This week in history, February 15-21

February 17, 2015

February 16, 1985 True Father Sends "Letter from Danbury" and Videotapes to 300,000 U.S. Ministers



Dr. Bo Hi Pak led Unificationists at Belvedere in a farewell gathering hours before True Father departed to Danbury Correctional Facility in 1984

In August 1984, shortly after his incarceration in the Federal Correctional Institution at Danbury, Connecticut, True Father proposed that Unificationists produce and distribute sets of videotapes explaining the Unification Principle for Christian ministers throughout the United States. Originally the plan was to offer 30,000 videos to 30,000 ministers and to ask each of them to share their tapes with ten other ministers and with their congregations. By October, American Unificationists had distributed more than 30,000 tape sets. True Father felt that was not enough. So it was decided to distribute videotapes directly to 300,000 ministers. It required several months to produce, duplicate, label and package the videotapes, which was done entirely in-house. New Future Films worked with 25 staff members around the clock in areas set up on the sixth, eighth and tenth floors of the World Mission Center (New Yorker Hotel) with 800 video-copying machines in continuous use. The crew managed to turn out 900 tapes daily. Another 23 members worked in the shipping department. Packets included three 120-minute-long videotapes on the Unification Principle, a brochure and booklet about the Unification Church, an *Outline of the Principle* text, a book of True Father's talks titled *God's Warning to the World*, and True Father's personal "Letter from Danbury." Twenty-eight tractor-trailers were required to ship all 300,000 packages to the mailing location. The project was completed on February 16, 1985. True Father stated, "I feel very good because that is all done now; that was an incredible operation."

February 17, 2013 Cosmic Blessing Ceremony



True Parents initiated cosmic-level Blessings in 2009 following the 50th anniversary of their Holy Wedding (Korean count). Couples previously had received the Holy Marriage Blessing on the church and worldwide levels. True Father explained that this was the third and final cosmic-level Blessing in which previously blessed and newly blessed couples would participate. True Parents conducted subsequent cosmic-level Blessings in 2010 and 2012. The Cosmic Blessing Ceremony officiated by True Mother on February 17, 2013, five days prior to Foundation Day, was significant as it was the first such ceremony conducted since the ascension of True Father. At least 3,500 couples gathered for the Marriage Blessing at the Cheongshim Peace World Center in Gapyeong, Korea, and 12,000 altogether by video link to dozens of countries. In her prayer

for the couples, True Mother said, "You have lit a beacon of hope for fallen humanity through the great Blessing ceremonies, which first commenced with the Blessing of 36 couples in 1960 and has now been held 53 times until today."

February 21, 1977 74 Couples Holy Blessing

On February 21, 1977, True Parents officiated at the largest Holy Marriage Blessing ceremony yet held outside Korea. Seventy-four couples from eleven nations took part in the ceremony, which was conducted in the Terrace Room of the

World Mission Center (New Yorker Hotel) in New York. True Parents previously had conducted a Blessing for 43 couples (13 couples in the United States, 8 couples in Germany and 22 couples in Japan) during their Second World Tour in 1969. True Father explained that the Holy Blessing of 74 Couples was made possible on the foundation of the victory of 1976 in America, notably the Washington Monument Rally. He said that he especially wished to give the Blessing to "sorrowfully separated couples from the 777 and 1,800 families" and those who had not been able to participate in the 1975 Blessing due to mission responsibilities.

For the first time since the Holy Blessing of 36 Couples, True Parents posed for photos with each couple individually. They also held a banquet for participants after the ceremony which included a number of "games" such as couples competing to stare into one another's eyes the longest without blinking or trying to make one another laugh, then trying to make True Father laugh, unsuccessfully. Even though True Mother and the children joined in, True Father "refused to budge" until "there was a glimmer and he broke his seriousness to please us all." It was reported, "The room filled with joy." Col. Bo Hi Pak announced that such a banquet had not happened before.

February 21, 1980 True Father's 60th Birthday



True Father fishing on the Hudson River near the Unification Theological Seminary (UTS) circa February, 1980

In early 1980, elders of the Unification Church were eagerly preparing to celebrate True Father's 60th birthday. This was because in East Asia, the 60th birthday has special significance, meaning that a person has completed the five 12-year cycles of the Oriental zodiac. It signifies accomplishing one big cycle in one's life and starting another and is considered the most significant birthday in an individual's lifetime. Therefore, church leaders were immersed in a multitude of detailed preparations for that celebration. However, unexpectedly True Father summoned Col. Bo Hi Pak and asked him to abandon all plans for a celebration and immediately go to Latin America. He had intuited the need for a new initiative to support Latin American governments which were increasingly under pressure because of the communist takeover of Nicaragua in 1979 and the growth of communist insurrection in countries such as El Salvador, Guatemala and Peru. He gave Col. Pak instructions to establish contacts and offer resources in educating young people, the military and civic leaders so as to avoid a fate similar to Nicaragua's. This led to the founding of CAUSA International and a new chapter in Unificationists' "victory over communism" activities.

February 21, 2010 Opening of the *Cheon Bok Gung*



True Father at the opening of the Cheon Bok Gung

True Parents dedicated the Cheon Bok Gung, or "Unification Peace Temple," on February 21, 2010. In 2008, True Father had called for the establishment of a 20,000-member church in Seoul that would serve as a platform to influence the nation. He later increased the goal to a 210,000-person congregation that would influence Korea and eventually the world, not just socially and culturally but also spiritually. Efforts to construct a "growth-stage" Cheon Bok Gung began in earnest with the acquisition of a large public building in Seoul's Yongsan district. The church's worldwide membership, led by Japan and Korea, donated nearly \$100 million for the purchase and subsequent renovation costs. This was completed in early 2010, and Unificationists undertook an hour-long march from the previous church headquarters to the new sanctuary, which also would serve as International and Korean Church headquarters.

In his dedication prayer, True Father prayed that the Cheon Bok Gung "become the candlelight in a garden around which all people who resemble heaven in heart can assemble. ... Let it serve as an ecumenical foundation and become the temple embodying the original essence of Your exemplary love as it governs beyond all people and the universe."