

True Family, Three Generations World Peace Tour



Americian Kick-off • see page 4

FOUNDER'S DISCOURSE ON UNIFICATIONISM

TOTAL INDEMNITY,

by Rev. Sun Myung Moon

This is an excerpt from a speech given on August 10, 2006 in Seoul, Korea. Translated by Im Joong Kim and edited by Mrs. Louise Strait.

Through the world speaking tours, Mother and I are setting a total indemnity condition. A total indemnity condition will bring the foundation of total liberation. Through that, humanity's clan level will be blessed. This will unite the national level, which should be combined with the Mongolian People's Federation. The responsibility to connect the nations to the world level lies in the hands of the national messiahs. That will create world level messiahs. This is the destiny of God's providence.

What the True Parents need to solve are the problems of Adam's family: first, the problem of the lineage; second, the bloodshed between brothers; and third, the loss of ownership. To fulfill this all people with the Mongolian birthmark and all the other people on this earth should be brothers and sisters. And the bloodshed between Cain and Abel in the Adam's family should be indemnified. All brothers and sisters should unite and serve the parents. It is not just the mother who should serve the father; the mother needs to unite with the chil-



dren and serve the father.

In the Garden of Eden, Eve kicked out her husband, which means she kicked out the owner of the family and the nation. This is an unavoidable fate for us; we need to accept this and fulfill the responsibility to restore this and bring this world back to God. All nations will be in the position of total freedom and total liberation, and they will live with God and serve him as a

parent. Above us there will be God; with us there will be united humanity. In that world there will be no sadness. It will be a truly liberated and free Heaven on Earth. Amen!

God created this world to be perfected in love, but because of the Fall everything was lost. He did not create this world after the Fall. So we need to change this world to fit into the perfect world that God originally desired.

If gears don't match with precision, they will break. We need to be precisely matched with God. Right now Heaven and Earth are not turning the same way. If Heaven turns clockwise, Earth turns counterclockwise. Because Heaven and Earth are opposite, we need to oppose and object to the things that fallen people enjoy on this earth.

When the Israelites left Egypt to go to the Canaan they carried the most holy thing (the Ark of the Covenant) with them; whoever opposed the most holy thing perished. When God displayed his judgment, there needed to be a person who said, "Take me instead of my brothers and sisters." Without that kind of person, there

can be no settlement.

When Jesus was on the cross, his heart didn't stop so a Roman soldier stabbed a spear through Jesus' heart; however, Jesus still asked God to forgive all of them. We cannot save this world with the God of judgment. The God who can love the people, even in the situation of death, is the God who can save this world and create the peace kingdom. The God of judgment

OCTOBER 2006

Ahn Shi Il • 2nd, 10th, 18th, 26th

- 1 Ocean Church Founded
- 3 Foundation Day for the Nation of the Unified World (1988)
Interreligious and International Peace Council Inauguration (2003)
- 4 Day of Victory of Heaven (1976)
- 5 Proclamation of Total Liberation and Unification between the Physical World and the Spiritual World (1998)
- 6 Soon Ju Nim's Birthday (8/15/72)
Chusok – Korean Thanksgiving (8/15)
- 10 New York City Symphony Orchestra Support Began (1975)
Sang Ship Jeol: Double 10 Day (1999)
- 11 Father's father's Ascension (1954)
National Professors and Students Federation for North-South Reunification Established (1986)
Opening Cheonsung Wanlim Palace Training Center (1999)
- 14 6000 Couples' Blessing (1982)
- 17 Hwa Yun Nim's Birthday (8/26/77)
- 21 777 Couples' Blessing (1970)
- 23 Declaration Ceremony for the Liberation of the Parents of Heaven and Earth and the Substantial Realm (1999)
- 27 Young Jin Nim's Ascension (1999)
- 29 Shin Myung Nim's Birthday (9/8/86)
- 30 6500 Couples' Blessing (1988)

NOVEMBER 2006

Ahn Shi Il • 3rd, 11th, 19th, 27th

- 1 In Sup Nim's Birthday (9/11/72)
- 3 Daemo-nim's Ascension (1989)

