

40 Day Preparation Begins

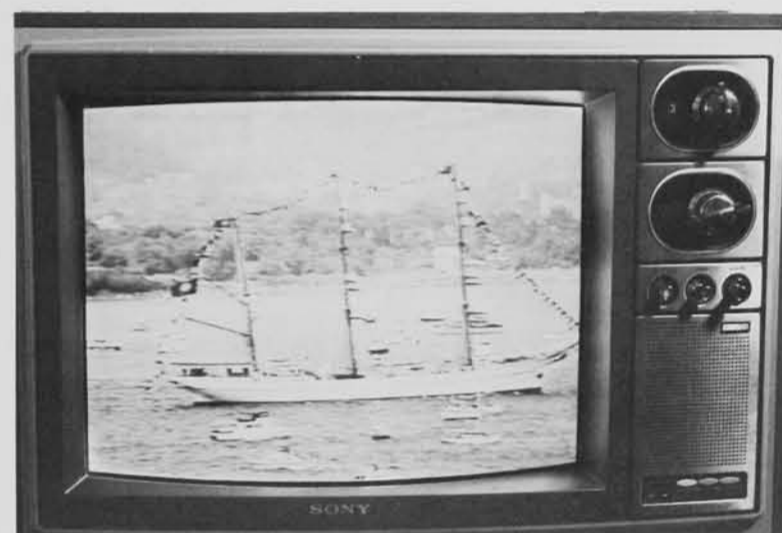
Transition from Yankee Stadium Rally to Washington Monument Rally

The Third World War is taking place right now in the confrontation between the communist world and the free world. Without question, Satan always takes the initiative to attack God's side. Now many communist agents, spies and saboteurs are infiltrating the free world, many more than the free world is sending to the communist world. Their agents are not sneaking in to strengthen America, but to sabotage and destroy it. This is characteristic of communist tactics, showing clearly that they represent the satanic side. Their actions fit the pattern of Satan's action; they always come to destroy, instead of build or save.

The communist world disregards all human relationships. A son kills his own father, and a wife her own husband; there is a complete disregard for human relationships and family structure. These deeds are the final manifestations of satanic ideology. There is nothing worse than this. Communism is the ultimate form of satanic ideology. To destroy the family is to destroy the basic structure of human society, as well as the fundamental basis of human value.

Sun Myung Moon
February 13, 1976

International Bicentennial



(7)

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第三世紀を迎えるアメリカ 建国精神の復興を

革命の勝利は、神がこの新しい国の理想を肯定したものとみなされる。

かえ「神のもとに立つこの世界」という世界的使命に立つことが望まれていたのではないかと。また「世界には全体主義という主義のもとに自由を奪われた多くの人々がいる」。「米国は正政に苦しむ何億もの民衆を見捨て、自分のことだけしか考えないではないか」という「ソルジエニツィンの告発はまさに「神の警告」である。

アメリカ建国二百年祭特集



THE METROPOLITAN MUSEUM OF ART, GIFT OF JOHN S. KENNEDY, 1897

怒涛を越えたアメリカの祖先

すべての国に建国の「神話」がある。建国二百年を迎えるアメリカにも。しかし、その「神話」は文字通り、神の摂理の話で、フィクションでない。

アメリカ建国の祖先たちピルグリム・ファーザーズが、怒濤がまき大西洋の大航海を、わずか百八十の木の葉のような「メイフラワー号」(乗組員百二十人)に乗ってわたってきたのは、今から約三百五十年前、一六二〇年のことだ。最後の出航地から実に二ヶ月余り、またヨーロッパからは遠い地であった。

航海途中、猛烈な暴風雨に襲われたとき、ピルグリムたちをささえたものは、ひたすら神へ祈ることだけであった。

ピルグリムが到着した「約束の地」は、バフィンニアでもなく、ハドソン河口でもない、北方のコックドレー、不毛の原野だった。

上陸前に、四十一人のピルグリムらは、船室の中でこの新しい大地での規律を保つための法案を討議した。これが有名な「メイフラワー号規約」だ。

「われわれは、神の栄光のため、キリストへの信仰のため、神の御およびわれら相互に感懐に互いに契約し、われわれ自身を結合して一つの政治的統一体をつくり、正義、平等なる法律、憲法、公職を制定組織し、これらに対して当然の服従をなすべきことを約束す」

