

FFWPU Europe and the Middle East: Michael Balcomb on Treat Each One as a Child of God

Knut Holdhus
November 26, 2024



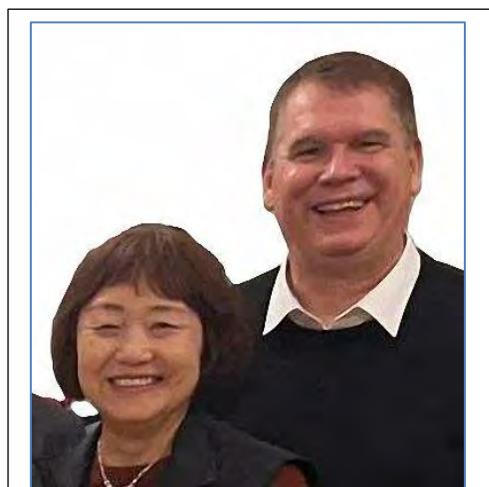
We are all a child of God

"In order to create the world we all long for, we should think of and treat the other as a child of God," says Dr. Michael Balcomb in message delivered in Copenhagen 10th Nov. 2024.

Part 3 (final part) of extracts from a sermon titled "With Whom I Am Well Pleased", that Dr. Michael Balcomb, the President of the Europe and the Middle East Region of the [Family Federation for World Peace and Unification](#), gave at the Sunday service in Copenhagen, Denmark on 10th November 2024. Slightly edited.

See [part 1: God and You: "With Whom I Am Well Pleased"](#)

See part 2: [Mother Moon: How to Be a Filial Son or Daughter](#)



Michael and Fumiko Balcomb in Malmö, Sweden Nov. 10, 2024

But why can't we make unity? I think it's because we can't hear these words. I asked us, first of all to say to each other, "You are my beloved son."

But when you said that did you have any doubt? Did you think,

"Wait a minute, I know some things about this person."

Or did you really feel able to speak from the perspective of [God](#), unconditionally? It's such a difficult word - unconditional. But this is what [Mother](#) is trying to teach us, "I love you anyway. [God](#) loves us in any case and will always love us."

There's no one on the planet to whom [God](#) would not say,

"You are my beloved son, with whom I am well pleased."



Affirming someone that he is a child of [God](#)

That doesn't mean that we haven't done things that hurt [God](#). We have, all of us. But there's nothing we can do, nothing that we can say that would bring [God](#) to say, "I'm not well pleased. You're not my son."

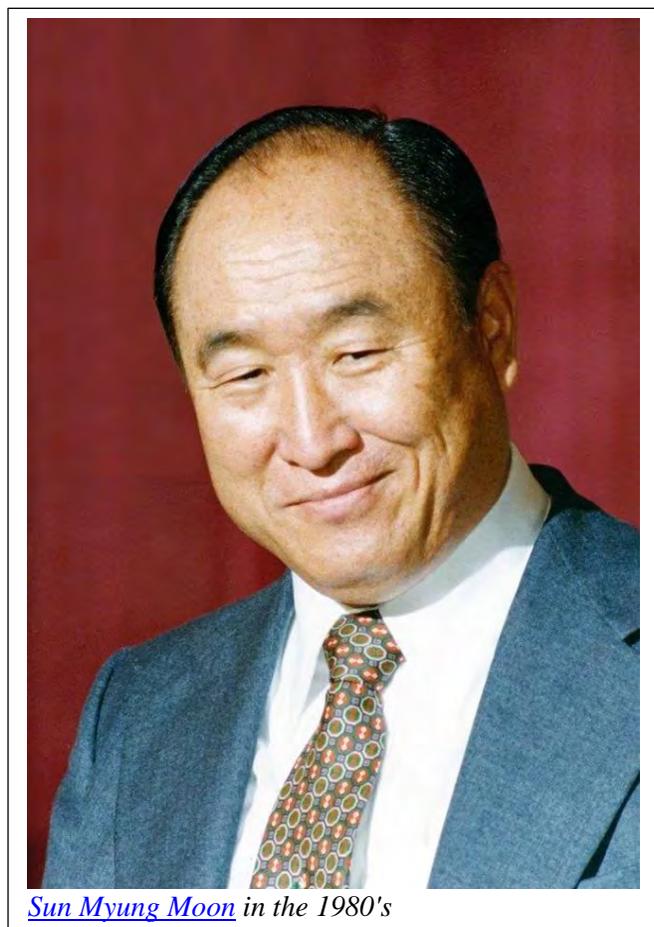
The only way to keep that alive is to be reassuring each other. You don't hear the word of [God](#) so often, but what if every morning, every time you met somebody, you affirmed them in that way, to say, "You are [God's](#) beloved son with whom he is well pleased." To feel that kind of affirmation and blessing.

