

Unification News

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UPF 4th World Tour Ministers in Africa & Asia



by Rev. Michael Jenkins

From my perspective I have to say I am seeing so many major things occur from True Parents directions and efforts. So many walls are coming down and with each step we take positive change is occurring. Before our own eyes, Ambassadors for Peace, Religious Leaders, are going to 120 countries of the world and delivering True Parents message of peace. As Rev. Roach shared with us in Germany, "Father Moon didn't just send us out—he went out first to the 120 nations, then he and his wife and sons went out and then his wife and grandchildren went to all the dangerous areas. After he risked his own life and that of his fam-

ily and overcame the dangers—it was only then that he asked us to do the same."

Many religious leaders who began the tour were supportive but reserved in their commitment, now after delivering the speech in America, Japan, Korea and Europe and Africa some of those who were reserved are now outspoken evangelists for the hope that True Parents teaching, the blessing of marriage and movement of Ambassadors for Peace is the answer to the conflicts of the world. The message offers profound respect for all faith traditions and recognizes their role from the family to the nation to the United

Nations. For peace to be realized it calls for the proper relationship between the religious and political to be established.

In the keynote speech on the fourth World Peace Tour "God's Ideal Family and the Kingdom of the Peaceful, Ideal World" the religious leaders convey this powerful truth—"The four great religious founders and billions of good ancestors have come down to earth to guide you on the heavenly path. The age when the fallen and corrupt world wreaks havoc on humanity, allowing evil people to live better than others, is passing away." Because of the "billions" pouring down from heaven and Jesus, Muhammad and

the great religious leaders supporting us, we are able to walk in to every religious camp and every corner of every nation—no matter how conflicted and bring a spirit of love, reconciliation and healing. We go without fear but rather with joy and expectation for blessing and the appearance of God. When we stand with True Parents we now have the support of God and all the myriads from heaven, that is why when a Blessed Central Family steps forward to embrace people of different cultures with True Love enormous changes can and will occur in a very very short time. Whether in our local area or in the world, the Blessed Family has enormous power to bring transformation in peoples minds and hearts.

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Before our own eyes religious leaders, are going to 120 countries of the world and delivering True Parents message of peace.

FOUNDER'S DISCOURSE ON UNIFICATIONISM

by Dr. Rev. Sun Myung Moon

This address was given on November 21, 2006 at the Korea International Exhibition Center, Goyang, Korea

Today is a significant day in the history of God's providence; it begins the forty-seventh year since I declared Children's Day. There are four great milestones that must be reached and established in the providential course of restoration through indemnity, in order to fulfill God's purpose of creation that was lost through the Fall of Adam and Eve, our first ancestors. They are: God's Day, Parents' Day, Children's Day, and the Day of All Things. This is the first observance of True Children's Day, one of the four great providential milestones, following the victory of the Coronation for God's Kingship in 2001 and the beginning of the providence of Cheon Il Guk (God's Kingdom) that was proclaimed at the time of the Entrance Ceremony of the Cheon Jeong Gung Peace Palace and the coronation ceremony, in June this year.

To commemorate this significant day and renew our resolve, I would like to convey Heaven's words on the subject of "God's Model for Absoluteness, Peace and the Ideal Is the Family and Global Kingdom Upholding Absolute Sexual Morality," which is a summary of the message from Heaven that I have given to the 6.5 billion people of the world over the past year. It is to remind you once again of your role and mission

from the viewpoint of God's providence, and of the importance of the age in which you are living.

These words are the words of life that 120 international religious leaders who received them from True Parents directly are proclaiming in 120 nations of the world. The world speaking tour carried out by members of the three generations of the family of the True Parents has opened the path to the salvation of humanity through Heaven's message and the Blessing. On that foundation, these religious leaders who represent the Cain-type world have taken up the cause and are traveling to every corner of the world.

The Emergence of the Universal Peace Federation

Throughout history, people have worked continuously for peace, based upon human effort alone. Consider the confrontation between democracy and communism. Outwardly, the difference between the two was the extent to which they recognized and insured individual rights and freedoms. Yet from the viewpoint of God's providence, Communism and democracy were like children who had lost their parents. The two divided into the positions of Cain

and Abel respectively and became trapped in the fetters of fraternal conflict.

Throughout history, peace movements inevitably reached their limit and ended in failure because they were carried out by imperfect human beings. This why the United Nations, although launched with the splendid dream of realizing world peace, today has to admit its innate limitations and confess that it can no longer give hope to humanity. This is simply because the UN was launched during the era prior to the time when God could directly govern the unfolding of His providence in history.

Now, however, it is entirely possible for the Universal Peace Federation to fulfill its mission to unite heaven and earth and form the kingdom of the peaceful, ideal world. That is because it represents God's victory and the fruit of the True Parents' blood, sweat and tears. Therefore, the Universal Peace Federation is the world's cherished hope. It will carry out the role of an Abel-type counterpart to the existing "Cain-type" United Nations, to renew the UN and provide the leadership for a new sovereignty of universal peace known in Korean as Cheon Il Guk. Therefore, please bear in mind that

you, as the world's leaders, are given the heavenly mission to build God's substantial homeland, which is no less than the ideal that God intended at the time of creation.

God's Purpose of Creation

What do you think is God's ultimate purpose for creating human beings? It is to experience joy through relating with ideal families filled with true love. What does an ideal family look like? When God first created human beings, He made Adam representing all men and Eve representing all women, with the intention that they become owners of true love. Then what was the quickest way for them to cultivate a character of true love? Simply put, it was to secure a parent-child relationship with God, whereby they could live in attendance to God as their Father and form a model family embodying God's ideal of peace. They were to have followed the path of living as one family with God, experiencing joy eternally.

God created Adam and Eve and established them as the first ancestors of humankind to form the model family and establish the ideal of peace. He committed Himself completely to raising them as His son and daughter, who

God's Model for Absoluteness Global Kingdom Upholding

JANUARY 2007

Ahn Shi Il • 6th, 14th, 22nd, 30th

- 1 True God's Day (1968)
Sekkai Nippo Established (1975)
- 2 Day of Victory of Love (1984)
Heung Jin Nim's Ascension (1984)
- 9 Yun Ah Nim's Birthday (11/21/?)
- 11 Un Jin Nim's Birthday (11/23/67)
72 Couples of the Second Generation Blessing (1989)
- 12 1275 Couples' Blessing (1989)
- 13 Coronation Ceremony for the Kingship of God (2001)
International Federation Victory Over Communism (1968)
- 20 Shin Choon Nim's Birthday (12/2/90)
- 21 Hyo Jin Nim's Birthday (12/3/62)
- 27 WCSF Blessing Ceremony (2001)
- 29 Ye Jin Nim's Birthday (12/11/60)

FEBRUARY 2007

Ahn Shi Il • 7th, 15th, 23rd

- 1 Day of the Opening of Heaven (1985)
Segye Ilbo Established (1989)
- 5 Hyo Jin Nim & Yun Ah Nim's Blessing (1999)
- 6 Shin Yul Nim's Birthday (12/19/92)
Inter-religious & International Federation World Peace Established (1999)
- 7 360 Million Couples' Blessing (1999)
- 8 1800 Couples' Blessing (1975)
- 11 Jun Sook Nim's Birthday (12/24/67)
16 Couples' Blessing (1978)
- 13 Shin Gil Nim's Birthday (12/26/87)
First International Blessing of 400 Million Couples (2000)
Cosmic True Parents' Federation Established (2000)

CALENDAR

- 16 4000 Couples' Blessing (2002)
- 17 International Security Council Established (1985)
- 18 Hoon Sook Nim's Birthday (1/1/63)
- 20 In Jin Nim & Jin Sung Nim's Blessing (1984)
Heung Jin Nim & Hoon Sook Nim's Blessing (1984)
Yeon Jin Nim's Birthday (1/3/81)
- 21 74 Couples' Blessing (1977)
Montevideo Declaration of the World University Federation (1996)
- 22 430 Couples' Blessing (1968)
- 23 True Father's Birthday (1/6/20)
True Mother's Birthday (1/6/43)
Day of the Victory of Earth (1977)
- 24 Shin Heung Nim's Birthday (1/7/01)
Choongmo-nim's Ascension (1/7/68)
- 27 Declaration of Parents of Heaven and Earth (1998)
- 28 One World Crusade Established (1972)
43 Couples' Blessing (1969)

MARCH 2007

Ahn Shi Il • 3rd, 11th, 19th, 27th

- 5 Shin Jung Nim's Birthday (1/16/83)
- 6 Shin Man Nim's Birthday (1/17/00)
- 7 Middle East Time Founded (1983)
- 9 Kwon Jin Nim's Birthday (1/20/75)
- 12 Shin Sook Nim's Birthday (1/23/84)
- 18 Dong Sook Nim's Birthday (1/30/55)
- 26 Martial Arts Federation for World Peace Established (1997)
- 27 New Ecumenical Research Association (New ERA) Inauguration (1980)
- 28 Shin Won Nim's Birthday (2/10/88)
International Christian Professors Association Est. (1981)
43 Couples' Blessing (1969)
- 31 Hyun Jin Nim & Jun Sook Nim's Blessing (1987)
The Sao Paulo Declaration (1995)

Due to the manner in which the lunar calendar corresponds with the solar calendar, Yun Ah Nim's and Un Jin Nim's birthdays are not celebrated in 2006. Contact me if you come across any errors. (c) 1999-2004 Kathryn Coman [KathrynComan@worldnet.att.net]

FOUNDER'S DISCOURSE ON UNIFICATIONISM

Peace and the Ideal Is the Family and Upholding Absolute Sexual Morality

were to be encapsulations of the entire cosmos, mediators between the spiritual and physical worlds, and lords of creation, and who would be joined with Him through true love, true life and true lineage.

It was necessary for Adam and Eve to establish a model, peaceful, ideal family. God, the Absolute Being, created human beings as His children in order to instill in them absolute values on the basis of an absolute standard. Thus, human beings must follow the way of that absolute standard in keeping with the demands of the heavenly path. This means we must follow our destined life course in order to attend God, the Absolute Being, as our Parent. In other words, for people to perfect themselves in resemblance of God and obtain the stature of people of character who can be called sons and daughters of the Absolute Being, they must follow the path based on the absolute standard determined by Heaven. The essence of this path is the standard of absolute sexual morality.

Absolute Sexual Morality

The first stage is maintaining absolute sexual morality—in other words a standard of absolute sexual purity—prior to getting married.

After we are born, we go through a process of growth. We pass through infancy and childhood in a very safe and secure environment under our parents' love and protection. We then enter the time of adolescence, which signals the start of a new and dynamic life as we forge relationships on a totally new level with those around us, as well as with all things of creation. This is the moment when we begin to travel the path to becoming an absolute human being—internally, through the perfection of our character, and externally, by reaching adulthood.

Yet, at this time there is an absolute prerequisite that human beings must uphold no matter who they are; that is maintaining their purity. Sexual purity is based on an absolute model of sexual morality for human beings. God gave it to His children as their destined responsibility and duty, to be carried out in order to fulfill the ideal of creation. This heavenly path is thus the way to perfect an absolute model of sexual morality.

What was the single word, the one and only commandment God gave to Adam and Eve, the first human ancestors, upon their creation? It was the commandment and blessing to maintain an absolute standard of sexual

abstinence until Heaven's approval of their marriage. We find this in the Bible passage that indicates that Adam and Eve would surely die on the day they ate of the fruit of the knowledge of good and evil. If they had refrained from eating and had observed Heaven's commandment, they would have perfected their character and, as co-creators, stood with God, the Creator, as His equals. Furthermore, they would have

cannot give birth to children by themselves, even if they live for a thousand years. How can people who preserve their purity before marriage and become bonded together in purity as husband and wife by Heaven deviate from the heavenly way and go astray, following the wrong path? Human beings are different from animals; if they understand God's purpose in creating them as His children, they will realize that wrong

being's eternal life are made possible only on this foundation.

Therefore, if, upholding absolute sexual morality, Adam and Eve had achieved individual perfection—the perfection of their character—in accordance with God's will, and entered into conjugal relations through His Blessing, they would have attained complete oneness with Him. God would have dwelt within their union. Also, their children would

have been linked to this holy order of love, enjoying a direct relationship with God as their Parent. In other words, the marriage of the perfected Adam and Eve, based on their absolute sexual morality, would have been God's own marriage. While God is forever God, also Adam and Eve would have become the embodiment of God. They would have become God's body. God would have settled inside their minds and hearts to become the True Parent of humankind in both the spiritual and physical worlds, on the foundation of absolute sexual morality.

The Importance of Lineage

Do you know what has pained God's heart most, causing Him the greatest grief over the long history since the Fall of Adam and Eve? God lost His lineage.

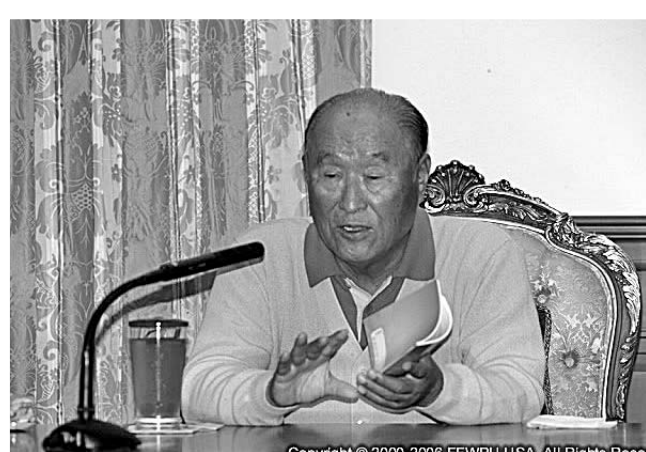
With it, God lost the basis of human brotherhood and even His ownership over the creation. God's lineage is more precious than life itself. Without it, the fruits of true life and true love never matured. They became instead the fruits of Satan, lacking any relationship with God. From them descended the 6.5 billion people now covering the earth.

Lineage is more important than life and more precious than love. Life and love come together to create lineage. Lineage cannot be established if either life or love is missing. Therefore, among the three—love, life and lineage—lineage is the fruit. God's lineage contains the seed of true love. God's lineage provides the context and environment for a true life.

Hence, for us to become the ideal people envisioned by God, that is, people of ideal character, and to create ideal families, we first need to be linked to His lineage. To take it a step further, only when we are linked to God's lineage is it possible to create God's homeland, the ideal nation. The kingdom of the peaceful, ideal world is established in this way through relationships based on absolute sexual morality.

Please inscribe the importance of lineage in your hearts. I cannot emphasize this enough. This is because the

see **GOD'S MODEL** on page 4



taken dominion over the creation and become the lords of the universe enjoying eternal and ideal happiness.

It was God's blessing that He told them to preserve their purity so that they could be married with His Blessing as His true children, become true husband and wife, produce true children and become true parents. This deepens our understanding of this commandment: it was not something separate from absolute sexual morality, which is a principle of God's creation. The profound truth that lay hidden within God's commandment throughout history was this: human beings must inherit and live by a model of sexual morality that is intrinsic to God's ideal for creation in order to perfect their individuality as God's children, and establish themselves as lords of creation.

Second is the absolute model of sexual morality in the relationship of husband and wife. More precious than life itself, this is the heavenly law of absolute fidelity.

Husband and wife are eternal partners given to each other by Heaven. Through having children, they become the co-creators of true love, true life, and true lineage, and the original source of that which is absolute, unique, unchanging and eternal. This is because it is a heavenly principle that people

path is one of betrayal and defiance to the Creator beyond imagination; it is a path of destruction along which they dig their own graves. Resulting from the human Fall, this path is outside the realm of the ideal of creation.

Absolute sexual morality is the greatest blessing that Heaven has bestowed on humankind. Without adhering to the standard of absolute sexual morality, the path to the perfection of one's character, to spiritual maturity, is closed. Furthermore, without securing the foundation of absolute sexual morality within a true family through perfected persons, it is impossible for God to establish His stature as a personal God and incarnate God. In order for God, the Absolute Being, to have direct dominion over our lives and to live and share joy with us, we who were created as His object partners and children must assume the form of a perfected family based on the standard of absolute sexual morality, as God does. Only within the boundaries of a family upholding absolute sexual morality is it possible to create relationships based on an ideal model of sexual ethics for life as it originally should have been. This life includes the three-generational realm of grandparents, parents, children and grandchildren. Please understand clearly that God's eternal life and a human

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parent-child relationship is the highest and most important of all relationships, and the model, lineal relationship between parent and child is the only way through which God's lineage can be bequeathed and made to last forever. You must be clear on this point.

Instead, false love, false life and false lineage have infested the earth. God's love, life and lineage fell into the hands of the adulterer Satan, the enemy of love. Heaven and earth were suffocated and transformed into hell. The world became a wretched place, far from God's presence. Yet humanity to this day lives in ignorance of this. People are deluded into believing that the lineage of the enemy is the lifeline upon which the world depends. This is the wretched truth about humanity descended from the Fall. That is why we refer to this world as hell on earth. God views humanity's tragic situation with a heart full of pain.

Furthermore, when, due to the Fall, Satan gained control of the realm of lineage, he also usurped the right of the elder son and the right of ownership. God is like a father who worked and sweated his entire life to accumulate assets for his children, only to have a thief steal everything in one night. Who can comprehend the sorrowful, painful heart of God? God lost His lineage, lost His children, and was forced to hand over the ownership of the nations and world to Satan. However, the life of Rev. Moon, whose task it is to complete the mission of the True Parents, has been one of sorrow, marked by inexpressible suffering and persecution.

The third Adam, the True Parent, needs to indemnify and completely reverse all the failures of the first and second Adams. It is a mission to complete not only the mission of the Savior, Messiah, and Lord at his second coming, but also the mission of all those major figures on whom religions are based. With similarities to the process of God's creation of the universe, his life has constituted the great work of the re-creation of humanity, where not even the smallest error is permitted. It has been a lonely course that cannot be fully comprehended by anyone.

It has been a course that took him down thorny paths through the wilderness—paths that he had to follow while utterly alone. Not even God could acknowledge him. Hovering many times between life and death, even vomiting blood, his life has been one of establishing a model of sexual morality, the life of a phoenix that had to rise again to remain true to his promise to God.

Though he was innocent, Rev. Moon has had to endure unjust imprisonment six times: for working in the underground independence movement when he was studying in Japan in his early days; for propagating the will of God in Pyongyang, which was under communist rule immediately after Korea's independence; during the Syngman Rhee administration after Korea had been reborn as a free nation; and, furthermore, even in the United States, which proudly presents itself to the world as a model of democracy. Who on earth can understand the life of Rev. Moon—a life that has been one of perfecting a model of sexual morality? His has been a life of misery, which he has endured by biting his tongue, for the sake of comforting God, and for the salvation of the fallen people of the world who

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are suffering in the realm of death. Even now, if one person were to look into my heart and speak a word of sympathy, I would burst into tears and my tears would flow like a waterfall.

There is only one way to recover the realm of lineage, the right of the elder son and the right of ownership. This is the path to win the natural subjugation of Satan, to have Satan surrender voluntarily. What is the secret to accomplish this? It is only by the power of true love, when we love our enemies more than we love our own children.

True Love

Then what is true love? Its essence is to give, to live for the sake of others and for the sake of the whole. True love gives, forgets that it has given, and continues to give without ceasing. True love gives joyfully. We find it in the joyful and loving heart of a mother who cradles her baby in her arms and nurses it at her breast. True love is sacrificial love, as with a filial son who gains his greatest satisfaction through helping his parents.

When we are bound together in true love, we can be together forever, continually rejoicing in each other's company. The attraction of true love brings all things in the universe to our feet; even God will come to dwell with us. Nothing can compare to the value of true love. It has the power to dissipate the barriers fallen human beings created, including national boundaries and the barriers of race and even religion.

The main attributes of God's true love are that it is absolute, unique, unchanging and eternal, so whoever practices true love will live with God, share His happiness, and enjoy the right to participate as an equal in His work. Therefore, a life lived for the sake of others, a life of true love, is the absolute prerequisite for entering the kingdom of heaven.

The Spirit World Really Exists

Each person has a mind and body, and a spirit self that is more elevated than the mind. God resides in the world in which we live with our physical bodies and also in the spirit world, to which our spirits are destined to pass on. Therefore, only when we have become completely one with God in true love are we complete. Such a perfected person might be a small individual but would represent all of history and all potential future relationships, and so could be said to possess infinite value. Once we are aware of this cosmic value, we realize that our lives should be led by and carried out in service to our minds for the sake of perfecting a standard of absolute sexual morality.

That is why your conscience knows and perceives not only every action you have performed but also every thought you have entertained. Your conscience is aware of these things before your own teachers, parents or even God are. Hence, if you were to live in absolute obedience to the commands of your conscience, which is your teacher for eternity, you would be absolutely guaranteed to have eternal life. Such is the way of God's creation.

When viewing the structure of a human being from a different angle, we can recognize that God created us as beings with dual characteristics. He created our physical bodies as minia-

tures of the corporeal, tangible world and our spiritual bodies as representatives of and lords of the incorporeal world. Accordingly, a human being is intended to live for a hundred years or so in the physical world and, once the physical body ceases functioning, to pass on naturally and automatically into the incorporeal, spirit world. In this way, though it cannot be perceived by the eyes in our physical bodies, the spirit world is the automatic and inevitable extension of our lives on earth, humankind's eternal, original homeland, created by God.

The spirit world does actually exist. It is not a world that has been fantasized or imagined into existence. We do not have the right of choice concerning it. It is not a world we can go to if we please or refuse to go to if we would rather not. Just as God is eternal and unchanging, the spirit world He created is also eternal and unchanging. Just as we live in the physical world in our physical bodies and form all sorts of relationships with the existing world, even in the spirit world we are destined to go on living in our spiritual bodies, forming and maintaining close relationships with all phenomena of the spirit world.

The Relationship between the Spiritual and Physical Bodies

However, in the relationship between the spirit and the physical body of a human being, the spirit is the more important of the two. The physical body lasts for about a hundred years before it stops functioning, but the spirit lasts eternally, transcending time and space. Isn't even a person who dresses and fares well in the physical world bound to die? Therefore, before you pass on to the next world, you should achieve unity between your physical and spiritual bodies by living your earthly life in such a way that you meet the standards of both the physical and spiritual worlds.

In other words, you have the responsibility to perfect your spirit within your physical bodies based on the finite life you live in the tangible, physical world. This does not mean, however, that the perfection of a spirit self happens automatically. Only on the basis of your having achieved complete unity between your mind and body during your earthly life, by expressing true love through actions, can your spirit self fully mature.

