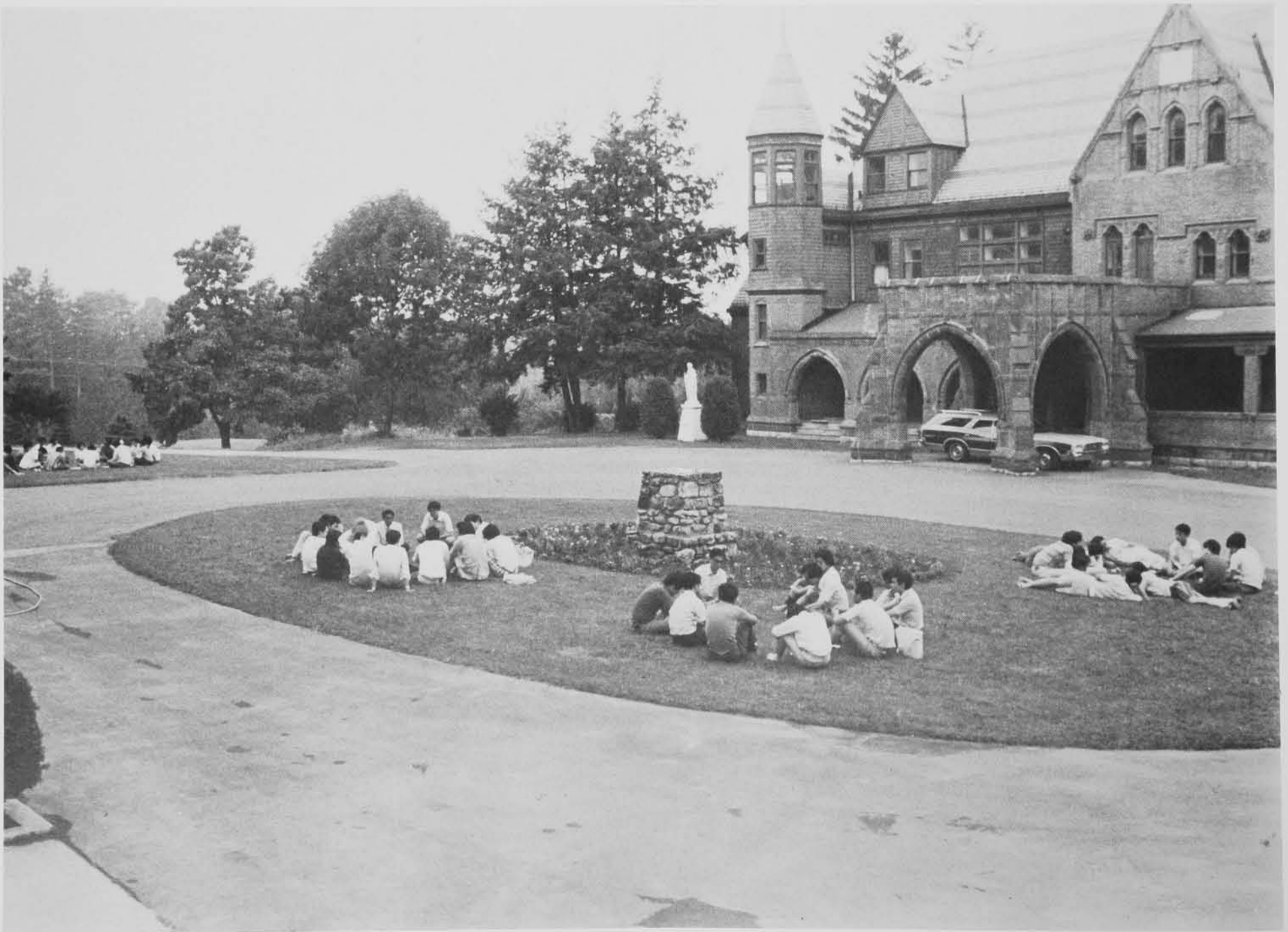


International Leadership Seminar 1974

International Leadership Seminar

July 15-August 23, 1974

**For German, British, and French students
sponsored by the
International Cultural Foundation**





International Leadership Seminar

The students of today will be the leaders of tomorrow

Unfortunately a climate of despair and immorality often envelopes the universities and creative response has given way to cynicism and violence in the face of difficulties.

Yet students must have the zeal to pursue universal and eternal values and the well-being of their society if people are to prosper. Once basic faith has been eroded, there can be no will-power to act in a creative way in relations with others.

To stimulate students to pursue universal and eternal values and to pursue world understanding and peace, the International Cultural Foundation initiated the International Leadership Seminars

Purpose

The purpose of the International Leadership Seminars is to build a bond of understanding among all of the participants that will enable them to lead their countries to world peace. To accomplish this goal students study principles that transcend national, religious, and social barriers and share common experiences.

Program

Students are chosen by a rigorous selection process on the basis of character, leadership potential and academic ability. There are five major parts to the program: 1) Lecture series on Divine Principle, Critique on Communism and Unification Thought; 2) Special lectures by guest professors; 3) Group dynamics and discussion; 4) Sports; 5) Travel.

One of the basic assumptions of this course is that moral standards of the highest caliber are the basis of effective leadership. Therefore, during the course a very high stand-

ard is demanded. The course is a great challenge.

Qualifications

In general, upper division undergraduates and graduate students are the only ones eligible for the seminar. In the summer of 1974 preference was given to students from Tokyo University in Japan; Frankfurt, Freiburg, and Marburg Universities in Germany; Oxford and Cambridge in Great Britain; and Sorbonne, Renne and Lyon in France. Candidates with exceptional qualifications from other universities were accepted.

1973 Summer Seminar

During the summer of 1973, the first seminars were held in America in Tarrytown, New York for British students and in San Francisco, California for Japanese students. These 47-day programs included 240 students. East met West when the two groups gathered together in Colorado for a conference at the conclusion of their seminar.

Graduates of the program were deeply gratified and enthusiastic about the uniquely rewarding and broadening experiences provided by this seminar and many have maintained the friendships which developed during the seminar.

1974 Summer Seminar

Two hundred and 60 students from Japan, France, Germany, Korea, and Great Britain all studied together in Barrytown, New York. As in the first conference many of America's finest scholars and scientists addressed these students. Many of the students have been amazed to experience the diversity of culture that characterizes these conferences.

