



Sun Myung Moon





Sun Myung Moon

Day of Hope in Review, part III, vol. 1

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The Unification Church Movement, centering on Reverend Sun Myung Moon, has advanced tremendously throughout the world since the publication of the Day of Hope in Review (1st Edition 1974; 2nd edition 1975). The Movement relates to many aspects of the contemporary world— education and academics, culture, economics and business, science, religion, sociology and social activities (such as anti-communism, new moralities, new ethics) and so forth. All these applications derive from Reverend Moon's new philosophy of God, man, creation, human history and his suggestions how to solve human sorrows. Reverend Moon and his Movement point out a future hope for this troubled world and mankind.

Reverend Moon is unprecedented as a religious leader, involving himself in a broad range of activities, projects and programs, not being restricted to the realm of religion. He maintains that all these activities are necessary for the sake of God's purposes for the world and all mankind. By ridding this troubled world of evil, problems, and sin, all mankind can begin to live together on earth and return to that ideal world which, according to the Bible, God originally intended.

At age 16, Reverend Moon made a personal covenant with Heaven, God, and Jesus Christ, promising that certain things were to be done within specific periods of time and in specific places for the sake of the entire world. Unificationists use the term "Dispensational Time Table" to indicate the period during which certain requirements are met. God cannot accomplish this Dispensational Time Table by Himself. He therefore designates central figures such as prophets, religious founders and saints to fulfill their portion of human responsibility with God's help.

God's Will to rule over man, the world and the universe can be realized when these prophets, ambassadors and agents of God are able to win a victory over Satan and the evil system he established on earth. If they fail then God's purpose cannot be realized; then an ideal world cannot emerge and be erected on earth. The battle between God's side (goodness) and Satan's side (evil) therefore continues. Based on this understanding of God's Will, Reverend Moon is fulfilling God's Original Will on earth.

Looking at Reverend Moon's work during the last seven years¹, we can see that he successfully fulfilled the Dispensational Time

¹From June 10, 1975 (May 2, Lunar Calendar) the official end of his second Seven-year course to the present. Table. The last two editions of *Day of Hope in Review* (Part I and II) covered his works during the first and second Seven-year dispensational courses. This third edition (Part III) will highlight his works and accomplishments during the third Seven-year course. Thus, the 21-year Dispensational Time Table (1960 + 21 = 1981) required by God has been met.

As Reverend Moon often points out, his wide range of activities has been directed towards three problem areas:

1) How can the Judeo-Christian and other mainline religions be revived so as to fulfill their original heavenly mission to the entire world?

2) How can young people, as future leaders of the nation and the world, be motivated, educated and disciplined with an understanding of high morality and ethics so that they will resist the atheistic efforts to involve them in destructive drugs, immorality, free sex, and the degradation of religious values.

3) How can we stop the prevailing worldwide expansion of Marxism and Communism, whose ultimate goal is the destruction of religious values and democratic systems; and how can the growing atheistic world movement be challenged and opposed by an ideological counterweight?

Reverend Moon's work is already achieving success with young people on college campuses throughout the world. Even his enemies recognize him as a dangerous opponent of Communism and its materialistic view of economics and politics.

The readers of this book must carefully study all the events which have taken place during the past seven years, centering on the Reverend Sun Myung Moon and his followers world-wide. They should try to understand and interpret these events in the perspective of the Dispensational Time Table, as events planned together by God and Reverend Moon. They should try to receive spiritual insight into each event in order to perceive how God's Providence of Restoration is being fulfilled centered on Reverend Moon.

In order to present an objective evaluation of Reverend Moon's works and accomplishments, the editor of this volume has tried to include material with opposing views, opinions and criticisms in a balanced manner. Many times, however, permission to reprint articles was refused. We apologize to our readers the regrettable exclusion of such materials.

As we collected materials relative to Reverend Moon's work, we wished to leave nothing out since all he did is so dispensationally precious, significant and important to God. Hence, the amount of new material kept increasing. This situation resulted in more than 1,000 pages for only four chapters. Therefore, we decided to make Part III a multi-volume set, since it was impossible to include all the important events from the last seven years in one volume.

Reverend Moon's third Seven-year course was completed on schedule as God and Reverend Moon agreed to do. Thus, people have a visible new hope. The "Day of Hope" is dawning and the Kingdom of God on earth is at hand. Now God can dwell among all mankind as Isaiah prophesied in the Old Testament.

One of the graduate students from the Unification Theological Seminary, while lecturing before nearly 200 scholars during the summer of 1980, was asked, "Do you personally believe that Reverend Moon is the Messiah...?"

Without reservation, she calmly responded, "Yes, I believe that he is fulfilling his messianic role..."

Her answer was simple, frank and precise, though her use of the term "Messiah" differs from orthodox Christianity.

The first chapter of this book deals with the questions: Who is Reverend Moon? How does his family fulfill God's Will as an ideal family centered on God? How does this ideal family influence Reverend Moon's people to follow his course?

• Much new material is included such as the Heavenly Holiday celebrations centering on Reverend and Mrs. Moon, their family birthday celebrations and special occasions in East Garden, Belvedere Estate, World Mission Center, Manhattan Center and Morning Garden in Gloucester, Mass.

• Early followers' testimonies about Reverend and Mrs. Moon are included. The remarks of disciples from North Korea and stories of the church in the early 1950's in South Korea are very informative and exciting. From these testimonies we can discern Reverend Moon's role within God's plan for the world. Photographs and material are included from private collections of the editor and others.