信仰によって得た独立の栄冠

十二月十五日、プリマス港に船をおろしたピルグリムは、自らはテント生活に甘んじ、まず教会を建設した。朝と夜(やまい)、本格的な幕僚の襲来で、死者は続出。毎日平均二入から三人が落命していた。そして、春を迎えたものは、百二人のうち、わずか五十人であった。

に、ピルグリム—神が前もって備える道を巡礼するものたち—をささえてきたものは、「神のもとに一つ」という隣人愛、そして公共奉仕への精神だった。

きょうは六月四日、一ヶ月後の七月四日がアメリカ建国の日だ。一七七六年、いまから二百年前の七月四日、ジェファソン起草になる独立宣言が発表された。

ここに、アメリカは、イギリス本國から独立することになったわけである。しかし、戦争が終結し、アメリカが正式に独立を認められたのは一七八三年のことである。

独立戦争の正念場は、ワシントンの主力部隊が一七七八年暮れから一七七八年、吹きさらしの平原バレーフォード(ペンシルベニア州)に誘引してかえった時だった。近くにぬくぬくと駐留していた英軍と、この間一戦も交えなかったわけだが、ワシントン部隊は、飢えと寒さのために二千五百人が死んだ。さらに同数が脱走、一万二千人の部隊は六千人に減った。

一七八一年九月、仏軍八千の援軍を得たワシントンは、英軍攻撃を前に神に勝利を祈り求めた。そして、バフィンニアのヨークタウンで英主力軍を下し、独立戦争にやっと決着をつけたのだ。

降伏の席上で英軍は「世界が逆さまになった」という曲を演奏した。「信じ難いことだ」とワシントンはこの「奇跡」を次のように述べ、「わが国の従軍化のため大英帝國が、水年武力行使したあげくに、それよりもほかに少数で、しばしば飢え、常にポロをまえうるあらゆる辛酸をなめた勇たちによって挫折せられるとは」。

奇跡的發展で世界最強国に

独立後のアメリカは、しばしば十三州(ステーツ)のゆるやかな連合にすぎなかった。

ところが、対外的な情勢の要請からも、強力な中央政府が必要となり、一七八七年、フィラデルフィアで憲法制定会議を開き、世界ではじめての連邦憲法を成立させた。この憲法は、その後修正条項が追加され、こんにちまでつづいている。独立戦争の立役者ジョージ・ワシントン総司令官を全篇一致で初代大統領として選んで以来、こんにちの第三十八代フォード大統領まで、めまぐるしい内外の変化にもかかわらず、基本的には一つの同じ体制が継続している。

る。しかも、わずか二世紀の歴史しか持たないアメリカが「世界最強の国」となった。

独立戦争の危機のあり、ワシントンが登壇し神に祈り、不滅の英軍を下したように、アメリカはその後のアメリカに起こった絶体絶命の試練も、いくたびか神への信仰でのりきってきた。黒人の奴隷解放をめぐる南北戦争の危機(両軍あわせて百万の死傷者を出す)もそうであろう。

死にいたる病の中の苦しみ

また、アメリカが世界史のなかで果たした役割も大きい。「自由」と「専制」との戦いであった。第一次、第二次の世界大戦にいたるも、アメリカは戦勝国となつていく。とくに、第二次大戦では、日本軍の真珠湾攻撃によって参戦した後、連合軍の主力として勝敗に決定的な影響を与えた。

大戦が終了したとき、アメリカは文字通り「超大国」としての地位をきついていた。そして戦後も自由、共産の二大陣営のなかで、つねに共産主義の拡大から自由陣営を守る「勇敢な騎士」としての役割を果たしてきた。

ところが、ケネディ暗殺、ウォーターゲート事件、インドシナ戦争、若者の著しい退廃—と現在のアメリカは、「死にいたる大病」をわずらっている。

このころアメリカでは、必読の名著とされた有名古典「ローマ帝國衰亡史」(英国史家ギボン著)が盛んに引用されている。「ローマが狂戦だけ残して忘れ去られたように、われわれもフットボール・スタジアムだけ残して消え去つてもよいだろうか」(「ニューヨーク・タイムズ」紙)