And if you look at the life of Jesus, he always treated people that way. They might have been sick with a disease like leprosy. Everyone else would cross to the other side of the street, but not Jesus.

Or they might have been somebody that society looked down on, or even, like the woman caught in adultery, unmistakably a sinner. But the only thing that Jesus had for them was to tell them,

"You are special, you are loved, you are cared for."

[...] Let's imagine that we become so filled with the Holy Spirit that instead of a hundred people a month, we get a thousand people a month to come to our lectures. Won't that be better? Yes, it will be better, but it will still take 4,000 years to spread the message just to one country, let's say to Poland. So that can't be the answer, right? It can't be like that.



Sun Myung Moon in the 1980's

[Father](#) always gave us a very simple formula, and that was 1, 1, 1. He said,

"If you find one person in a month, and then that person is sufficiently inspired to find one person in the next month, how long will it take?"

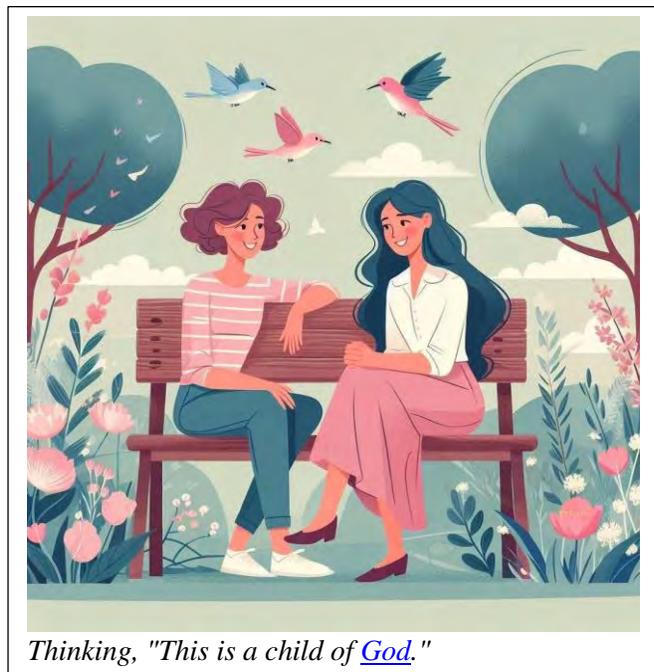
2 years and 8 months to reach 8 billion people. [...] Of course, it's easy to say, and the math is simple. But what it would really mean is that that encounter was so transformational that each new person felt,

"Yes, I realize now who I am - the son of [God](#) and the daughter of [God](#) - and I'm going to tell somebody else."

And this could really multiply. [Mother](#) has that kind of confidence. If we can be that sure of who we are, and who our Heavenly Parent is, how else can she believe that the world is going to change? That kind of conviction.

And she's particularly asking us to feel that way, to think that way, as we look forward to next April and the great entry into [Cheonwon Gung](#).

[...] My sermon is very simple. We already are the children that [God](#) loves unconditionally. And so are the people out there across the street, and every single one of them.



Thinking, "This is a child of [God](#)."

But we've become blinded by so many things. So today I want to give you some homework. Every person you see, as you look at him or her, think,

"This is a son of [God](#), this is a daughter of [God](#)."

And maybe we'll feel,

"I have to tell them that! I have to share that!"

And if you're living with someone, your spouse, your brothers and sisters, how about each morning before you do anything else, look at each other and say,

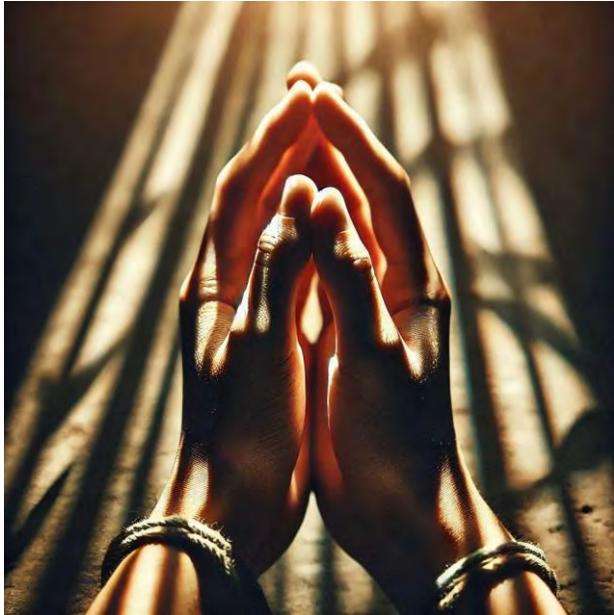
"You are a beloved son or daughter of [God](#), with whom I am well pleased."