CALENDAR

- 6 Shin Eh Nim's Birthday (9/16/89)
- 8 Shin Mi Nim's Birthday (9/18/77)
Shin Ok Nim's Birthday (9/18/89)
Shin Ah Nim's Birthday (9/18/98)
- 14 Shin Pal Nim's Birthday (9/24/98)
International Christian Students Association (1981)
- 21 True Children's Day (10/1/60)
- 23 Tiempos Del Mundo Established (1996)
- 24 Shin Sun Nim's Birthday (10/4/90)
- 26 Shin Hoon Nim's Birthday (10/6/94)
- 27 Sun Hwa Academy (2002)
- 29 3.6 Million Couples' & 36 Million Couples' Blessing (1997)

DECEMBER 2006

Ahn Shi Il • 5th, 13th, 21st, 29th

- 1 Declaration of the Opening of the Gate for the Blessing of the Spiritual World (1997)
- 3 Hye Shin Nim's Birthday (10/13/63)
- 4 Shin Chool Nim's Birthday (10/14/99)
Opening of Columbia Road Church (1977)
- 7 Supra-denominational Christian Association Est. (1966)
- 8 Jin Whi Nim's Birthday (10/18/63)
Shin Young Nim's Birthday (10/18/86)
- 13 Heung Jin Nim's Birthday (10/23/66)
- 18 Summit Council for World Peace Inaugurated (1981)
- 22 35 Previously Married Couples' Blessing (1976)
- 25 Yeon Ah Nim's Birthday (11/6/78)
- 30 Shin Pyung Nim's Birthday (11/11/96)

Due to the manner in which the lunar calendar corresponds with the solar calendar, Yun Ah Nim's and Un Jin Nim's birthdays are not celebrated in 2006. Contact me if you come across any errors. (c) 1999-2004 Kathryn Coman [KathrynComan@worldnet.att.net]

FOUNDER'S DISCOURSE ON UNIFICATIONISM

TOTAL LIBERATION

who would destroy humanity with power cannot save this world. Jesus, in front of the God of judgment, said he would die for his brothers and sisters. That is what is different between God and humans. At that moment God wanted to end fallen humanity, but Jesus came and asked God to save his brothers and sisters, even the people living today, and take him instead. You need to clearly understand the source of the motive to resurrect and save heaven and earth and create the kingdom of heaven on earth.

We cannot achieve this by fighting. To be a Blessed member, you need to know both the God of judgment and God of love. All religious people know about the God of judgment, but the God of love is the God of the future who will be the owner of the heavenly kingdom. And blessed people know about the God of love who will rule the world in the future.

I went on the path of cross, and I faced lots of difficulties, even death. But I didn't die. People should think me as the brother among all the brothers. The leaders and even kings of the world should support me. Until this becomes reality, total liberation and freedom will not come.

Because of global warming, people in tropical areas will not be able to stay in those hot zones. There will be massive migrations to cooler areas. Places that are now too cold for people to live will become habitable. The two poles will attract lots of visitors in the future. We are trying to build an eternal peace kingdom on this earth.

To achieve that, we need to focus on developing scientific technologies. Even though I am a church leader; I am focusing on these kinds of matters. We should achieve the eternal peace kingdom by using science and technology. ❖



UNIVERSAL PEACE FEDERATION

True Family, Three

These are excerpts from some of the reports on the tour.

New York, September 3

The New York leg of the True Parents and Three Generations of True Family Third International Tour of the Universal Peace Federation was a great success.

New York was truly blessed to be with True Mother as she delivered her historic message at the majestic Manhattan Center's Hammerstein Ballroom. This ballroom was well suited to be the place to host this evening's event. True Mother's beauty, strength and confidence could be felt by all, as she spoke in her native tongue. The atmosphere was warm in response to the message and messenger.

The stage was set to receive the many gems that were to be displayed as over 2000 people came to support this leg of the 40 nation, 480 city tour of 3 generations of the True Family.

Support for this event came from State Senator Ada Smith of the NY State Senate and Mrs. Vivian Cook a member of the State Assembly. Connecticut's Senator Joseph Lieberman has been very supportive of the tours.

The evening began with Mr. Alan Inman the pre-program Master of Ceremony introducing "Han" a Korean Folk Drum performance, followed by the wonderful WestRock Family Choir. as always graced us with her beauty, grace and song.

There were a number of special guests, among them the Ambassador of Zambia, one of United Nations dignitaries who joined with others after attending an IIFWP meeting with Karen Smith prior to True Mother's speech.

The main program began when Rev. Dr. Michael Jenkins as the M.C., introduced the distinguished Archbishop Emmanuel Milingo of Zambia to offer the invocation.

One of the night's jewels was to see Archbishop and Maria Milingo together; they have both been through so much to make True Parents historic blessing a reality in their lives. Arch-

bishop Milingo could really sense the presence of the Holy Spirit at this event.