アメリカの後退は自由陣営全体の危機である。とくに政治的、経済的、文化的につなかりの深いわが国にとつても重大なことだ。幾国いらひ二百年たち、底なしの下降線にあるアメリカが再起することは、アメリカが建国の理想と神への信仰を取り戻すことである。

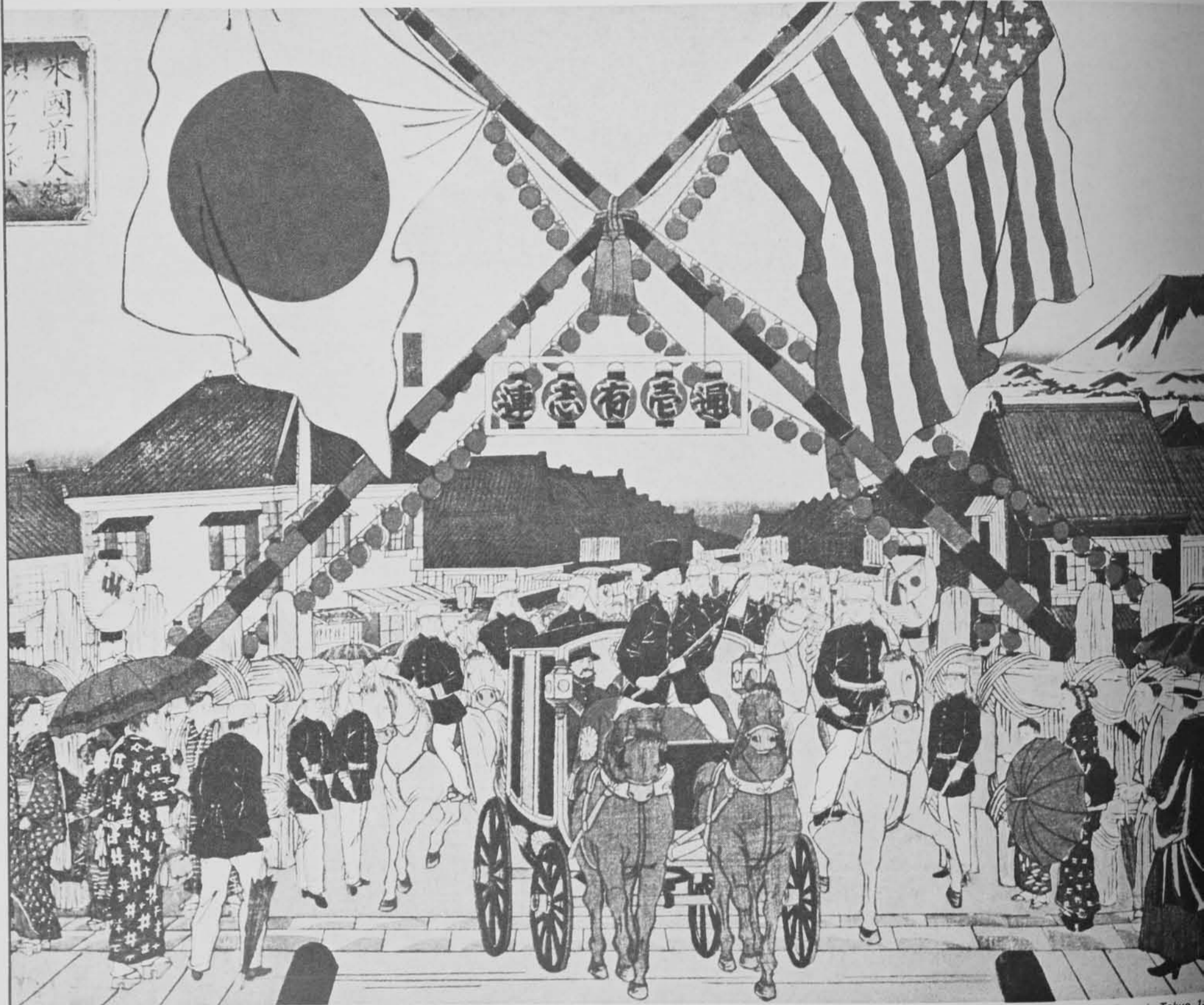
アメリカに再起の道はあるか

「神のもとにひとつの國家」—これがアメリカの建国の理想である。そして、神に信頼を置くキリスト教の隣人愛の精神が、人類のつづき、という「超民族國家」の道にある。

Japan Salutes America on its Bicentennial



July 4, 1976



Ex-President Ulysses S. Grant in Tokyo, 1877

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Free China Salutes the American Bicentennial



