

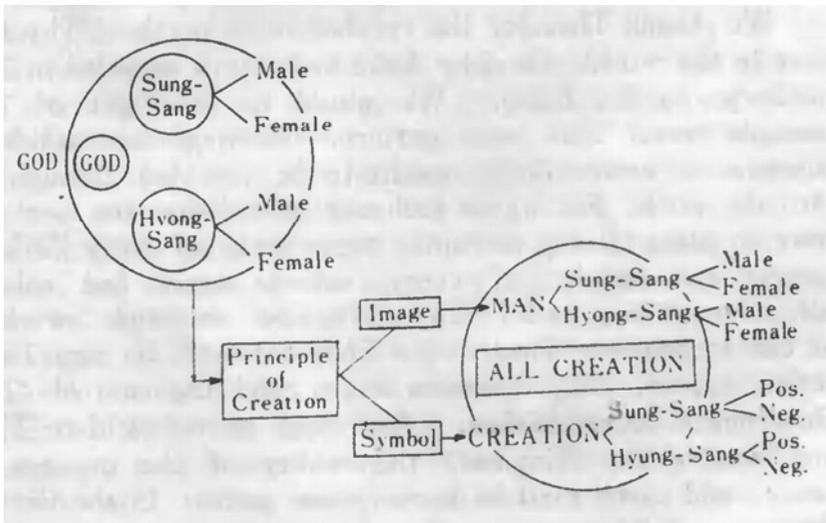
The gist of the Divine Principle for the lecture (II)

By Young Hwi Kim

(II) The relationship between God and creation

Universe is the substantial object of God, the invisible subject, and consists of individual truth bodies which are the substantial deployment of God's dual essentialities of His Original Sung-Sang, Original Hyung,-Sang, male and female.

+An individual truth body is a unit body which has Sung-Sang and Hyong-Sang, positivity and negativity like God has.

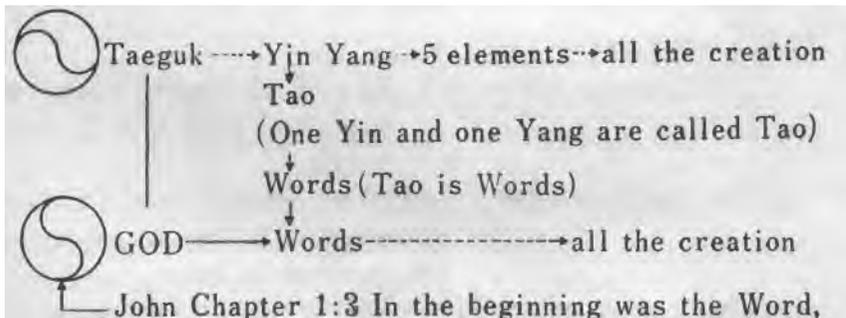


Creation is God's visible substantial object, and consists of individual truth bodies which are the maginary or symbolic representation of the invisible God's Original Sung-Sang, Hyung-Sang, positivity and negativity.

God	<u>Creation</u>
Sung-Sang	Hyung-Sang
Internal	External
Cause	Effect
Vertical	Horizontal
Subject	Object
Male	Female

The Principle of Creation and the Oriental Philosophy

Oriental philosophy —



with God, and the Word was God. He was in the beginning with God; all things were made through Him. and without him was not anything made That was made. In the oriental philosophy they understood God as a being of dual essentialities of positivity and negativity only, and they did not know that God is the being of Sung-Sang and Hyung-Sang which is more fundamental than

positivity and negativity. By having Sung-Sang and Hyong-Sang, God of will, feeling, heart and character. Therefore oriental philosophy could not understand the providence of God or the purpose of creation, etc. Oriental philosophy needs to be supplemented by the Principle of Creation.

(B). THE UNIVERSAL PRIME FORCE, GIVE AND TAKE ACTION AND THE FOUR POSITION

God: Eternal, self-existing and absolute

Force of God exist: Eternal self-existing and absolute.