Senator Larry Pressler one of the most ethical and principled members of the Senate shared words of encouragement for the work of True Parents. He is such a natural, open and sincere son of our True Parents as he spoke warmly that only True Parents can consistently bring such diverse people together to work

maker was together with Father in Danbury Prison and he recognizing the value of such a couple as True Parents by humbly presenting flowers to True Mother together with Evangelist Carolyn Younger-Nolan of the Black Families International. Evangelist Nolan felt so strongly Mother Moon's love when she proudly presented her family of 4 generations, along with many others who were gathered and were publicly recognized for living together with 3 generations.

It was for this reason that the Holy Blessing Ceremony officiated by Rev. and Mrs. Jenkins was as meaningful as the audience shared in this communion of true love, true life, true lineage and true Family. These same words were chanted as we said goodbye to True Mother and bid her victory on this journey with True Family as they continue to travel throughout the world.

Minneapolis, September 3

September 3, 2006, will long be remembered by many in Minneapolis, Minnesota as a day when God's Ideal for true families became more than mere words or a distant hope. Over 500 people crowded into the True Vine Missionary Baptist Church of host pastor, Jessie Griffin, to hear from a number of remarkable people, but none more outstanding than Ji Hye Moon, wife of Kook Jin Moon of Korea.

You could hear and feel the passion of her message as she spoke to an overflow crowd that Sunday afternoon, relating the love and unconditional sacrifice of Rev. and Mrs. Sun Myung Moon. "Distinguished leaders, can you sense the intense heart with which we are taking up the world tour? As Rev. Moon approaches his eighty-eighth year, we do not know when or where he might collapse along the way." At this point, she could not conceal her emotions and briefly broke into tears, but quickly caught herself and moved forward to share God's hope for mankind at this dark hour in human history.

As each listened to Mrs. Moon's words, the way became clear on how humanity could finally break the endless cycle of war and violence. "You have the mission to teach the members of your families and clans that the inter-cultural exchange Marriage Blessing is the ultimate means to establish a peaceful, ideal world here on earth," she explained.

Later in the program, everyone participated in dedicating their lives and marriages to God and True Parents.

Many who attended shared later that God had truly blessed them and their families that day. They may have come to the program as wild olive trees, but departed the program as sons and daughter engrafted onto the True olive tree.