Stealing the Bicentennial

DECLARE YOUR INDEPENDENCE FROM BIG BUSINESS!

with
The Peoples Bicentennial Commission and
Rubin "Hurricane" Carter ★ Jane Fonda ★ Barry Commoner
Rev. Jesse Jackson ★ Dr. Benjamin Spock ★ Ed Sadlowski
John Henry Faulk ★ Flo Kennedy ★ Jeremy Rifkin
And Surprise Guests, Musicians & Entertainers

JULY 4, 1976

washington, d.c.

The American War is over, but this is far from the case with the American Revolution. On the contrary, only the first act of the great drama is at a close.

Benjamin Rush, 1787

On July 4, 1976, over 150,000 new patriots and rebels from across the country will rally together in a dramatic demonstration and spectacular celebration in Washington, D.C. Two centuries after the birth of this nation, the new Sons and Daughters of Liberty will open another act of the continuing American Revolution.

Throughout our history, Americans have banded together to meet the challenge of their day. From the abolitionists and the suffragists to the Populist, Progressive and Labor movements to the civil rights, anti-war and women's activists of our own generation.

Now, on the 200th anniversary of the signing of the Declaration of Independence and the launching of the American Revolution, it is time to carry forward our long national tradition of organizing and demonstrating for the fulfillment of the democratic promise of 1776.

This July 4, it's time to rally

together for economic justice, and true political and economic democracy by challenging the stranglehold of the giant corporations over the affairs of this nation. A new monarchy has grown up in America — a monarchy of wealth and power more influential and pervasive than the King our ancestors overthrew. Today's royalty — ITT, GM, Exxon and the other corporate giants — exercises its influence from the Halls of Congress to the aisles of the supermarket. Our political institutions are corrupted; foreign governments are bought off or "destabilized"; our air and water are fouled by industrial polluters; prices continue to skyrocket; millions remain permanently unemployed.

This July 4 will see more than fireworks and hoopla. The Peoples Bicentennial Commission is planning a birthday party America will never forget. Because this July 4 is *our* day. A day to declare our independence. This time, independence from Big Business. A day to commit ourselves to the Revolution. The Second American Revolution for a Democratic Economy. A day to celebrate two centuries of democratic movements by carrying forth the banner of freedom and liberty into our third century.

This tabloid newspaper is all about July 4 in Washington, D.C. It is about the need for a new grass-roots movement in America for fundamental economic change. And it is about our future as a people.

Two hundred years ago, in 1776, Tom Paine wrote of the Revolution, "'Tis not the concern of a day, a year, or an age; posterity are virtually involved in the contest, and will be more or less affected even to the end of time by our proceedings now."

On December 16, 1973, over 25,000 new patriots rallied with the Peoples Bicentennial Commission in the snow of Boston for the 200th anniversary of the Tea Party to rally against the giant oil companies, and for the impeachment of Richard Nixon.

On April 19, 1975, more than 45,000 rebels recreated the Midnight Ride of Paul Revere in Concord, Massachusetts, to demonstrate their support for economic democracy and celebrate the 200th anniversary of The Shot Heard 'Round the World.

This July 4, join the Peoples Bicentennial Commission in making history! Demonstrate and celebrate with over 150,000 proud rebels.

On to Washington!

For More Information: Call PBC at (800)424-1130

WANTED



1,000 ORGANIZERS

The Peoples Bicentennial Commission is looking for 1,000 organizers to help build a massive Rally for Economic Democracy in Washington, D.C. on July 4.

We need *you* to take responsibility, in your community and your own area, for mobilizing people to make the trip to the Capitol. Organizers are urgently needed for coordinating postering and leafletting; arranging car caravans and bus and train transportation; contacting churches, community organizations and labor unions; spreading the word at colleges and universities.