In order for fruit to ripen and be put into storage in autumn, it must first pass through the growing process of spring and summer and be provided with the nutrients supplied by nature and the tender loving care of its owner. Fruit grown in an orchard by a lazy and ignorant owner will be afflicted with all kinds of diseases and be affected by foul weather. Eventually it will fall from the tree before it is ripe, or be classified as worm-infested. Though it will still be fruit, it will be different from other fruit since it will never be good enough to sell in the market.

Fruit that has fully matured on the tree will automatically go into the owner's storehouse. Similarly, only when the spirit of a person has reached perfection during his life in the physical world, which can be likened to the tree, can it automatically enter the incorporeal spirit world of the kingdom of heaven. In other words, a person will enter the

kingdom of God in heaven automatically only when he has qualified for and enjoyed the kingdom of heaven on earth by living as a fully mature person while in his physical body.

While living on earth, your every action and movement is recorded on your spirit self without exception, with the public laws of Heaven as the standard. Accordingly, you will enter the spirit world in the form of your spirit self, which has recorded your life on earth with 100 percent accuracy. Your spirit will show plainly whether you have led a ripe life of goodness, or a wormy, rotten life of sinfulness. What this means is that it is not God who will judge you; you will be your own judge. If you are aware of this astonishing rule from Heaven, will the remaining days of your life on earth be spent in selfishness and immorality, succumbing to all the temptations of Satan and in pursuit of nothing but pleasure? No, rather you will abstain from injuring and scarring your spirit bodies, even at the risk of your earthly life. Please bear this truth in mind: Whether you are bound for heaven or for hell is determined by your thoughts, speech and behavior in each moment.

Nevertheless, when you look into your lives, undeniably, your outer self and inner self are in a constant relationship of conflict and struggle. How much longer will you allow this fighting to continue? Ten years? A hundred years? In contrast, there is undeniably a proper order for all forms of existence in the universe. This indicates that God did not create human beings in this state of conflict and disorder. You need to know that it is your duty and responsibility as a human being to dispel all temptations directed at your outer self, your physical body, perfect absolute sexual morality and be victorious in life by following the way of your inner self—your conscience. Heavenly fortune will be with those who lead their lives in such a way. They will attain the perfection of their spiritual selves.

The Kingdom of Heaven and the Family

What kind of place is heaven? In brief, heaven is a world overflowing with God's true love. True love is its axis. True love is everywhere, in the outward expression as well as in the inward thought. Everyone's life is filled with true love from beginning to end. The people of heaven are born through true love, live in the embrace of true love, and follow the track of true love all the way to the day they pass on into the next world, the spirit world.

Heaven is a natural world where all people live for the sake of one another. Consequently, antagonism and jealousy cannot be found anywhere in that world. It is not a world governed by money, position or power. In heaven, the success of every person represents the success of the whole, the likes of every person represent the likes of the whole, and the joy of every person represents the joy of the whole.

Heaven is a world filled with the air of true love, where all breathe true love. Its life throbs with love, everywhere and all the time. The citizens of heaven are all linked together through their common membership in God's lineage. There, the whole world and all its people are linked together in an inseparable rela-

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tionship, like the cells in our bodies. True love, the love that is God's essence, is Heaven's only governing power. Accordingly, God also exists for true love.

A Family of Three Generations Living in Harmony

When seeking after the lost ideal of the original family, there should be someone in the position of perfected Adam, someone in the position of Jesus, and someone in the position of the Lord at his second coming. From that starting point, we can establish the family in which God will dwell. In that family, three generations—grandparents, parents and children—will live in harmony. Parents and children will serve and attend the grandparents, because they represent the family's ancestors, its historical root.

The family sets the pattern for living together in harmony. It is the model for living together as one.

There we have love and respect between parents and children, mutual fidelity and love between husband and wife, and trust and mutual reliance among siblings. This means that you need to establish a true family wherein the stem of true love emerges from the root of true love and bears the fruit of true love.

In this manner, the three generations of grandparents, parents, and children should live

together as one family and serve the eternal God. God desires to see such families, and it is your responsibility as tribal messiahs and Ambassadors for Peace to seek after and establish them—families of Cheon Il Guk, the Kingdom of God.

You should form families that God will miss and yearn to return to after He has been away. He should feel comfortable to visit your home like any parent coming to visit his or her children. This is what it means to live in service to God.

Within such a family, God is the vertical subject of your conscience, and your conscience is the vertical subject of your body. Thus, unity with God brings your mind and body into unity. Family members who have established that vertical axis can perfect the four realms of love and heart: parental love, conjugal love, children's love, and siblings' love. That family links all directions: up and down, front and rear, right and left. They revolve around each other in everlasting spherical motion. This is God's eternal, model, ideal family, which expands to ideal model nations and His peace kingdom. If only the entire world were filled with such true families! It would be an orderly world where people governed themselves by the heavenly way and heavenly laws, with no need for lawyers, prosecutors or even judges.

Who would be most fully aware of your good and bad deeds? It would be your grandparents, your parents, your spouse and your children. Is there anything that cannot be resolved within the family? When parents and children, husband and wife, and elder siblings and younger siblings set an example of living for the sake of one another, how

could they do anything unforgivable? What chance would they have to commit crimes? A world governed by the heavenly way and the heavenly laws is a natural world, an unobstructed world of truth and pure reason. It is a world at the "high noon" of absolute values, without any dark shadows.

The Intercultural "Exchange" Marriage Blessing

Our bondage to the lineage of Satan has caused so much suffering throughout history. Let us now boldly step forth to sever it and be grafted onto the root of the lineage of the True Parents. Why should we foolishly continue to live and die as wild olive trees? A wild olive tree, even if it lives a thousand years, will only continue producing the seeds of more wild olive trees. Where can we find the path to escape this vicious cycle?



It is through the Holy Blessing. The Holy Blessing Ceremony offers the grace of being grafted onto the true olive tree. It was instituted by the True Parents, who bring God's true lineage to humankind. Once you change your lineage to God's lineage, your offspring will belong to God's lineage naturally. The Holy Blessing is received in three stages: rebirth, resurrection and eternal life. These marriages contribute to the enormous task of transcending the barriers of race, culture, nationality, ethnicity and religion, and to creating one family of humankind. In God's sight, skin color makes no difference. God does not recognize national borders. God does not stand behind the barriers of religion and culture. They are nothing more than the Devil's tricks. The Devil has used them to rule over humanity as a false parent for tens of thousands of years.

You have the mission to teach the members of your families and clans that perfecting a life of absolute sexual morality through the intercultural exchange Marriage Blessing is the ultimate means to establish a peaceful, ideal world here on earth. Your families and clans should all join the holy ranks of those blessed through intercultural marriage through the perfection of absolute sexual morality.

The path is now open wide for you to change your lineage through the Holy Wine Ceremony that the True Parents have instituted. The Blessing is yours, either as newlywed couples or as already married couples, that you may establish true families.

True Parents' Peace Movement

I would like to reiterate the proposal I have made for a truly providential

and revolutionary project. For the sake of peace and human welfare, and also for building God's homeland and original hometown, I propose that we build a passage for transit across the Bering Strait, that remnant of Satan's historical division between east and west, and north and south, and where the North American and Russian landmasses are separated. This passage, which I call the "World Peace King Bridge and Tunnel," will link an international highway system that will allow people to travel on land from Africa's Cape of Good Hope to Santiago, Chile, and from London to New York, across the Bering Strait, connecting the world as a single community.

God is warning us that He will no longer tolerate separation and division. Carrying out this project will bind the world together as one village. It will tear

short, it is the nation that humanity has desired throughout the ages, the Utopia where God is sovereign.

This means we need a movement to realize a society of interdependence, mutual prosperity and universally shared values. We need to make humanity one great family, by breaking down the walls in our hearts and eliminating even the boundaries between nations. This movement begins from one family. Therefore, each of us should bear in mind that it is our providential calling to form and establish a true family. It is the way we can advance the establishment of the cosmic peace kingdom on earth.

Indeed, all this is coming to pass. In the Middle East, one of the world's tinderboxes, Jews, Christians and Muslims have found the resources in my philosophy of peace to engage in a new dimension of dialogue. In past decades

my Unification Thought played a decisive role in ending the Cold War. Now I am successfully leading behind-the-scenes efforts to bring about the reunification of my homeland of Korea.

But I am not yet satisfied, because I began my life's work at the command of Heaven. I have come as the True Parent of humankind with God's anointing and I am determined to keep my promise to Him. I am determined

to obliterate all national divisions and barriers that have poisoned this earth and to establish the kingdom of the peaceful, ideal world, where all people everywhere can live hand in hand.

Our Mission

The Age after the Coming of Heaven that God and True Parents have opened is a time of dramatic change. You have the mission to make this era blossom and bear fruit in blessing and glory. Therefore, please become Heaven's emissaries, fulfilling the dual missions of the "Peace Kingdom Police Force" and "Peace Kingdom Corps." Serve humanity under the banner of the Universal Peace Federation, which is working to take up the role of an Abel-type United Nations. Worthy citizens of the world, if not you, then who will nurture and protect the blessed families and this blessed planet Earth that God has given us?

I have said that in the Age after the Coming of Heaven we must recover the true lineage that was lost when Adam fell, by receiving the Marriage Blessing through the True Parents. The providence of the Blessing should be perfected through five stages: the individual, the family, the tribe, the race and the nation. In this way, let us fulfill our divine mission as blessed families in the Age after the Coming of Heaven by restoring and establishing the ideal three-generation family on the world level. This is the same purpose for which Jesus came to the earth, and which he sought to accomplish before passing from this world.

Therefore, I am now leading all tribal and national messiahs to unite and bring to a final end the improper rela-

see **GOD'S MODEL** on page 6



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The age when evil people are able to live better than good people is now passing. Good people will rise with the authority of heaven. Also, when religious leaders properly stand to bring truth and love the correct order is then established in which God is honored and His ways are applied—the way of loving ones enemy. That is the way we can defeat the force of evil once and for all. Certainly the spirit of evil that is behind those who destroy others must be defeated to save humanity. The speech gives the secret to defeat that evil spirit—it is what Jesus taught and goes on to define it even further.

“This is the path to win the natural subjugation of Satan, to have Satan surrender voluntarily. What is the secret to accomplish this? It is only by the power of true love, when we love our enemies more than we love our own children.” That is why the religious leaders were called to leave all behind, family, congregations, obligations to bring love to the children of all faiths and nations. Giving them more love and attention than their own families, with no motive but to bring love and healing.

When such a path is created and a base of “Believers” who cooperate from all faith traditions, then the political leaders can cooperate and follow the path of reconciliation and respect on the path pioneered by the religious leaders—without the lead of the spiritual leaders the path for Peace does not exist.

“Therefore, I am now leading all tribal and national messiahs to unite and bring to an end the improper relationship between the political sphere, representing the Cain realm, and the religious sphere representing the Abel realm. “The proper order is now being established through the world by the

Ambassadors for Peace.

Therefore much of the conflict in the world today can be traced back to the division of religious leaders—that is why our interfaith efforts will continually play a more central role from now. We are uniting Jews, Christians and Muslims and all faith traditions in America, in the Middle East and now throughout, Europe, Africa, Asia and the World—through dialogue and through bringing these leaders together as one team to every country and every land showing a spirit of oneness representing the culture of Heart--- the religious leaders relating through the Ambassadors for Peace can join heart to heart with the political realm of legislators, members of parliament and heads of state to follow the path of building blessed families and Peace communities that love and respect all faith traditions and live for the sake of others.



That is why Ambassadors for Peace who are Christian, Shia Muslim, Sunni Muslim and Druze are now preparing 40 events in every corner of Lebanon. Our delegation goes in peace with Love and Truth as our guide and foundation for Peace.

Engrafting all into the family of God

with one lineage of heaven is the only way that families that complete the process of developing True Love in the family. We must establish this heritage for three generations and bring about the dwelling of God.

“Hence, for us to become the ideal people envisioned by God, that is, people of ideal character, and to create ideal families, we first need to be linked to His lineage. To take it a step further, only when we are linked to God’s lineage is it possible to create God’s homeland, the ideal nation. Only when we are linked to God’s lineage is it possible to establish the kingdom of the peaceful, ideal world.”

The Blessing is being conducted at every event, and not only those who participate directly in the events receive the blessing but also the ancestors of the participants are also forgiven, blessed and allowed to make a new start. This

whether its through attending a local Family Association meeting or by appointing and sponsoring an Ambassador for Peace to lead the way, or by going on the world tour yourself, or by working with and supporting our youth—any effort in line with heaven now will be blessed and multiplied. Don’t be afraid and don’t be upset. God loves you and chose you. Just pray and find out what God really wants you to do for the Kingdom. Please be encouraged.

We should set aside whatever burden or barriers have hindered us and step out courageously to bless our relatives our colleagues, neighbors and give the message of peace and love. If we do miracles will occur in your own neighborhood. From the family, to the Community to the nation and the world, the Blessed central family has an enormous power to change transform this world into the Peace Kingdom.

The following are excerpts from the many reports received about the world tour.

Africa

Mali: The Christian ministers from America arrived in Mali on November 10 at 5:00 pm and were welcomed at the Niuma Belleza Hotel. The next day they visited some of the well-known Ambassadors for Peace who helped organize the peace rallies. Seven rallies were held in seven different towns.

In Bamako, the capital of Mali, the main rally featured Archbishop G. Augustus Stallings, Jr. This rally was supported by two high leaders, Ambassadors for Peace Cheikh Cherif Ousmane Madani Haidara, a charismatic and popular religious leader in Mali; Soufi Adama Yalcoué; and Seydou Diakité, also known as Waraba Chatcho. They mobilised 3,000 of their members to attend the event.

The other six rallies were held in Segou, Koulikoro, Koutiala, San, Bougouni and Kati. Speakers were Archbish-

op Alfred A. Adelekan, Sylvia McConico, Greg Odlin, Byron Filus, Annette Dorothy Dixon and Patricia Slabaugh. There were between 50 and 120 participants at each rally.

Kenya: The event was held in the same venue, the Summerlink Hotel in Mombasa, that we used for Peace Tour

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relationship between the political sphere, representing the Cain realm, and the religious sphere, representing the Abel realm.

The Mongolian Peoples’ Federation, representing 74 percent of the world’s population, should bear in mind that the providential age is now upon us in which it should fulfill its duties by restoring the world through the Blessing on the world level. This will bring to a close the conflict between Cain and Abel, which began in humanity’s first family.

The providential time has now come when we have the mission to unite the two sons, Cain and Abel. It is by their mother’s love that they can become one. Then, having recovered their original positions, they should dedicate the

restored, original, ideal family before the True Parents, the King and Queen of Cosmic Peace. Please take to heart and engrave this in your mind: You are living at a time when God gives you the mission—through restoring the true, ideal family—to offer before Heaven the realm of the sibling love and the right of ownership that were given over to Satan through the Fall of our human ancestors.

You are now advancing into the era of liberation and complete inner freedom, which is the providential era of the realm of the heart of the fourth Adam. In other words, it is the Age after the Coming of Heaven. This is the time when, metaphorically speaking, the sun is directly overhead, such that no shadow is cast. This signifies that the era before heaven, including the Old, New and Completed Testament ages, has been surmounted. These eras have

is creating a change in heaven and on earth.

That is why now more than ever as Blessed Families, I sincerely ask you to pray and understand the time in which we live. Whatever step you take—results will come. However small or big—if we give support to heaven now—

required immeasurable restitution and atonement in re-creating the ideal. The present time, however, corresponds to the era, prior to Adam’s Fall, of building the original ideal world. It refers to the era of true love that is all-encompassing, all-powerful and has overall authority. It is the realm of heart in which the spirit world and the physical world are bound together as a unified realm centering on the True Parents, the King and Queen of Peace. In other words it is the era of the kingdom of peace and unity in heaven and on earth.

Please become true princes and princesses who live in attendance to God as your True Parent, for He is the Peace King of the multitudes. Let us build the everlasting peace kingdom by attending True Parents, who have been enthroned as the King and Queen of Cosmic Peace in the world of eter-

nal liberation and freedom—where there is no need for the Savior, Messiah nor Second Advent of the Lord—and fulfill the dutiful family way of filial sons and daughters, patriots, saints, and divine sons and daughters!

By following God’s commandment to uphold absolute sexual morality, let us establish exemplary families, inherit True Parents’ victory of restoring through indemnity the realm of three generations, and perfect the world as it would have been without the Fall!

Let us establish a model ideal family to bring the complete settlement of the cosmic ideal realm of liberation and complete freedom, and the kingdom of goodness in which we can enjoy a time of absolute, unique, unchanging and eternal peace and prosperity, which can become the homeland of cosmic peace that can be praised for all eternity! ❖

True Children's Day Celebration

by Rev. Michael Jenkins

We began the celebration with a 7 am pledge service at Cheong Pyeong International Training Center. True Parents both look great. They did three world tours in the past 12 months. True Mother led the way for the second and third tour --Mother looks beautiful and radiant -- it is amazing that she went through such an exhausting and endless course. Being on the world tour we are experiencing with the clergy the exhaustion of travel each and every day. True Parents overcame this situation and walked the way literally before us. It is amazing. What True Parents are doing is something that no one has ever done in history: Sending Ambassadors for Peace and religious leaders with the message of peace to every nation. When we were in Lebanon, we visited some dangerous and unstable areas, but I know that it is because of True Parents' condition of sacrifice that we are protected. Father shared with us that his way of setting conditions is to literally put his body on the altar of sacrifice. To do this during the Ambassadors for Peace World Tour, he goes out on the ocean - whatever the weather - for prayer. He sets conditions and sometimes goes from early morning to late at night. It is a total sacrifice. But this is the way we can protect the family, the nation and the world. I felt the protection of True Parents while in the Middle East. I know that is why our clergy could go into small communities throughout Africa in sometimes unstable situations and be protected. True Parents' sacrifice is protecting us all. Father is stronger than ever. He knows that this is the hour for which all of God's providence has been prepared, and Father knows what to do to bring the world out of darkness. He is fulfilling this at this time.

We had pledge service. All providential nations, continents, regions and religions were represented for the pledge ceremony in which we bow before God. True Parents are one with God; it is profound to see the progression that is occurring after True Parents entered the original palace.

Archbishop Stallings represented Judeo Christianity for the Kyung Beh. Rev. and Mrs. Kwak, as the representative of all Blessed Central Families, offered a tearful prayer of gratitude and

recognition that True Parents having restored Adam and Eve and established three generations of the blessed family have unlocked the blessing for all of humanity. Rev. Kwak read True Parents' address from the 2004 Children's Day. Father gave a special address. Then we went to Kintex Convention Center for a rally of 50,000 people. It was very uplifting. Rev. Hwang was the

the Seong Am soccer team, which is owned by our movement's foundation, just won against the Samsung team. This was the first time in the last 18 matches. It has created a strong sense of Father's fortune and victory among the Korean people. Our time has come to bring the world into the Peace Kingdom.

Archbishop Stallings was asked by

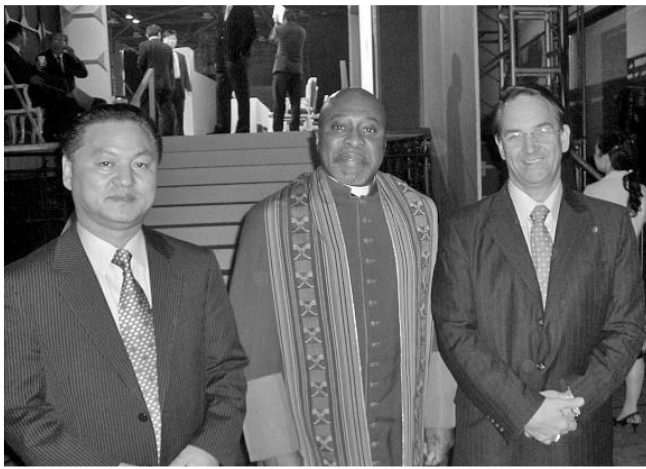
Pal -- the crowd was very inspired.

The presentation highlighted the clergy's faith and journey through America, Japan, Korea, Europe, Africa and the Middle East. Great rallies occurred through each continent. The response in Africa was truly amazing; many huge mosques in Africa welcomed the UPF representatives with rallies of several thousand. He showed how True Parents sent us to Lebanon with Dr. Lee and the Middle East team of UPF. We go to the most dangerous and difficult areas and we bring the message and example of peace and family. Archbishop Stallings testified that indeed True Parents can send us everywhere because they have the protection, blessing, and power of God to bring peace on earth. They are the fulfillment of Scripture and the ones anointed by Jesus for the Second Coming. 50,000 people jumped to their feet affirming, "Amen, Aju, Aju !!"

Father came at that moment and delivered the next level of the peace message, emphasizing absolute sexual morality through the blessing and the family. Father's address was so powerful and great. Father stuck with the text of his address, "God's Model for Absoluteness, Peace and the Ideal is the Family and the Global Kingdom Upholding Absolute Sexual Morality." It is a message that is based on the past series of peace messages, adding the teaching on the foundation of morality. He said, "These words are the words of life that 120 international religious leaders who received them from True Parents directly are proclaiming to 120 nations of the world." Father's message goes directly into the heart of true love and the meaning of the blessing, especially that to secure the peace Kingdom we must have absolute sexual morality based on fidelity and purity in the marriage and the family.

True Parents have untangled all the knots that have bound Cain and Abel and are now bringing grace and blessing to each and every family. Peace has now been secured in the spirit world, between all races and religions, and it is just a matter of time in which enmity will be swept away and true love will be realized throughout the world.

What a great and truly historic Children's Day. May each and every family be blessed and please pray for the 120 clergy as they spend their Thanksgiving serving the world in Asia. ❖



MC and led the gathering with great inspiration. Key representatives from Korean society, Cabinet members, and Members of Parliament were in attendance. One former Cabinet minister congratulated us on the impact of the 120 Ambassadors for Peace World Tour and commented that the news we made at the DMZ was important. Father's influence is now seen as very central to the direction of the unification of Korea. 50,000 people gathered with one week's notice at Kintex; one elder told me that no other group in Korea can manage this and everyone knows it. Father's ability to gather so many so quickly is coming from our work in every community throughout Korea. The small meetings in each neighborhood for Tong Ban Kyok Pa and HDFC have given us an extremely solid base.