Even though there might be so many reasons that we feel we can't. I think it's an exercise worth doing. We need a spiritual revival here in Europe. Right? We can't carry on doing the same thing the way we've been doing it for all these years.

We need something that sets free the fiery love of [God](#). And actually, it can only come through us. [Mother](#) sometimes talks about it, that it can't be by human effort alone. But she doesn't mean that there's

going to be some kind of burning bush or some fire from heaven.

No, that miracle has to come out of the hearts of the sons and daughters of [God](#), who we are!



Praying hands

Let us pray!

"Our [Heavenly Parent](#), Heavenly Father, Heavenly Mother, how long you have waited to hear your children say those words.

In the beginning, we didn't know you at all. And then later on, people worshiped you in nature and sometimes in violence, like storms and thunder. Then through the law and through the commandments. When Jesus came, he revealed that [God](#) is our daddy. But even Jesus couldn't reveal that you are [also our mom](#), longing for us, caring for us, seeing in us all the beauty you created.

We've allowed ourselves to be convinced we're not like that, that we're not worthy.

We are! If we could treat each other that way,

our world will change so dramatically. We don't have 40,000 years or 4,000 years or 400 years or even 40 years. While the [True Parents](#) are here on earth, we have a few short years.

We want to believe that this kind of revival and change is not only possible, but probable and definite.

This is why [True Mother](#)'s investing so much to create a place where you can dwell. Why she's inviting each of us to come to see it for ourselves. And even before we get there, to see it in each other.

Thank you for our gathering this morning here. We're truly grateful, and we ask you to fill us with conviction of our value and our preciousness to you."

See [part 1: God and You: "With Whom I Am Well Pleased"](#)

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Mother Moon: How To Be A Filial Son Or Daughter

• November 23, 2024 • Knut Holdhus



In message delivered in Copenhagen Dr. Michael Balcomb explains how Mother Moon teaches us to become a filial son or daughter for God, our Heavenly Parent

Part 2 of extracts from a sermon titled "With Whom I Am Well Pleased", that Dr. Michael Balcomb, the President of the Europe and the Middle East Region of the Family Federation for World Peace and Unification, gave at the Sunday service in Copenhagen, Denmark on 10th November 2024. Slightly edited.

See part 1 [God and You: "With Whom I Am Well Pleased"](#)

See part 3: ["To Change World, Treat Each One as Child of God"](#)

Elsewhere you read that [Father](#) said,

"There were days when I felt the presence of [God](#) like a gentle spring breeze. And Jesus came to me and spoke loving words and taught me."

Then you turn the page, and it says,

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"And there were days that I felt surrounded by darkness, that there was no word from heaven, no word at all."



Mother Teresa of Calcutta at a pro-life meeting on July 13, 1986 in Bonn, Germany. Photo: Turelio / Wikimedia Commons. License: CC ASA 2.0 Ger

Mother Teresa is famous for explaining when asked about her relationship with **God** and somebody asked her, "So what do you say to **God**?"

She said, "I don't say anything. I just listen."

Then the same interviewer asked her, "So what does **God** say to you?"

"He doesn't say anything," she replied. "He just listens."

Listening, and even without words, seems to be at the very core of coming to know who our Heavenly Parent is. These days, we're hearing a lot about our Heavenly Mother [*Editor's note: the motherly aspect of God*], right? About the feminine heart of **God**. And

sometimes, actually almost every day, I get people complaining to me,

"We haven't heard this before. Why are we hearing this now? What about this? What about that?"

I just feel, every time,

"Can you listen before asking your questions, before raising your alternatives? Could you listen?"

Imagine that our Heavenly Mother [*Editor's note: the motherly aspect of God*] has been silent for 6,000 years. And finally, through **True Mother**, is getting a voice. And the very first thing we do is to start to argue or say, "It doesn't sound quite like what I heard before."

How heartbreaking would that be, right? How much better it would be just to listen, even for quite a long time, and be patient and let the truth emerge.



Father and Mother Moon speaking on 21st April 2012 at Cheongshim Peace World Center, Gapyeong, South Korea, just months before he ascended. Photo: FFWPU

And then what about **Mother**? I remember early on meeting **True Mother** right after **Father** ascended. It was about two weeks later, and **Mother** called me to Korea. Actually, I didn't know it was **Mother** calling, really. [...]

I got a sudden call, "Come to Korea!" I came to Korea. When I got there, it turned out that **Mother** wanted to see me. I didn't really know **Mother** at all. Of course, I'd been many times in East Garden [*Editor's note: property in Irvington, New York used for FFWPU events and gatherings*] to hoondokhae [*Editor's note: Gatherings to read from Holy Scriptures and learn*] meetings with the **True Parents**, but usually **Father** did the talking.