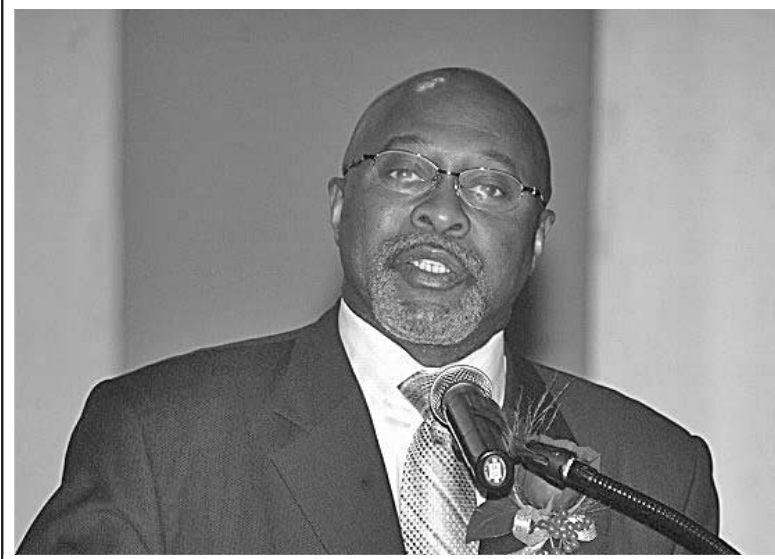
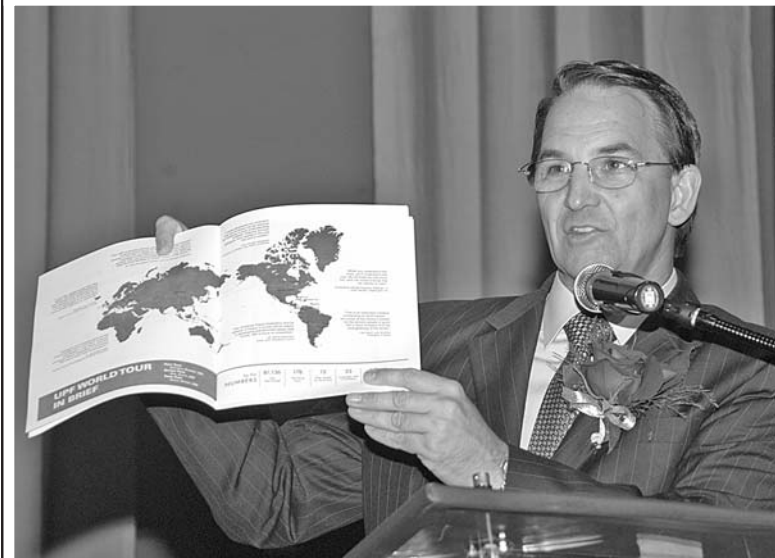
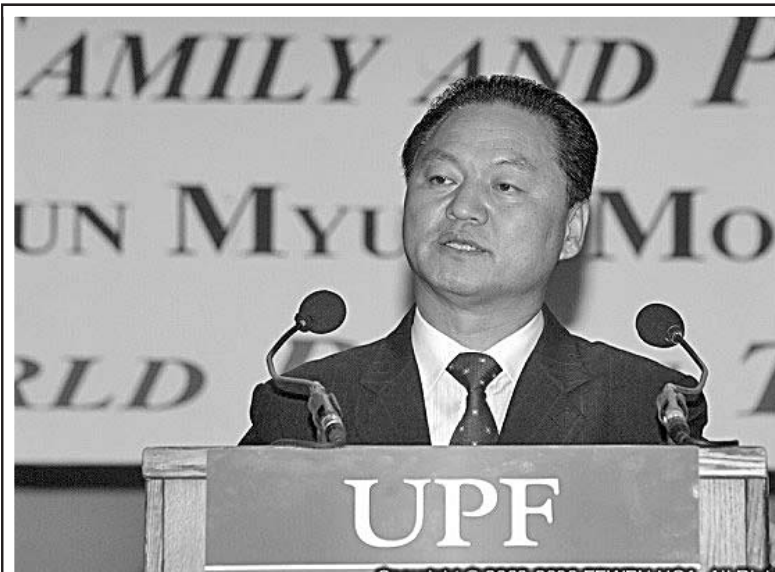
One hour after the program had concluded, there were still dozens outside the church sharing and enjoying the fellowship of one another even though it was in the midst of a steady rain. Minneapolis will never be the same!

Secaucus, September 3

Over 900 people gathered at the Crowne Plaza's Imperial ballroom to hear the message of True Father delivered by Jun Sook Nim. The event began with a VIP reception for 120 guests and members. After a brief introduction to the significance and history of this 3 generation family event, guests were escorted to the main Ballroom for the prelude. Rev Ricardo De Sena was the MC, New Jerusalem Choir entertained us and we presented four 3 generation Certificates to, Rev. Dr. Jason Guice of Hopewell Baptist Church, where True Mother and Hyun Jin Nim spoke last April 30th, Rev. Dr. Luke Davis of Greater Harvest Baptist Church in Newark, NJ, Rev Javon Allen of Peace Temple COGIC and Imam Ameer Pasha Salahuddin of the Islamic Center of Passaic and Paterson. All these leaders are Grandpas and engaged in service and educational activities in their various communities.

At the conclusion of the pre-program, Rev. Schanker led the Burning Ceremony for Dr Guice, Imam Salahuddin and Rev. Jesse Edwards. This ceremony marking a new beginning was significant in that our members asked to participate and left their cards in our basket at the end of the program. Let us make a new beginning in New Jerusalem! After the invocation by Pastor Davis and Special remarks by Rev. Edwards, Rev. Schanker read Mayor Joey Torres Proclamation. Mayor Torres, an Ambassador for Peace was recently re-elected as Mayor of New Jersey's 3rd largest city, Paterson. Next, Rev. Schanker led the Holy Wine ceremony and Rev Geller read Rev. Kwak's message.

After the Video presentation, the atmosphere was prepared for the beautiful delivery of True Father's message by Jun Sook Nim. As a member of the True Family, Jun Sook Nim embodies so much of what many of us hope for in our children. She studied music at Julliard, religion at UTS and is a mother of 8 children. She is well prepared for the public life that Heaven has called her to lead. New Jerusalem Community was truly blessed by her presence. After the flower presentation by Mija Maldonado, Mr. Chris Alan Derflinger entertained us with a beautiful rendition of an original song, 8 couples received the Blessing including pastors, 1 Imam and several 2nd Generation couples. After the ceremony, a



for a better world.