Another exciting thing is the fact that

True Parents to give a special report on the Fourth World Tour. Dr. Yang translated. Bishop Stallings gave a beautiful powerpoint presentation that highlighted the work of Archbishop Milingo and the Married Priests Now and the very inspiring highlights of the world tour. He testified with words and pictures that True Parents are without question the king and queen of peace. He started by showing how he was moved by True Parents to no longer remain as a single Catholic priest and was blessed to Sayomi-san in 2001 along with Archbishop Milingo and 60 other religious leaders and their spouses. The gathering was so inspired to see the pictures of the Blessing and shouted out when he said, whatever Father Moon does brings results, and then he flashed the pictures of his family with sons Shin Young and Young

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III. A strikingly diverse inter-religious audience included the leadership of the Hindu council, Islamic leaders (Imams and Sheikhs) as well as Bishops, Pastors and Government representatives.

MC Moses Ouko introducing UPF activities and the World Tours from the first to the fourth. The invocation was offered by an Islamic leader, Sheikh Suleiman.

Chairman Kwak's address was read by the UPF regional leader, Fred Rangala, after which a short video presentation on UPF was shown. There was a standing ovation to welcome our principal speaker, Rev. Marilyn Kotulek, an American pastor and Ambassador for Peace from Oklahoma city in the USA.

She began by giving a moving testimony of how she was introduced to Father and Mother Moon's work through the efforts of Japanese women volunteers several years ago. Then she read the keynote address with heart as the audience read along with repeated applause. At the end of the reading the audience was really moved and gave a round of applause as she was presented with a bouquet of flowers.

Twenty new Ambassadors for Peace (AFP) were appointed, and seven gave remarks and testimonies. Sheikh Suleiman Thabit explained how he had received inspiration from his wife, who recently passed on to the spirit world. She was a woman of peace who had worked with UPF-affiliated Women's Federation for World Peace. "Peace must be integrated into our whole way of life," he concluded.

Another Muslim cleric Sheikh Sineno who had been appointed AFP during Peace tour III gave a testimony of how he had mobilized 22 elders to the peace gathering. He has been preaching peace around the towns in Kenya and even Uganda (neighboring country) since his appointment. He has even been appointed to the peace committee of one of the local churches as the vice-chairman.

"This has been a wonderful gathering and the only solution to religious indifference," said Archbishop Dr. Assphy Darra of Soul Harvest Church. "UPF should keep up the good work and create more forums like this".

Nigeria: Peace Tour IV reached Nigeria on the grand scale, with more than 8,000 people attending rallies across the country. The principal event was at Agege City Rally in Lagos State, with over 2,700 participants at the CAC Agbala Itura, Agege.

The Ambassador for Peace who delivered Rev. Moon's Peace Message was Rev. George Stallings, and he spoke wonderfully, and remarked that the entire congregation was prepared for the Peace Blessing. He promised that he would return back to Nigeria, saying "because of my experience in the

CAC church in Nigeria, I am overwhelmed by the turn out of the people, and I will like to return back to set up churches in Nigeria".

The summary of attendance in other cities was as follows:

1. Christ Apostolic Church, Ikeja had 629 participants

2. Cherubim and Seraphim Church, Surulere had attendance of 2, 126

3. Church of the Lord, Abeokuta had attendance of 425

4. Christ Liberty Evangelical Mission, Akure rally attracted 607 participants

5. In Jalingo, Taraba State, a total of 563 VIPs attended the program

6. In Lafia, Nasarawa State, there were 634 VIPs in attendance

7. In Port Harcourt, Rivers State, the State University of Science and Tech hosted 350 VIPs.

Rwanda: We received the American Clergy Ambassadors for Peace who had come for UPF rallies on 13th Nov 2006. At the Airport they were warmly welcomed by two Members of Parliament, a bishop from the Baptist Church and a Moslem Sheik, and other Ambassadors for Peace. After visiting the hotel where they would stay, the clergy were

the dancing.

A request to meet the president the next day had been accepted but unfortunately the president had had to attend another meeting of Heads of States outside the country. However we could meet the president's special adviser who was happy to meet the clergy Ambassadors for Peace. In the meeting each one introduced himself/herself. The Clergies used the opportunity to testify to True Parents and their work briefly and their impression about Rwanda.

After the special adviser to the President explained about the work the government was doing and the challenges it was facing after the genocide. "One of the challenges is to make the religious people come together and help in the reconciliation of the people," he said. "I am pleased that the UPF has managed to bring religious people to work together for peace. There are certain areas the government cannot do, and that is where religious people should come in.

After he had talked it was time for people to ask or give views. The American clergy appreciated the efforts the government was putting to bring its people together and recommended that

of them had completed the Ambassador of Peace training course (which takes about three weeks to complete).

They visited a medical clinic, youth center and an orphanage that the African Ambassadors for Peace are running. The clinic was established because young women who were pregnant sometimes died on the way to the hospital. Many of the children cared for by the orphanage lost their parents to AIDS, and some of the children have AIDS themselves. UPF is working together with different groups to help better the quality life for African people and is grateful to the American Ambassadors for Peace for coming to Central Africa Republic. Most of the Ambassadors of Peace in Central Africa would like to come to America to share Father Moon's message of peace with Americans.

Ethiopia: The special delegation of American clergy and Ambassadors for Peace has now completed their tour events in Ethiopia. The team members arrived from various cities in America into Addis Ababa, which is not only the capital of Ethiopia, but is also often called the "capital of Africa."

Ethiopia is a nation of some 75 million people, and a high percentage of the population is youth. Therefore it is appropriate that many of events in Ethiopia were organized focused on young people, primarily at colleges and other schools. Two events were held on November 8th, and an additional six events on November 9th. The total participants was 1,256

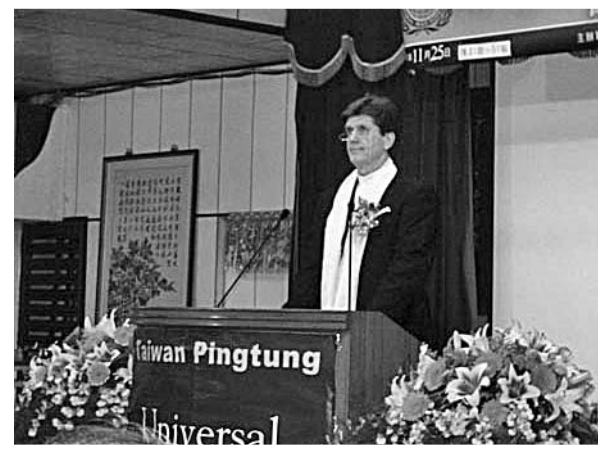
In Addis Ababa, events were held at the Fikere salem Academy, Awolia College, Addis Ababa University, St. Mary's University College, Chamber of Commerce, and Kokebe Tsibah High schools. At these venues, each of the ministers on the team had the opportunity to deliver the main message, with the Blessing program and the appointment of representative key leaders as Ambassadors for Peace.

Two additional events were held in t organized in the city of Adama, which is about 100 kilometers from Addis Ababa. There Rev. Oyamada and Rev.

Roach addressed audiences at the Rift Valley University College and the Adama Chamber of Commerce. They received a very warm reception, so much that the program participants did not want their international guests to leave.

Cote D'Ivoire: On less than two weeks notice, we prepared for eight Ambassadors for Peace to arrive, but at the last moment, unfortunately only 3 of our 8 honorable guests arrived on time, with the other five having missed the flight due the short connection time in France. Even if we were all surprised, the show must go on, and we had another great challenge to organize 5 rallies with only 3 key speakers.

The welcoming party took place in Mr. Gbocho Emmanuel's residence. He is the chairman of UPF in Cote D'Ivoire.



taken to one memorial site for the Rwandan genocide so that they could understand something about Rwanda's recent past.

The National TV and National Radio then had an interview with Bishop Henry Coaxum and the Secretary General of UPF Rwanda were interviewed. We then proceeded to a welcoming party where we were joined by the Executive Secretary of the committee of National Unity and Reconciliation in Rwanda.

On 14th Nov. 2006 all 8 rallies in were conducted, with a total of over 1,000 people in attendance. The two Members of Parliament, the Bishop, the Sheik and the other Ambassadors for Peace went with them. All were all happy and excited. People danced for the clergy and the clergy also joined

the government should work together with religious people to heal the wounds that were made by the genocide. An Ambassador for Peace Certificate was presented to the special adviser on behalf of the President.

Central Africa Republic: Mrs. Carolyn Lincoln and Mr. Alain Leroy came to Central Africa Republic. When they arrived at the airport, they saw and felt a strong military presence. But these brave Ambassadors for Peace were determined to share the message of peace in this difficult situation. They showed their love for Africa to the people.

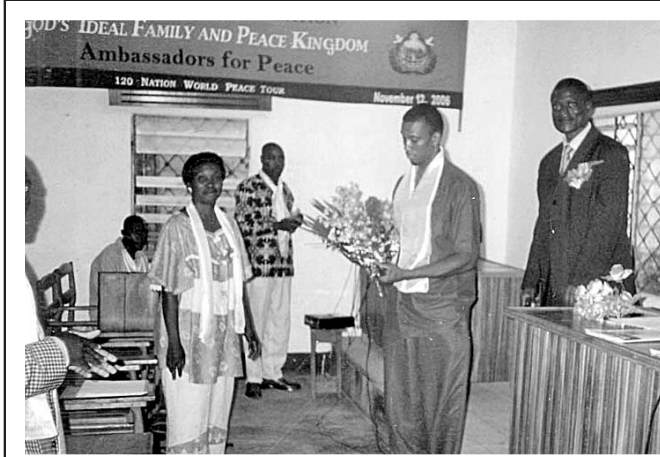
The people in a time of war came out to meet the Ambassadors for Peace and were inspired by the message of hope. In one organization, 70 people received Ambassador for Peace certificates; all

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As it was late, the next day's schedule was given by Mr. Doumbia Adama, West Africa Sub region II. It appeared that two of the three AFP would have to hold two rallies each on the same day.

As Divo City was expected to gather more than 1000 people, Archbishop Adelekan was assigned there with the key staff to insure a total success. Mr. Greg Odlin was sent to Yamoussoukro and Dimbokro, only 60 km apart, and Mrs. Sylvia Mc Conico was guided to the nearest venues, Abobo area – a suburb to Abidjan—in a Pentecost Church, and Agboville, a near city, distant only of 68 km.

It was the first time an evangelical church held a UPF event in their sanctuary, thanks to the local pastor, Rev Vako Michel. During the reading of the speech all the audience of 800 people followed very carefully. The entire congregation was overwhelmed when the Pastor of the church was appointed as AFP. He himself admitted that he has received a new mission from UPF, to reconcile where there is conflict. As soon as Rev. Mc Conico gave her speech she had to leave for Agboville, where the event was held in the city hall.



The temple of the Celestial Church in Yamoussoukro was packed with the 300 people. The evangelist in charge of the church has been a peace ambassador for a year now, and he mobilized his supporters who came that day at 10 AM to receive the blessing. It was the first established church in the country to conduct the World Peace Blessing Ceremony.

The Dimbokro ceremony included at least 200 people from the city's Muslim community, Christian pastors and some political leaders and administrative authorities of the city. The ceremony was delayed for one hour until Greg Odlin arrived there at 11 PM at night!

In Divo, Archbishop Adelekan got the chance to speak to an audience in the presence of the Mayor, the secretary general of the Prefecture and the 1st Deputy President of the General Council of Divo. The Archbishop spoke with a great conviction about the need to break all barriers and to end religion and nation divisions and he gave a powerful prayer. This all took place almost 4 hours later than the settled schedule, but the Mayor himself promised to organize and invite the Ambassadors For Peace within 3 month to correct that situation. He was moved by the message given by Archbishop Adelekan.

Everywhere the Ambassadors for Peace have passed, the seed of love and peace have been planted. They are so inspired and the words coming from them are like fresh water which washes away the evil in people and opens a

way for peace to come on earth. They have really given hope to Ivorians who are passing through a time of unprecedented crisis. Hopefully they can come again and again! Through this special experience with ACLC members, we got a way to continue the Tour in more cities. People are so concerned about peace that they are more receptive to the message The way has been opened to breakthrough.

True Parents of Mankind," said Jackson, "I am his personal friend. I am his mouth piece. I am his ears. I am his eyes. If you want to know anything about Reverend Moon, come to me. As his friend, I will defend him to the end of my life."

The joy of the crowd of over 300 was reflected in the words of Dr. Njyang Charles Fuche, a lecturer at the University of Yaoundé "I am a Peace Amba-

and overcoming evil spirits. Over the past 15 years, his church has gained 150,000 members throughout the nation, and they are involved in various social service projects. Members of the Women's Federation for World Peace have had ongoing contact with him. Forty days previously, he received a vision that his church would host a big event, and he arranged for the large gathering to be held outdoors near the construction site where their 15-story headquarters is being built.

The following day, meetings were held in two more places. The rally at the Pentecostal Congregation of Angola was attended by 70 people. Mr. Hideo Oyama led the gathering at the Family Federation for World Peace hall, which was attended by 150 people. Eight events had been planned, but six were canceled due to a shortage of translators.

The American clergy visited a museum at the site where Angolans were held before being sent to Brazil and the USA a long time ago. The US Ambassador to Angola welcomed them to the American embassy for a briefing on the country's economic, political and social conditions.

Uganda: We in Uganda are grateful to God

and True Parents for having given us the opportunity to host the American clergy during this time of the providence. The American ministers told us that their mission is to proclaim the message of peace of Father and Mother Moon. During their presentation they made it clear to the audience that they are Ambassadors for Peace because of the vision and guidance of Father and Mother Moon. They truly praised Father and Mother and are proud to be part of the global mission of True Parents.

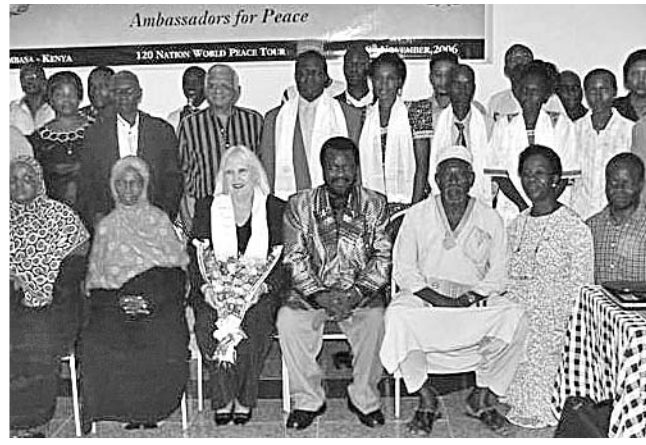
The verbal reports from officiating couples and coordinators indicate that those who received the Blessing are very grateful for having been forgiven. One lady in Kyotera Rakai District knelt down shedding tears thanking the emcee, the officiator and the American minister. She said the message of Father Moon and the blessing had saved her marriage that was about to break up.

In the Protestant Church in Masaka District, the local clergy were very grateful that they could become Ambassadors for Peace and pledged their support to promote the vision of True Parents. The Ambassadors for Peace were very impressed by the way which the American clergy powerfully talk about Father and Mother Moon. They were happy to see evidence of Father's influence among Christian leaders in America.

Asia

India: With less than 24 hours notice, Pundit Amar Nath Gupta's life changed. He did something many people only

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Cameroon: Eight of the Ambassadors for Peace from the American Clergy Leadership Conference (ACLC) held 8 simultaneous Rallies of the Fourth World Peace Tour in Cameroon on November 12, 2006.

These great orators coming from different religions in America were unanimous in their vision for peace, and their support for the spread of Rev. Sun Myung Moon's peace message to the world. The burning message they have on their lips is titled "God's Ideal Family and Peace Kingdom", and their goal is the blessing of the family and nation.

The Cameroon chapter of the Universal Peace Federation (UPF) organized a reception to honour these peacemakers at the Coastal Beach Hotel in the resort town of Limbe (South West Province) in the night of November 10, 2006. The local dignitaries of the town, many of them also ambassadors for peace, were on hand to receive them. These dignitaries included the Chancellor of Buea University, members of Parliament, the Imam of Muslim Community and other Muslim Leaders.

The African American Clergies at the reception were so touched to be back 'at home' in Africa. Carolyn Lincoln and Antonio Lowery sang the National Negro Anthem, saying that "the Spirit World knows no color."

Reverend Andre Jackson was the principal spokesman at the main rally which took place at "Mess des Officiers" the main Hall of the Military, right at the centre of the Yaoundé Town. "I have come here to bring to you the Love of Father Moon and Mother Moon, the

sador too. Today the clergies are in the front line spreading the message of Reverend Moon, tomorrow will be my turn."

In other cities, Reverend Carolyn Larabee of the Temple of Tucson Arizona University received a standing ovation from audience of the Presbyterian Church in Makai (Center Province). Reverend Antonio Lowery who read the speech at Sa'a (Center province) was so inspired by the quality of the audience that he pledged to bring his family in June 2007 to visit that community.

Reverend Sharyn Bebeau of Archetypal Boulder Colorado Academy went to Douala with 135 participants of the Pentecostal Church. All the pastors who attended the rally in Douala promised to spread the message of Reverend Moon in all their churches.

All in all, the total number in attendance for 4th World Peace Tour in Cameroon was 1,283 participants. 38 new Peace Ambassadors were nominated.

Angola: Eight American clergy arrived in Angola on November 15 by plane from South Africa. A delegation of more than 50 persons were waiting for them at the airport, including the Family Federation for World Peace chorus and members of the Win the World Prophetic Church, founded by the prophet George Lino "Enoch." Prophet Enoch showed great hospitality and hosted the main rally on November 16, which was attended by 3,865 people.

Prophet Enoch, originally from the Methodist Church, received a revelation in 1991 about promoting purity

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dream about as children—he toured the world! But he was not alone and it was not a vacation.

Pundit Gupta joined 120 other Peace Ambassadors and religious leaders from the United States who responded to Dr. Sun Myung Moon's urgent call to travel to 120 nations throughout the world. Their mission was to initiate a 120-city tour in each nation they visited and their message was to share Dr. Moon's vision for world peace, based on building families centered on true love where God yearns to live.

Four Ambassadors for Peace came to India and 27 programs were conducted in 7 days, averaging 3.8 programs per day. Religious leaders from all faiths, school principals, university presidents, students, devotees, businessmen, Members of Parliament and Cabinet Members... in all nearly 6,000 people attended these programs. (A complete list of all the programs is attached.) In addition, sixty-three new Peace Ambassadors were inducted into this club, which now numbers over a million.

In India, however, this was more than a speaking tour; the Chairman of the Universal Peace Federation of India (UPF-India), Dr. L.M. Singhvi, asked

to lead a life of moral restraint called a Brahmacharya. After this, a man gets married, settles down in life, is faithful to his wife, and raises children; a stage in life called Grihastha. In essence, this "A," "B" approach is rooted in the traditional values of the Indian family and is already taught in all religions. This is important because India is a multi-religious society.

A few of the 27 events programs seemed to stand out. The first was the Delhi Public School in R.K. Puram. The Principal, Dr. (Mrs.) Shayama Chona is a recipient of the Padma Bhushan for her work as an educationist, especially with handicapped children. This award is one of the highest civilian awards given by the Government of India to recognize exceptional contributions to society. On the Principal's door reads a sign, "I love work! It gives me something to do between weekends." In her office after the program Mrs. Chona said she would like to travel on the next world peace tour.

In the evening on the following day, the Ambassadors for Peace were treated to some of the best classical dance in India at the Ganesa Natyalaya Dance School of Mrs. Saroja Vaiyanathan. Here one of India's most famous classical dancers, Mrs. Shovana Narayan, (in an orange sari below) received the Ambassador for Peace award.

Next was a trip to Agra, the city of

The main rally was held in Phnom Penh, the political center of Cambodia. It started with the National Anthem, followed by the invocation offered by five Buddhist monks. The leading Cambodian Ambassador for Peace, H.E. Son Soubert (a Member of Constitutional Council), gave the welcome speech. Next, Senator Ung Ty presented Rev. Kwak's message as enthusiastically as if he were speaking his own words. Other Ambassadors for Peace had mobilized their friends and colleagues, and as a result 31 new Ambassadors for Peace were appointed. Altogether, 244 people participated in this event. Among them were 12 political leaders, 7 government officials, 4 professors, 9 NGO leaders, 11 religious leaders, 119 students and 85 general people. We had around 60 volunteer student staff.

Rev. William Revely Jr., who has been ministering for 45 years in USA, appeared on a stage in an African style attire. He read Father Moon's speech fluently and clearly with dignity. Participants followed the text in Khmer language. His friendly smile broke down the barriers of language, religion and culture. Different religious groups (Christians and Muslims) and students took pictures together with him after the official ending of event.

One of participants testified that our event is really effective in Cambodian society because it supports the new

A young and energetic Rev. Antonio Lowery started the speech by singing a song. All participants were astonished by his action at the beginning, but later they were able to concentrate and listen to the speech. He read Father Moon's speech with a powerful voice, which helped the audience feel the importance of the moment. Reverend Lowery testified that he was captivated by Father Moon's word, which teaches unity beyond religion, cultures, race and nationalities centering on God's parental love.

The most joyful outcome of the rally in Siem Reap was that Christian and Muslim leaders agreed to cooperate for the sake of community development.

Afghanistan: UPF's Fourth World Peace Tour inspired by Dr. Sun Myung Moon came to Kabul on November 27th. At the Serena Hotel, Mr. Gary Spanovich, Director of Wholistic Peace Institute, USA, spoke to a crowd of over 80 top level Afghan citizens.

In addition to Mr. Spanovich, who presented Dr. Moon's message of peace, the speakers included Mr. Murbarez Rashidi, Deputy Minister of Culture, Mrs. Safia Sediqui, Member of Parliament and Mrs. Fatana Gailana, social activist. Bringing peace to Afghanistan was their main theme including their appreciation of the peace work of UPF.

Among the attentive crowd were four members of Parliament, three of whom were women, journalists, educators and social workers. Many are the faithful Ambassadors of Peace of Afghanistan.

Mr. Spanovich traveled from India after presenting the message of peace there and was inspired by the attentive crowd in Kabul. The audience was especially inspired by the New Beginning Ceremony and the Marriage Rededication Ceremony. Everyone promised to make a new beginning in their personal and public lives.

After this successful event we have plans through our Ambassador for Peace Network and Mr. Spanovich's personal contacts to bring needed help for the peace building process in Afghanistan. Through this tour the APs are being mobilized which we see will begin a "movement" of living for the sake of others on a world level in a substantial way.

Philippines: The Philippines received a great blessing and a challenge when the holding of 120 simultaneous peace rallies as part of the 4th World Peace Tours was announced. However, in the midst of the short period of time to prepare, Philippines sincerely fulfilled its contribution for the great leap towards the establishment of the eternal, ideal world of peace centering on the tour of the American Religious Ministers.