International Cultural Foundation

The purpose of the International Cultural Foundation, Inc. is to inspire and foster the emerging world culture and civilization. In order to accomplish this purpose, the foundation sponsors exchange programs among the countries of the world. These programs pursue religious, philosophic, academic and scientific knowledge as well as cultural exchange.

Since the end of World War II, people have been made more aware of the great cultural diversity in the world. With an end of classical colonialism, the expression of individual cultural patterns has increased. Paradoxically, these diverse cultures are being modified to meet rather undefined world-wide cultural standards. This has involved an intense struggle of ideas and attitudes as people grope to relate to those roots that are common and enduring. This process has been stimulated by such developments as the increase of population and the decrease of resources, and the improvement of transportation and communication systems.

National interests and outmoded religious, philosophic and scientific concepts are being broken. The Far Eastern religions, Hinduism, Islam, and Judeo-Christianity are all challenging one another to be the basis of a new world culture.

While religion has served as the basis of previous cultures, today science and materialism challenge religious belief altogether. Today's scientific developments have been enormous, but the development of man's spiritual value is lacking. Many people question the role of religion and science for the new world culture.

Thus, it is necessary to understand universal and eternal principles which have sustained all of the cultures, and which can show the purpose of religion and the purpose of science. This new world view which comes can serve as the basis for the new world culture. To hasten this process a bold organization has been formulated, The International Cultural Foundation, Inc.

In 1968, a small group of Japanese citizens inspired by a great vision, began to lay a foundation for this international organization by establishing the I.C.F.-Japan. Their early efforts were limited to programs within Japan which helped to make the Japanese people more aware of their own cultural heritage and of the many foreign cultures influencing them. For example, the popular "Citizens' College" was begun in 1968 under the auspices of the International Cultural Founda-

tion. In this program, weekly public lectures and discussion programs are conducted, in which eminent scholars bring insights and understanding from the academic world into public awareness.

From that time, activities began to expand to include the Republic of Korea and the Republic of China.

The International Cultural Foundation, Inc. has now outgrown the national and regional levels of operation to reach its present position as sponsor of such significant international programs as the International Conference on the Unity of the Sciences and the International Leadership Seminar.

In 1973, the International Cultural Foundation was incorporated in the United States of America with its headquarters in Tarrytown, New York. Representing its international character are the officers who come from Germany, Great Britain, and the USA, and the Board of Directors with eleven members from nine different countries.

This truly international organization has existed solely because of the sacrificial contributions of time and money from individuals and organizations which have had the vision of a blossoming world-wide culture.



The symbol of the International Cultural Foundation portrays the give and take relation and interdependence between all phenomena symbolized by the 2 circular arrows. The form of a man and woman, which also symbolize the unity of "heaven" and "earth" or the spiritual and material cultures, revolve around a common center, or standard of value. The extended arms also represent the tips of writing pens — as writing is the medium of cultural expression and interaction.



Rising Leadership: Destiny of the World

Distinguished guests, ladies and gentlemen. It is my honor and privilege to deliver the welcoming remarks of the opening of the Second International Leadership Seminar to all the representatives from five nations on behalf of the Reverend Sun Myung Moon and the International One World Crusade.

Very recently, in the July 15, 1974 issue, *Time* magazine had an extensive article on "Leadership in America" in which it devoted 35 pages out of the total 96 to the profiles of rising young leaders in America. This article mentions "reasons for lack of leadership in America" and also discusses the "criteria to be leaders today in American society" based on the various opinions of American social scientists in universities. *Time* selected what it felt to be a sampling of 200 rising young leaders for future American society. The flow of the article indicates the hope for America rising from despair to reconstruction, from pessimism to optimism, and from negativity to positivity. Also it is very interesting to note that in this article America, as one of the leading nations of the free world and one of the two superpowers, is confronting the issue of leadership at this time, with special concern for rising future leaders in America. This is a really challenging and demanding issue for America, because it regards the future destiny of this gigantic nation, with so many unsolved problems resulting in confusion and chaos.

In the midst of this big social concern in America, I dare say it is more than a coincidence that nearly 300 young intellectuals from universities and colleges in Europe and the Far East have come to America to participate in this seminar, in order to develop international leadership potential beyond their individual and national boundaries. I think it is very timely to have this kind of seminar on the international level to influence the whole intellectual youth and world community on college campuses throughout the world. How can we say you can influence the youth and world community? Simply because you young intellectuals on campuses throughout the world are the future leaders in your countries and in the world community at large. I am sure that very soon you will become this kind of leadership material.

Speaking of the rising new leaders, your dynamic, powerful, and enthusiastic leadership is definitely needed, not only in your own nations but in the whole world, in order to make a better world for all mankind, we must aim beyond the

individual, the family, and the nation, to the new concept, "One World Family Under God." Even if one nation develops great material prosperity, if other nations are in turmoil and extensive poverty as have-not nations, the prosperous nation will be influenced in the long run, leading to an unhappy nation and an unhappy world. Eventually the prosperous nation will be unable to reach a state of total happiness under these unbalanced world circumstances. Until total happiness for all mankind is realized on earth, there will be no real happiness on this planet, or in heaven as well.

No longer can one nation exist by itself without proper relationships with other nations based on equal human rights and equal economic prosperity. Human history has proved that whether we like it or not, mankind and human history is heading clearly toward this direction of international equality, mutual understanding and perfect harmony between all nations and people, based on the new concept of "One World Family Under God." Therefore, international and world leadership is absolutely necessary beyond individual and national levels. To meet this urgent demand, the International Leadership Seminar has been designed to fulfill even the "partial needs" of the above-mentioned areas of international leadership.

Even though many social scientists agree with some of the qualifications for leadership material, such as the ability to reform the existing contemporary social and political systems, the ability to persuade the public in the democratic system, and the ability to inspire trust from the public, those things alone are not enough to qualify one to be an international leader.

In other words, an international leader or potential leader for the future will have to work in the following three interrelated, yet distinct, areas:

- (1) He has to provide answers to the fundamental questions of life and mankind.
- (2) He has to have the ability to analyze existing systems of politics and economics and be able to re-evaluate them to find out the best workable approach to contemporary problems.
- (3) He must provide a new ethical and moral value system based on the new concepts of a 21st century philosophy.