Dr. Yang as always spoke with dignity as a filial son, as he delivered Rev. Kwak's message. Bishop George Augustus Stallings gave True Mother and introduction like no other; he gave Mother such joy as she walked onto the stage.

Mr. Hafiz Farid a writer and film

TRUE FAMILY 3-GEN WORLD TOUR

Generations, World Peace Tour

beautiful crystal trophy was presented to Jun Sook Nim in appreciation for her effort to convey True Parents heart and message. As Jun Sook Nim departed, we all joined in our closing song, Amazing Grace.

Seattle, September 3

Seattle was exceptionally blessed to welcome Shiori Nim for this incredible event! The packed house truly felt her Holy Spirit; no one moved from their seats until after the closing song, and even then we had to encourage them to leave!

Mr. John Groen, a candidate for the Washington State Supreme Court gave the special greeting. He greatly inspired the crowd as he spoke on the importance of strong family values to a healthy society.

Letters of congratulations came from Tom Anderson, Alaska State Representative, and Keith Cenaruso, former Secretary of State of Idaho.

Five Ambassadors of Peace were appointed, and three Families of 3-Generations in attendance were recognized.

So many positive comments came from the crowd. Some of them were:

· Bishop Donovan Rivers: Rev. Moon is just brilliant in everything. Now he set a new standard of marrying his grandchildren and sending them on public mission immediately. That is the right thing to do.

· Mrs. Yvonne Coolidge: I am touched deep in my heart when I see so many young people centered on God. It gives me hope.

· Mrs. Dolly Castillo (leader of group of 20 who attended from Filipino Community Center): Once again we witnessed how much work Rev. and Mrs. Moon are doing for world peace. You always give so much; next time we want to come back and perform for you!

· Evangelist Jennings: I am deeply grateful to be included in your circle. It was just beautiful. This young lady gave such an inspiring speech; she will remain in my memory as an inspiration.

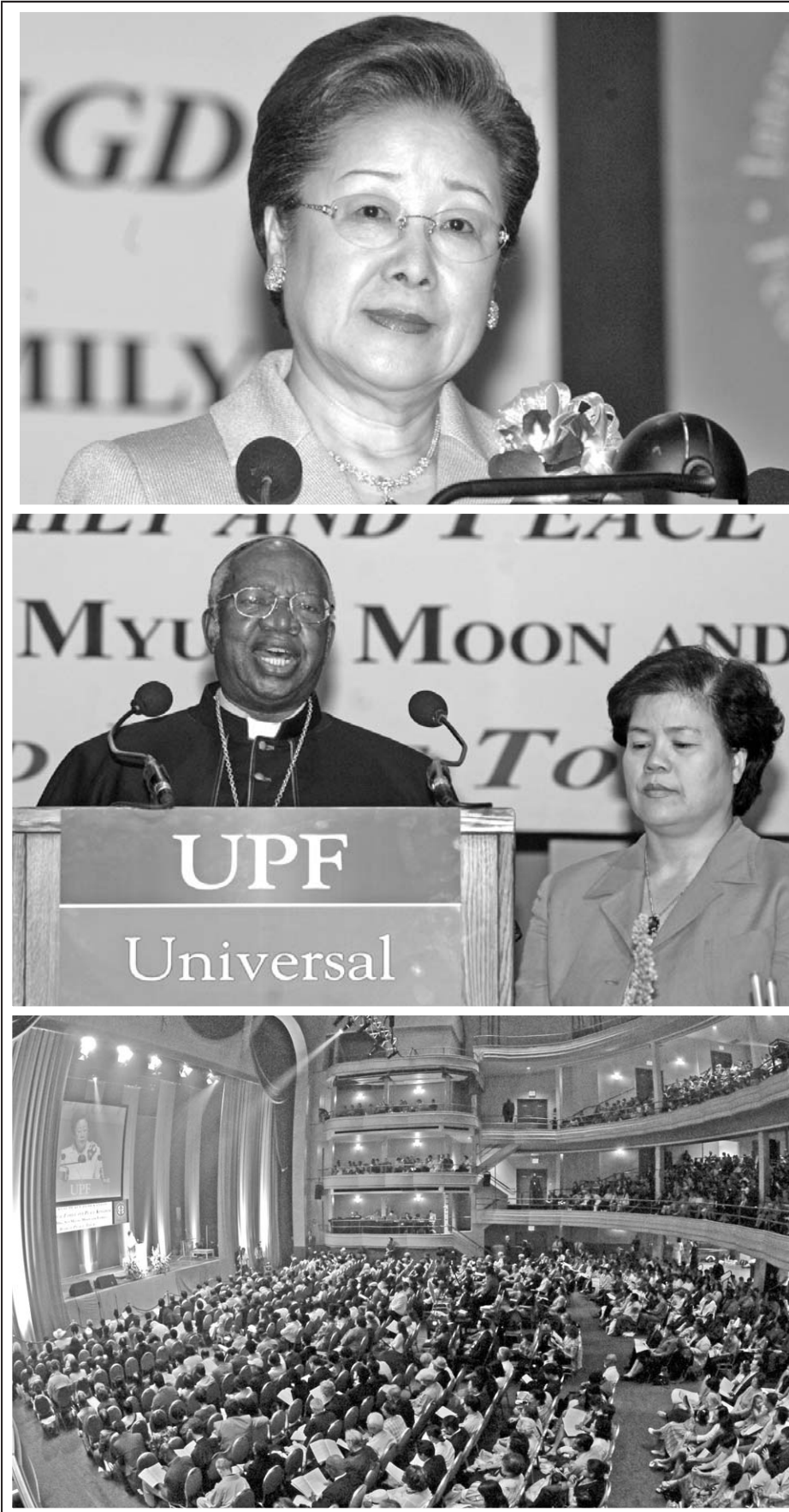
· Somali Community Leaders: We want to invite Rev. Moon's people on a peace mission to Somalia. You are the ones who will have a true affect on world peace!