Peace Assemblies took place in 6 Regions of the Philippines, gathering together a total of 10,808 participants from Barangay Districts all in one day. In addition, a number of other significant events took place, including:

250 Churches Religious Peace Assemblies—On November 26, different churches in the Philippines had their Sunday Service and held the blessing



us to use the resources of this institution to address the growing issue of HIV/AIDS. According to the United Nations, India has the most number of people in the world living with the human immunodeficiency virus (HIV).

UPF-India took a novel approach to HIV/AIDS prevention education. We combined the teachings of Mahatma Gandhi, the father of modern India, with quotations from the holy books of all the world's religions. The uniformity of the messages found in these sacred scriptures was very substantial and very powerful. They all warned that human sexuality outside marriage would be harmful, dangerous and even deadly. As the same time, the religions of the world unanimously affirmed the holiness and sanctity of the conjugal union of a man and women in marriage.

The Indian government has adopted the ABC model of prevention and control of HIV/AIDS; however, there is a strong emphasis on "C," with stands for condoms used correctly and consistently. UPF-India, on the other hand, focuses on "A," abstinence, and "B," being faithful, as its primary educational objectives. "A" and "B" are already found in the culture of India. During childhood and youth, one is expected

the Taj Mahal. A joint program with Respect Age International formed a new alliance with the Universal Peace Federation of India. At St. Andrew's Senior Secondary School, 460 students, teachers and staff welcomed the four American Ambassadors for Peace. This was the largest audience in northern India.

Another highlight of this Fourth World PeaceTour in India was the program at Amity University. To put this in perspective, Amity is like one of the Ivy League universities in America. This was the first time UPF-India held an event with Amity, and naturally the Founder / President, Dr. Ashok Chauhan, was a bit apprehensive. But the program entitled, "The Role of the Family in the Success of Children," was an overwhelming success.

Cambodia: Cambodia, one of the youngest newly democratic nations, has now held three successful World Peace Tour Rallies within exactly one year. It was on November 27th 2005 that Father and Mother Moon visited Cambodia for the first time. We held a second event in June, this time two more rallies, one in Phnom Penh, the capital city of Cambodia, and also in Siem Reap, where Angkor Wat stands, a national treasure designated a World Heritage Site by UNESCO.

government law which affirms one husband and one wife.

The other rally was held in Siem Reap, 250 km northeast of Phnom Penh. It is now the peak season for tourism. Many Koreans, Chinese, Japanese, and Western people visit the Angkor Archaeological Park to see the Angkor Wat, the biggest Hindu-Buddhist temple in the world.

One of the earliest Ambassadors for Peace in Cambodia, H.E. Khieu San, a Member of Parliament, took a great part of the responsibility together with his wife, H.E. Neang Chhayana, Under Secretary of State. They were the officiators and the mobilizing power to invite 2 Members of Parliament in Siem Reap and 5 distinguished guests Phnom Penh. Their 12-year-old daughter and 11-year-old son also attended this event and helped to create a good family atmosphere.

A Member of Parliament, H.E. Mrs. Pheu Saeun, gave the welcoming address for Rev. Antonio Lowery.

She mentioned that this peace tour would be a blessing to the Cambodian people. "Father Moon emphasizes the importance of the family values, lost during the murderous regime of Pol Pot in which more than one million Cambodians perished," she said.

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and offering ceremony in conjunction with their service, as well as the reading of Father Moon's Peace Message by the head pastor or Minister. Patriarch John Florentine Teruel, founder and Patriarch of the Apostolic Catholic Church, sent a memo to 200 of his churches, to conduct this ceremony instead of the regular Sunday Service. 50 other Protestant churches also conducted the Peace Assembly during their Sunday Service.

A Visit to the Presidential Palace and the House of Representatives--The President of the Republic, H.E. Gloria Macapagal-Arroyo kindly appointed Assistant Executive Secretary, Hon. Alberto Bernardo to meet us and to give us a tour of the newly constructed Museum inside of the Malacanang Palace. The head of the Museum guided us through the historical site, which was the seat of power since the Spanish era, which lasted 400 years. Each room represented an era, and the tour guide took us through the Japanese era, the American era and the revolutionary period, leading to Philippine independence. Our delegation could understand the deep suffering of the Filipino people during the periods of colonization.

In the Museum proper Speaker Jose de Venecia introduced the resolution at the United Nations calling for interfaith dialogue within the UN system. He praised the work of UPF and, on behalf of the President, encouraged us to further our work for peacemaking, representing the civil society. Gifts from the President were given to each of the delegates.

Archbishop Stallings ended the courtesy call with his reflections on his visit to the Speaker's Office. He said that the visit to the Philippines was the highlight of the Minister's tour, as they discover the valuable elements present in the Philippines which can be like a lighthouse for the world. In most countries, a politician would never utter the word "God" in the Congress, and yet, the Speaker is courageous to center his policies and his work on "God" and spirituality. The delegation has been deeply impressed and felt honored to have had the chance to hear the insights of Speaker de Venecia.

Open Forum with El Shaddai Movement--

The UPF Ambassadors for Peace had the rare opportunity to have an Open Forum with the top leaders of the El Shaddai Movement, a Catholic Charismatic movement with over 10 million adherents in the Philippines. Brother Rey Varga, El Shaddai Director of Education explained the beginnings of the movement and its founder, Brother Mike Velarde, who began with a radio ministry.

Eight World Peace Assemblies in Philippines--In Jade Valley, the atmosphere was very holy as the main hall was filled with white clad bishops, priests, nuns and lay leaders from the Apostolic Catholic Church, led by their founding Patriarch John Florentine Teruel, who was the event Chairman

in Jade Valley. Several VIP's from different sectors of the society were also present in the event, which includes bishops, priests, pastors from different religious groups, government officials, 4 university presidents and several school officials, socio-civic leaders and students leaders mainly from Polytechnic University of the Philippines and leaders of W-CARP. A total of around 2,000 guests participated in the event.

Dr. Christopher B.H. Kim, the Continental Director of UPF in Asia, gave the opening Remarks. Patriarch John Florentine Teruel of the Apostolic Catholic

took place without any problem. The American ministers did their best to represent the UPF Founders, the True Parents, and they really inspired the Thai Ambassadors for Peace and gave them great confidence.

The UPF Rally in Bangkok was held at the Radisson Hotel on November 24. Registration started at 9:30 am. Many participants came early, and the ballroom was almost full before the official event began. There were about 230 participants, more than half of them being Ambassadors for Peace and their friends and guests. We made special arrange-

They all gave local churches great inspiration with their absolute faith toward God.

We welcomed them as True Parents' precious guests. We arranged rooms for them at the Grand Formosa Regent Taipei. Their lengthy travels didn't diminish their ardent heart for God and True Parents. They agree with True Parents' ideas about world peace. For some, this was their first experience of traveling throughout the world tour, and through it they gained much inspiration from God and True Parents. Through them we learned about absolute faith and



Church gave very cordial Welcome Remarks. Dr. Chang Shik Yang, the Continental Director for North America delivered the Congratulatory Address, stressing the role of America in God's Providence and what Dr. and Mrs. Moon, the founders of UPF, are actively doing to achieve a peaceful world.

The highlight of the event was the Keynote Address of Archbishop George Augustus Stallings, Jr., one of the moving forces behind the American Clergy Leadership Conference. He was very vibrant and full of dynamism as he engaged the audience with his testimony on True Parents mission, the UPF, and his transformation. For more than an hour, Archbishop Stallings delivered a very powerful and sincere speech, which really made the audience spellbound, as he emphasized so much on the importance of family and lineage, which had particular impact on his thinking as a man of God.

He challenged the priests and bishops present by asking, "Who will inherit your God-given mission and vocation if you don't have children? Who will receive your legacy and continue your important work for God? It should be your children and your children's children. That is why lineage is very important. That is why I was finally convinced by Rev. Moon to receive the Blessing and get married."

Thailand: The five American Ambassadors for Peace arrived in Bangkok on November 22, and on the 23rd three ministers went to three provinces. November 24 was the day for Thailand to hold the 120 Peace Tour centering on the five American AFP ministers with the support of our Thai AFPs. We assigned them to five different venues. The rest of the tour will be carried out by local representatives November 25-30, 2006.

Overall, the events were very successful, despite of the fact that they were being under the martial law imposed by the government that gained power by coup. But because of the support by Ambassadors for Peace who are former and current senators, governors and members of Parliament, everything

ments to set up two tables for Muslim participants, centering on several Ambassadors for Peace. Others were supporters and associates.

The event started smoothly with invocations by three religious leaders, a famous Buddhist monk, a priest and a Muslim leader.

Rev. Betty Tatalajski delivered the Founder's speech. Her gentle spirit and charm captivated the crowd. The participants listened attentively and read the text in Thai, which were distributed to all the audience. Rev. Betty Tatalajski conducted the Blessing Ceremony after her speech, and most participants took part. The event ended with a delicious Thai lunch.

Prof. Pradit Charoenthaitawee, who is the President of the IIFWP Thailand and the Human Rights Commissioner of Thailand, gave opening remarks. He is a well-respected figure in Thailand and was one of His Majesty the King's private doctors. It was followed by the presentation of certificates to 13 newly appointed Ambassadors for Peace. The first recipient was a well-known and respected academician, Prof. Sunee Sinthudecha, who is the president of Rattana Bundit University. Her presence added prestige to the Ambassadors for Peace and encouragement for the crowd.

Taiwan: From Nov. 21 to 28, we welcomed nine Ambassadors for Peace from America and arranged various kinds of visits and speeches. On Nov. 22, they visited the World Religious Museum and Lungshan Temple. On Nov. 23, they visited the Tzu Chi Foundation, and we held a welcome banquet for them. On Nov. 24, they joined an Inter-religious Prayer Meeting with religious leaders and Ambassadors for Peace of Taiwan, and visited Buddha's Light International Association. On Nov. 27, they attended the Taoist Religious Summit. From Nov. 25-27, the nine Ambassadors for Peace went out to nine major cities in Taiwan to speak at 37 rallies and visit the leaders of local churches and mayors of local cities. We held a farewell banquet for them on Nov. 28.

True Parents' greatness. We are very thankful for their coming.

Nepal: Several Peace Tour IV events were held in Nepal. At the kick-off event, AFP Ms. Nin Sharyn Bebeau addressed a gathering of about 600 at the National Assembly Hall in Kathmandu. The Hon. Taranath Ranabhat, former Speaker of the House, congressmen, top religious leaders and many other distinguished VIPs were in attendance.

The following day all three US Ambassadors for Peace addressed different events in Kathmandu, Pokhara and Chitwan. Mrs. Patricia Slabaugh addressed a high level gathering of 150 local VIPs at Dhyan Kuti Buddha Vihar. The Chief Abbot of the Monastery, Ven. Ashwogosh warmly welcomed her before the speech.

"My God is in your heart and Your God is in my heart," she said before reading the Peace Tour message. After the event, the Nepalese Ambassadors for Peace promised to play more important and active role for the peace process in Nepal.

Another event was held in near Pokhara city at Bhanubhakta Campus Hall with 120 participants addressed by Rev Dr. Damon S. Roach. He encouraged all participants to "support True Parents peace movement if they would like to see peace in their home, nation and world." Ten local VIPs were appointed as Ambassador for Peace.

A St. Xavier's School, the Principal, Father Robinson welcomed the Ambassadors for Peace from USA, appreciating their efforts and the peace movement launched by Father and Mother Moon and the UPF.

On the final day, the main program was held in the Russian Culture Centre with about 350 distinguished National Level VIPs, addressed by Rev. Patricia Slabaugh. "Nepal is a holy spiritual country and I always had a dream to visit here once in my life," she said, "and today my dream became true. I have been supporting the works of Father Moon because he is truly dedicating and working for peace," she

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added.

Two more events were held in the city of Chitwan. Both were addressed by Ms. Nin Sharyn Bebeau. Even though it was not easy for her to give a speech at two places after traveling four hours by car on the same day from Kathmandu, she did not lose her spirit. 20 VIPs were honored as Ambassadors for Peace.

Indonesia: Ambassador for Peace Dr. Habib Chirzin was invited by the Indonesian Ministry of National Education to be a keynote speaker in the National Character Education and Student Leadership Training for Sumatra Region Universities in Medan, North Sumatra, December 4-7, 2006.

The ministry introduced an Intelligence, Emotional, Spiritual and Value based leadership. The title of the keynote speech was "Diversification of Challenges in an Ever Changing World, Human Security, Peace and Our Common Responsibilities."

Two days before that, the International Islamic University of Malaysia (IIUM) KL jointly organized an International Seminar with Muhammadiyah University of Yogyakarta (UMY) and the Indonesian Embassy in Malaysia on December 2, 2006, at the UMY Campus, Yogyakarta, Indonesia.

The theme of the seminar was "Muslim Countries and Development: Achievements, Constraints, and Alternative Solutions (Multi-Disciplinary Approach)." It was attended by the Rector of IIUM and UMY, Deans and Faculty members and post-graduate students of IIUM and UMY.

Once again, Dr. Chirzin was honored to be a keynote speaker after the opening remarks from the Minister of National Education of the Republic of Indonesia, Prof. Bambang Sudibyo; the representative of Sultan Hamengkubuwono X, the Governor of Yogyakarta; Rector of UMY Dr. Khoiruddin Bashori; and Rector of IIUM Prof. Dato Dr. Syed Arabi Idid.

The title of the keynote speech was "Development Cooperation, Human Security and Peace: A Critical Reflection." Aside from a plenary session, there were more than 40 interesting papers presented in 4 parallel sessions covering 1. Science, technology and education/human resource development issues; 2. Economic development issues; 3. Politics and legal enforcement issues; 4. Social, religious and cultural issues.

The Pacific

Tonga: Two weeks after riots destroyed 80 percent of the business district of Tonga's capital city, Nuku'alofa, World Peace Tour IV came to the Pacific island nation. The keynote speaker, Rev. Jessie Abram Griffin, founder of True Vine Missionary Baptist Church in the USA, arrived safely early that morning. In spite of the many challenges faced during preparations, the December 2 event brought a revival of spirit and hope.

Soon after the riots, King George Tupou V issued a declaration of emergency effective for at least 30 days. Under these circumstances, official permission was needed from the Tonga Defense Service to hold the event.

Rev. Griffin's flight was delayed one

day due to mechanical problems on the airplane. As a result, phone calls had to be made to all the invitees informing them about the change. On the day of the event, about 60 people turned up.

The program started with a invocation offered by Rev. Faleata Leha, national director of the Ambassador for Christ. Rev. Kwak's address was read by Hon. Baron Vaea, former Prime Minister of Tonga, with his comment, "This is the most blessed and great day for Tonga."

True Father's speech, "God's Ideal Family and the Peaceful, Ideal World," was presented by the keynote speaker, Rev. Griffin, followed by his personal testimony. All the audience listened attentively to his speech. "As you know," he said, "American families are in crisis (he cited statistics of divorce rates, single parent families, etc.). Who can solve these problems? I met Rev. Moon more than 20 years ago. There are so many denominations of Christianity in America, but there was no way for these denominations to unite and work

in Korea. These reports generated good discussion.

The Ambassadors for Peace were very inspired by the "Introduction to UPF" DVD which featured Dr. Chung-Sik Yong as well as the Samoa Deputy Head of State, Tuimalealiifano, and an interview with the wife of the Samoa Government Chaplain, Tifitifi Samuelu.

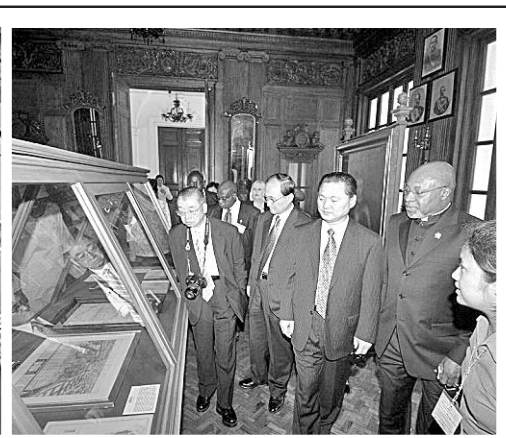
Rev. Pyle addressed the distinguished gathering with a spontaneous, divinely-inspired speech touching on most of the points in True Father's speech. Samoa Ambassadors for Peace were very moved by the conviction and ease with which he spoke of Rev. Moon and his life of blood, sweat and tears with so many great accomplishments, particularly the construction of the Peace Palace. Rev. Pyle also emphasized that UPF embraces peoples of all persuasions with a truly universal vision, in contrast to the United Nations, which completely disregards the spiritual aspect of humankind. The message of faith, hope and love was very well received, as could be seen in the very

tant missionaries from Massachusetts, USA, to Ebon Atoll of the Marshall Islands, bringing the gospel for the first time in the history of this nation. So it was a very meaningful and amazing occasion!

The main event was held at the Event Hall of the RRE Hotel in Majuro at noon on Saturday, December 2. The number of participants was about 80; among them were a number of dignitaries and many young people through our CARP connection. The event had been advertised on national radio station beforehand with the cooperation of an Ambassador for Peace who is the director of national broadcasting.

The Keynote Address was delivered by Bishop Dr. Shirley W. Cotton. She began by singing a song with the audience to open this speech. She read the speech in a dynamic clear way so that the audience could easily access understand it. In general, the atmosphere was friendly and family like.

Apart from this main event, Dr. Cotton joined us on several visits to RMI



together, especially to tackle these problems. Rev. Moon is the one who called us to work together beyond denominations and beyond religions. No one else did this. When America was attacked on September 11, 2001, Rev. Moon was the first person to call all religious leaders to come together to pray at ground zero for peace. I was one of them. When Hurricane Katrina attacked America, Rev. Moon was also among the first people to provide aid. Now I am here not long after the Tonga's riots. It's very significant that Rev. Moon sent me here to pray for peace for Tonga in these circumstances. Please know that there is always hope and way to overcome in time of difficulty. With our faith, we can even move a mountain."

The World Peace Blessing ceremony was conducted and concluded with the blessing benediction offered by Rev. Griffin. As soon as the whole program finished, Rev. Griffin had to rush to the airport. Many participants stayed afterwards for a time of sharing and refreshments. We could feel from Rev. Griffin that he missed his family so much, since he had left them almost three weeks ago when he began the tour. We are grateful to him for bringing blessing and hope to Tonga at this time.

Samoa: A historic and successful event took place in Samoa on Friday evening, December 1, as part of UPF's fourth World Peace Tour. There were 40 participants.

Prior to Rev. Robert Pyle's address, Vaasilifiti Moelagi Jackson and Associate Professor Unasa Va'a gave reports on the Asia-Pacific Island Nations Summit II in June in Taiwan and UPF's first Anniversary Assembly in September

respectful thank you speech given by the daughter of the Head of State, followed by a Samoan national song sung by all Ambassador for Peace with everyone standing and holding hands.

One fruit of True Father's lifelong work is the development of the set of Discovering the Real Me character education textbooks for students aged 6-18, with accompanying teacher's manuals, which were released at UPF's 1st Anniversary Assembly. A set was handed to the Chairman of the National Council of Churches during the evening, re-emphasizing that religious leaders have a key role to play in human development. A celebratory cake was cut by Rev. Pyle and shared by all, and the Prime Minister's representative offered a Samoan gift to Rev. Pyle.

Rev. Pyle later testified that he could understand why God sent him, of all the Ambassadors for Peace on the tour, to Samoa. He was surprised to find such a strongly conservative Christian nation in the Pacific islands. Rev. Pyle stayed for a total of five days in Samoa. He had significant meetings with traditional Christian leaders of Samoa as well as with younger charismatic Christian leaders.

Marshall Islands: Bishop Dr. Shirley Wright Cotton is a brilliant open-minded, nice elegant lady pastor who loves and respects the UPF vision. When she arrived in Majuro from Taiwan after a long flight on the evening of November 29, we shared many things and made plans for the main event.

The following day, December 1st, was coincidentally the 149th anniversary of the Marshall Gospel Day, a national holiday. It commemorates the arrival, 149 years ago, of the Protes-

dignitaries such as President and Mrs. Note, whom we met coincidentally at a restaurant, and Mr. Capelle, the Minister of Justice

That evening we had a victory celebration with Ambassadors for Peace as well as a farewell dinner for Dr. Cotton. Finally, we visited a beautiful sandy beach at the end of Majuro Atoll and had a very good time. Dr. Cotton collected different shapes of coral stones at the beach, just as Mother Moon did when she visited RMI six years ago.

Palau: e had a wonderful event in Palau on December 1st at the Palasia Hotel in Koror. First Lady of Palau Debbie Remengesau Jr. gave the welcoming remarks to the assembled group.

The highlight was Rev Carolyn Sampson's address. She read Father Moon's words with a delightful combination of seriousness and humor. Every now and then she would vary the pace by singing a song. Everybody was inspired and really moved by Rev Sampson.

While Rev Sampson was she also met with Father Rusk, head of the Catholic Church in Palau. There were good articles in the papers following our placement of advertisements and press releases, so many people could read good report and be aware of Rev Sampson and the 120 religious Ambassadors for Peace world tour.

New Zealand: We welcomed Rev. Oyamada and our featured speaker, Pastor Rev. Dr. Andre Jackson to NZ mid afternoon on Saturday the 2nd of December. That evening we invited them to join members of our growing Oceania Clergy Leadership Conference, (OCLC) for a light supper, testimonials and Q and A (questions and answers).

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Photographing the 4th World Tour 2006

by Ken Owens

Being asked to photograph this historic and unique tour was very exciting to me, even though it would not be easy on my family for me to be away for two months. I had, in 1982, joined the first Youth Seminar World Tour with 150 college students from many nations who toured nine religious countries in six weeks. But, having no family then and no responsibility on the family level, I found it very exciting. With this tour, I am grateful to my wife, Meeyung, and our three children, Julie, Leilani and Douglas, two of whom have birthdays while I am away, because they understand completely the importance of this tour and are united in that it is important for me to be here.

The ministers who began this tour are experiencing more than just a chance to visit many countries. In Japan, they understood the love and nurturing of a mother's heart when they were cared for and supported in every way. In Korea, they saw more of the masculine side and realized deeply about True Parents' heart and the reality of the tensions between North Korea (which doesn't believe in God) and South Korea (which does).

On the final day in Korea, Dr. Yang approached me and said that I might be giving speeches in Europe, as well as doing photography. I felt very inspired because recording this historic event is a great honor and blessing, but to be able to give the words of our True Parents is the greatest blessing of all because I am now able to partake in making history with these great men and women of God.

In Europe, the ministers were able to experience a variety of peoples, cultures and religious views by traveling day by day to each country. Throughout Europe, they realized for the first time that it is not easy to live in this area of many nations and that the spirit of religious faith is ebbing away.