If I may go into a little more detail on the first item—providing answers to the fundamental questions of life and mankind—this can be obtained through the Unification Principle, which clarifies all the unknown facts in the Bible, gives a logical explanation of the existence of a supreme being, and explores the depth of God's dispensation toward men throughout human history. Thus, with this understanding, you can predict the direction of history and accomplish the divine ideal plan for man and the universe. When equipped properly, you people will be international leadership potential. In this seminar, you have access to this area.

On the second item, the ability to analyze existing systems of politics and economics: This deals most essentially with the "Problem of Communism in Modern Days." To meet the second criterion to be world leaders, you have to

understand deeply the overpowering force of Communism, its control of one-third of the globe, and its absolute dictatorship which disregards human rights and the solemn value of the human soul. We have to know how to analyze and evaluate this theory, so that new social and economic systems can be developed to bring about the future Golden Age for all mankind. Not only will you have the chance to examine in depth the philosophy of Communism, especially its weaknesses, but you will also study a counterproposal which can even overcome the philosophy of Communism and its ideology. Through this counterproposal we can even develop a God-centered social and economic system far better than the ones existing today.

On the third area, a new ethical and moral value system based on the new concepts of a 21st century philosophy: Such a new philosophy must emerge for the new age to come. This system of thought is not based on any present political or philosophical thought, but is a brand new system which synthesizes the past and present philosophies of

can test and verify the validity of my statements on these three areas for future international leadership. I hope you have enough time and enough courage to test it during your 40 days seminar in America.

I mentioned awhile ago that during your 40 days in America this seminar will fulfill even the "partial needs" to be future leaders; but in order to meet your "total needs" you need more training in the following areas:

- (1) Public Relations—in order to promote your thoughts, ideas and beliefs to the general public.
- (2) Financial Independence—you must have the ability to be self-supporting financially under any circumstances so that finances do not hinder your goals or missions.
- (3) Complete knowledge of the truth—not only must you know the truth, but you must be able to apply it in the actual practice of your daily life on earth in the existing world.



both Oriental and Western Christian backgrounds. In our circle we call this "Unification Thought." It will meet the urgent demand to qualify you in this third area. It gives you the qualification not only to be potential leaders in Japan, Korea, England, Germany, and France, etc., but also in the international realm.

In this seminar, not only will you be equipped in all three areas, but you will also have a chance to engage in dynamic group living. Here different races, with different cultures and backgrounds, can live together in peace and harmony—just like a perfect United Nations—through the proper relationship and interaction among all brothers and sisters from all over the world under the name of "One World Family Under God." On top of that, you will have a chance to become acquainted with young people of the Unification Church International who come from all over the world and who are trained in the above three areas to be potential future leaders in 12 nations. Through your association with these potential young leaders, you

In order to fulfill these areas, the Belvedere International Training Center has a program to produce potential leaders and world missionaries in the Unification Church International. During my executive directorship for the past two years, I have vividly noted the tremendous changes which take place in all potential young leaders during the 100 days of training. All the graduates then go back to their own countries and automatically become potential great leaders in their countries. Therefore, with all my experience, I sincerely invite you to join our Belvedere International Leadership Training Program. The door is always open for all of you at any time.

In conclusion, on behalf of the Reverend Sun Myung Moon, the One World Crusade International, and all the Belvedere International Training Center staff and trainees, I again extend a warm welcome and hope you have a happy and joyful time during your 40 days stay in America.

God bless all of you.
Thank you.

- 1 Professor David N. Rowe of Yale University leads the students in a discussion of his lecture.
- 2 Mr. Neil A. Salonen, president of the International Cultural Foundation and president of the Unification Church of America, addresses the students. His interpreter is Mr. Takeshi Furuta, assistant secretary of the International Cultural Foundation.



Student Pledge

I believe in promoting a world of peace, prosperity, harmony, justice and beauty.

I believe in opposing detrimental influences such as racial discrimination, ignorance, poverty, prejudice, and immorality and those philosophies which advocate the same.

In searching for truth, I shall endeavor to conduct my own life with honesty and a respect for all other persons and their properties.

I acknowledge and agree with the fundamental viewpoint that we must build the spirit of cooperation, love and truth between people, regardless of religion, race, or nationality. This will be my endeavor during the International Leadership Seminar and, if accepted into the program, I will do my best to abide by them.

Lecture Outline

Divine Principle. The nature of God and Christ will be analyzed, as well as their relevance to orthodox Christianity, Eastern religions, and a new, emerging, world religious, cultural, political, and economic system.

Part One

- Chapter 1 Creation: The Nature of God, Man and the Universe.
- Chapter 2 The Human Fall: The Origin of Evil and the Misuse of Love.
- Chapter 3 Consummation of History: The Forces and Goal of History.
- Chapter 4 Purpose of the Coming of Christ: The Reason for the Life and Death of Jesus
- Chapter 5 Resurrection: The Meaning of Passing from Death to Life.
- Chapter 6 Predestination: The Relation Between the Will of God and Man's Free Will.
- Chapter 7 Christology: The Nature of Christ and the Trinity.

Part Two

Human History: The cyclical nature of history, the Principle of Indemnity, the process for the restoration of man as well as a vision for a future Utopia.

Communism: A New Critique. An analysis of the demise of classical Marxism-Leninism, and the emergence of a global, theocratic socialism.

- Introduction: Why do we need a new critique of Communism?
- Chapter 1 Historical and Social Background of Karl Marx.
- Chapter 2 Dialectical Materialism.
- Chapter 3 Materialistic View of History.
- Chapter 4 Theory of Value.
- Conclusion: Future of Communism and the Ideal World

Unification Thought. The philosophic implications of a harmonized view of the Western image of God and the Eastern principle of Yin-Yang.

- Chapter 1 Theory of Existence.
- Chapter 2 Theory of Original Nature.
- Chapter 3 Theory of Cognition.
- Chapter 4 Logic.
- Chapter 5 Theory of History.
- Chapter 6 Ethics.

A test will be given to participants on all three lecture series at the conclusion of the course. Awards are given at the end of the programme to those participants who distinguish themselves.