If you want to become an *active* participant and organizer in this historic national demonstration and celebration, fill out the coupon below, and mail it *immediately* to the Peoples Bicentennial Commission, Washington, D.C. 20036. Or call us today, toll free, at (800) 424-1130.

And remember. If you don't like the news, make some of your own this July 4.

ON TO WASHINGTON! JULY 4, 1976!

- Send me 100 of these tabloid newspapers to pass out.
- Send me 100 posters and 100 stickers to put up in my community.
- I will make announcements about July 4 at churches, labor halls, schools, and community meetings.
- I'm willing to coordinate car caravans and buses from my area. Give me a call with more information on how to do it.
- I'm enclosing the names of friends around the country who should be contacted about the Fourth of July. (Be sure to include complete address and phone number!)
- Here's a contribution of \$5.00 _____, \$10.00 _____, \$20.00 _____, \$50.00 _____, \$100.00 _____, to help with July 4. (A \$10.00 contribution will pay for 500 additional tabloid newspapers).

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
PHONE NUMBER _____



CELEBRATE 200 YEARS of the AMERICAN REVOLUTION

Declare your independence



JULY 4, 1976
washington, d.c.

MARCH ON THE CAPITOL

with
The Peoples Bicentennial Commission and
Rubin "Hurricane" Carter ★ Jane Fonda ★ Barry Commoner
Rev. Jesse Jackson ★ Dr. Benjamin Spock ★ Ed Sadlowksi
John Henry Faulk ★ Flo Kennedy ★ Jeremy Rifkin
And Surprise Guests, Musicians & Entertainers

Join The Second American Revolution
For A Democratic Economy

For More Information: Call PBC at (800)424-1130 or Write PBC, Wash.D.C.20036



World Student Times

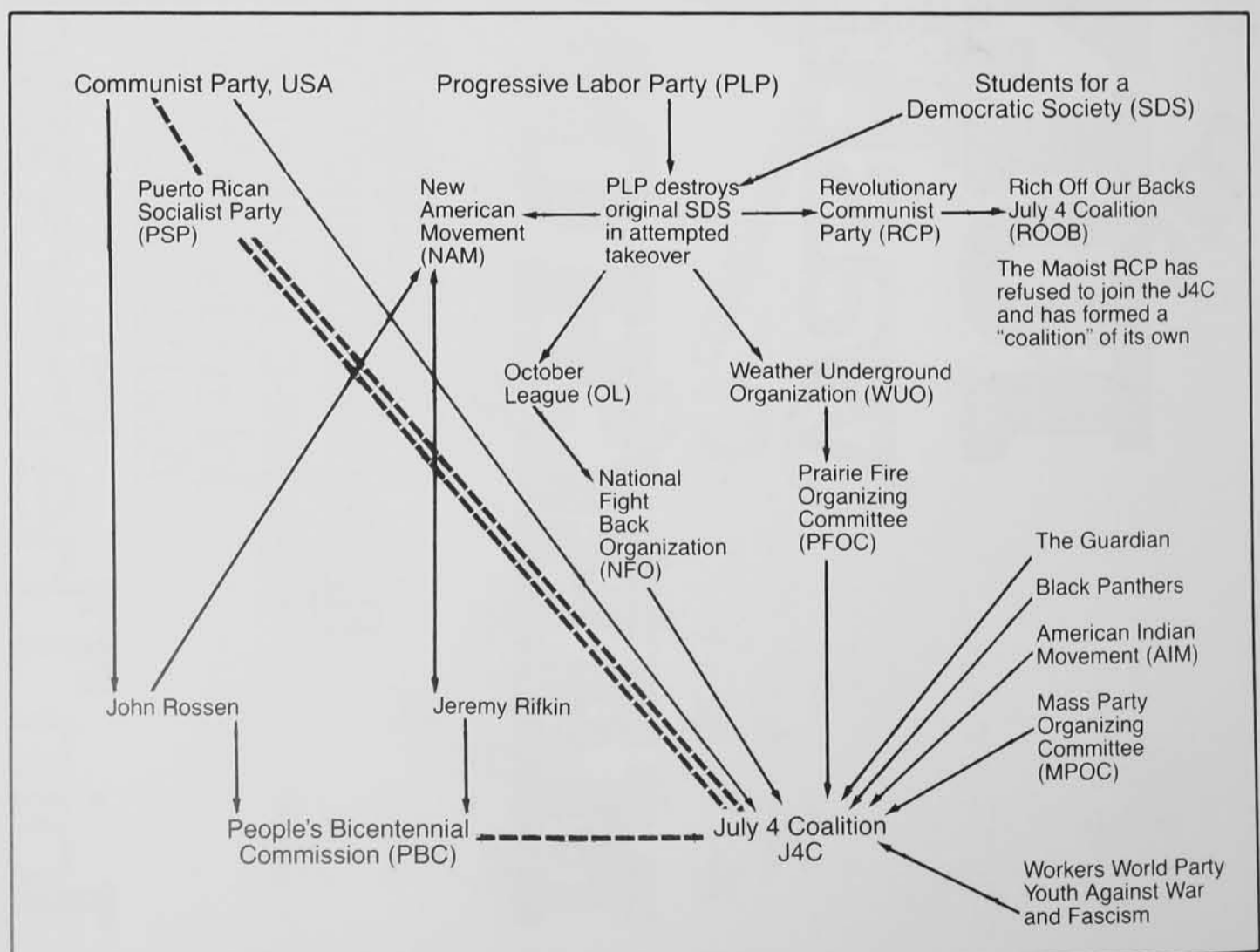
The Collegiate Association for the Research of Principles

