

Central Japan Rally Honoring the 55-year Unification Mission in Japan

Michael Balcomb October 23, 2013

Dear Brothers and Sisters,

Following is an article from the Japanese Vision 2020 Weekly Report about True Mother's recent historic speaking event in Nagoya City, Japan (sent by FFWPU International Headquarters). Please share it with your families.

Sincerely,

Dr. Michael Balcomb

President

Sent to Regional Headquarters and all Mission Nations



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True Mother remembers three elder sisters who motivated witnessing vital

Central Japan Rally Honoring the 55-year Unitication Mission in Japan was held at a venue called Port Messe Nagoya in Nagoya City on September 14th (Heavenly Calendar) in the first year of Cheon II Guk (or Friday, October Itrist year of Cheon II Guk (or Friday, October 18, 2013 by The Gregorian calendar), About 10,000 participants included blessed tarrilles and Unificationists belonging to the 7th and 8th Regions of Unification Church in Japan, Ambassadors for ce and social leaders.

The four of railies had started in Hokkaido where the nature abounds. Next one was in Tokyo, the center of multiple functions of politics, economy and culture. Then, it moved to Nagoya where three most prominent feudal rulers; Nobunaga Oda, Hideyoshi Toyotomi and leyasu Tokugaw

were born several centuries before. Contemporary Nagoya is one of the leading industrial cities which have ensured Japan's prosperity

As for Japan's Unification mission history. As no Japan's Unication mission nistory, we can acknowledge Nagoya as the cradle of the Unification faith. For instance, the very first ploneering church was set up in Nagoya, while a number of early leaders raised here lostered internal and external foundation.

take the second giant leap, it is truly significant that True Mother came to Nagoya, the city where the explosive growth of witnessing activities took place five decades before.

While True Mother has always loved Japan as a whole, Nagoya has a special place in her heart. Lale Michiko Malsumoto (nicked named as 'Mama Matsumoto', her original Korean name: Jeong-Do Jo), late Mrs. Haruko Kanari and late Mrs. Nobuko Hayashi – the three elders who devoted their sincerity and helped develop passionate proselytizing in Japan - had special links with Nagoya. It is the very place where the foundation of Japanese Unification Church had been laid, eventually enabling its providential role as Mother

*In order for Unitication Church of Japan to resilize a second giant feap, the legacy of these three olders, beginning with Marna Malsumoto, has to be inherited, especially their devotion and passionale witnessing practices." And such a reminder is associated with Nagoya

A series of cultural programs were performed before the main event from 1:00 PM. The linst program featured Japanese traditional drums played fervently by eleven young Unificationists from 7th and 8th Hegions. The accompanying words and music; "Achieve a successful career", were given by Hyo-Jin Nim.

Next, a concerto with a violin and a pla performed 'Csardas' by Ms. Sayaka Komalsu and Ms. Junko Mokouchi from Shiga parish. Finally, a Nagoya Region's choir sang from Beethoven's Symphony No. 9 – Praise the love of God."

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The master of ceremony was Rev. Eiji Toku

Earth and Humankind, her prayer of report represented determination of all the Unificationists

Then, guests of honor were introduced. Sun Jin Nim and In-Sup Nim and Chol Yeon-A Nim represented True Family. Guests from many walks of life were also introduced

and blessed families of 7th and 9th Regions.

A video entitled True Parents of Heaven, Earth and Humankind, and Unitication Movement in Japan was shown. The audience were reminded of the 50-year history of Unification Church in Japan. At the same time, if was significant for them to ponder about what are needed by today's Unification family in creating brighter future of Japan and the

Hon. Takashi Aoyama, tormer member of the House of Representatives who had also served as a vice minister of Ministry of Education, Culture, Sports, Science and Technology, delivered a congratulatory speech. He testilled to the sentor Uniticationist leaders who had



Victory over Communism movement 40 years before. "Rev. Sun Myung Moon and Mrs. Hak Ja Han cultivated them with power, full of spirit, enthusiasm, devotion and love", he praised.

