

## **The New Yorker Hotel is a historical holy place, because True Father came here often**

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Excerpts

The New Yorker Hotel is an historical and holy place, because True Father came here very often and spoke to you. I never spoke here until now.

My colleagues and I are putting together the Cheon Il Guk scriptures: the Cheong Seong Gyeong (Holy Scriptures), our first volume, the Peace Scriptures, the second volume and the third volume, called True Parents' Scriptures.

### **The Korean War**

Not much has changed from before and after the Korean War. Korea is still divided into North and South Korea. What difference did the Korean War make? Most people say the war happened for political reasons, but I think the most important significance of the Korean War was it enabled the release Father from the North Korean labor camp.

### **The Three Seven-Year Courses**

I joined our church in 1955 and Mother came to our church for the first time in 1958 with her mother, Mrs. Soon Ae Hong [the real Dae Mo Nim]. Mrs. Hong had already joined before, and I had talked with her, met her every day and we ate together, so I was very close with her.

When Mrs. Hong brought her daughter, Father asked Mrs. Hong to take care of her well, and that Mother was not to go to school with boys. She went to a Bible school for girls only. Father was very strict and concerned about that.

In 1960 Father and Mother stood in front of God and received the Holy Marriage Blessing of God as husband and wife. This was the wedding of lambs, the historical most important event in history that could not have happened before, or ever after. 1960 was such an important year because of this event.

Father was born in 1920, and in 1960 he was 40 years old. These 40 years was a period of separation from Satan, as the number 40 is the number representing separation from Satan. Father went through that course and restored himself as the third Adam in this period of 40 years.

Starting in 1960, we began a seven-year course. Our members who worked through the seven-year course heard that God's Will would be accomplished during the seven-year course, so everybody did their best to fulfill their mission. The seven-year course passed, and Father started a second seven-year course, and after that a third seven-year course. Twenty one years passed, but nothing special happened.

During the first seven-year course, Father told Mother, "You have to completely obey and become one with me." That was Father's commandment to Mother. She had to be completely one with Father to reach the perfection stage. Therefore, after the first seven-year course, on January 1, 1968 Father declared God's Day -- the day of the victory of God, when Heavenly Father could have His perfected Adam and perfect Eve, and through their family could have descendants. Ye Jin Nim and Hyo Jin Nim were born, and Father could establish a God-centered Four Position Foundation. Because of that victory, Father could announce and declare God's Day.

During the 21-year course, what should Blessed Couples have helped to do? We were blessed at the perfection point of the growth stage. We had to get to the last stage -- the completion stage -- as united husband and wife. That period was a time when husbands and wives had to be completely united as one, and had to go through the completion stage and reach a state of perfection. However, after 21 years, how many passed this course? No one. Was that a success or failure? Father never said anything about failure, but later when we put Father's words together, we found that Father said he failed once, but did not say when.

### **Heung Jin nim and Chung Pyung**

In 1984, when Heung Jin Nim went to the spirit world, Father said in his prayer, "I am sending Heung Jin in place of Father." Father and Mother have full authority. When Adam was created, God said, "Whatever Adam calls something, that becomes its name." Adam gave a name to everything, and in the same way True Parents have the authority to change everything. In 1989, Dae Mo Nim, or Mrs. Hong, the mother of

True Mother, went to the spirit world. At that time, Father prayed, "You go to the spirit world in place of Mother." To have a big change in the spirit world, Father and Mother must be there, but they have to work on Earth as well. Father sent Heung Jin Nim and Dae Mo Nim in place of True Parents to prepare for the salvation work of spirit men and women in the spirit world. They then accumulated their Jeong Seong, prayed very hard and cleared a space for the education institute in the spirit world.

Chung Pyung was not established easily. Dae Mo Nim and Heung Jin Nim had to work very hard in the spirit world. They worked hard to prepare for the spiritual education institute, but to achieve this purpose they had to find their counterpart on Earth. They don't have physical bodies. They can work in the spirit world, but they need somebody who can work for them on Earth. This work on Earth is a very difficult job. You would have to pray so hard and go to the spirit world to find ancestors. Sometimes you have to go to Hell. Nobody wanted to be in that position. Dae Mo Nim found Hoon Mo Nim [Hyo Nam Kim, the physical representative of Dae Mo Nim], but in the beginning she declined. Dae Mo Nim had to shut her away so that she couldn't go anywhere and had to accept. Now she's doing this work. There are all kinds of stories about her and bad rumors going around, so in 2012 she wanted to resign her position and said to Father, "I decided to do this until the age of 60," but Father said, "No, you have to go on." Still now she's doing that job, and it is not an easy job.

### **Becoming One with God**

Becoming one with God is not easy. When we say that parents and children must be united, what do we mean? The parent's body is here and the children's body is there; they are not united. Parent and children's unity means the unity of the heart, not the body. However in True Parents' case, the unity between God and True Parents means not only the unity of the heart, but the spirit body and spirit mind, too, must be completely one. This is the difference.

Father stated on November 17-18, 2011 (by the heavenly calendar): "The Heavenly Kingdom of attendance and service is complete." How can you attend an invisible God? Is it possible? How can you serve an invisible God? It is very difficult. Because God became a substantial and visible God, the Heavenly Kingdom of attendance and service is complete. Now we can serve and attend God. This came about because God came to have substantial form. Father also signed, "Congratulations. Aju."

We have to have strong confidence, and we don't have to worry about God's providence. That is not our part; it is all done by Father and Mother. What we have to worry about is our portion of responsibility. What do we have to do?

The first thing is husbands and wives must become one. God said God created Man in His and Her image. In His and Her image God created Adam and Eve. For our Blessed Couples to go to the Kingdom of God, the husband and wife must be completely united, forming God's form. In God there is a Father God and Mother God. They are completely one. We must resemble that. Husband and wife must become one so that when we go to the spirit world, we are not separate.

On this Earth, if you stay together all the time, you cannot work. God can't make husband and wife one body, because then you are not free. On this Earth you work separately, but when you go to the spirit world, you become one and as one body you go to God's Kingdom. Without the husband or without the wife, one cannot go to God's Kingdom. This is the reason why everybody must be blessed on Earth. One man? One woman? No. They don't have any qualifications to go to God's Kingdom. Only united husband and wife can go to God's Kingdom. We have to prepare that while we live on Earth. That is what we have to accomplish.

The second thing is if we dearly believe that we are giving true life to people, we can witness. When you don't have this conviction, we cannot witness to people. We can witness only if we really believe and understand that if we don't give God's words to someone they can die and go to Hell. Do you go to your relatives, friends, father and mother and read God's words to them? It is by your conviction that change comes about. The important thing is that we have a strong conviction in our True Parents and in God's providence.

God's providence will go on. Even if all our members go away, God's providence will still go on. Everything is already made and God is working, and when the number of good spirit men and women becomes more than half of all of the spirit world, then the time will come. We can stop the evil spirits in spirit world from giving diseases to those who don't come to God by bringing the people to repent and come to God. Then good spirits in spirit world are able to give medicine and reveal cures. That time will come.