September 1976



Declaration of Independence?

The People's Bicentennial Commission and the July 4 Coalition sponsored demonstrations on Independence Day to bolster support for the left-wing and to promote their concept of "the continuing American Revolution." Chart at right shows the group's Communist connections. The groups are not, as some have believed, organizations that have been spontaneously formed "by the people" but are organized and controlled by Communist interests.





World Student Times

The Collegiate Association for the Research of Principles

September 1976

Stealing the Bicentennial

By Isaiah J. Poole

"The rulers have set the time for the party; let us bring the fireworks." This statement by the Weather Underground typifies the attitudes of several organizations which tried to use the occasion of the 200th birthday of America's independence to air their grievances, and, if possible, to stage their own modern leftist version of the American 'revolution.'

However, this "attempt to steal the Bicentennial," as the Senate Judiciary Subcommittee on Internal Security labeled it, apparently failed. The People's Bicentennial Commission, the Marxist version of the government's official Bicentennial commission, held a July 4 demonstration in Washington, D.C. that drew only 5,000 people, although their plans were to mobilize over 250,000. Similarly, a Philadelphia demonstration sponsored by the "July 4 Coalition"—which includes the Weather Underground and several leftist Puerto Rican, Indian and black groups—attracted an estimated 13,000 people, although original plans there called for 500,000. Their impact on the nation's official Bicentennial observances was almost non-existent, according to observers.

The hope of these groups was to revive the militancy and anti-establishment sentiment among alienated youth that led to the mass demonstrations and riots that made the New Left a household word in the sixties and early seventies. They also wanted to popularize Marxism by linking it to America's "revolutionary heritage." Their potential for success could have been great, but the fact that young people are generally no longer placing their hopes in demonstrations of revolutionary activity, coupled with an increasing amount of frustrations, hopelessness, and apathy, were probably major factors in their lack of success.

The original desire of the organizers of the July 4 Coalition (J4C) was for 500,000 radicals to counter the 500,000 patriotic Americans who were expected to attend the official Bicentennial celebration in Philadelphia, which featured ceremonies attended by President Ford. Just before the march, organizers scaled down their expected turnout substantially, and Governor Milton Shapp turned down Philadelphia Mayor Frank Rizzo's request because the FBI discovered that, at best, the J4C could expect a crowd of 12,000. Mayor Rizzo had expected violence, but observers of the actual demonstration said that "the coalition didn't

have enough unity to have any violence."

The J4C rally was dominated by the Puerto Rican Socialist Party, a Castro-backed group which uses the cover issue of independence for Puerto Rico to disguise its efforts to bring that island under Cuban-Soviet domination. The J4C theme, "A Bicentennial Without Colonies," is part of the PSP attempt to undermine U.S. opposition to a Communist takeover of Puerto Rico.