Congratulatory telegrams were also read out. Ms. Reiko Sakai, soprano singer, sang 'Ave Marta,' expressing very best wishes, to which Ms. Yoshimi Nagata accompanied with the plano.

Then the video tilled 'We are happy people!' was shown. Many of True Mother's public messa given after the SeongHwa of True Father were edited in the video. Everyone could deeply understand that accomplishing CIG is not only the ultimate ideal of Heavenly Parents and True Father but also the very dream of True Mother. At the same time, people could find out that it has been True Mother herself who stands at the foretroil and goes torward in order to perfect the dream.

Why does True Mother show us this video where her own words are edited? Recently, True Mother

First of all, True Mother earnestly wishes that we will be the owners of 'Vision 2020' and 'Founding of the substantial CiG.' The Will and the providence of Heaventy Parents would not be accomplished by Heaventy Parents and True Parents alone. In the new era of CIG, blessed lamilies and Uniticationists are responsible for its realization. Therefore, True Mother earnestly expects us to unite into one with 'Vision 2020' and 'Founding of

The providence belongs to Heavenly Parents and True Parents. We have to appreciate this correctly and put If into practice. Even though 'myself' is is trivial existence, Heavenly Parents and True Parents are bigger and stronger than the whole universe. Therefore, true love and authority of Heavenly Parents and True Parents can work through 'me' only when each of us comes to unite into one and belongs to Heavenly Parents and True Parents. True Mother would like to convey

President of Unification Church of Japan. In the waves of flags of Family Federation for World Peace and Unification by 10,000 participants. True Mother was welcomed, and then received honorary bow. The couple of Mr. Jiro Mukami & Mrs. Kiyomi Mukami presented a bouquet of flowers.

After the ceremony is called to order, the Cheon II Gok anthem was sung. Mrs. Satomi Oike, women's representative from Aichi North parish, offered a prayer of report. She expressed deep grafflude, as True Parents have forgiven Japan out of their true love, embracing us and bestowing rebirth to us. She also declared her determination to overcome actual difficulties on the ments of bestowed Word and true love.

There are only hopes in our Unification Family', she limity pledged to march forward to achieve Vision 2020 in the heart of gratifude. In front of Heavenly Parents and True Parents of Heaven.

ays emphasizes that 'Unity enables us to achieve everything.



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this to us.

True Mother always emphasizes that "Unity enables us to achieve everything," We should treasure the fact that it is True Mother herself who lirst put it into practice and shows us how it is. This list the most important aspect of the providence that Heavenly Parents and True Parents would like to accomplish through Unitleation Church in Japan.

Without such internal growth, if is impossible to expect external growth in "vision 2020." The core of True Mother's message lies here. Why are True Parents great? Being united into one with the heart of Heavenly Parents, accumulated deep JeongSeong and practicing true love have moved the heart of Heavenly Parents to such an extent that boundless love and authority of Heavenly Parents can work here on the earth. True Parents are completely settless, thinking only of Heavenly Parents at any moment. This is the precious living model of our True Parents, to whom we have to unite.

True Mother asked, "Regarding the root of all the JeongSeong conditions of Japanese Unitication Family, is it connected with you, or is it connected with Heavenly Parents and True Parents?" It is really a very good chance for us to reflect on it.

Rev. Yong-Cheon Song, General Chairman, gave a welcome address after the video. Having mentioned the providence and the heart of True Parents, who first forgave and embraced Japan before the start of Japanese mission and Unification Church, he explained the Shirnjeong of True Mother, who has the leadership of motherly love, being united with True Father after his Seonghiwa.

From now on centering on 'Vision 2020' given by True Mother, let's create harmonicus unity between leaders of Japan and Unitication family members! Remembering True Mother's motto: 'March on without interruption,' tet's go forward with utilimate determination, total investment and practicing thoroughly', appealed fives Song.