· Rev. & Mrs. Dorsey: I don't want to lose touch with this movement. I can see that you have a worldwide effect. We want to be with you on changing this world.

· Rev. Debra Lajimodiere: This young lady is so beautiful! It is great to see Rev. Moon's family expanding and taking more of a world wide role.

· Mr. Prosper Ndashuriye: I am speechless! I never met such an honest and selfless group of people. I am honored to be with you.

A number of the contacts in Seattle are ethnic groups, many of them refugees from war torn lands. One of our FFWPU members who has his own business donated 1,000 pounds of fish



for us to give as gifts in our outreach efforts. It is a testimony to Rev. Moon – his people not only talk, but live by the words they preach of living for the sake of others.

San Francisco, September 3

The Bay Area Family Church was decked out in fine array creating a festive atmosphere for the special events to take place on Sunday September 3rd 2006. The celebration of the establishment of God's 3rd Generation family and the blessing ceremony was an occasion of joy and

splendor. The church was packed with over 800 people in attendance covering every seat and overflowing into the corridors.

From the very beginning of the program joy was in the air. The joyful sounds of the Children's Choir brought everyone into focus and the children's innocence and purity was a sight for all to be uplifted by. The children's choir sang two songs of joy and they received a rapturous and spirited applause for the audience. Next came the ever-popular International Choir directed by Mrs. Zita Peruffo. The International Choir is made of representa-

tives of almost 20 countries and they sing with such power and vitality. The church was rocking to their music and the spirit was high.

MC Mr. Bento Leal, Northern California director of AFC started the program with welcomes and invited to the stage Pastor Brondon Reems of Center of Hope Church to give a rousing greeting in which he praised True Parents for their worldwide vision while inspiring people wherever they are to live lives of sacrifice and service to others. Pastor Reems led us in the invocation prayer.

Ms. Wafaa Aborashed who is Executive Director of Healthy Oakland and a very active member of Women's Federation for World Peace and an Ambassador For Peace addressed the audience with charm and grace as she explained her joy at the work she has seen True Parents doing in the Middle East.

The Holy wine ceremony brought the deep spirituality and sanctification, which True Parents are offering to the world. The Holy Wine Ceremony was observed prayerfully and respectfully by everyone in the audience.

Pastor Kevin Thompson read the powerful message from Rev Chung Hwan Kwak, chairman of Universal Peace Federation in which Rev Kwak sets the stage for the main speaker to follow. Next we watched a great video introducing the work of True Parents, which opened the hearts of the audience to receive the guest speaker. Many in the audience were visibly impressed with the scope of the accomplishments for True Parents.