- 1 Texas Congressman O.C. Fischer addresses ILS students at the Capitol in Washington, D.C.
- 2 Dr. John Stoessinger, professor of political science at Hunter College, chairs a meeting of the ILS students at the United Nations.
- 3 Congressman Earl B. Ruth of North Carolina accepts a gift of a classic Japanese fan at a reception for the ILS students in Washington, D.C.
- 4 Students from Korea entertain on one of the seminar's cultural nights.
- 5 The Korean Folk Ballet performs for the ILS students.



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若者を未来の指導者に

「民主主義とキリスト教の新しい理念」テーマに



一行羽田を出発 7月20日東大生120人は米国のサンフランシスコのインタナショナルパイオニア・アカデミーへ向け出発した。同時に訪米する英国の学生120人も交え自由世界の未来を担う指導者としての研修を行なう

昭和48年7月29日 (日曜日) 第198号

東大生120人 米国で研修

英国からの学生をまじえ日米英交歓も

七月二十日午後四時すぎ、東京国際空港から国際指導者セミナーに参加する東大生百二十名がアメリカのサンフランシスコに向かう飛行機に乗った。

これは国際文化財団(久保木修三会長)が主催したもので、「明日の日本を担う青年学生に世界的視野と世界文化の源流を学ばせ、次代の指導者として養成すること」を目的としている。

この研修は、今日日米英三國間の相互理解を深めること、民主主義とキリスト教の新しい理念の探求をテーマに行なわれるが、具体的にキリスト教思想について、①、国際情勢について、②、一つの世界建設の可能性について、の三つの点について討議、行なわれる。

この研修では、今日日米英三國間の相互理解を深めること、民主主義とキリスト教の新しい理念の探求をテーマに行なわれるが、具体的にキリスト教思想について、①、国際情勢について、②、一つの世界建設の可能性について、の三つの点について討議、行なわれる。

米側講師はエドガー・ミラチェル氏(アボリション派行動、心理学)、ミラード・ミラコビッチ氏(スタンフォード大学教授、フーバー研究所、レーニン研究の権威)、ジュエル・タンディエス氏(スタワート大学教授、コミュニケーション学)、S・ハヤカワ氏(カリフォルニア州立大学)などが予定されている。

日本側は入道聖徳太子記念大学、井上恵子教授、野村健二氏(統一思想研究所)ら多数が同行している。

なお同財団は「このセミナーで、日本の学生と同時期に、英国のオックスフォード、ケンブリッジからも同じく百二十名を募集して、研修を行なう。研修の途中でこれら日米英の学生同士の交歓も予定されており、将来の三國の協調と世界の発展に資するものと期待されている。



Student seminar: Becoming International Leaders



The Second International Leadership Seminar drew 219 students from Europe and the Far East for a forty-day summer program at the Unification Church's International Training Center in Barrytown, New York, July 15-August 23, 1974.

Students from England, France, Germany, Japan, and Korean residents in Japan arrived on July 14 for the opening of the program. Featuring lecture series, group experiences, travel, and sports, the program focused on three subjects: *The Divine Principle*, *Unification Thought*, and *Communism: A New Critique*. Distinguished professors from nearby universities also gave special lectures.

Last summer the First International Leadership Seminar drew students from major universities in Great Britain and Japan for similar forty-day programs in Tarrytown, New York and San Francisco, California. This year, students came from a greater number of countries in order to provide a more truly international experience and multiply the impact of this new approach to leadership training.

In its statement of purpose, the seminar expressed its aim "to build a bond of understanding among all of the participants that

will enable them to lead their countries to world peace." This is to be accomplished "by the study of principles that transcend particular national, religious and racial barriers and by the sharing together of common experiences. This study will be supplemented by a group living situation and practical activities designed to create situations that allow unity to occur."

The seminar was sponsored by the International Cultural Foundation, with the cooperation of the Unification Church and the Freedom Leadership Foundation. Each student was interviewed prior to his acceptance into the program and was required to attend a introductory weekend seminar on the Divine Principle in his country. Students also promised to live by a high moral code and paid a \$200.00 deposit, which was to be returned upon satisfactory completion of the program.

Lecturers for the European students included Michael Warder, Joe Tully, and Takeshi Furuta. Japanese lecturers included Hideo Oyamada, Gentaro Kajikuri, and Kenji Nomura. Yong Suk Choi, Ok Jyo Yang, and Sung Ho Kwah gave lectures to the Korean students who are residents of Japan.

Eight professors from nearby

universities gave special lectures on subjects of international interest: Prof. David N. Rowe (Yale University) on "Far Eastern Foreign Policy of the United States"; Prof. Norman Isaacs (Columbia University); Prof. Roger Hilsman (Columbia University) on "The Politics of Policy-Making: How U.S. Foreign Policy is Made"; Prof. Amitai Etzioni (Columbia University) on "Basic Human Needs and the International Community"; Prof. Samuel Huntington (Harvard University) on "After Watergate: The Future of the American Political System"; Prof. Samuel Beer (Harvard University) on "Politics of Watergate"; Prof. Franco Modigliani (M.I.T.) on "Prospectives for World Trade: The Lessons of 1973-1974"; and Dr. John Eccles (University of New York at Buffalo) on "The Human Person."

Executive Director of the seminar, Michael Warder, commented on the international experience of the program. "In the beginning, the Koreans and the Japanese were in the majority, and the Europeans a minority. The Europeans were shocked at being outnumbered, since they were accustomed to thinking of Europe as the cultural center."

According to Mr. Warder, the Orientals did things like exercises

in a unified manner, while the Europeans stood around watching. "The Europeans saw group cooperation in action by the Japanese, and at first thought of them as sheep following a leader blindly. But they began to realize it is not as simple as that."

Language barriers were something of a hindrance, some of the French not being too conversant in English and most of the Japanese knowing almost no English.

Students from the various countries came with differing expectations for this year's program, so Mr. Warder expects that for the third seminar next summer, each of the participating countries will make more uniform preparations.

About half of the students were graduate students and about twenty percent were women. Mr.

- 1 Mr. Hideo Oyamada, acting president of the Unification Church of Japan, lectures on the Divine Principle.
- 2 Mr. Michael Young Warder, executive director of the International Leadership Seminar, lectures on the Divine Principle.
- 3 Mr. Joe Tully, director and president of the Unification Church of New York, teaches Unification Thought.
- 4 Mr. Kem Mylar, program director of the International Leadership Seminar.
- 5 Mr. Takeshi Furuta, lectures students on Communism: A New Critique.