"Whenever I visit Nagoya, it reminds me of the

atmosphere of homelowin,"True Mother once said. She explained reasons one by one why Japan has to accomplish her mission of mother nation. Because those three elder sisters' absolute faith, absolute love and absolute obedience toward Heaven's Will laid down the foundation of today's Unification Church in Japan, she emphasized, "You should give a round of applause to those founding mothers with your utmost graffuide."

The sorrow of Heavenly Parerds who had to save the tatlen mankind, the 6,000-year providential history of restoration tilled with grudge and adversities, and transition of divilizations, these were explained. From United Kingdom to America, and now Heavenly blessing has turther reached Japan again, to an istand nation, for Heavenly Parents have given her the responsibility to love and live for the sake of others, being united with the Messiah.

True Mother also urged Japanese leaders and cilizens to take care of the world. Blessed families, Unificationists, second and third-generation blessed children – all of them are chosen for that eake.

Furthermore True Mother falked about the significance of witnessing activities as the way to reach eternal abundance. Witnessing does not mean just to bring a new fife. Heavenly Parents will be liberated, and it is the only way for Heavenly Parents and us to live together happily.

Therefore, True Mother concluded her message with her wish for blessed families and Unificationists in Japan to gain victory in witnessing activities. By becoming tilial sons, daughters and patriots, Japan will be the nation that would receive love from the world.

A commemorative gill was offered to True Mother. Rev. Kunihiko Yasui, 7th Region's leader, initiated 'Og Mansei' four times, and concluded the rally.

Some Flemado

One of the feaders from the pro-South Korea Residents' Union in Japan expressed his emotion as follows:

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True Mother's warm love

I had belonged to the pro-Pyeongyang General Association of Korean Residents in Japan for nearly 50 years. Having struggled a lot, later I switched to the pro-South Korea Residents' Union. I have been deeply distressed on how to live in Japan as a Korean resident. I could listen to the lectures on True Parents when I became 80 years, old, If gave rise the right answer, I came to know that the Unitication Church in Japan started with a Korean man and a Korean woman who followed True Parents, Inheriting their legacy, I huly would like to be one of the proud Korean residents in Japan who can give assistance to the Unitication Church for its next lean.

A female participant said the following

True Mother gave us her words in a peaceful way, and their contents demonstrated much enhusiasm. In the rally, I could meet the living God and True Faltier. True Mother stands at the foretront of the providence and goes forward. I discovered myset not being a filial daughter. From the bottom of my heart, I am so grafeful to True Mother for her message and predice of true love. I will do my best efforts to be a filial daughter of Heaven.

The closer we come to True Mother, the more we come to realize her personality as the warm tertile land. We also find out that we are the trees whose roots are put down there in order to maintain life. A free stands on its roots. If there were no land, what would support the tree? Once there was a last, beautiful free in a forest. People praised beautiful flowers, flying butterflies and bees a lot. The root of the tree asked the land in jealous; "How do you think? If there were no root, if would be impossible for the hunk or flowers to grow." The land said nothing, and just embraced the root more softly and strongly. The land always embraces all the lives that corne to if.

The good land gives a great deal, but il does not lake pride itself. The roof, for example, insisted on the recognition of its service. This shows the difference between True Mother and us. True Father sitently gives us warm sunlight, rain and wind from the spirit world. True Father is different from us. Are there anything worthy of our service? Everything starts from the environment where the truth and true love of Heavenly Parents and True Parents are filled with. Why does True Mother emphasizes the importance of creating and environment? Biessed tamilies and Uniticationists in Japan gradually understand the reasons why.

"You had better become like the sun in the sky or the good land. Silently give birth to lives, raise them up and multiply."

Heavenly Parents, we offer our grafitude! True Parents, we offer our sincere grafitude! True Mother, thank you very much!

Resembling Heavenly Parents and True Parents, we will also be the sun and the good land that bring new lives in the world.