Mother asked me to sit down in front of her. [...] She looked at me and said,

"You have a doctorate from UTS, don't you?" [*Editor's note: Unification Theological Seminary, now called HJ International Graduate School for Peace and Public Leadership (HJI)*]

I said, "Yes." She said, "Don't worry, that's not why I called you here."

She proceeded to share with me and asked,

"Do you know what it means to be a filial son?"

How would you answer that question? A part of

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me would like to say,

"Yes, I know how to be a filial son. Here I am. I've been here for 40 years."

Another part was saying,

"Actually, not really. I'm sorry, I don't feel I am."

I think **True Mother** saw my struggle. She said,

"Let me help you to understand what a filial son is. A filial son has one overriding concern, and that is to see his parents dream fulfilled.

Okay, let me give you an example. Let me make it simple. As you know, in America, there are many Korean families that emigrated there. There are hundreds of thousands, and very often the parents came with nothing. But they worked hard, desperately hard, to make a better future for their children.

Very often, they'd open a laundry or grocery store, which would stay open day and night. The parents would work hard, and then they'd make money. And of course, they would like their children to do better. So they'd like them to get good educations and good careers.

I was listening to **Mother**, and she said, "Okay? Are you with me so far?"

I said, "Yes, **Mother**, I understand."

She said,

"Okay, then the day comes when the parents are getting old. The business that has supported the family for so long is not really working well anymore.

[...] People don't want to go to the little grocery store because it's expensive. They want to go to the big grocery chain. [...]

Imagine this: the parents lifelong investment is gradually collapsing, and the children have to think, 'What are we going to do?'

What do you think the children should do? One child might think, 'Now we've all grown up, we're mature, we'll manage, we sell the store, get rid of it; that's history. You retire mom and dad, and we'll take care of you.'

Is that filial piety?"

I thought, "It's a trick question. It sounds like it's filial piety."

But I didn't say anything. **Mother** said,

"Well, it depends. It depends on whether the parents can feel, 'I've done what I wanted to do. I've passed on everything to my children.'

But if they are just taking it away and replacing it with something else – even though it



The Chinese character for *hyo* (filial piety). In the character a son, 子 (Korean ja), carries an old man, 耆 (Korean no), on his back. Photo: Jnzi's Photos / Wikimedia Commons. License: [CC Attr 2.0 Gen](#). Cropped



Korean restaurant in Greenwich Village, New York that closed its doors in 2015. Photo: [InSapphoWeTrust](#) / Wikimedia Commons. License: [CC ASA 2.0 Gen](#)



Mother Moon 17th May 2012 in Gapyeong, South Korea. Photo: [FFWPU](#)

enough
might be better – that's not really filial piety."

Instead, you have to think as a filial son, 'I'm going to fulfill my parents' dream. I'm going to let them finish well, finish victoriously, not defeated and somehow sliding out.'

Do you understand what I mean? Even if I have a doctoral degree or whatever I am, I have to make sure my parents dream is fulfilled. Even if I think, "It's maybe a little obsolete," or "The time is over," or "You could do it better this way or that way."

At that moment I realized what **Mother** must have been thinking. As you know, the **True Parents** have many children, many capable children with Harvard education, great skills, but actually, unfortunately, all of them – pretty much – are pursuing their own vision of what the providence should be, or life should be, and not ready to stay until the end to see the **True Parents'** dream fulfilled.

So it's very challenging to realize that being a filial child doesn't necessarily mean that you have better ideas than your parents. But if you do, you might have to keep them to yourself. The first thing can't be, "Mom, dad, I have a better solution."

But giving up that, you humble yourself to think,

"Okay, before I try to change anything, let me see if I can't bring this vision to a successful conclusion."

And **Mother** said,

"Then the second duty of the filial child is very simple: 'You have to persuade your younger brothers and sisters to join in.'"

If only one son is doing that, and everyone else is doing their own thing, of course their parents can't rest, can't be happy.

She said, "And so, how is America doing in this respect?"

At that time, I was in America. And she said,

"I don't think it's doing so well. **Father** is not even cold in the grave, and already there are ten different ideas of what we should do next, and who should do it, and who's best."

Mother said,

"That's not what I want to leave behind. I want to leave behind a situation when I go where everyone is united, everyone is ready to work together.

Yes, we may have different plans. We may have ideas that would have been fine if we'd been able to make that kind of unity."

Continued in [part 3: "To Change World, Treat Each One as Child of God"](#)

See [part 1 God and You: "With Whom I Am Well Pleased"](#)

Featured image above: **Mother Moon** speaking 21st April 2012 at Cheongshim Peace World Center, Gapyeong, South Korea. Photo: **FFWPU**

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