years in order to separate from Satan, similar to the offering of Isaac.
- * John-the-Baptist figures who were prepared failed to fulfill their responsibility. (Testified about Father but failed to follow him.)
- * Messiah's first mission was to survive.
- * Bitter resentment of six thousand years of the messiah having to overcome tribulations with devotion



The End