For all beings to exist there must be power or force and for God to exist also He needs power or force.

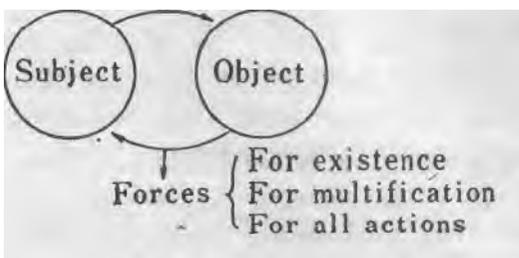
(I) Universal prime force

(God's standpoint --) The fundamental force which is necessary for God to exist eternally.

(Creation's standpoint —) The fundamental force which generates all the force necessary for creation to exist.

(II) GIVE AND TAKE ACTION

All the beings consist of subject and object.



When subject and object form correlative standard and perform give and take action by t -, universal prime force, then the forces for existence, multiplication and actions are generated.

We call the action to generate these forces by such process the give-and-take action.

We call the forces which are generated by the give-and-take action, the Forces of Give-and-Take Action.

Subject and Object → Universal prime forces → Correlative standard → Give-and-Take action → Correlative base → Existence base → Existence.

Correlative standard is the state in which subject and object are prepared to perform give-and-take action, in order to be united in one (Engagement state).

Correlative base is the state in which subject and object are united in one by the give-and take action between them (Married state).

i. Relationship between the Universal Prime Force and the Forces of Give-and-Take Action

Universal Prime Force

Force of Give-and-Take Action

Cause

Effect

Internal

External

Subject

Object

Vertical

Horizontal

God: Dual essentialities → Universal Prime Force → Give-and-Take Action → Correlative base → Existence base → Existence—Creation power, comes out

Creation: Subject and object → universal prime force → correlative standard → give-and-take action → correlative base → existence base → all the forces necessary for the creation to exist, come out.

Example: Proton \leftrightarrow Electron \rightarrow atoms can exist \rightarrow
 all the forces of atoms come
 Anion \leftrightarrow Cation \rightarrow molecule can exist \rightarrow
 all the forces of molecules come
 Plants: Cell \leftrightarrow Cell Stamen \leftrightarrow Pistil \rightarrow multiplication
 of plants

Animals: Give and take actions between cells, assimilation and dissimilation, inhale and exhale, artery and vein
 ---animal can exist, act and multiply.

Between Animals and Plants:

oxygen \leftrightarrow carbondioxide Bees \leftrightarrow Plants, \rightarrow
 coexistence
 Heavenly bodies: Sun \leftrightarrow Planets, Earth \leftrightarrow Moon.....

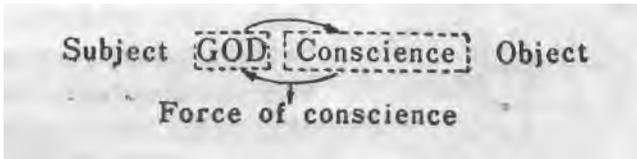
Man: Give-and-take actions between artery and vein, sympathetic and parasympathetic nervous systems, inhalation and exhalation, assimilation, and dissimilation, mind and body, man and woman etc---'existence, multiplication and activities.

Family: Husband \leftrightarrow Wife Parents \leftrightarrow Children \rightarrow Happiness
 Society: Man \leftrightarrow Man \rightarrow Development
 State: Government \leftrightarrow People \rightarrow Prosperity
 World: Countries \leftrightarrow Countrier \rightarrow Ideal world

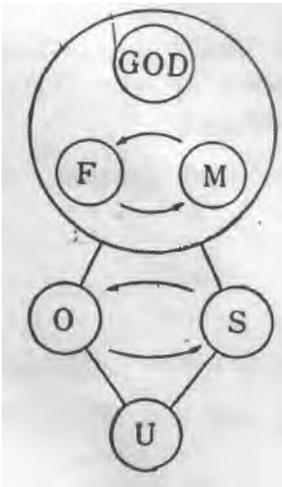
ii. Force of conscience

Force of conscience acts to everyone and when one does evil he gets pangs in his conscience. From where does the force of conscience come about?