Other groups in the J4C seek opportunities to use violent revolutionary tactics to achieve their goals in this country. One of the member groups has lent political support to almost every revolutionary guerrilla and terrorist movement in the third world. These groups came together on a very general platform which called for "freedom for all oppressed nations, full democracy and equality, and jobs and a decent standard of living." Puerto Ricans reportedly made up one-third of the crowd that joined the J4C rally.

The People's Bicentennial Commission, which claims to be a liberal progressive group seeking "economic democracy" as part of the continuing spirit of 1776, is actually a clever group. Its tactic is to make use of everything that is traditionally American—even the church—and link it to Marxist revolutionary rhetoric. 31-year old Jeremy Rifkin, "founder" of the PCB, has said, "A genuine understanding of the revolutionary ideals is what links Thomas Paine, Sam Adams, and Benjamin Rush and the American people with Lenin, Mao, Che (Guevara) and the struggle of all oppressed peoples in the world."

Only the most naive would believe that there is a link between the spirit of early American leaders and Communists. Yet it is naiveté that the PCB is hinging its success on, since they have found that a number of people are willing to trust an organization that is progressive in its attitude while retaining the trappings of patriotism. They are counting on the fact that most Americans will not bother to investigate either the organizational structure and affiliation of the group or its fundamental ideology.

The PBC has also taken advantage of the disunity and disorganization of the official Bicentennial committees, offering an "education" program which has been more effective in its outreach than that of the government's. As a result of its mailings to schools, churches, and corporations, PBC has gotten support from some most unlikely sources including one government agency that

was unaware that the PBC was a Communist front.

The PBC sponsored two July 4 events in Washington. The first was an "inter-religious service" at the Jefferson Memorial and the second was a march on the Capitol and a rally for "economic democracy." To advertise these events, the PBC used posters showing an early American soldier holding a rifle encircled by the slogan "Celebrate 200 years of the American Revolution. Declare your independence from big business."

Although these leftist groups have not scored impressive victories in their attempts to revolutionize the Bicentennial, they have generated concern among a wide spectrum of political observers. The Senate Judiciary Subcommittee on Internal Security has already completed an investigation of the PBC, claiming that the group seeks to "exploit (the Bicentennial) for the purpose of overthrowing our free society." The J4C received a similar diagnosis from the Freedom Leadership Foundation (FLF), a private, non-partisan educational group which has spent several years in gathering data on left-wing groups in this country. FLF's study alluded to problems, such as racism, that had to be resolved in this country, but also pointed to "an even greater danger—that a small, determined elite group could seize power in the name of the people and impose their totalitarian rule by force."

As frustrations toward "the establishment" increase and as the problems of minorities and the poor continue to lay unresolved, it is certain that groups such as the PBC will gain greater popularity and acceptance. If this happens, it is synonymous with the Russian or Chinese Communist governments gaining more influence—and eventual control—over the nation, since these groups are strongly controlled by those governments.

FLF, in condemning the strategy and fundamental goals of the J4C and the PBC, did agree with an assertion by the PBC that the American Revolution has yet to be completed—but gave a different recommendation as to how "the continuing American Revolution" should be fought. "We must create one nation under God," the statement said. "In this way alone we can overcome racism, ethnic divisions, and religious bigotry, and lay the foundations for each person to understand his own responsibility as a child of God endowed with definite talents and creativity."

Full-page ad appearing in July 3 Washington, D.C. Star-News. Members distributed copies of the ad to the crowds attending the July 4th fireworks.

A Warning to America

A Bicentennial Message from the Reverend Sun Myung Moon

On July 4, two hundred years ago, a great vision began to be realized. In the Declaration of Independence the Principles of the American Revolution were set forth with these historic words:

We hold these truths to be self-evident; that all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty and the pursuit of happiness; that to secure these rights, governments are instituted among men.

Truly the American nation was conceived in liberty and dedicated to the proposition that all men are created equal. By proclaiming that human rights are "endowed by the Creator," the founding fathers insured that the new nation's commitment to freedom under God would be absolute, eternal and unchanging.