Warder noted that the women helped keep group interactions on a higher level than last year, when all students were men.

In an interview one week before the end of the program, Mr. Warder said that many of the students had developed a good understanding of the Divine Principle; four French students scored exceptionally well on tests. In two fifteen-hour cycles of lectures he had covered most of the topics of the Principle, and in the final cycle of lectures he expected to cover the historical sections intensively, since the students were the most interested in them.

Many of the students came to the program without much faith in God. Most of the French were Roman Catholics in name only, although some have had a deep personal faith. "The lectures on the creation, fall, and redemption really opened their eyes," Mr. Warder added. "But Unification Thought and Communism: A New Critique were less easy for them to grasp."

The students were very eager

to meet Reverend Moon, and some of them stood in the windows to listen to him speak to the 600 Americans who came to Barrytown to organize for the three day prayer and fast. The others asked to be invited to sit in on his talks, so when the 600 fasters returned to Barrytown after the three days, the international seminar students were invited to listen to Reverend Moon's opening speech, "The Hope of Youth." Their response was strong and deep.

"A number of the students were deeply affected by seeing 600 Americans sitting on the floor for six days to listen to Reverend Moon and then to Mr. Ken Sudo's lectures on the Divine Principle and on the life of faith," Mr. Warder reported.

Meeting the 600 Americans and later the 700 International One World Crusade members who came for a training session prior to the Madison Square Garden campaign gave the students a perspective on the scope of this movement. The Japanese and Koreans

were impressed with Americans listening to an Oriental, but many Europeans, especially the French, were brought up not to like Americans, and so were not as interested.

"They are not used to our wider perspective, but to a more selfish one," Mr. Warder observed. "The students were generally impressed with the thoroughness and togetherness of our ideas and programs."

The Korean students participated in the first fourteen days of the program. When asked why they wanted to come to this seminar, a number of them mentioned first that they wanted to meet Reverend Moon. Their visit to the United States concluded with a trip to Washington, D.C. for sightseeing, a reception at the Kennedy Center hosted by Korean Embassy officials, and entertainment at the Lincoln Memorial by the Korean Folk Ballet.

Field trips included sightseeing in New York City, Boston, West Point Military Academy, and Washington, D.C. Since an opportunity to visit the United States was a major motivation for many of the students, the field trips were very popular. But sometimes the students got more than they expected. In Washington some students, wishing to meet a congressman, visited Congressman Williams from California. They were astonished to see a copy of the *Divine Principle* on his desk.

In Boston, after Professor

Samuel Beer's lecture on the Watergate crisis, one student sarcastically asked him what he thought of the idea of forgiving, loving, and uniting. Professor Beer replied that if Nixon would repent and bare his heart to the nation, it seemed like a good idea. It would be one way, he thought, to save the country.

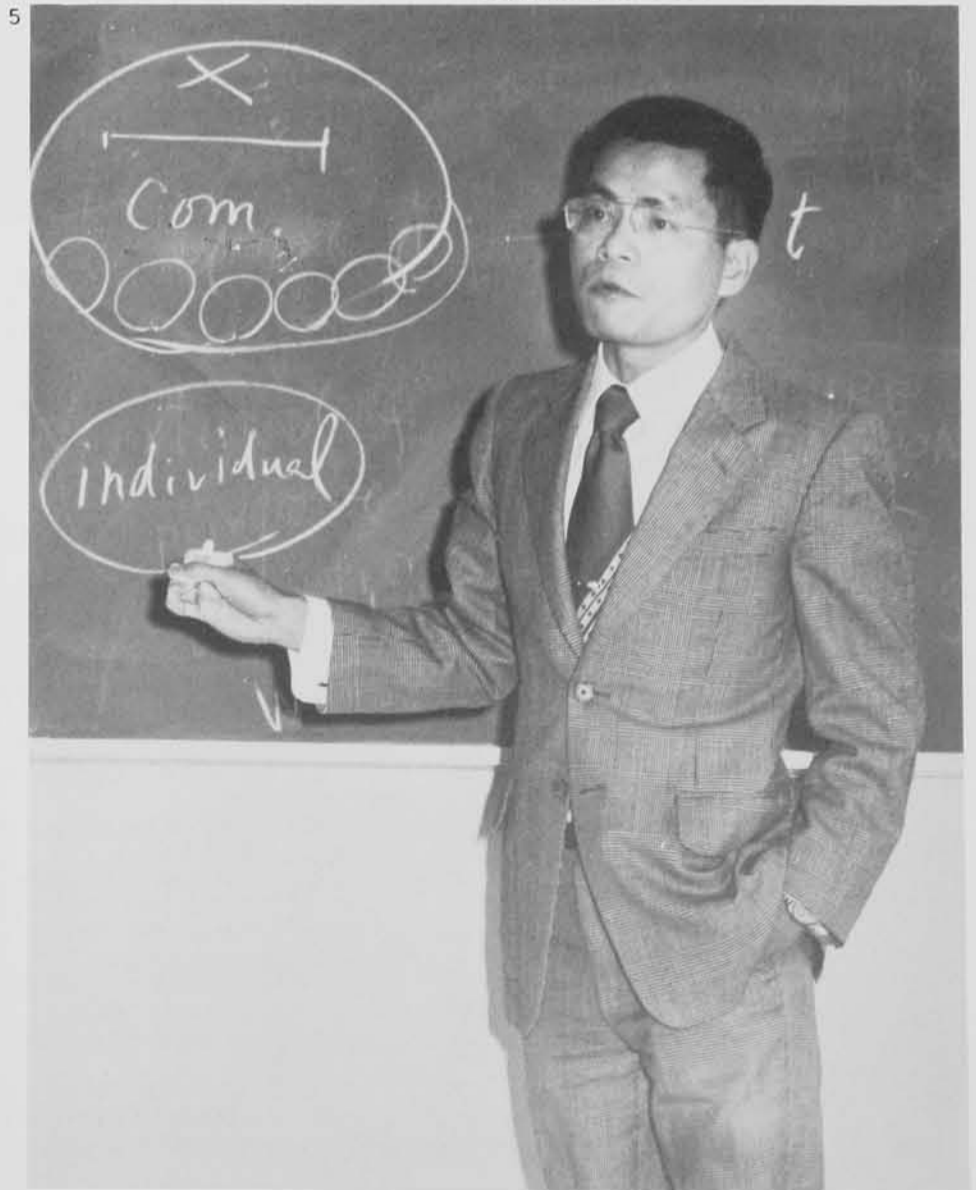
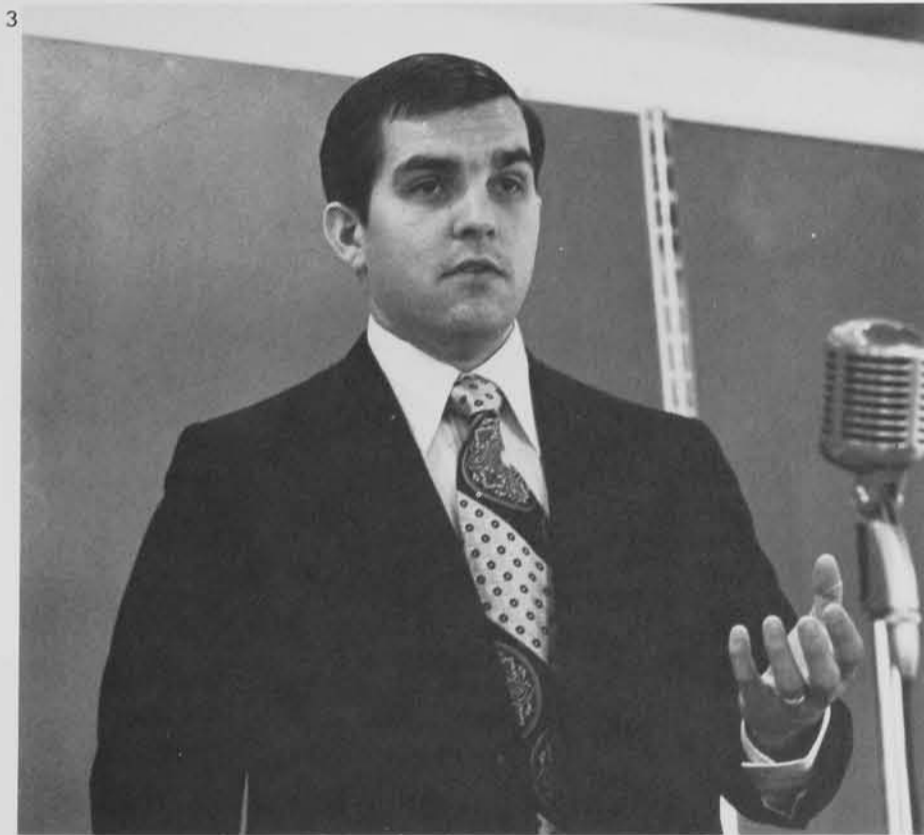
American staff members saw their own country through different eyes. At West Point the students were shown the second largest pipe organ in the world, costing more than \$1,000,000. One student observed that in America, people think that if something costs a million dollars it must be good!