Mr. Hirotaka Otsuka, newly blessed in marriage to Rev Moon's granddaughter Shin Sook nim, and a student at Waseda University in Japan came forward to a thunderous welcome from an audience who were ready for the word of God. English is his third language and this is his first visit to America and yet Mr. Otsuka delivered the message with clarity and finesse beyond his years. The audience were inspired and completely supportive of the speech and showed their support to the speaker with their "Amen's" and "Halleluiahs". This brought a huge smile to Mr. Otsuka's face and in turn brought the audience closer in heart with him. The message delivered from True father, Rev Sun Myung Moon was a life giving and clear instruction manual for our lives in this historic occasion.

There was a quick preparation of the stage for the Blessing ceremony officiated by Pastor Kevin & Masako Thompson. With representative couples on the stage representing 3 generations and also some of our close friends Ambassadors For Peace and ACLC clergy the stage was set for a glorious and profound blessing. Based on True Parents victorious foundation. Everyone participated with a joyful spirit and gratitude to receive the Blessing of heaven upon our lineages.

Mr. Hirotaka Otsuka returned to

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TOUR from page 5

the stage to receive a special gift presented by Rev. Andre and Carla Jackson, ACLC co-convenors of Northern California. The gift was a California Golden Bear carved out of redwood tree. This brought a great smile to the audience. Then Mr. Otsuka led us all in 3 cheers of mansei.

We concluded the program with a beautiful recognition of those families which are showing exemplary standards as they raise 3 generations to follow the will of God.

The whole audience sang together "Let There Be Peace On Earth" and there was a sense that everyone felt it was possible.

**Washington, DC,
September 3**

Our program was held Sunday afternoon starting at 3:30pm with a spirited prelude guided by Rev. Levy M. Daugherty the ACLC Secretary-General. The prelude featured songs by the Peace King Chamber Choir made up of New Hope Singers from the DC area and conclude with a welcome from Elder Sennie Johnson Co-Chair of ACLC Women in Ministry.

To begin our main program Master of Ceremony Dr. Thomas G. Walsh Secretary-General, UPF Introduced Rev. Bob Goodwin President & CEO, of the Points of Light Foundation. Rev Goodwin spoke of a new project designed to bring partnerships together with service organization like SFP and POL. We were treated to a special preview of the POL DVD entitled "We Are Family". He explained that this was made possible in part due to a grant from the UPF. Rev. Goodwin then offered an invocation calling on the presence of all the saints of history.

We then heard some welcoming remarks from Mr. John Bridgeland, President & CEO, Civic Enterprises the First Director, White House USA Freedom Corps. He too has been working to establish dialog with all faiths and recently partnered with UPF to sponsor the Faith and Service Interfaith Conference.

We then had Ambassador For Peace Appointments for John Bridgeland, Dr. Chiming Wei, William P. Fitzpatrick, Robert K. Goodwin, Eddie F. Henry, William Scales, Cheryl Y. Richardson. Pastor Doris Henderson Tower of Deliverance, a growing Pentecostal congregation, runs the Bragg Hill Family Life Center, a dramatic conversion of the former regional juvenile detention center into a family restoration center

The Holy Wine ceremony was conducted by our MC and Aadruma and Fiona Victory. With three representative couples. These couple beamed with the spirit of rebirth from this ceremony.

Mr. Michael Marshall Editor-in-Chief, UPI read the Special Greeting from Dr. Chung Hwan Kwak Chairman, Universal Peace Federation. Followed by a beautiful Video Presentation "Blessed Family and the Ideal of Peace" showing the life and work of the UPF founders and their family.

The keynote address "God's Ideal Family and the Kingdom of the Peaceful, Ideal World" was delivered by Dr. Hyun Jin Moon, President & CEO of UCI and President, Youth Federation for World Peace. He spoke elegantly and quickly receiving many applauds and Amens.

The Blessing Ceremony Officiators Rev. Randall and Kumiko Francis delivered the Blessing Vows to thunderous response of "YES" from the nearly 1,200 in attendance.

To conclude the ceremony Dr. Moon was presented a beautiful silver cup by the District ACLC Representative couple Dr. Charles P. Johnson and his wife Sennie. They also were recognized as a 3 generational Blessed couple.

All of the Blessing participants then posed on stage with Dr Hyun Jin Moon for a group photo that was displaying all the colors of God's people from around the globe.

Ms. Patsy Casino then offered a string rendition of "To Dream the Impossible Dream" Dr Walter Fauntroy was moved to tears and joined Patsy in a duet of the final song to conclude the program as we honored those three generational families that were present.