• Mother Hak Ja Han Moon is the True Mother to all Moon followers. In contrast to the first two editions, in this edition, Mother Moon's role in Reverend Moon's family is unveiled, and it is revealed how, through her mother, Grandma Hong (Soon Ai Hong), God prepared her for this age and for Reverend Moon.

• Brief mention is made about Mother Moon in early days by Won Pok Choi, who taught her Unification Principle and trained her in early days.

• Important messages given in New York City by Reverend Moon to his followers during the period 1980-1981 are included. These messages enable readers to understand his most current thought regarding the dispensation process.

In Chapter II, the Yankee Stadium Crusade is presented as the most critical event for **Reverend Moon and the Unification Movement** world-wide. The outcome of this event (the battle between good and evil, the Heavenly confrontation with Satan) has determined whether Reverend Moon would succeed in his mission in accordance with the Dispensational Time Table. Under severe persecution from religious and secular leaders, and in the midst of assassination threats and attempts, the Yankee Stadium campaign was carried out on schedule. Despite a heavy rainstorm and sudden hurricane blowing through the stadium, a crowd of 45,000 people attended. The event was a success. Reverend Moon's followers believe that without God's protection, guidance and direct intervention, success would have been impossible. The great victory at Yankee Stadium gave the Unificationists the courage to plan the Washington Monument Rally. Reverend Moon proclaimed September 18, 1976 as the day of the Rally, leaving only four months to prepare. With Reverend Moon's genius for organization and mobilization as a guide, his followers launched this new campaign.

Chapter III protrays how, through the victory of the Washington Monument Rally, Reverend Moon accomplished his Heavenly mission ahead of the Dispensational Time Table. The gathering of 300,000 people at the Monument site was an unprecedented, recordbreaking success in the history of American religion for a non-American religious leader. Of course, many obstacles had to be overcome even to get the necessary permits from the government to hold the Rally.

Readers must pay attention to the sociological as well as religious significance of the Rally. Over 5,000 buses were used and over \$5,000,000 was raised for both Yankee Stadium and Washington Monument rallies. These campaigns provide a model which other religious and social institutions can apply in support of their work.

During the fireworks of the Washington Monument Rally, spiritually the White House appeared to shine in heavenly light in celebration of the 200th birthday of America. How ironic that at this very same time, the Federal government—Judicial, Legislative and Executive branches—was making efforts to oppose Reverend Moon and the Unification Movement by any means available. Unificationists, however, saw the Bicentennial God Bless America Festival as God's total victory over Satan and his evil system.

In Chapter IV, the showdown on Capitol Hill between the Fraser Committee and Bo Hi Pak is presented. This showdown was a very serious battle pitting a resenting government against a young religious movement. In addition, Christian and Jewish religious persecutors supported the government persecutors during the Fraser Committee's investigation of Reverend Moon and the Unification Church. This conflict parallels the Old Testament battle between David and Goliath. Col. Bo Hi Pak was the young David, champion of Reverend Moon and the Unification Church, and Chairman Fraser was the giant Goliath, representing the entire anti-God forces throughout the world.

After a long battle Chairman Fraser's attempt to destroy Reverend Moon and the Unification Church was blocked. In fact, he not only lost this battle, but soon after also lost his seat in Congress. This happened so unexpectedly that it appeared to be God's judgment upon him.

Dispensationally speaking, the conflict between the Fraser Committee and the Unification Church was a crucial battle between God's side and Satan's side. After this battle, liberals began to lose power and influence. At the same time, religious forces began to gain in strength in the political arena, in the White House, and on Capitol Hill. God is definitely leading America through His representatives in the government and in other social and economic circles, in order to bring about His original plans for this nation when it was founded 200 years ago. More than ever before, therefore, the world has a substantial hope.

In the future volumes which will deal further with Reverend Moon's third Seven-year course, many other areas of the Unification Movement's work will be covered. Such areas include:

The Science Conferences

The Professors World Peace Academy The world-wide evangelical missionary activities

Interfaith and ecumenical work

Educational activities of the Little Angels The Unification Theological Seminary and the International University to be

established. Various national and international aca-

demic conferences.

New age business enterprises such as ocean exploration and fishing and shipbuilding industries News media activity Anti-Communist work on campuses

throughout the world, etc....

The purpose of all these activities is to build the Kingdom of Heaven on earth which God and Jesus Christ planned to establish 2,000 years ago. Today this Kingdom-building continues through the work of the Unification Movement centering on the Reverend Sun Myung Moon, the contemporary prophet from God, of God, and for God.

We wish to express our special thanks and heartfelt appreciation to the publication staff and to church members throughout the worldespecially Korea, Japan, America and over 130 of the nations where our overseas missionaries are working—who generously offered materials used in these volumes. The editor thanks Heavenly Father for His constant inspiration and guidance, especially during times when his spirit was low and the preparation of these volumes seemed difficult. As a result of its completion, the reader can appreciate the tremendous dedication of Reverend Moon to accomplishing God's work, and the close relationship that must exist between God and Reverend Moon.

May Father in Heaven bless those who read this book, enabling them to sense the spirit, the insights, and the inspirations which we followers of Reverend Moon feel; may they all come closer to God, His Will and His Kingdom-building projects.

May 16, 1981 David S.C. Kim President International One World Crusade, Inc. Belvedere Estate 723 South Broadway Tarrytown, New York 10591

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