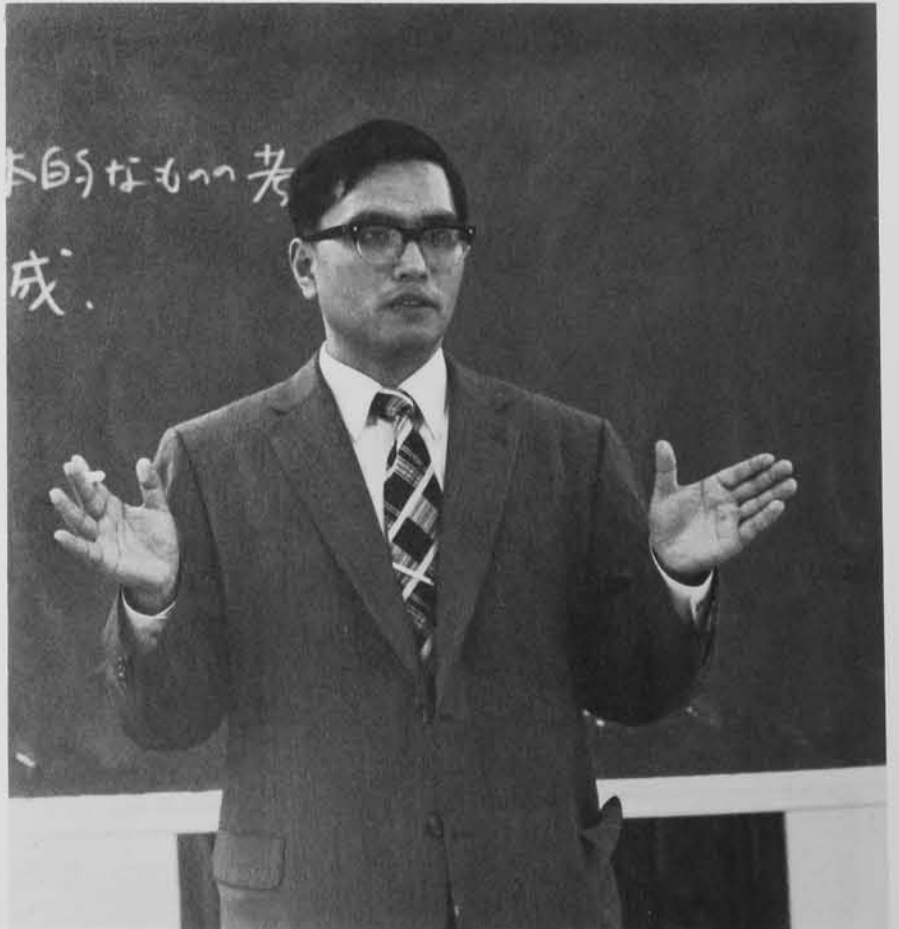
Mr. Warder commented that the seminar was as much an experiment in international leadership for the staff members as for the international students. "It made them develop their leadership and gave them experience in working with international groups of people," he observed.

After the seminar ended on August 23, the students returned home, hopefully to participate in local activities of the International Cultural Foundation and the Collegiate Association for the Research of Principle.