In England, they experienced the heart of a people who had dominated a major part of history in the last 400 years. In Holland, I personally was able to return to my ancestral homeland, to the very small town in Friesland itself, and speak there, giving True Parents' message, not knowing, until later, that over 200 of my Royal House of Orange ancestors appeared and listened to the speech.

Everyone may have heard of the minister who had gone to Sweden who couldn't make it to his event due to a snowstorm and then, through desperation, read the message from Heaven on the train platform, with hundreds of people coming to listen.

Then, going to Croatia, I was able to see how much growth there is in terms of Ambassadors for Peace, especially after the country was being suffocated by Communism. Many high-level people attended the event because they have hope for their nation now.

Going to Hamburg, Germany, a nation finally united after the Cold War, I was able to see how difficult it is to live there

because of very high taxes (70%). I learned that Germany is still divided on the religious level, with Lutherans in the north and Catholics in the south.

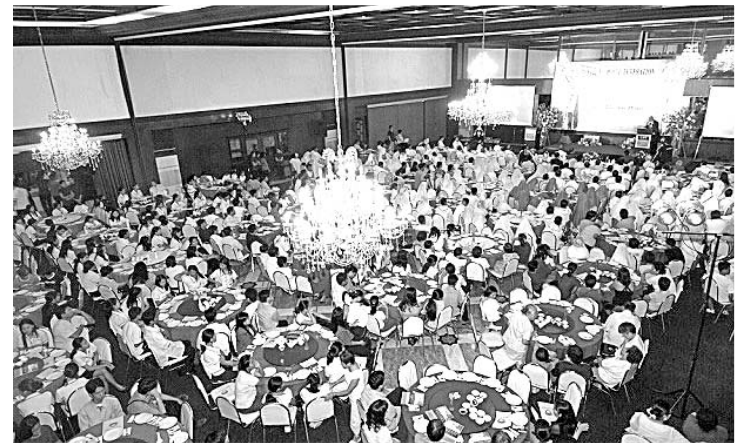
We continued on to Paris, where Catholicism is supposed to be the religion of the country. But very few attend church and the government frowns on religion, even suggesting that the European Community disavow God. Yet, to have a very large event in Paris where many religious people gathered truly gave hope to the country.

ident believes that all of the country's resources belong to his people and won't let any other nation have them. The problem is that the economy can never grow without trade from one nation to another. The people of that nation are still very poor because the vast resources stay buried in the ground.

But the ministers were able to have hope here as well, for the people have deep religious faith in Christianity and Islam. In both Mali and Sierra Leone, over 3,000 Muslims gathered to receive

and fellowship. Families coming together in faith give great hope for the future of this nation.

Afterward, we met with seven imams of the Islamic faith who wanted to hear more about the Ambassadors for Peace and how to create unity with Christianity in the Philippines. Lastly, Rev. Oyamada and myself visited the Apostolic Catholic Church, whose members dress in white robes instead of the traditional black. Their leader is an Ambassador for Peace and a great supporter



And then we continued that religious hope by visiting Fatima, Portugal, where three children were given messages by the Virgin Mary in 1917. I was able to speak at an event where there were three generations, grandparents, parents and children in attendance and I emphasized the importance of lineage in the family, where the past, present and the future are connected.

The final stop on the European tour was Milan, Italy. The same minister who poured out his heart in the Sweden snowstorm gave even more here. By the end of his talk, the minister (Andre Jackson) had the people standing and cheering. My overall impression for Europe is that the ministers, especially the American Clergy Leadership Conference, should have conferences with other leaders of faith here in Europe.

After Europe, I joined team number five and traveled to West Africa. Our team of ministers had many different experiences here. One was that we saw the vast difference between the few in power and the vast numbers in poverty. In each of the four countries we visited (Ivory Coast and Sierra Leone which had just completed long, bloody civil wars, Guinea and Mali), poverty still dominates one's eyes and heart. The ministers found it to be very difficult to understand why food, money, education and basic services to relieve poverty have not been filtering down to the mass population that desperately need them. In one country, the pres-

ident believes that all of the country's resources belong to his people and won't let any other nation have them. The problem is that the economy can never grow without trade from one nation to another. The people of that nation are still very poor because the vast resources stay buried in the ground.

Our ministers left Africa with a sense of deep concern for the people of Africa but had high hopes that the religious leaders and the Ambassadors for Peace of Africa can turn the tide of poverty and inspire the politicians to take the right steps to improve the lives of their people and finally bring peace and love to the continent of Africa.

Traveling eastward again, I made my final stop on the tour to the Philippines. Having traveled here many times during my tour in the Navy, I felt like I was coming home. After visiting the historic 1942 battleground of Corregidor Island, at the mouth of Manila Bay, we were guests at the Presidential Palace and the Speaker of the House of Representatives. We felt very honored to attend these events for we wanted to really share the hope that we have in Rev Moon's words and accomplishments to the people of the Philippines.

On Sunday, we all visited different churches and their services. One church had as many children as there were adults. It was very inspiring to see three generations joining together in song

in our great work for peace. Rev. Oyamada gave a great testimonial and I read the words of Rev. Moon. The members felt very inspired, especially after receiving the Holy Wine and Blessing as married couples. They felt they were living the words of Rev. Moon.

The next day, Dr. Yang and Archbishop Stallings were the main speakers for a large event in Quezon City. Dr Yang gave deep words and Archbishop Stallings poured out his heart in reaching the hearts of the guests, many of whom were of the Apostolic Catholic Church I had attended.

In conclusion, one deep impression I have is how much the ministers are changing on this tour. Many had supported us in the past, especially going to the Middle East Pilgrimages and the many inter-religious activities in their hometowns. But, I am recognizing that these historic people are going to be even more valuable in the future because they have a worldwide viewpoint that very few others have. By understanding the many different situations, the ministers are truly universal ambassadors for peace. Everywhere they go, whether they are talking to heads of state, religious leaders, Speakers of the Parliaments, majors, or just those whom they meet on planes and trains, they are testifying sincerely and with deep love for Rev. and Mrs Sun Myung Moon. The hope that True Parents have for religious leaders is now blossoming on the worldwide level. ❖

UPF WORLD TOUR IV

UPF TOUR IV from page 12

Both Mr. Oyamada and Dr. Jackson spoke, inspiring the Pastors and members, warming hearts and opening doors. Rev. Jackson said he felt the Holy Spirit descend sharing answers even sometimes before the question was completed!

Sunday evening at the main event Rev. Jackson delivered Father's message with love, passion and commitment of a true filial son. His words resonated throughout the room.

In Christchurch, we were grateful to

Micronesia: We were very happy to welcome Minister Carolyn Parker from Powder Springs, Georgia, to Micronesia. Her ministry involves counseling and community-based assistance and fellowship in Atlanta, Georgia. She arrived on November 29th from Taiwan.

When she arrived here, she had no idea where she was, except that she was on some island surrounded by thousands of miles of ocean. Our preparation time was diminished as there were many changes in her schedule. We also had to be good hosts in attending to her needs. As very few people here have email and some don't have a telephone, the most effective form of communica-

minister and for the people whom she met. After she arrived, we had an evening dinner together to get to know each other. It wasn't long before we heard the story of her life and her Christian walk. It was a powerful testimony of rising from a bad situation to something good and wholesome. She also appreciated meeting our family and sharing some personal time together. During the tour of other countries, she was traveling most of the time between events and missed the opportunity for sharing of heart.

The next day, we had a Prayer Breakfast with two Paramount Chiefs and their wives, followed by a visit to the

Some were very surprised that we would have ministers from other churches doing a tour initiated by Rev. Moon. In the most unpredictable ways, such as at a supermarket, we would meet people who needed to hear from our minister. Minister Parker challenged them to work beyond religious boundaries and for peace and dialogue between different religions and denominations. It was a good message that they needed to hear.

Solomon Islands: Between 150 and 200 guests came to the Quality Motel in the Solomon Islands on December 1, 2006 to hear Archbishop Alfred A. Adelekan deliver a message of peace.



have had Rev Betty Tatalajski come to Christchurch New Zealand. Her spiritual presence and love of true parents was amazing and we felt this is the start of a great Pentecost and revival in our city.

This morning before the meeting Rev Betty visited a Methodist church next to the hotel. She later told me how the church was "alive" and that there more good spirits than were congregation in the church.

Betty asked if I could meet the minister Rev Katherine Walters and talk to her about true parents and our movement. This I will do next week. This is just a small example of how in a short time Rev Betty could connect to the true spirit of our city.

tion is to visit personally. Because of the nature of the communities here, the people are more comfortable when they meet in their community houses rather than in a hotel.

The event went very well despite many challenges, and the participants were fully involved and enjoyed the evening. Minister Parker really invested herself and read the speech with full conviction. Josaiiah Waguk did an excellent job as Emcee. My wife and I relied on the participation of our older children, Nathan and Sarah, to assist on the occasion, and they invested themselves in the efforts.

We had several activities and meetings before and after the event, which made the time very meaningful for the

Peace Corps to visit one of our key Ambassadors for Peace, Emy Musrasrik.

We met other Traditional Leaders and Ambassadors for Peace on Thursday night to hear the minister's testimony about "Why I Chose to Go on the 120 Nation Tour." Minister Parker spoke with ease about her obedience to the call. She believed that Rev. Moon was doing more than anyone to promote peace and love in the world. This was her reason for joining the tour.

During the brief course of the mobilization, posters were put up around town advertising the event and some key church ministers were contacted and advised about the 120 Nation Tour involving other Christian ministers.

Archbishop Adelekan is the Archbishop of the International House of Prayer (IHOP). He has also been working as a professor for 25 years, being an expert in the field of religious management studies. He was born in Nigeria and was ordained as an archbishop 23 years ago. He is a Dean of the IHOP Bible Institute in Washington, DC, and also an affiliate professor with Friendship International Christian University. He does management consulting for many churches and interfaith organizations. He received his Ph.D. in theology at Christian International University. Archbishop Adelekan has been married for 43 years and has six sons.

On his arrival in the Solomon Islands via Brisbane, Australia, Archbishop

UPF WORLD TOUR IV

Adelekan was expecting to be in a predominately white community, but to his surprise and delight he found that the Solomon Islands are a predominately black community. He was doubly surprised to see local people with red and blond hair. It was his first time in 68 years to see fair-haired black people. His heart was naturally moved by the friendly welcome and respect given to him, and he proclaimed that he could understand why Father Moon really loves this country and cannot wait to come back.

The event was truly spirit-filled, and Archbishop Adelekan testified to Father Moon as the True Parent and King of

various island destinations. Two ministers came to Australia, Rev Andre Jackson to Brisbane and Sydney, an African American pastor from California, Dr. Andre Jackson is a community activist and well known advocate for religious unity in Northern California. He has a thriving church and just recently opened a study center ("Hoon Dok Hae Center" he calls it). Rev. Betty Tata-lajski is founder of Temple of Universality in Tucson, Arizona went to Melbourne. Thursday the 30th November we met for breakfast then proceeded to Brisbane.

A group of about 12 people awaited us including Lance and Lucyna Clarke

towards those who disagreed with him, but he did not lose his enthusiasm.

In Sydney, key Ambassadors, including several Christian ministers welcomed Rev Jackson at a reception prior to the main event. Rev Jackson inspired them with his missionary zeal and passion. VIP's present at the event included Mayor of Auburn Clr. Le Lam, Christian Ministers Rev Christopher Dass and Rev Rosa Taulaga, from the Tokelau Christian Church, who brought a small choir that helped to create the atmosphere. Also in attendance were Rabbi Hathem from the Mandeian community, Imam Hady from the Indonesian Muslim Mosque, Jon Soemarjono,

to." Apparently, God told him two weeks before he was invited. Later, he said God had told him to join the American Clergy Leadership Conference and work with Rev. Moon. When asked whether he was in communication with his wife and six children during the tour, he said, "No. God told me not to call or even send email." People were moved by his dedication and obedience to God's calling.

The bishop also said that in countries such as Rwanda and Germany, he was invited to return do national tours.

Rev. Carlos Manuel Torres used his whole body to communicate True Father's



Peace and spoke of the need to work together to build peace among ourselves. "We have more in common than we have differences," he said; "therefore, we have to practice true brotherly love." In answer to the question, "Am I my brother's keeper?" he said "Of course, we are."

After his wonderful experience here, Archbishop Adelekan said he would return to establish a branch of his church in the Solomon's. Archbishop Adelekan has many churches throughout the US and in his homeland of Nigeria.

Australia: The Ambassadors for Peace on 4th World Tour began arriving on the 29th November into the Oceania region from Asia, and fanned out to

who had driven more than two hours to the event and set up the room.

After some music and a moving introductory prayer by Lance and a testimony from Lucyna about True Parents efforts to connect with ministers in the early days of the Church in Korea, Dr. Andre was introduced. True to his mission he explained his understanding of the bible as a record of the history of God's family, he then read True Parents Peace Message about True Love.

It was not always easy. When, while speaking of the ideal and the fact the God didn't make barriers between races and religions, the Ministers again disagreed, saying that God created the barriers. Clearly, it was a challenge for Dr. Jackson to find a heart of true love

President of the Indonesian Association of Australia, Shirley Lin from The Taiwanese consulate and many others.

With only a few hours to rest after his whirlwind trip to Queensland, Rev Jackson was truly living these words as he poured out his heart to all, with his appealing "Southern" accent charming all the guests who were welcoming him.

Vanuatu: The World Peace Tour IV events in Vanuatu went off successfully. At the Friday night event there were about 40 present and the next day there were about 100.

Bishop Henry Coaxum repeatedly said how blessed he felt to be a part of the tour. When asked why he joined the tour, he answered, "God told me

speech. During the parts of the speech that speak of true love and God's hope and ideal, his face would light up and he would give a big smile. In this way he conveyed God's heart.

His personality is very different from the bishop's but he is very powerful.. Rev. Torres said he was very moved by the attitude of the local people. He stayed in Vanuatu only one night, so we had less opportunity to get to know him and his experiences.

Ambassadors for Peace were moved by the two events and repeatedly clapped spontaneously. This kind of outward spontaneous response from Melanesians is quite rare. ❖

ACLC Breakfast Meeting in Harlem, NY

by Rev. Corley

The First Church of the Illumination, headed by Rev. Raymond Dyer, was the location for New York's November prayer breakfast meeting. Rev. Dyer, a youthful energetic bilingual pastor, warmly welcomed everyone by stating that our goal is to love one another as Christ loves us, and "mi casa es tu casa" (my house is your house). Rev. Dr. Michael Whyte, assistant pastor of the Reach Out Baptist Church, was called on to give the invocation. He noted that this breakfast's theme was reaching out and reminded us of the example set by the founders of ACLC, Rev. and Mrs. Moon.

After breakfast concluded everyone reconvened in the chapel. In his opening remarks Rev. Dyer talked about two types of hunger, a spiritual hunger that creeps up on you without you realizing until you begin to ask yourself the question, "how did I get here?", and a second hunger, which is lack of nourishment

for the body. He mentioned UN figures that say 800 million people in the world go hungry each day. He said these problems are like a forest fire burning all around, of which many of us are unaware; we must look beyond the U.S. borders

and help resolve these problems. He said, we all know a man who has reached beyond his borders to embrace his enemies and help resolve these problems.

Mr. Alan Inman was in attendance as a representative of the American

Family Coalition (AFC) and was asked to share brief remarks about the founding of UPF (Universal Peace Federation), through which 120 ministers are currently participating in a 4th world tour. He compared the development of the world tours to the story of the vineyard in Mark 12. Rev. Moon, standing in the position of the owner, went out on the first world tour, then called on Mrs. Moon and their children for the second tour, his grandchildren for the third tour, and now the religious leaders for the fourth tour. He recognized several pastors in attendance who participated in the first phase of the tour. He concluded by stating that the UN needs the input of religious leaders in order to help solve the problems facing today's world. Following Mr. Inman, Bishop Margie de la Rosa, the pastor of the Christ Family Church, read the goals and objectives of the ACLC with great clarity and emphasis.

Prior to the address of our keynote speaker two readings were offered; the first one often referred to as the great commission from Mathew 28: 18-20 was read by Rev. Al Watson of Crossroads Baptist Church. The second reading was from Rev. Moon's speech cur-

see **HARLEM** on page 18



District One ACLC Monthly Prayer Breakfast

by Lynne Sofinowski

This ACLC prayer breakfast, Saturday, November 11, 2006, was the first one since Bishop Ki Hun Kim and Rev. Levy Daugherty had visited District 1 on their 12-city tour throughout the U.S., sharing details of the breakthrough of the ACLC clergy working in collaboration with FFWP ACLC outreach coordinators in the New York area. The theme of this breakfast was "One Heart, One Mind, One Voice in Community Leadership," an attempt to bring together religious and political leaders to collaborate to support measures that would strengthen families to be healthy and whole.

Held at a familiar venue of times past during ACLC's early stages in Baltimore, Maryland, we gathered again, at Morning Star Baptist Church, Baltimore, MD, in the house of Rev. Dr. Samuel Ray, a supporter from the We Will Stand Tour days. Unlike events before, this prayer breakfast made evident the gradual but undeniable growth of ACLC's core members and their leadership.

A gathering of approximately 75 attended, of which 42 were new guests. Amongst them were Mr. Chris Davis, sent by U.S. Congressman Elijah Cummings' office; Jerome Stephens, Mayor's Office for Children, Youth, & Families; Rev. Medgar Reid, Director of the Office of Community Initiatives, State of Mary-

land; Rev. W. F. Wingo, Publisher & Editor of The Power Magazine; Rev. George Kelley, recent mayoral candidate of the city of Annapolis; and Alma Roberts of Baltimore City's Healthy Start program.

One of Baltimore's most vocal community activists, Rev. Willie E. Ray, of Save Another Youth - Stop the Violence

were blessed with the presence and righteous words of the ever colorful and controversial Rev. Dr. Vernon N. Dobson, Pastor Emeritus of Union Baptist Church, one of Baltimore's Civil Rights era icons. Rev. Michael Jenkins testified during our prayer breakfast of Dr. Dobson's outspoken courage many years ago in stopping the Maryland

state government from disallowing Father Moon's church to be established in this state. Following a beautiful and most spiritually uplifting musical offering by the Rev. Dr. John Highsmith, the keynote speaker, Rev. Dr. Marion C. Bascom, Pastor Emeritus of the Douglas Memorial Community Church, delivered a most thoughtful commentary on the status of Christianity today. He pointed out that many clergy and Christians teach about what Jesus said based upon the hearing and reading of the scripture but are not truly able to preach based upon having gone down the same

path of actualizing what Jesus did. That these two widely respected elders amongst the Black Christian clergy community of Baltimore graced our prayer breakfast was a significant development for ACLC here.

An unexpected but amazing visit by Rev. Michael Jenkins and Mrs. Reiko Jenkins totally electrified the spiritual atmosphere of our program. Somehow Rev. Jenkins had stopped home briefly in the U.S. flying in from the 120 clergy world tour to deliver a eulogy for Linda Triggol, a dedicated public servant and sister in Indiana, before continuing on with the clergy on tour in

Africa. Rev. Jenkins briefly shared the exciting news of the clergy's activities and challenges abroad and their impact wherever they went, bringing the message of humanity's responsibility for peace as proclaimed by Father Moon.

Bishop Clifford Hazel-Bey, a thirty-three degree Freemason and national level leader, testified to his experience attending an ACLC convocation in Ocean City, which totally captured his attention and caused him to seriously consider ACLC and confront the question of the mission of Father and Mother Moon. Witnessing a rabbi, an imam, and a Christian minister embrace as brothers with one heart gave Bishop Bey the immediate realization that God and the holy spirit governed this work, the undeniable "fruits" of a "good tree" from which ACLC originated. Bishop Bey called upon Sister Lynne Sofinowski and her husband, Michael, to administer the blessing of couples and families through the holy wine ceremony, an encouragement to all to live with God's true love in every primary relationship that fosters strong and healthy families. Lynne explained how the ACLC movement is totally committed to its motto, "rebuild the family, restore the community, renew the nation and world," through this significant spiritual tradition of committing couples and families to the ideal of God's true love--unchanging, absolute, unique, and eternal--is the long-term solution for improving our society and world, and is the only lasting solution to bringing global peace.

To conclude the prayer breakfast, Rev. Levy Daugherty, the national executive director of ACLC, elaborated upon the benefits of hosting an ACLC prayer breakfast for participating clergy. Rev. Michael Jenkins gave the Benediction as we offered up a wonderful meeting in the name of God. ♦



Coalition, Inc. served as the master of ceremonies. Rev. Ray, one of the 120 clergy who founded ACLC, worked very hard to bring many of our distinguished guests. Together with District 1's ACLC Co-Chair, Rev. Dr. Arnold Howard, he secured two renowned preachers as the guest and the keynote speaker. Baltimore is fortunate to have another of the original 120 clergy who founded ACLC, Rev. St. George Crosse, who led our gathering in a prayer for unity to "build His Kingdom on earth" as it is in Heaven.

Preceding the keynote speaker, we

Chicago TFV Banquet

by Rev. Bruce Sutchar

One motto during the 1960s was "go with the flow." However, my elder sister Poppy Richie used to say that if you "go with the flow, you will flow down the drain." This would, however, be a good theme for the preparation of our 11th annual True Family Values Awards banquet in Chicago. The flow changed directions what seemed to be about every 5 seconds during our preparation time. First of all, Reverend Rendel was proceeding with the banquet, which would be his first in the leadership position. Secondly, what was most unique about this banquet is that it is seemingly the only event in which True Parents are the invited guests, rather than the other way around. Thus Reverend Rendel was also determined to invite True Parents as the keynote speakers (at least Hyun Jin Nim, Hyung Jin Nim or In Sup Nim, if True Parents were still in Korea). No matter what else, Reverend Rendel never wavered from this determination.

At first everything seemed to be flowing in the right direction. The ACLC leadership became inspired and decided to hold their national convocation in Chicago the day before the banquet. That meant that all the key ministers in America would be here for the banquet.

All that was left was to have True Parents' attendance confirmed. True Father was now fishing in Kodiak, one step closer than being in Korea. So it was still possible. All the preparations were flowing into place. We had secured the nicest hotel in Chicago, whose Grand Ballroom, one of the finest and most ornate in America, was somehow still available.

Then Dr. Yang returned from Kodiak to Washington and informed the leadership to put everything on hold for the final two months of the year. Ouch! No more ACLC conference. Then we heard about the mobilization of 120 ministers to Japan and Korea. Not only were the top ACLC ministers not coming to Chicago, but even our top ministers in Chicago would be absent. Still we would be pressing in the upward path.