All the forces are generated by the give-and-take action, and the force of conscience must be also generated by the give-and-take action. Therefore there must be a subject for conscience to perform give-and-take action with it, and that subject is God or goodness which is the representation of God.



(III) ORIGIN DIVISION UNION ACTION, THREE-OBJECTIVE PURPOSE AND THE FOUR POSITION FOUNDATION



Origin

Division

Union

i. O-D-U action

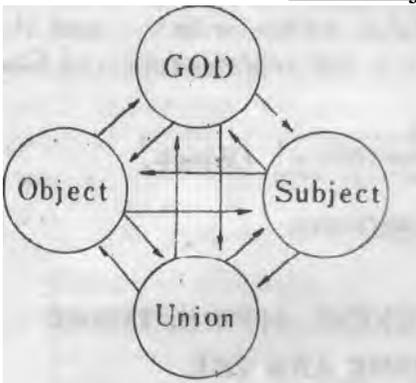
When internal dual essentialities of God perform give-and-take action by the universal Prime force, multiplication action occurs to deploy His dual essentialities into two divided substantial objects centering on God.

The divided subject and object again perform give-and-take action, and becomes united.

in one, taking another objective position to God.

From God (Origin), subjective body and objective body are multiplied (Division) and these two bodies again become united in one (Union) by their give-and-take action. We call this action. O-D-U action.

ii. Three objective purposes



If the Origin, divided Subject, and Object, and the Union take subjective positions to three others they make three objective standards respectively, and when they perform give-and-take action they become to achieve three objective purposes centering on each as subject.

iii. Four position foundation

When Origin and divided Subject and Object and Union have completed the three objective purposes by the O-D-U action, Four Position Foundation is established.

Fr.ur position foundation is God's eternal purpose of creation.

Foundation of number 4

Foundation of number 3

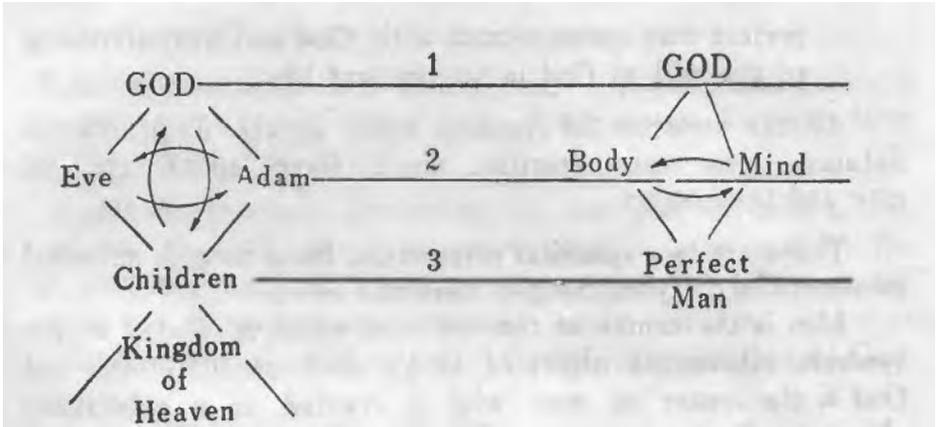
Folindation of 3 growing stages

Foundation of number 12 ($4 \times 3 = 12$)