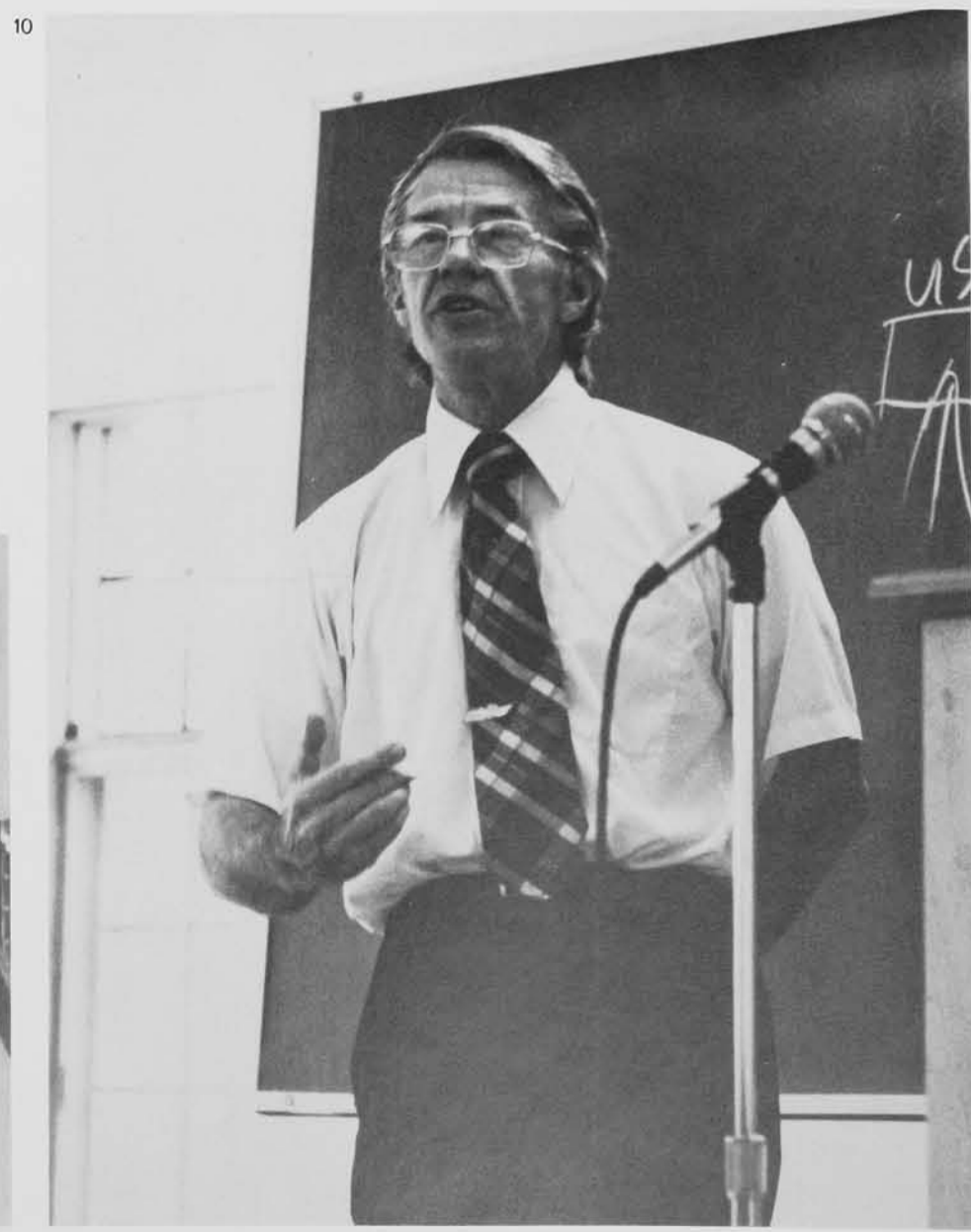
Next year the seminar will be intensified and the program condensed to 21 days. Students from Holland and Italy will be invited as well. □

The Way of the World
July/August 1974

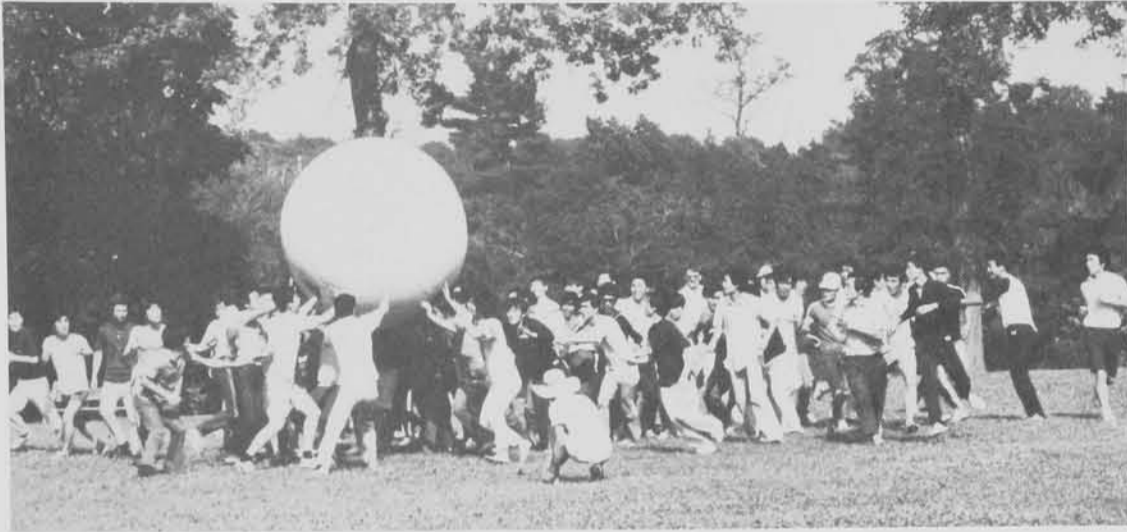




- 1 Dr. John Eccles, Nobel Laureate from the University of New York at Buffalo, delivers a lecture entitled "The Human Person."
- 2 Prof. Samuel Beer of Harvard University speaks on "Politics of Watergate."
- 3 Prof. Franco Modigliani from Massachusetts Institute of Technology speaks on "Prospectives for World Trade: The Lessons of 1973-1974."
- 4 Mr. Kenji Nomura, Director of the Unification Thought Institute, lectures on Unification Thought.
- 5 Mr. Kun Park, Chargé d'Affaires, Republic of Korea Embassy to the United States.
- 6 Prof. Norman Issacs of Columbia University lectures on "Conscience and Journalism."
- 7 "After Watergate" is the topic of an address by Prof. Samuel Huntington of Harvard University.
- 8 Prof. David Rowe, Yale University, speaks on "Far Eastern Foreign Policy of the United States."
- 9 Prof. Amitai Etzioni from Columbia University lectures on "Basic Human Needs and the International Community."
- 10 "The Politics of Policy-Making: How U.S. Policy is Made" is the topic of Prof. Roger Hilsman from Columbia University.