Week after week we continued to prepare. We were visiting what seemed to be about every church in the greater Metropolitan Chicago land area. We set up a nightly phone bank. The sisters were meeting, the brothers were meeting, it seemed as if even our pets were meeting. We were attending banquets in every geographical corner of the city. In other words, we were mobilizing. We were also simultaneously producing a top-flight ad book to generate revenue and reaching out to every business in Chicago and all across America. UTS would place an ad, Andy Weiss' A&S booksellers placed an ad, our fish business, various church centers, doctors, lawyers and Indian chiefs were all placing ads. Of course the core of the nearly 50 page booklet came from the ministers. Yet we also included proclamations and letters of greeting from key state and city officials.

Finally, everything was falling into

place. The only thing lacking was a keynote speaker. Father and Mother had gone back to Korea; the True Children were traveling all around the world, as were several of our other first choic-

son, our Lutheran Professor Emeritus from the Lutheran School of Theology, "This was one of the most unified, holy events that I have ever experienced." Dr. Swanson offered a very moving

for his 54 years of pastoring. Rev. Dunlap is a great civil rights leader who worked directly with Dr. King as his point man in Farmville, Virginia.

Finally, the Chicago community was proud to honor Rev. Reiner and Barbara Vincenz with a Lifetime Achievement Award, which speaks for itself.

We were proud to join the nation of France, who recently honored its first missionary who began the French church over 40 years ago.

Then, after hearing from the incredible Hargrove Family Choir and our very own Mrs. Kazumi Murray earlier in the program, our program closed in song with a performance by the Rev. Levy Daugherty.

As Reverend Rendel and this author began to reflect, we began to realize how many ingredients had gone into this pottage to make it a success. Rev. Jenkins' sermon was amazing. He gave such a direct testimony to our True Parents as he spoke about "the mission of the Messiah." He spoke about the necessity of having blessed central families in this age of Cheon Il Gook. As the national elections were looming just 3 days away, he talked about the responsibility of people of faith to follow the head-wing course and take the subject position to lead the politicians in guiding our nation. Several of our

guests gave testimony of how clear and powerful Rev. Jenkins' sermon had come across.

Our event had included a powerful presence from the Nation of Islam. Minister Ishmael Muhammad, the son of Elijah Muhammad, had given strong and moving remarks. Sister Claudette Marie Muhammad, the Minister of Protocol for the Nation of Islam, had supported us ever so strongly. Our own Women in Ministry were represented by Mrs. Reiko Jenkins and Mrs. Tanya (Jesse) Edwards. Archbishop Milingo and his beautiful bride were front and center and greatly affected both the Catholics and the Episcopalians in the audience.

The final word would be heard on the next day when Dr. Yang called Rev. Rendel to congratulate him on a splendid event. However, he said, next year will be the 12th annual banquet and we should shoot for a goal of 5,000 guests. ♦



es.

Then our beloved sister Linda Trigol began to work miracles. As she was preparing for her Seung Hwa, Linda did some amazing things. She attended the 120 speech in Indianapolis in Rev. Roach's church. Then the doctor notified her that she had at most two weeks to live. This brought Dr. Yang and Bishop Kim back to Chicago so that they could go down and visit her in Indianapolis. Linda had always been a faithful attendee of our Chicago events and I truly believe that this may very well have been her final front-line providential offering here on earth. I truly believe that Linda's guest list included Dr. Yang, Bishop Kim and Rev. Jenkins, who would hop a jet plane from Frankfurt, Germany, the morning of the banquet in order to arrive on time to be our keynote speaker and to then be able to travel down to Indiana to officiate with Bishop Kim at Linda's Seung Hwa service two days later. I don't mean any of this facetiously; I truly believe that Linda brought these leaders to Chicago as part of her national level Seung Hwa.

As the day arrived our members were marching forward full force. No one was just "going with the flow" unless it was the flow of God's spirit. Of course the biggest challenge always is to fill a banquet hall with nearly 1,000 seats. In the words of Dr. Paul Swan-

prayer and, as a veteran of most of the previous ten banquets, his words rang right from the heart.

Some special aspects of the banquet included Dr. Yang and Rev. Jenkins awarding the special Global Peace Awards to attending participants from the 4th UPF World Peace Tour of Japan and Korea. Claudine Wojocwicz and Ruth Eva Konno also hosted a table of incredible Ambassadors for Peace. These are veterans of their monthly interfaith meetings and each was commissioned on stage for the work that they are doing to bring peace and harmony to the religious community.

A Lifetime Achievement Award was presented to Mr. Chuck Bowen who has been our special friend for the past twenty years. Mr. Bowen is Mayor Daley's representative to the faith community and has attended many of our events over the years representing the Mayor of Chicago.

Shepherd A.I. Dunlap was awarded



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Disorganized Restoration Through TP Time

by Erling Lea

Working with TV can be rewarding and challenging. Many years ago I realized how Satan has been using this tool

to influence people with his teachings. He has done a good job, too, by repeating his ideas over and over again, so that his they stick in people's minds. Also, TV has "evangelized" for fallen American culture so much that people today practically worship it. I mean, they nearly offer a full bow to it.

So it's natural to ask how we can use this tool for True Parents. I started airing programs on access TV in 1994 in Texas and am still doing so today, because I have seen much effect from it. I've realized how important it is to repeatedly air some important programs so that I can get my viewpoint across, and I don't stop until I get some kind of response from people. It is often a battle.

It is tough, though, to figure out how many people actually watch what I air. You have to consider that in Houston, my programs are available to 250 thousand people through their cable TV. Realistically, about 30,000 to 50,000 see my programs, either in part or from beginning to end. Houston Media Source, where I am now airing Unificationism, is not under the Nelsons' rating system, so I have to calculate about how many people will be watching by looking at the time a given program is on, whether primetime, evening or daytime. After a program has been aired, I scan virtually every paper, and channel surf through all the talk shows on AM radio and local TV. I listen for references to the subjects that I address through my programs, and I can get a rough idea how many are watching. Also, if pastors respond to my content from their pulpits, it's good for me to be aware of that.

American media and other public information outlets often reflect whatever was on TV the day before, so news can get out fast. But this method of education can be too direct or even shocking for many people. Once I was watching the televised service of a prominent local minister. His sermon, which is aired nationwide and internationally, seemed to be a response to a powerful lecture that I had just shown about Jesus' mission. In the following weeks, this minister was on every Christian TV channel and radio defending the belief that Jesus' death on the cross was the will of God. Interestingly, later I heard him preach that the cross was not Christ's main mission, so Jesus must have done his part.

Another famous local minister here in Houston has been talking about the importance of lineage lately, so something is getting True Father's message out here and there. We can help the Providence by getting God's word out, even if it isn't in a centrally organized way. That is how Satan has been doing it all along, just dumping his words out there until people adopt his viewpoints.

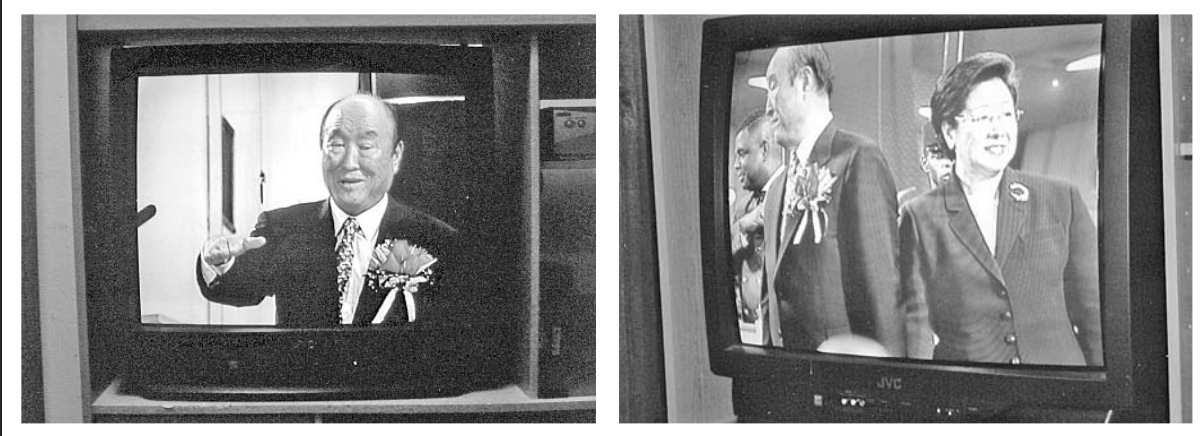
I have been airing a pretty wide variety of material, and have created a few different program series with names

that reflect the differences in the material. In Texas, my series TP Time is on the gays' most wanted list. My suspicions about this were confirmed when I walked into one of their meetings at a film festival by mistake. My name

as True Mother. After the 40th time True Mother's speech came on, Madelyn Murray O'Hare completely disappeared! Years passed before her bones were discovered. It's hard for me to think that this is a coincidence.

people were inspired to talk about anything related to the name Moon. I have never seen so much talk about Father in one day!

Many countries don't have access TV, but even so there are usually low budget TV stations that are starving for programming. You can get a late night show on without spending too much money. Most viewers don't pay attention to how much money a program costs to produce. The producer of the program does, but right now, with the explosion of cable and satellite stations, there are no rules about this kind of thing. So don't worry that you are not on CBS, NBC or ABC. Most viewers channel surf anyhow until they find some-



badge gave me away, and the news that I was in the room spread around in 2 minutes! I am here to tell you that I escaped -- fast!

I think some churches or organizations oppose our teachings, and they assume that our church must be on a campaign to get our word out. Sometimes people take up a nationwide effort to discredit my shows, so I try to find different shows that support the same ideas from different angles. Sometimes I even catch national news or the Tonight Show mentioning the topics I'm airing. I really think that if you put stuff on the airwaves, you can make waves. Televised material really gets around.

Sometimes people complain they have had too much of my program, so I give them a break. I also have to admit that it's difficult to celebrate a clear victory when a program is aired, because there are no hard numbers to present to a leader. Most other members don't understand how effective this outreach is, so I usually go to Dunkin Donuts alone and have a coffee and a donut as victory party. Sometimes I feel like the character Tom Hanks plays in Cast Away, as if I were on a lonely island talking to a volleyball, because it is a lonely battle. But I can understand Father's course somewhat through this experience, since this is how he has lived all his life.

Something that gives me joy is that I can save True Father's time, effort and hard work. It brings comfort to True Father to be able to sit home once in a while. All the viewers get a front row seat seeing and hearing True Father on TV. Maybe the most important drawback is that we can't find out who was watching. I have met a few good contacts through my TV ministry. But is it worth all this time and effort?

There are some examples I can name which point to the power and influence of the programming that I air. A few years ago, when I was living in Austin, Texas, I aired a video of True Mother giving a public speech. I aired it 40 times. Interestingly, Madelyn Murray O'Hare, the founder of the American Atheist Association and the lady who got prayer taken out of public schools, had a TV program right next to mine, and so she and her son always were on TV at the same time

I aired Free Teens material every week for a year, and had good viewer response. Texas is one of the few states to require primarily abstinence education in the schools, and Texas banned gay marriage through Proposition 4. I aired Richard Cohen's Gay to Straight video in several cities the right before the vote on this proposition, which was passed with 75% of the vote.

True Father's most recent speech from the fall of 2005 was aired on a Sunday afternoon, a great time of the week when many are home with nothing to do. I think I hit the jackpot. The next day it was Moon that and Moon this in the paper. Suddenly all these

thing fresh.

If you don't have skills related to film and video, but have writing skills, there are small local papers that also starve for articles. You can create big waves that often hit the mainstream news. If they don't print your article, send it again and again. Tell them that you were worried that they might have lost it, so you are sending another copy. Do that until they get tired of you. The letters from readers don't reflect the opinion of the editor, so the paper isn't liable. It can be a pretty easy way to get your ideas in print.

E-mail: erlinglp@hotmail.com

HARLEM from page 16

rently being delivered on the 4th world tour entitled God's Ideal Family and the Kingdom of the Peaceful, Ideal World, read by evangelist Evelyn Greene, who participated in the first phase of that tour. Sister Nikita Castillo sang the beautiful song "His Eye Is on the Sparrow". Rev. Dyer introduced Bishop Cecil G. Riley, the Co-Chairman of the ACLC NY, for the Keynote address.

Bishop Riley started by saying that we should always be thankful. He referred to the story in Luke 9: 49-50 where Jesus healed ten people and only one returned to thank him. In a word of guidance to younger preachers, he said, we should always be prepared to share God's word--don't make excuses--if we are preachers, we should always be ready. He joyfully recalled the 25th anniversary celebration that recently took place at his church, which Rev. Green, Co-Convenor of the ACLC NY and Rev. Grodner, Co-Chairman of the ACLC NY attended. He vividly described how after Rev. Green began to speak, Rev. Grodner, who is normally very reserved, began to dance and really celebrate the Lord; Bishop Reilly had everyone rolling with laughter as he illustrated Rev Grodner's performance to celebrate the Lord. On a more serious note he quoted Mark 9: 38 - 40, in which some of the disciples complained to Jesus about a man who was not one of them, but who was healing people in Jesus' name and that Jesus admonished them not to stop him. He said people find fault with us because

we walk with Rev. Moon. He said Christians must speak with one voice. "We don't just want to talk peace we want to live peace. We know Jesus and we know the servant he has sent. There was a time when we were afraid to say we knew Rev Moon. Thank God for Rev. Moon. I hope he will live long enough to smile and say, 'yeah, Lord.' There was a time when there were difficulties between black men and white men, but when the blood intermingles everything will be alright." In concluding, Bishop Riley stated, "We are not defined by nationality, color, or denomination; we are all God's children."

Rev. Grodner guided the blessing of married couples and exhorted all to be faithful to their spouses. In quoting Rev. Moon, he stated that there should be no spare keys. The affirmation of vows was recited and the blessing was concluded with a prayer. As Sister Nikita Castillo sang The Lord's Prayer a love offering was taken. This was followed with a song by Rev Alfred Marks entitled "In Times Like These". Bishop Riley was presented with a United Federation of Churches certificate for the Freedom Hall Church of God. In his outreach towards prospective new members of ACLC, Rev. Grodner reminded everyone that we should not focus on what's in it for me. rather how I can benefit others by my becoming a member. Closing remarks included a profound testimony by Archbishop Moses de la Rosa, especially how his tears flowed in a church he visited in Nuremberg, Germany, during the 4th world tour. Benediction was given by Bishop Riley.

United States Beats Canada 1-0 in Peace Queen Cup Final

Captain Kristine Lilly scored a superb goal Nov. 4 as the United States beat Canada 1-0 to clinch the Peace Queen Cup title, held in Seoul, Korea.

Lilly finally broke the deadlock in the 68th minute with a curling, rising drive from 15 yards after sidestepping a defender on the edge of the area for her 116th career goal.

Lilly picked up a red card in Thursday's win over the Netherlands, but still featured in the final as there are no suspensions in this friendly tournament. She also scored in an earlier tie with Denmark.

Before Lilly's goal, almost everyone else in the team had an attempt, but were denied thanks to a standout performance

from Canada goalkeeper Erin McLeod.

Canada, semifinalists in the 2003 World Cup, beat world No. 4 Brazil, Italy and host South Korea to top Group A in the eight-team event with a perfect nine points and advanced to the final.

"It was always even, always intense," said Canada coach Even Pellerud. "I can't complain, they were maybe one goal better than us."

"I was pleased with my team's performance. It was probably the best performance we had in the whole tournament," he said.



The Americans' campaign was only marred by a 1-1 draw with Denmark as they went on to beat Asian Cup runners-up Australia and the Netherlands to top Group B in this friendly tune up ahead of regional qual-

ifiers for the 2007 World Cup in China. Canada captain Christine Sinclair had an early chance when she beat a defender on the left of the penalty area and headed the ball forward before misfiring weakly into goalkeeper Hope Solo.

Andrea Neil tried her luck five minutes before half time with a 30-yard drive, but one minute later the ball was back up-

field. Lindsay Tarpley looked set to give the United States the lead from outside the left post before defender Candace Chapman blocked her.

The United States, two-time world and Olympic champion, opened the second half aggressively and Lori Chalupny hammered a shot from the edge of area in the 51st minute that only a diving save from McLeod could smother. Natasha Kai kept the harried goalkeeper busy with another shot minutes later after powering down the left flank.

Sinclair threatened to open the scoring about ten minutes later for Canada, picking up a pass on the right and racing into the area, but Solo defused it from the edge of the box. ♦

IN MEMORIAM

Serge Mondesir

Our brother Serge Mondesir passed into the spirit world on the morning of November 21st at the hospital in Nashville, Tennessee.

He was born in Haiti in Jan. 20, 1967 where he grew up in the Catholic faith. He worked at a Japanese Trading Company in Haiti after graduation and could speak 5 languages.

He joined the UC in Haiti in 1990 and worked with brothers and sisters for several years giving DP lectures to many VIPs and guests in Haiti. He became a national leader of Haiti.

On arrival to the US he joined MFT for a few years before being matched and blessed with his spouse, Solanly from Costa Rica on August 25, 1997. They started their family and have 2 beautiful daughters, Michaela (7) and Camilla (2). He loved his family so much.

He got a Master Degree at Tennessee State University last year and has been

employed by the Tennessee Government since. He worked harder than others at his job and his boss and co-workers loved and trusted him.

In Tennessee he has been working with the Haitian Churches in Nashville for several years. Haitian Pastors and brothers and sisters respected and loved him. He was asked to give a Sermon and DP lectures in their Sunday Schools in their own native language (Creole).

Especially, he had strong concern in youth education with Divine Principle. Our 2nd Gen. liked his DP lecture.

He always shared God's words with whoever was around him directly and indirectly. He served anybody all the time. That's why many people loved him because of his love and sweet heart. He repaired Nashville Church a lot. He practiced Love

in action.

He discovered that he had liver cancer in September and began Chemo therapy until he started to have a negative reaction. He was in the hospital for a while but came back home last weekend. This morning he started his new life in the spirit world and his mission after being released from his body pain. He lived on earth for 39 years.

I believe that he will work hard as a




lecturer and educator and Ambassador for Peace with Heung Jin Nim, Tae Mo Nim and Jesus for His Kingdom.

We love you Serge. God bless your family!


Rev. Yukihiro Saito, TN State Leader

Rev. Michael Lamson, District Director ♦



Life requires constant preparation

College education, Mortgage, Life insurance, Ancestor liberation, Eternal life



The National Won Jeon Shrine of America at historic Fort Lincoln Cemetery near The Washington Times building in Washington, D.C., is a special shrine blessed by our True Parents to honor our precious brothers and sisters who have returned to the Eternal Homeland of the Spirit World.


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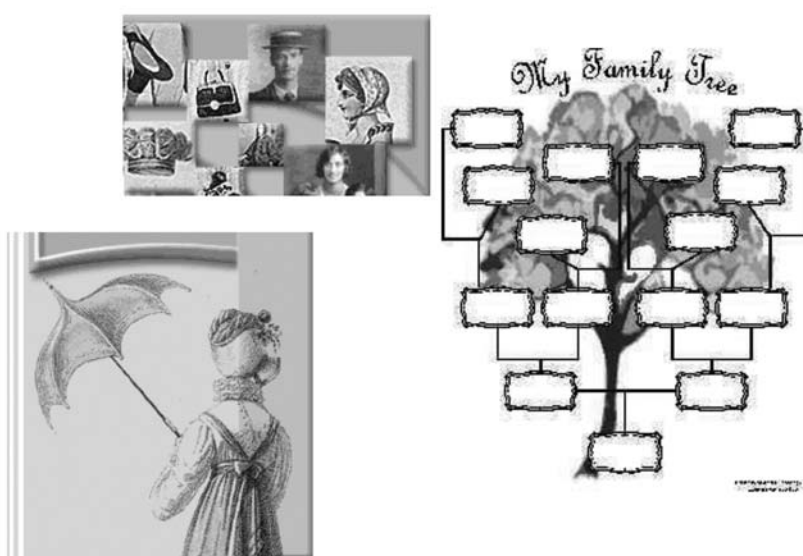
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by Dr. Bo Hi Pak

This is the Sunday Sermon given at the Seoul Main Church on Sunday, November 26, 2006.

I am so happy to see you. It is like a dream to me. I have truly longed to see you. I have no qualification to receive your applause. I have not returned after doing any work worthy of such a welcome by such warmly embracing family members or of receiving these flowers. I would like to offer this bouquet to True Parents. It was the cosmic True Parents who made today's joy of resurrection possible.

This Bo Hi Pak became the prodigal son of the age of the Second Advent. The True Parents welcomed with the warmest love this prodigal son who has escaped death and returned. The True Parents, whom I could not forget even when asleep, appeared to me frequently in dreams. In the dreams there was not even one instance when they scolded me. I am the person in the Unification Church who has heard the most scolding and worrying from True Father. Not receiving a scolding even once while in prison, I lived truly experiencing the boundless grace of the True Parents. Attending our True Parents in this manner, I have actually returned from a heavenly place.

And it is all of you, my brothers and sisters, who have made this day of joyful resurrection possible. It was all of you who prayed so fervently to redeem this elder brother from an early grave. You sent letters of encouragement saying "take heart," and you aided my release by sending contributions.

I was in this early grave for two years, three months and two weeks, a total of 837 days, and without the comfort and encouragement from all of you, I would surely not have been able to endure in such a place. I take this opportunity to respectfully offer all of you my deepest bow of gratitude.

On May 20, 2005, when the prosecution demanded a sentence of 12 years and I actually received a sentence of 5 years, my mind was swallowed up in darkness and despair. There could be no question that my destiny was to perish in prison. I did not have any confidence that I could survive till the age of 81 in prison.

From the time I first entered the Unification Church, I have believed that my mission was that of John the Baptist. However, the John the Baptist of the time of Jesus died an untimely death in prison. Ah, was it not the will of Heaven that I must indemnify the sin of the failure of John the Baptist? Then must it be that I am also destined to die in prison? If that was my mission, I stoutly resolved that I would accept it.

But True Parents did not abandon this son to die.

When I was undergoing trial at the appeals court, the True Parents were in the midst of the difficult and exhausting worldwide course of directly proclaiming the establishment of the Universal Peace Federation. This campaign was like a forced march such that Hercules would have had difficulty withstanding the rigors. As they completed the events in New Zealand and were about to embark for Uruguay, they called for my younger brother, No Hi Pak, to come to Uruguay. Under such intense circumstances, how could the True Parents be thinking about this son, Bo Hi Pak? After completing the events in Uruguay and just before departing for Brazil, True Father called No Hi and received a report on my situation.