The Revolutionary War presented



anyone; this is just a Communist strategy to weaken and destroy America. The true key to prosperity is building unity under God.

The ideological confrontation between true, God-centered democracy and atheistic totalitarian Communism is America's third and greatest challenge. America must remember that her freedoms come from God. If America seeks God, her third century can indeed be glorious. If America loses God, she will be destroyed. If racial tensions continue to intensify, pornography continues to spread, families break down and crime rates rise, people may turn in despair to the false hope of atheistic Communism. What an unthinkable tragedy for America, the world—and God!

I came to America to proclaim this solemn warning from God. It was God's Will that I come here. Two hundred years ago 13 divided colonies of dif-

the first great test of the principles of the Declaration. George Washington knelt in humble prayer at Valley Forge while his suffering men shivered, bleeding and hungry in the cold. He implored God to intercede. God's heart was touched by the zealous righteousness of the patriots. Through their victory, the foundation for a new form of government—a God-centered democracy—was established.

One hundred years later, negro slavery existed as a cancerous blemish on the body of Free America. The Civil War, with all its anguish and bloodshed, finally ended this abominable institution, although the scars of racism would take generations to heal. In preserving the Union, a great president, Abraham Lincoln, called the entire nation to repent in prayer. On April 30, 1863 he summoned all Americans to a "Day of Humiliation, Fasting and Prayer."

During both of these great trials, the Revolutionary and Civil Wars, America as a nation turned humbly to God for guidance and salvation. It was only by His hand that the nation has endured.

Today America faces a third great crisis. This is the growing confrontation between God-centered democracy and the atheistic totalitarian force of Communism. Unless America continues to center her democracy upon God, she will fail in this, her most critical test. Even today, on the eve of July 4th, hundreds of thousands of Communist-organized demonstrators are marching on Philadelphia and Washington, D.C. in a blatant attempt to use the Bicentennial to undermine America's true heritage.

What basis do I have for saying this? Is Reverend Moon trying to rekindle the McCarthyism and "red-baiting" of the 1950s? NO! I am trying to alert America to a very real danger, and to warn you that unless America turns to God, she will lose her God-given freedoms to the tyranny of Communism.

The nature of these "Bicentennial" rallies is clear. The "People's Bicentennial Commission" (PBC), which is organizing the demonstration in Washington, was exposed recently by the Senate subcommittee on Internal Security as:

...a far left organization whose true views are far closer to those of Castro and Mao than they are to those of our founding fathers. Its participation in the Bicentennial is a deception and a fraud. By muscling in on the Bicentennial observance, it seeks first of all to pervert its meaning, and secondly, to exploit it for the purpose of overthrowing our free society. (*The Attempt to Steal the Bicentennial*, May, 1976, page 1).

In Philadelphia, an even more blatantly Marxist "Bicentennial" event is taking place. Led by such openly Communist organizations as the Weather Underground, this so-called "July 4th Coalition" is seeking to divide the American people and alienate them from their Government. Instead of promoting the ideal of "One Nation Under God," this group seeks to intensify existing antagonisms by encouraging separatist activities by Blacks, Indians, Mexicans and others. More division and more hatred can never bring prosperity to

ferent national and religious backgrounds united together with faith in God to face their crisis. With this blessing, they triumphed and a new nation was born. How much easier it should now be for the one people of America to unite again to face today's crisis. It is the duty of all churches and religious people to transcend denominational barriers and confront this emergency. Only by doing this can America fulfill her mission—overcoming Communism and ultimately helping create the glorious Kingdom of God on Earth. With faith in God, let us go forth.

On this historic occasion of America's Bicentennial, I pray that God will bless you and your family. Above all, may God bless this great nation of America.

Reverend Sun Myung Moon

Dear Reverend Moon:

- Thank you for your much-needed statement. I really support the spirit of this Bicentennial message.
- I want to find out more about how Communism threatens American freedom. Please send me more information.

Name _____

Address _____

City _____ State _____ Zip _____

The Bicentennial God Bless America Committee*
1365 Connecticut Avenue, N.W.
Washington, D.C. 20036
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*The Bicentennial God Bless America Committee is a project of the Unification Church:
Rev. Sun Myung Moon, Founder