Students enjoy sports and sightseeing



1,2 Students enjoy a rousing game of pushball.
3 Soccer is another popular sport with the students.
4 At West Point Military Academy students view Saturday morning parade.
5 Students visit historic Boston.
6 Students observe a meeting of the UN General Assembly.
7 Sightseeing cruise takes students around Manhattan.

If once you start doing something, you cling to it until you attain success, then there is nothing you cannot do.

Sun Myung Moon
July 14, 1974

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In Zusammen-
arbeit mit:

IOWC
International
One World Crusade

ICF
International
Cultural Foundation

CARP
Collegiate
Association for the
Research of Principles

Eine Welt

ZEITUNG DER GESELLSCHAFT ZUR VEREINIGUNG DES WELTCHRISTENTUMS E.V.



„... die neue Hoffnung
für das Christentum“

Oktober - Dezember 1974

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„Um die Probleme der Welt lösen zu können, müssen wir beim Einzelnen anfangen, dürfen aber nicht bei ihm stehenbleiben“

ZUKUNFTSORIENTIERTES

Leadership Seminar

STUDENTEN AUS FÜNF NATIONEN NAHMEN DARAN TEIL

In Barrytown, New York, fand in der Zeit vom 15. Juli bis zum 23. August das 2. Internationale Leadership Seminar statt. Die Teilnehmer waren 250 Studenten aus Korea, Japan, Frankreich, England und Deutschland. Das Seminar wurde von der „International Cultural Foundation“ veranstaltet und hatte zum Ziel, ein tiefgreifendes Verständnis fremder Mentalität und Kultur zu vermitteln. Grundlegende Prinzipien, die nationale und ideologische Grenzen

übersteigen, sollten studiert und in gemeinsamer Erfahrung angewandt werden. Dabei sollte sich echte Führerschaft und ein hohes Verantwortungsbewußtsein entwickeln, das auf den Weltfrieden ausgerichtet ist.

Das Grundprogramm in Barrytown umfaßte an drei Tagen der Woche Seminarvorlesungen, sowie an den weiteren Tagen Gastvorlesungen namhafter Professoren.

Das Seminar konnte den Teilnehmern wichtige Einsichten über die geistigen und politischen Zusammenhänge in der heutigen Welt vermitteln. „In dieser Zeit, in der die Welt in einer schweren moralischen Krise steht, scheinen die Nationen nicht in der Lage zu sein, ihre bestehenden moralischen Grundlagen aufrechtzuerhalten. Noch weniger Menschen sind es, die für höhere Charaktermaßstäbe und höhere soziale Werte eintreten.

Die Maßstäbe zur Führerschaft, die notwendig sind um der Krise zu begegnen, können nur im Rahmen einer in sich konsequenten Moralideologie entwickelt werden. Das Seminar sollte einen solchen Rahmen aufzeigen.



Mr. Michael Y. Warder lehrt die
Göttlichen Prinzipien



Die deutschen Studenten bei der Ankunft auf dem New Yorker Kennedy-Flughafen

sein Selbst zu verwirklichen sucht, sollte er auch in der Lage sein, dies in Übereinstimmung mit dem Zweck der Gesamtheit zu tun. Das Seminar sollte in diese Richtung Hinweise geben.“

(Neil A. Salonen, Präsident der International Cultural Foundation)

– Prof. Samuel Huntington, Harvard Universität
Nach Watergate: Die Zukunft des amerikanischen politischen Systems

– Prof. Samuel Beer, Harvard Universität
Die Watergatepolitik

– Prof. Daniel Lerner, Massachusetts Institut für Technologie
Auf dem Wege zu einer fairen Welt-Kommunikationspolitik

– Dr. John Eccles, Nobelpreisträger (1963),
Universität von New York

INTERNATIONAL LEADERSHIP SEM
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1973 - AUG. 23RD 1974



Gruppendiskussion auf internationaler Ebene



Podiumsdiskussion



Prof. Norman Isaacs



Dr. John Eccles
(Nobelpreisträger)



Prof. Amitai Etzioni

Die Seminarvorlesungen im einzelnen:

- 1) *Die Göttlichen Prinzipien*
dargestellt in bezug auf das demokratische System
- 2) *Kommunismus – eine neue Kritik*
Eine Analyse des klassischen Marxismus-Leninismus.
- 3) *Vereinigungsideologie (Unification Thought)*
Die philosophischen Grundlagen einer Gesamtbetrachtung des westlichen Gottesverständnisses und dem östlichen Prinzip des Ying-Yang.

Gastvorlesungen u.a.

- Prof. David N. Rowe, Yale Universität
Die Politik der Vereinigten Staaten im Fernen Osten
- Prof. Norman Isaacs, Columbia Universität
Gewissen und Journalismus
- Prof. Roger Hilsman, Columbia Universität
Die Politik des Politikmachens: Wie die US Außenpolitik gemacht wird
- Prof. Amitai Etzioni, Columbia Universität
Die fundamentalen menschlichen Bedürfnisse und die internationale Gesellschaft



Zum Programm gehörten zahlreiche Informationsfahrten, die einen Eindruck von Amerika vermittelten:

Bootsrundfahrt um Manhattan (Bild) mit anschließendem Besuch des Empire State Buildings

Besuch der Militärakademie West Point zu einer farbenprächtigen Parade

Teilnahme an einem Bankett in Washington
dreitägiger Aufenthalt an der weltberühmten Harvard Universität mit Empfang beim Gouverneur

Besuch in Plymouth – historische Anlegestelle der Pilgrimfathers

Besuch von kulturellen Veranstaltungen

Um die Probleme der Welt lösen zu können, müssen wir beim Einzelnen beginnen, dürfen aber nicht bei ihm stehenbleiben. Wenn jeder Einzelne

Zahlreiche Sportveranstaltungen boten einen willkommenen Ausgleich zur geistigen Aktivität