My mistake was that, completely believing that foreign funds could be brought to Korea, I borrowed large sums of money from construction companies to be used for expenses to complete the transaction. I foolishly thought that since \$100 million in foreign investment would soon be arriving, borrowing \$1 million or \$2 million would not be any problem. How could I have any doubt since I had in hand already a statement [purportedly] from one of the largest banks in America, JP Morgan Chase Bank, showing that \$120 million had been

deposited in my name?

However, it was a trap. It was all a scheme by sophisticated international scam artists. I was completely fooled and taken in. Consequently, there was no way I could repay the debts incurred in Korea.

One thing that I hope that you will all understand is that I had not all of a sudden acquired a desire to enrich myself. It was desire to raise another ivory tower for the sake of the providence before I died. At this advanced age in my life, why would I suddenly want to become a rich man? My desire was only to be a son of filial piety in a big way.

True Father, upon hearing these circumstances in Uruguay, gave an order then and there. "Make settlements with the creditors. Get Bo Hi released from prison!" This was True Father's order.

The appeals court's final judgment came on November 3, 2006. The judges declared that, whether it was intentional or not, the commission of a crime had to be recognized. But they said that the final sentence would be suspended

because the defendant, Bo Hi Pak, had served honorably in the Korean War and received medals in recognition of his service; because he had raised Korea's prestige in the world with the work of the Little Angels; and because he had contributed to the work of South-North reunification and international good will. I shouted to myself inwardly, "Thank you, Heavenly Father!" I was thus dramatically liberated.

This was only possible because the True Parents sup-



As many members know, our dear elder brother, Dr. Bo Hi Pak, was a victim of unscrupulous businessmen who targeted our movement by using his prestige and national stature in Korea for what is known as an "African money transfer scam." In the faithful heart of Dr. Pak, these criminals found an easy mark. At the time, Dr. Pak was trying desperately to enable his performing arts projects in Korea to be self-sufficient by raising funds for them, which was his last mission in the Korean Cultural Foundation. The outlaw Koreans and Africans who conspired in this scheme absconded with the investment funds Dr. Pak had borrowed, and unfortunately, left Dr. Pak to face the criminal consequences from investors who were promised very profitable returns. After serving 2 years 3 months of a five year sentence, on Nov. 3, 2006, Dr. Pak received a suspended sentence based on time served.

In the following sermon given at the Seoul Main Church on Nov. 26, 2006, Dr. Pak assumes responsibility for his actions, past experiences, and apologizes to the movement for the pain and humiliation that he caused.

Blessed families, Ambassadors for Peace, and leaders from around the world express our appreciation and love for Dr. Pak, his family and their many sacrifices during the providential course of restoration. Dr. Pak's personal experience and testimony reminds us how rigorous and demanding is the tumultuous spiritual age in which we are living.

ported making made settlements with the creditors possible. Don't you think we should all give a rousing applause to the True Parents who saved this son from certain death!

True Parents Saved My Life a Second Time

This is not the first time that the True Parents have saved my life. I was once a victim of a kidnapping in the fall of 1985, when I was serving as president of the Washington Times.

Father's Victory Over Communism movement was unfolding as an irresistible force in America; so, to destroy the Washington Times, which stood at the center of the Victory Over Communism movement, they started by kidnapping me. Since this was a politically motivated kidnapping, the objective was not money but rather to eliminate me.

I was put in handcuffs and driven to a hideout about two hours away from the city, where they began to torture me. It looked as if my death were imminent. I thought over carefully to myself what I must do not to die in a cowardly way.

The kidnapers had said that they would kill me at midnight. They tried to intimidate me by saying, "We are going to stuff your body in the barrel downstairs, fill it with gravel, and throw it in the nearby lake. Neither the FBI nor anyone else is going to ever be able to find your

body."

I was in such an exhausted state that I fell asleep when I closed my eyes. Suddenly I could hear the sound of a barrel being moved downstairs. I thought to myself, "Oh my God! It is midnight! This is my last moment!" whereupon I jumped up, lifting the three chairs I was bound to into the air and crying out with all my strength three times: "Chambumonim Mansei!" Several startled kidnappers sprang toward me, saying, "Do you think the police are going to hear you and come to help you? You crazy fool!" They cursed me and beat me and again applied the electric shock torturing machine on me. I lost consciousness. I could not tell how much time had gone by!

While in a dazed, half-conscious state, someone was shaking me to wake up. When I opened my eyes, it was True Mother waking me. It was a vision in a dream.

"You cannot be sleeping now!" she said, "You have only the next 12 hours to save yourself. By whatever means you must get out of this place if you are to survive. Do everything in your power. Father is praying for you at this moment. Believe in Father."

This was Mother's message to me. When I awoke I realized it was a dream. I was filled with gushing energy and found the courage to take on the scoundrels. I called over the headman.

I said to him, "By whose order are you doing this evil deed? Don't you know that the Washington Times is the favorite newspaper of President Reagan? The FBI is going to work on the kidnapping of the president of the Washington Times within two hours and they will have this place surrounded within 12 hours. Don't you know you are going to be surrounded in a short time? Kidnapping is a more evil crime than murder. Do you know that? All of you are going to be shot dead on the scene. You will probably shoot me and kill me, too. Why must you and I die? You can live and I can live. Let me go free. I will promise you that, no matter what, I will not report you to the FBI. Do you want to die or live? You decide!"

Power came flowing through me, knowing that Father was at that moment praying for me. The ruffians' faces turned ashen and they asked for some time.

Father was in Danbury Prison at this time. Upon hearing the news from Mother by telephone, Father had been praying all night, hunched over on his bed. On the morning of the second day the gang leader came to me. He asked me 10 times, "You are really not going to report us to the FBI?"

"What I have promised, I keep!" I said. "The car is ready," he said. Then they returned my watch, given to me by Father, my necktie and necktie pin, which had been given to me by Mother, polished my shoes and led me outside where a Lincoln was

parked. These ruffians who had stuffed me in the back of the car in handcuffs and beat me mercilessly the day before were today treating me like a company president. They lined up in two columns and bowed as I left. I had become a conquering general.

"Pardon us. Please allow us to cover your eyes!" they said as they placed a blindfold gently over my eyes. After dropping me off at LaGuardia Airport they were gone in a split second. I had recovered my freedom without a single penny taken from me.

Father received the report from Mother that I was safe. He turned to brother Takeru Kamiyama saying, "Now I must get some rest," and began to snore immediately. Brother Kamiyama reported that he had never seen Father snoring in his sleep in such an exhausted state before in his entire life.

In this manner the True Parents had saved my life once before. This was the second time. I owe everything to the True Parents.

Bo Hi Pak Has Returned a New Person

I was imprisoned on July 20, 2004, at the Seongdong Detention Center while I was undergoing the original trial. This is the same day of the year that Father entered Danbury penitentiary. Is this not a strange coincidence? On May 20, 2005, I was given a 5-year sentence and moved to Anyang Prison while undergoing the appeals trial. And as I mentioned earlier, on November 3, 2006,

Dr. Pak and the Heart

of the Martyrs

I was given a suspended sentence by the Seoul court of appeals and released from imprisonment.

The 837 days that I spent in prison were a time of rebirth for me. Thinking about the experience now, I am pierced by the realization filled with gratitude that I was sent to prison instead of to hell. I have honestly come back from prison a new person. I have been completely reborn. God gave me a time to shed tears of repentance.

When I first entered prison, surrounded by iron bars, I thought, "This place is really hell on earth!" They take all the clothes that you came in and give you a prison uniform used by numerous inmates before you and old rubber shoes. A rotten smell permeates the clothing.

The cell I was put in measured 78 square feet. Six inmates are put into this one cell. The cell was so small that when we slept, we had to lie on our sides to fit. When we went out for a court hearing, we were handcuffed with two sets of cuffs and bound with heavy rope. Then three persons were linked together by rope. We looked like a string of dried fish hung for sale in the market.

My first thought was, "I understand now how someone can commit suicide! It is just this kind of despair that would drive a person insane enough to take their own life!"

At the time of the rally at the Busan stadium, the then-mayor of Busan, Mr. Sang Hyun Ahn, came to pay his respects to True Father. Mr. Ahn later killed himself in prison by hanging himself with a rope he had fashioned out of his undershirt. Inside the prison cell not a single thing made of metal, not one nail or needle, can be found. No belts of any kind are allowed as a precaution against suicide by hanging.

If one did not have a life of faith, it would be all too easy to fall prey to suicide. At first I also despaired. I thought, "Is it necessary for me to keep living after undergoing such indignity?"

At that moment I started to think of Father's time in Heungnam prison. This was my salvation.

Compared to the Heungnam prison, this place was still a paradise! I thought of what Father had said, that in his prison cell "You could not get a single sheet of a straw mat even if you were willing to give a million dollars." I could see in my mind the image of Father, barely clothed, lying on a straw mat.

Father's cell floor was either made of concrete or hardened earth. At least I had a blanket to sleep on and one to cover me. My cell, small as it was, still had heated floors.

Every day in Heungnam prison your life was in danger. That place was a prison in name only; in fact, it was an execution camp for political prisoners. Today, in South Korean prisons, as long as you are not convicted of murder there is no danger to one's life.

In Heungnam prison everyone was starving to death. In South Korean prisons they may be feeding you barley meal, but you could not eat the entire ration.

In Heungnam prison you were subjected to inhuman forced labor designed to kill you. The camp operators tried to kill you each passing day. Their whole purpose was to kill you off. In South Korean prisons there is some labor, but not for the elderly or infirm.

Father voluntarily slept by the waste bucket (toilet), which everyone else tried to avoid. The spot next to the bucket was normally the place assigned to the newest inmate in the cell. Father slept next to it till the very end. I looked high and low for a bucket so that I might lie next to it, but I couldn't find one anywhere. The prisons in South Korea today all have flush toilets.

I realized I am not even in a prison. Compared to Father's prison, this place is like heaven! Every day I became thankful.

At Heungnam prison an inmate would sometimes die during mealtime after having put some rice in his mouth. When this happened the inmate closest to him would take the rice from the dead man's mouth and put it in his own mouth. If that place was not a living hell, what could be? Yet in this place Father took half of his meager rice ration and gave it to the dying inmates around him. Could I do as Father had done? I could not even come close.

No one ever saw Father lying down in the cell. This was because Father stayed up late into the night praying and again awoke before anyone else in order to purify himself by washing and praying again. What kind of

bathing facility could there have been in such a place? Father put aside the cup of water given to him to drink in the evening and used that to wash his entire body.

Could I do one thousandth or one ten thousandth of what Father did? Not in the least. Actually, having lived inside prison, I can only testify that Father was indeed great. He was the messiah, the savior of the world. I was a failed student. Even under the worst unimaginable circumstances, when Father was coughing up blood, he never prayed to God pleading for help.

These words are found in the Cheon Seong Kyung: "Heavenly Father already knew and was heartbroken over my situation, so how could I drive a stake in His chest yet again. I was busy trying to comfort Him. Heavenly Father, please do not worry over me. This son will not be defeated here in this place." This was Father's prayer.

The Cheon Seong Kyung also tells us: "When Father was subjected to unbearably brutal beatings and bitter suffering, Father would worry that Heavenly Father would be put in a wretched place so he would grit his teeth and tell Heavenly Father 'my grievous suffering is nothing.' And when tears fell from Father's eyes, Father would worry that tears might fall from Heavenly Father's eyes. Father is the one who made Heavenly Father bow his head and offer gratitude to Father!"

Our True Father is a hundred-fold, a thousand-fold the messiah. Indeed, Father is the only begotten son of Heavenly Father, and I am but a sinner. I experienced in abundance this chasm firsthand.

At Heungnam prison Father received from the Korean Workers (Communist) Party an "Outstanding Worker Citation." Can this be considered

anything less than a surrender document from Satan? There was not one day that Father failed to fulfill his work quota of 1,300 sacks of fertilizer. When a member of his work detail became sick, Father let that person rest and did the labor of two or three persons. Seeing that Father fulfilled every day his work quota, which was designed by the Communists to work him to death, they began to fear him as a superhuman. During the Korean War, when there were bombings by American B-29s, the inmates would instinctively huddle around inmate number 596 (Father's prisoner number) like chicks around a mother hen. Everyone near Father came out safely.

Father bore the cross through his life at the Heungnam prison and indemnified all the sins of mankind. The place where the messiahship of True Father was manifested so clearly was the Heungnam prison camp.

I cried out many thousands of times, "Father, I am sorry. Father, forgive me." I was only able to live there by the grace of True Father. The lessons of Heungnam prison saved my life. Father is truly the messiah, the savior, and the cosmic True Parents of mankind.

At Heungnam prison Father attracted 12 disciples who would be willing to die with him without even preaching one word to convert them.

My brothers and sisters! I don't even dare to utter the words that I experienced prison like Father. I am but ashamed. Father lived in the real hell of Heungnam prison for two years and eight months and still he was victorious.

Two Realizations from Prison

My dear brothers and sisters! My prison time of two years and four months was a most precious blessing to my life of faith. During this time I was able to realize two deep repentances and awakenings.

The first realization was that even though I have been living a life of faith for the past 48 years, I have not attended the True Parents properly. I believed that I knew Father well, but I did not know him at all. The True Parents are so great, but during the past 48 years I have disappointed Father many times.

While I was in prison there was not a single day that I did not spend in repentance. And I changed each day. How? First, Father's image kept growing larger, and Bo Hi Pak kept growing smaller and smaller. Father's image kept growing larger and larger until it was larger than the cosmos. Then, I realized that Father is Heavenly Father. And the more I read the Cheon Seong Kyung, the more I realized that True Parents are "Heavenly Father made visible to our eyes."

If Adam had not fallen, then Adam's body would have

been the visible Heavenly Father. That failure was repeated over and over again, until finally, after 6,000 years, true Adam was completed in Father. Heavenly Father was using Father's body and dwelled there.

It is clearly written in the Cheon Seong Kyung, "Heavenly Father used Rev. Moon's body." It goes on to say, "Adam was created as the body of Heavenly Father made visible and Eve was created as the wife of Heavenly Father made visible."

I was but a child without wisdom before Father. In Father's eyes how much like a foolish child I must have appeared. I cried out many thousands of times "Father, I am sorry." I shed countless tears of repentance. There is no better place than prison to do penitence.

Second, I repented for being so full of arrogance. My brothers and sisters! The marrow of my bones was pierced with the realization that during the 48 years that I attended Father my faith had become more and more self-centered and without my knowing it I had grown arrogant.

The haughty thought that during the past 48 years I had given my youth and vigor and done as much as anyone had sprouted within me. This was Satan.

I translated Father more than anyone else. I attended Father on the mission to Pyongyang. I attended Father at the conference in Moscow. I attended Father in the meetings with U.S. presidents.

This emphasis on I, I, I — this was Satan. If "I" is put in front, then everything becomes susceptible. And one feels disappointment from trifling matters. The

faith that has True Parents at its center is a faith leading to heaven; the faith with oneself at the center is a faith leading only to hell.

One day it felt as if an explosion had gone off in my head with a great bang, and my face turned blazing red. What was going on! "What have you done for you to be so boastful? What have you accomplished? Everything was done by Heavenly Father and the True Parents. Was it not a great honor bestowed upon you to allow you to be present at those times?"

This realization came upon me all of a sudden while I was reading the Cheon Seong Kyung. Afterward I could not keep still. I wanted so much to fly to Father immediately and beg his forgiveness that I could not help weeping bitterly. I am living now because Heaven saved my life. I am living because Heavenly Father gave me back my life. My life does not belong to me.

After this realization sank in, I felt as if my body could take flight. The dregs that had accumulated in my heart were all swept out. My heart became bright and clear like the sky in autumn. Limitless peace and happiness gushed forth. We may not be cognizant of it, but the reality is that our every action, everything that we do, is made possible by the power of Heavenly Father and True Parents. There is no such a thing as "I." There is nothing that we can boast about. The thought that I accomplished something, this attitude is Satan. "Heavenly Father and the True Parents are saving my life. I am not living my own life." This realization is more precious than any amount of riches.

From that time to today, I have never lost peace and happiness in my heart. In this manner I cleared away the faith that leads to hell. I have come to really know that Father's eternal truth — to live for the sake of others — is the true path leading to Heaven.

I did not speak one word of complaint during the two years and four months. Heaven was constantly in my heart. "Unification Church members must be able to turn any hell that they are placed in into heaven." It was a good opportunity to put into practice this teaching of Father's. The faith of taking on the position of the servant with a parent's heart and shedding sweat for earth, tears for mankind and blood for heaven! This faith taught by Father is the faith that leads to Heaven.

Indeed, if it had not been for the path of prison how could I have secured such a great awakening? That is why the past two years and four months have been a great blessing. And I have returned with my spirit completely recharged.

I concentrated on two studies while in prison. One was

see DR. PAK on page 22



DR. PAK from page 21

the study of the spirit world and the other, the study of the history of Christianity.

The study of spirit world was mainly through investigation of the works of the famous spiritualist Emanuel Swedenborg, who traveled, explored, and experienced the spirit world for 27 years and recorded his observations in volumes of books for posterity. His writings about spirit world run into many thousands of pages. He was able to observe spirit world as if through a microscope. To my complete amazement, the writings of Swedenborg completely supported and testified to our Divine Principle. For this reason Swedenborg was not welcomed by the existing Christian churches. He actually received severe persecution from them because he plainly and thoroughly exposed the errors of the beliefs and practices of the Christian churches for everyone to see.

Afterward, reading Father's teachings concerning spirit world contained in Father's Cheon Seong Kyung, I could not help but be amazed again.

Although Swedenborg's testimony about spirit world was very concrete, there was no mention of Heavenly Father's providential vision. There was no creation, fall and restoration. In Father's teachings about spirit world, from the purpose of creation to the Second Advent, Heavenly Father's providential vision is as clear as day.

Swedenborg was a great 18th-century scientist who received the call of God to testify about the facts of spirit world throughout the world. But when we look back from the era of the Second Advent, just as Malachi, prophet of the Old Testament, and John the Baptist preceded the coming of Jesus, it appears that Swedenborg fulfilled the mission of the prophet testifying to the Lord of the Second Advent.

However, the spirit world that Father knows is on a qualitatively different level from the spirit world known to Swedenborg. Father is the sun standing at the center of God's providence and knows God's providence from the alpha to the omega. He has a penetrating understanding of spirit world. Father is not a witness of God's providence but its central figure.

The reason I mention these things to you is so that I can tell you that the study of Swedenborg's testimony about spirit world was instrumental in coming to an even deeper understanding of Father's messiahship. Indeed, the grace of God flowed in abundance. In short, Swedenborg is like a star, but Father is the sun.

The second area of study was that of the history of Christianity. I joined the church because I greatly admired the Divine Principle, and my dream was to become a lecturer of the Divine Principle, as well as a missionary and revivalist. Since I was not a theologian, however, there was no way for me to discern how really great the Divine Principle is.

I studied the 2,000-year history of Christianity during my prison life. My textbook was "The History of Christianity," a three-volume work written by Dr. Paul Johnson, a famous British journalist and historian. Dr. Johnson is a respected scholar who has spoken at the World Media Conferences sponsored by Father.

I also studied Swedenborg's True Christianity, which is a theological treatise. As I mentioned before, this book reveals as clearly as day that the Christian faith of the last 2,000 years has been treasonous to the true Christian faith. Swedenborg severely criticized Christianity as a faith that tries to justify the crucifixion and death of Jesus by preaching the doctrine of salvation through the shedding of Jesus' precious blood on the cross. He states that belief in salvation through Jesus' atonement for

one's sins is "a faith that still leads you to hell."

Swedenborg also testified that the Apostle Paul's theology was contrary to the teachings of Jesus. Swedenborg wrote that Paul's teaching that "the requirement of good acts contained in the Judaic law was unnecessary and one could achieve salvation through faith alone." His theology of redemption through faith alone was responsible for sending countless Christians to hell. Swedenborg upon seeing heaven came to understand that faith without deeds, that is to say faith without true love, is a dead faith. When Christian ministers hear a statement like this, it is enough to make them dumbfounded.

What is more, the aspirations for religious reform held by the reformer Martin Luther in 1517 had a good motivation but unfortunately he succumbed to becoming a second Apostle Paul. Consequently, all Protestant denominations in the world today practice the theology of redemption by faith, which is a betrayal of the teachings of Jesus Christ.

Without practicing Father's teachings of "true love" and "living for the sake of others," there is no salvation from hell. This is at the heart of Swedenborg's testimony about the spirit world.

Through the study of "The History of Christianity" by Dr. Johnson and Swedenborg's book, "True Christianity," I acquired an unshakable confidence in the knowledge of how great a teaching our Divine Principle is and how great our Father, who is the author and lord of such a great truth, is and that our True Father and True Mother, who are the manifestation of true love, have the capacity to be the True Parents a hundred times and a thousand times over.

The confidence to rescue Christianity is ours. I do not think it is an exaggeration to say that through my training during the last two years and four months I have returned completely equipped with all the means necessary to lead the existing Christian churches to Father. If this is not the grace of God, then what else could it be? How else could I have uncovered this precious treasure but by going through prison?

Apostles of the Completed Testament Age! Our competitors are the apostles of the early church of 2,000 years ago. Apostles of the Completed Testament Age! Today there is something for which all of us must repent together. As all of you know, the public ministry of Jesus lasted only three years before Jesus had to suffer the undeserved and bitter sorrow of execution on the cross. After Jesus' resurrection his pitiful disciples began their march toward Rome.

How wretched they were. At that time the Roman Empire encompassed practically the entire world. This is like trying to smash a boulder by throwing an egg at it. It was the egg that was smashed, and the martyrs fell one after another. However, the early church apostles did not cease advancing even as they stepped over the bodies of their fallen comrades.

I remember a military song from the days of the Korean War. "Forward, forward! Over the dead bodies of our fallen comrades." The apostles of the early church were indeed a heavenly army that did not fear death and that had no match on earth. And then finally the cross of Jesus conquered Rome 280 years after his crucifixion. In 313 AD, Emperor Constantine knelt down before the Christian church. Christianity had conquered the Roman Empire. Christianity became the state religion of the Roman Empire.

The only means of transport in those days was the

horse and cart. It was a time when cell phones and broadcasting, never mind the Internet, were unimaginable. One year today is like 100 years from that age. Under these circumstances, the apostles of the early Christian church conquered the Roman Empire, which is to say practically the entire world, in less than 300 years.