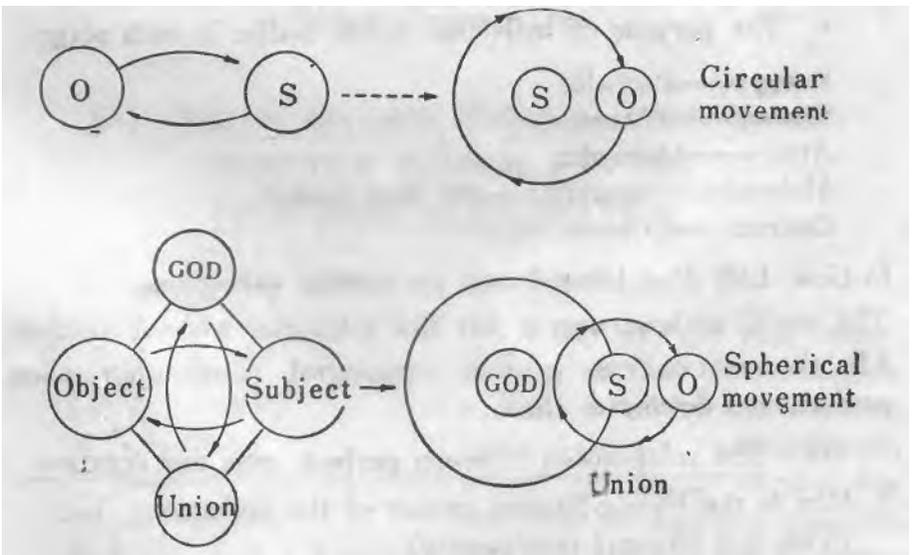
Fundal,ental base for goodness

Fundamental base for existence

Fundamental base for force



iv The aspect of four position foundation



Example: Solar system, atoms

Man: Perfect man performs .<.spherical movement centering on God.

Spherical movement centering on God means that

perfect man communicates with God and lives according to the will of God in his physical life.

All the varieties of creation come by the differences of distance, form, state, traction, angle, force, speed, etc., of give and take action

There are two spherical movements, Sung-Sangish spherical movement and Hyong-Sangish spherical movement.

Man is the center of the universe which is created as the symbolic substantial object of God's dual essentialities, and God is the center of man who is created as a substantial object of God's dual essentialities. Therefore God is the center of the spherical movement of the whole creation.

v. The purpose of individual truth bodies in each stage

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graph TD; Energy --> Particles; Particles --> Atoms; Atoms --> Molecules; Molecules --> material; material --> to_form_cosmos[to form cosmos]; to_form_cosmos --> Cosmos; Cosmos --> to_serve_man[to serve man];
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In Gen. 1:28. God blessed man to subdue everything.

The world without man is just like a museum without visitors. All the creation can have a meaningful relationship when perfect man dominates them.

vi. The relationship between perfect man and creation

1. Man is the Hyong-Sangish center of the universe.

(This is a physical relationship)

Physical body of man takes in material and all the physical creation makes man's living circumstances.

Man is also the Sung-Sangish center of the universe.

(This means that man is the spiritual center of the universe.)

The fact that man's physiological elements which are made of material respond to intelligence, emotion and will of man means that material also has the responding nature to intelligence, emotion and will of Iran.

We call this nature the Sung-Sangish part of material.

The Romans8: 19-21: For the creation waits with eager longing for the revealing of the Sons of God; for the creation was subjected to futility, not of its own will but by the will of man who subjected **it** in hope; Because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God.

From above it becomes clear why man is intoxicated by the beautiful scenery of nature.

The place where God and man unite becomes the cosmos.

2. Man is the microcosmos of the whole universe.

Perfect Adam is a substantial being which is the total of all the subjects of creation.

Perfect Eve is a substantial being which is the total of all the objects of creation.

3. Man is the harmonious center of the cosmos.

When man and woman unite in one as perfect husband and wife, the cosmos which is made in dual essentialities also responds in harmony.

This becomes the center of goodness where God, the subject of love, and man, the object of beauty, are united in one to fulfill the purpose of creation. Here (rod, our Parents, dwells in men who grew as His perfect children, and has eternal rest.

Man becomes the eternal object of God's love-- God

receives eternal joy.

Here perfect husband and wife become the realization of God's words---'become the center of truth and center of original mind which lead all men to fulfill God's purpose of creation.

vii. Omnipresence of God