The True Parents, in the era of the Second Advent, by themselves, while they are still living, have conquered the world within 50 years of establishing the church. The U.S. Congress, the White House, the Kremlin of the old Soviet Union, the UN General Assembly, all opened their doors to the True Parents. Father prayed for America with President Nixon in the White House. Who is the one who has traveled all 50 states of the U.S. and 120 nations around the globe many times over, leaving no corner of the world untouched? Kim Il Sung sent a private airplane to transport the True Parents. The words spoken by True Parents have echoed in every corner of the five oceans and six continents.

However, my brothers and sisters! Let us think for a moment with our hands placed upon our hearts. Can we honestly say that during the past half century we apostles of the Completed Testament Age truly did work that would rival the apostles of the early church? Is not the fantastic achievement of the past half-century a monument secured by the labor of True Father and True Mother

alone? Even now, are not the True Parents and three generations of the True Family circling the globe? Were we warriors fighting inside the ring? Or were we spectators outside of the ring? I cannot lift up my head. I am too ashamed to call myself an apostle of the Completed Testament Age.

During the past half-century, most of mankind has been waiting with parched throats for the words of life. I have not completely fulfilled my mission of being a national messiah and my clan messiah. Have we been running with the spirit of the martyrs of the early church of 2,000 years ago? Is the flame of conversion of the Unification Church burning ever brightly? I am full of shame. I must repent again.

Our rivals are not the existing Christian churches but the apostles of the early church. Are we not the apostles of the early church of the Second Advent? Do we not have the mission to show the holy face of the True Parents to the 6 billion of humankind while the True Parents are still in this world? Do we not have the responsibility to have the 6 billion of mankind drink holy wine while the True Parents are still in this world?

I have not returned from prison after two years and four months having accomplished all my repentance, but rather I have returned after being awakened from my slumber. I have emerged from the prison gates with the resolution that I must repent each and every day from this day forward till the day I die and that I must keep running every day with the "heart of a martyr." I cannot allow myself to die lying down in a comfortable bed.

From now on I must live in order that I can die well. A warrior should fall on the battlefield. I would like to be one warrior who falls to the ground while declaring the coming of the messiah.

My brothers and sisters who I love dearly! The True Parents have so warmly accepted this returning prodigal son that "my cup runneth over." I pray from the depths of my soul for the eternal long life and health and happiness of the Great King of Cosmic Peace, the Emperor of Cheon Il Guk, the Cosmic being, our True Parents. ❖



POLL from page 26

Corporations "burn salt," then selling us hapless consumers "the ashes."

Sounds alarming, unless you managed to stay awake in High School chemistry. Even as a child it was frustrating. I am reminded of a scene in the movie "Coal Miner's Daughter," in which Sissy Spacek's character bakes Tommy Lee Jones a pie, and it turns out she doesn't know the crucial difference between salt and sugar.

There is hope. Many keen thinkers are working to promote correct information

over its alternatives.

Wikipedia is a fantastic resource. It provides a wealth of information, and strives to be impartial while mentioning (and linking to) every 'side' in controversial issues. Your author has contributed to several of its pages.

Dr. Dean Edell, though a secular humanist who will bash religion, promotes health-related common sense through his books and radio show. He's one of the few people around with sufficient schooling, time, and connections to keep abreast of modern medical research. Not to mention the endless parade of health scams, which can be financially ruinous at best.

Phillip Howard has several books out,

including "The Lost Art of Drawing the Line." He rails against silly court decisions and botched zero tolerance policies.

On the Internet, www.snopes.com busts hoaxes and urban legends on a daily basis. World Net Daily has many informative columns. Also, www.aim.org keeps on eye on media excesses.

American Journalism Review is a great source concerning the media itself. Our own Washington Times and Paragon House are spreading good information in large doses.

Concerning Iraq and Islam, better to read books by some real experts, such as V.S. Naipul, Fareed Zakaria, and

Bernard Lewis, plus a genuine variety of reports and commentaries. Talk to people who've actually been to Iraq, whether or not they're promoting a specific agenda.

We can figure out the important things. Common sense is required. Ask some hard questions. What would your grandmother say?

Use your personal faith and conscience as a guide. Far from quashing truth and inquiry, an absolute moral standard can provide a stable base from which to weigh the information stream.

Do say hello for me to the next pollster who calls. ❖

Article removed from the Internet edition of the Unification News before being posted online.



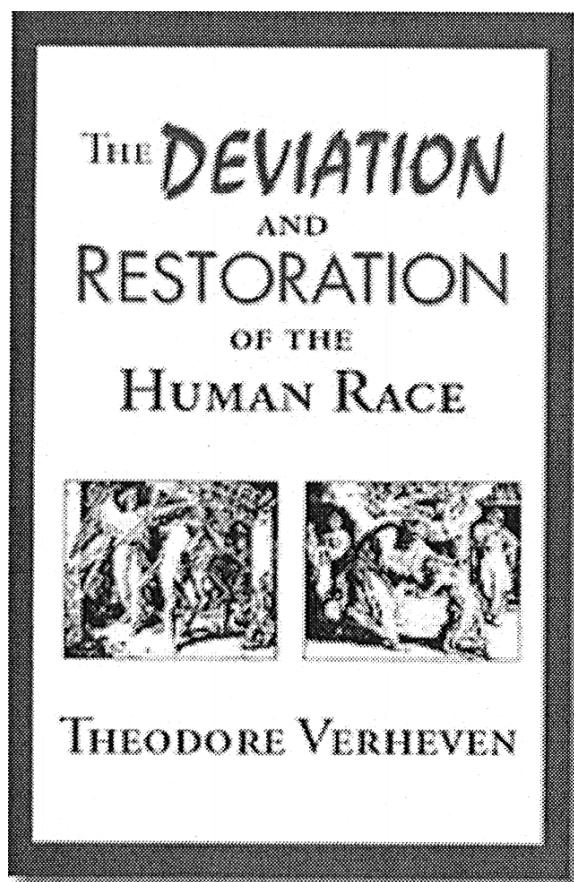
The Deviation and Restoration of the Human Race

by Theodore Verheven

Teddy Verheven was sent as a lone missionary in 1965 from Los Angeles to Holland (his country of birth), by the leader of the Unified Family, Reverend Sun Myung Moon.

This writing not only explains the purification and development of the inner personality (moral and intellectual), but also the unfoldment of the innermost spark, by awakening and feeding the growing soul with the Love and Truth of God.

For more detail, go to: "The Deviation and Restoration of the Human Race" on AtlasBooks.com - "Category" Biblical Studies or Body, Mind, Spirit. See Summary and Testimony and click on "excerpt" for Foreward and 10 pages of Table of Contents.



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THE NEW VOICES OF OUR GENERATION

Is Your Faith Really Yours?

The following is an anonymous opinion piece written by an American BC on the topic of faith.

As a student attending a Catholic University, I've had the blessing of acquainting myself with the principles of Catholicism and the nature of a Catholic institution. At first, I was apprehensive attending a University that advocated Catholicism so much, but it's been a learning opportunity to compare our movement to one of the most prominent religions in the world.

My initial assumption was that the majority of the student body, if not all, would be "hardcore" Catholics, attending mass every weekend, devoting themselves to service work, and glorifying the death of Jesus. However, I soon learned that many of my peers were "culture Catholics," people who were raised in a Catholic household but who never questioned their faith nor practice its doctrine.

My roommate is a cultural Catholic. She identifies herself as a Catholic but does not attend mass and seems to disagree with the Church's conservative views. She has never explained her views of the Church to me, but her actions most definitely are not consistent with the Church's strict standards regarding the practice of premarital sex and the usage of alcohol. In other words, her parents' level of commitment to Catholicism is much greater than the level of commitment or attachment she has to the Church.

Likewise, the Unification movement has Blessed Children who are cultural BCs: those who are born as Blessed Children but neither voluntarily practice nor question the principles of our movement. These are BCs who absentmindedly attend workshop after workshop, enough to know terms like "true love," "living for the sake of others," or "Cheon Il Guk," but when asked to define them, they draw a blank. They are stuck in a half ignorant state unaware of their condition.

First generation parents worry that their children will follow the "wrong path" or escape the "Truth," but something equally as dangerous is their children not having the

opportunity to own their faith, and therefore not having an ambivalent attitude toward their faith. To question is a good sign. It proves one is contemplating answers for the sake of growth. Of course, if parents fully supported their child's pursuit of truth, they would have to accept a risk—a risk of their children finding a more agreeable and truthful worldview that may not be consistent with Unification doctrine. In exchange for the dreary, mediocre life associated with a lack of ownership, there is a necessary risk.

I dread the thought of one day being a mother to third generation children and not having the conviction to tell them, "Yes, this is the Truth. This is it and I'll tell you why." If I am not able to go beyond the spoon-fed lectures of "The Fall" and the "Purpose of Creation," how am I to practice and teach a heavenly culture to my young ones? Worse yet, I dread the thought of a generation of BC parents who struggle with their own identities as BCs and live a half-hearted life of faith.

If a member of the second generation lives a "good BC life" without failure, does that mean he or she is free from being a "cultural BC?" If a BC lives by the rules and attends workshops during winter and summer vacations, goes to church on Sundays, attends STF or some service oriented program upon graduation, devotes him or herself to CARP throughout college, and gets blessed, has he or she really escaped the dangers of becoming a "cultural BC?" At a Vision Seminar, Mr. Kazushi Mito accurately noted that Blessed Children are taught the obligations, the do's and do not's, before properly understanding a heavenly culture. The Second Generation has been commanded not to fall, told to recite the pledge in a foreign language, and urged to attend workshops, but do they really own their faith?

At a 40-day second generation workshop in Cheong Pyeong, I met a pre-teen who I will call Matt for convenience sake. Matt was easily found napping in the luggage area during lectures and was frequently spotted wearing jeans with colorful, fitting shirts and no socks (which are not consistent with the Cheong Pyeong dress code). It was evident that his

parents had sent him hoping their son would have a spiritual experience. Realistically speaking however, he was not properly cared for. A single Cheong Pyeong instructor was responsible for over 200 Blessed Children. Assistants no older than twenty years old guided younger siblings on a day to day basis. I studied Matt trying to reason with his rebelliousness. Half way through the workshop, I found my answer. Over a meal, Matt explained that he had been sent to Cheong Pyeong every summer for the past six years. Considering his age, that was half of his life. My heart dropped. But what he said soon after caught me speechless. He said, "My parents just send me away all the time. They don't care."

Although attending workshops and befriending other BCs do influence a Blessed Child's spiritual life, the attitude and motivation BCs carry with them to workshops and social atmospheres are more crucial than building an impressive spiritual resume. Too much emphasis is put on the dos and do nots out of fear that BCs will not follow the Unification principles. Instead of encouraging Blessed Children to follow the BC norms, parents and the Second Generation Department should focus on providing tools to help BCs rationally, academically, and spiritually study the principles of Unificationism.

Fellow BCs: If you have not struggled at one point or another to make your beliefs truly yours, consider whether you have invested enough time and energy into what may very well dictate the rest of your life. What better time is there to ponder the

meaning of life than during the years of adolescence under the protection of loving parents?

In order for a BC to truly take ownership over their faith, parents and children need courage. Parents need the courage to persuade their children to question, even dare doubt, Unification principles. Parents need the courage to admit that they will not be able to provide all the answers but will be able to help their children with the journey. Most importantly, they need the courage to embrace the possible risk of their children disagreeing with Unification principles and guide them with patience and love, which only a devoted parent can provide.

BCs also need the courage to stop being satisfied with a state of mediocrity in order to snap out of their

state of ignorance. BCs need the courage to make use of resources provided by their parents, friends, school, and the church to study the principles of the movement. Most importantly, BCs need the courage to question, to pray, and to grow.

I leave you with a question: is your faith really yours?❖

In order for a BC to truly take ownership over their faith, parents and children need courage. Parents need the courage to persuade their children to question, even dare doubt, Unification principles.

Curriculum Mini-Grant Program

The Center for Education at UTS is announcing the Curriculum Mini-Grant Program. The mini-grants program offers grants between \$500 - \$1,000 for the creation of professional curricula and teaching tools for the diverse age groups within the Unification movement. The Center for Education at UTS wishes to encourage the development and publication of effective and creative curricula or teaching tools that can be used throughout the country.

There is a tremendous need for effective curricula in each of the target age groups. Currently, some centers are using the national curriculum while others have simply done their best to teach Divine Principle or the Bible or a combination of the two. Then there are other church centers that are not doing any kind of educational program because they don't have any type of curriculum or outline from which to work. Therefore, we wish to encourage those with the desire, experience or means to develop curricula that can be used in: K-6 Sunday Schools, Youth Ministries, Young Adult Ministries and even Adult Ministries.

In addition, there is a need to create effective teaching tools such as games, activities, specialized felt board teaching tools, dramas and similar creative tools for use in each of these ministries. Have you designed a game or teaching tool that you have found to be effective? Why not professionalize it or expand it so that others can use it?

Those who wish to apply need to review the grant requirements and submit an application. go to

www.centerforeducation.net for more Grant Information and details.

THE NEW VOICES OF OUR GENERATION



Message from the Editors

The New Voices of Our Generation has now been running successfully for half a year and the editors at UNEWS would like to thank all those those contributed an article to this section. Spread the word, communicate, and link yourself to the rest of America by subscribing to the paper and submitting your voice at newvog@gmail.com for this section. We are looking to fill this section of the paper with the following submissions: **articles written by our first and second generation focusing on second generation – that includes ALL second gen's!**

Please submit: ads at newvog@gmail.com for upcoming events; ads for products you have created that are for sale; ads for educational materials/workshops/events and anything else pertaining to education; original works of writing (or excerpts of writing) in all forms including short anecdotes, opinions, comments; write ups on events such as workshops, getaways, and initiatives done by and for second gen; inspirational and thought provoking testimonies.

If you have an idea for submissions to this section, please let us know at newvog@gmail.com and send something in. If you would like to send original artwork, please note that they will appear in UNEWS in b&w. All submissions must include name, contact info, relevant dates, etc. Please send all submissions for this section via email to: newvog@gmail.com. Submissions sent in hard copy (cd's, photos, etc.) will only be returned if accompanied with a self-addressed return envelope. Spread the word, subscribe to UNEWS.

Lean On Me, Middle School Workshop 2006, Maryland

Kaeleigh Fefferman

Middle School children are an interesting bunch of kids. They are just in between two such radically different age groups that it makes for a truly unique time period. We all know that middle school kids are crazy, and loud, and sometimes smell bad. But they are still some pretty awesome kids. And we wanted to do something really special for them over Thanksgiving Break.

One of the main goals for our Maryland community this semester was to raise new leaders in our community. Coincidentally, we also have a strong and substantial group of about 10 seniors who are actively involved in the community. So this time around, we gave our seniors the chance to experience what it's like to be a true elder brother or sister. We challenged them to plan and hold a middle school workshop.

For about three months our youth ministry staff guided our seniors in weekly meetings. In our meetings we helped our seniors define the purpose of their workshop, understand their power as role models, and taught them how to plan an effective and fun workshop. It definitely wasn't an easy process. We found ourselves becoming frustrated numerous times because we just weren't getting things done. But because of the willingness of our awesome seniors, and the fact that we did new conditions every week together, we really pulled off an

amazing workshop.

"Lean On me" was the theme the seniors came up with for their middle school workshop. They really felt that the time to make substantial and meaningful relationships is when you are in middle school. And, so forth, they wanted to provide an environment where they could reach out and support their younger brothers and

I think I'll let some of the middle school reflections speak for me:

"It was surprising to see the seniors really wanting to hang out with us, or be our friends."

"We had a lot of fun but learned a lot of valuable lessons at the same time."

"I would tell you all of the things that

the lectures because they really meant something and were really down to earth. I really liked the activities planned. They were fun with a meaning tied to it."

"Dudes, this was a flippin sweet workshop!"

But the part of this workshop that really makes everything worthwhile, was the experience of our seniors. Being able to be an elder brother or sister is truly an invaluable experience. And it's one of those things that could never be taught in a lecture. It had to be experienced.

During the workshop I found myself enjoying our time more and more as I watched our seniors truly transform into amazing older brothers and sisters. Some of the seniors who never really like singing songs or listening to talks really went above and beyond for the sake of their team members. Every night they would listen to our suggestions and would apply it to the next day's activities. They were completely willing to challenge themselves and do whatever it took to make the workshop better. It was such a moving experience for myself, as their older sister, to witness. Now I feel like I share an unbreakable bond with these seniors. Because now

they understand the heart of an older brother/sister. And they understand why we do what we do.

These seniors learned a lot. And they did an amazing job. And, lucky for us, this is just the beginning. The senior class of 2007 has yet to leave their biggest mark on our Maryland community. ❖



sisters. Quite honestly, we had a lot of fun. We had such a perfect blend of fun and content that the workshop just smoothed out so perfectly. The middle schoolers, likewise, felt so much love from their older brothers and sisters, and were so touched to see just how much the seniors cared about them.

I liked about this workshop, which is basically everything! But that would take too long and a lot of paper!"

"This was the best workshop EVER!"

"I learned how to be a true friend and to get more advice from my parents when I'm in trouble."

"I liked all of the workshop. The games, activities, sports, and even



PAUL CARLSON

Mr. Carlson is involved with marine aspects of the Providence in the Bay Area

This article is about Information, and its cousins Statistics and Opinion. Many people collect and dispense all three. Trouble is, there's a lot of shenanigans going on, and many people have trouble evaluating so much input. Those rare and perceptive folks who can figure it out are known as "poll cats." (Jim Eason, my favorite talk show host, popularized the term. He has since retired.)

An earlier version of this article appeared in June 2002. The recent election campaign, plus several contradictory versions of the situation in Iraq, prompted this update.

HAPPENING

A famous quote says: "Some people make things happen, some people watch what happens, and some people wonder what happened."

Unificationists make things happen. Decades ago we plastered (and later unplastered) all of Manhattan with event posters, literally overnight. Later on, we 'covered' the entire USA with Divine Principle videos and One World Under God posters. Next, in record time, we gathered ten million signatures.

Recently we've been hosting extensive speech tours, both local and worldwide, with members and supporters participating on just a few day's notice.

Not exactly couch potato territory, and it's never boring. Even so, while we're busy making things happen, it pays to

stay well informed.

INFORMATION

Lots of people want to tell you things. Savvy activists pour forth information using books and videos, street demonstrations, and the Internet. If it's spicy enough, the news media will amplify this tremendously. Usually without checking the facts, or pondering the consequences, or mentioning that those activists may have a private agenda.

If this deluge merely confused millions of individuals, it would be bad enough. In reality, American laws, policies, and court decisions are often based upon this mishmash.

The United States is a participatory democracy. According to our Constitution, we elect representatives to handle the difficult business of government on our behalf. Unfortunately, for tough decisions, politicians often rely upon polling data rather than careful analysis, or their own intellectual and moral convictions (if any).

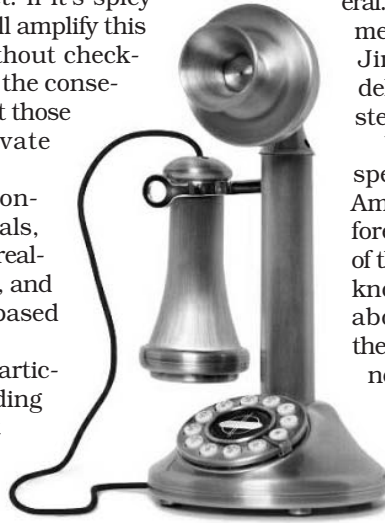
STATISTICS

Believe it or not, media people are well aware of this. In "American Journalism Review" magazine, their writers, reporters, and editors often remind themselves to ask tough questions and double-check the facts. There are huge web sites, such as NEXUS and the New York Times Navigator, devoted to this purpose.

Rush Limbaugh says the media uses opinion polls to create their own slanted news. Easy enough to do, since polls are among the slipperiest of realities. Supposedly they are accurate because they have to be, as corporations pay big money to find out what customers think. In reality, failed sodas, gadgets, and car models litter the marketing landscape. Besides, election polls are often wrong.

Should they wish to, pollsters have many ways to slant their results. Who do they call, and when? Exactly how do they word their questions, and in what order are they asked? What important questions do they fail to ask? How is the sample

Poll Cats



'weighted' and the results tabulated? Each factor makes a huge difference.

Also, a growing number of people use cellular phones exclusively, and they're difficult to contact. It's said these people are largely urban and liberal. Meanwhile, many commentators have taken up Jim Eason's old cry: to deliberately mislead pollsters.

Worse yet, polls will ask specific questions about America's economic and foreign policy, when most of the people they ask don't know much (if anything) about those topics. Not the basic information, and not the current specifics.

ACCURACY

Sometimes we're just told things. In this complex modern world, no one could possibly understand everything, so we must Trust the Experts. So then, who's the real expert, and how well do they explain things? The answers are not so obvious as one might think.

Statistics are almost as slippery as polls. The recent best seller "Freakonomics" gives many good examples of this. Bad assumptions and missed 'connections' will, all too often, lead to totally erroneous conclusions. Being famous and powerful is no shield from making such errors. Unintended (and sometimes, furtively intended) consequences are sure to follow.

Look at the news coverage of Iraq. If you listen to conservative and pro-military voices, and then to liberal and anti-war sources, you will get two utterly different pictures of the situation in that

country. The popular blogs are even more disparate.

What's happening over there? How many accomplishments and disasters have there been? How many deaths? Which local factions and outside players are important? Who wants what, and when to they want it? What's likely to happen next?

The answers, and even the basic numbers, all have multiple (and often contradictory) versions. Seems as if there are two different Iraqs, perhaps existing in parallel universes.

How does this happen? There's almost too much information, and yet a severe lack of other information, and virtually all of it has deliberately been slanted. Also, folks tend to listen to familiar, 'comfortable' voices; as with like-minded friends, and favorite magazines, blogs, and talk radio shows.

A famous example of this unintentional prejudice is New York film critic Pauline Kael's astonishment over Richard Nixon's Presidential victory. Her remark is usually quoted as, "How could this happen? I don't know a single person who voted for him."

Speaking of the Middle East, Secretary of State Condoleezza Rice was recently quoted as saying, "I don't know a single person who thought Hamas would win the Palestinian elections." Hey, I'm a truck driver, and I do!

SCIENCE

The media usually does a horrible job of presenting science. PBS and the Discovery Channel do okay, but they water things down, besides having a slant. Few people notice, because most are too ill-informed.

Decades ago, my mother's 'health food nut' friends combined wisdom and insight with a load of gibberish. One time they were ranting about how the evil Big Food

see **POLL** on page 22

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Please let us know of any mistakes or potential additions.

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Publisher & Editor

Richard L. Lewis
Assistant Editor
Shin Young Chang

(212) 997-0050 x 208
fax: (212) 575-5105
e-mail: UNews@HSANAHQ.ORG

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