Boston, September 3

The news of the September 3rd event was announced at the Boston Family Church at the close of Sunday Service on August 27, allowing just one week for preparation. During the Sunday afternoon planning meeting, fifteen areas of responsibility were assigned, covering each aspect of mobilization and event preparation.

Each of the region's outreach ministries (ACLC, WFWP, Youth Ministry, Witnessing Center) developed a "mobilization plan" including e-mailed invitations, mailed invitations and personal visits. An eight person ACLC Church Visitation Team was led by Rev. Bismarck Bamfo. Fortunately, Rev. Kil Hwan Kim, former Regional Director, had briefly returned from Korea, and worked hard on the ACLC Clergy Vis-

itation Team.

The contract with Back Bay Events Center was finalized on Monday afternoon; by Tuesday morning, letters and flyers were sent out from each outreach ministry. A budget of \$15,000 for the event was developed and a donation request was sent to each Blessed Family. Our mobilization was lead by the newly appointed District Director, Rev Richard Buessing and hiswife Marjorie. Our strategy was simple: "Each Family Brings Two Guests."

A regional reporting system for guest confirmations was organized through Mrs. Catherine Ono. She received periodic reports from each of our 13 Hoon Dok Family Church Groups, as well as from each Community and State Leader. The accuracy of the reporting system allowed us to know in advance that the hall would be full.

Dr. Kook Jin Moon arrived in Boston at about 1:00 PM on the day of the event. He met for about thirty minutes with Rev. Buessing, James Edgerly (Acting Regional Director) and Mike Myers (Event Manager). The event started at 3:00 PM with the room full of about 600 people, and quite a few guests standing at the back. Master of Ceremonies, James B. Edgerly, welcomed the guests, officiated the Burning Ceremony, and then introduced three guest speakers: Maine State Senator Lois Snow-Mello, Former Massachusetts State Senator William Owens, and Imam Rasul Seifullah of the Al-Baqi Islamic Center.

The guest speakers testified of their long affiliation with the Unification Movement and their participation in MEPI Initiatives. They confirmed Rev. Moon as the spiritual leader and the champion for peace who has done more than any other to bring together leaders of different faiths and people of different races into a single spiritual community, and to commit leadership and resources to resolve the crisis in the Middle East.

The Holy Wine Ceremony, was officiated by Rev. & Mrs. Buessing, with support from three Concelebrant Clergy: Imam & Medina Seifullah, Rev. Wilson and Elizabeth Silva, and Pastor Bridget & Don Aikhionbare. All members in the room shared the Holy Wine, following the direction of the Master of Ceremonies.

Maria Ferrente, a power Soprano soloist from Worcester, Massachusetts then sang an a capella version of Amazing Grace. Chairman Kwak's message was read by Rev. Richard Buessing. Following the video presentation, Former New Hampshire State Representative, Honorable Marjorie Buessing introduced Dr. Kook Jin Moon. Her introduction included words from his speech recently published in Today's World.

Dr. Kook Jin Moon received a standing ovation as he came to the stage to give the Keynote Address at 4:10, exactly on schedule. Dr. Moon read the speech with high intensity from start to finish, stopping for occasional applause. Without question, all those in the audience remain still, following the text in their speech book closely. At the conclusion of the speech, Kook Jin Nim received a very genuine, heartfelt applause, certainly the largest audi-



and youth empowerment hub. Recently, their new \$1 million Sunshine Conference Center (funded by millionaire Doris Buffet) hosted the statewide Virginia Family Strengthening Conference with the likes of US Senator Allen, TD Jakes Ministry, US HHS Healthy Marriage, Wintley Phipps, VA Speaker of the House, etc.

To conclude the welcoming remarks the Hon. Dr. Walter E. Fauntroy, US House of Representatives, District of Columbia And Pastor New Bethel Baptist Church tied it all together saying it is all about the love and living for the sake of others.

TRUE FAMILY 3-GEN WORLD TOUR

ence response of the afternoon. A warm feeling was evident in the room as Kook Jin Nim received a floral bouquet from Masao & Terumi Okano.

The Blessing Ceremony went smoothly, with Rev. Buessing, confidently leading each step of the ceremony and closing with a moving prayer with three loud Amens. The four representative couples on stage and all those in the audience joined confidently in the "Yes" during the Blessing Vows.

Kook Jin Nim came back on stage after the Blessing Ceremony to lead the three Mansei cheers and to participate in a joyful group photograph. He then received a gift, commemorating True Father's commitment to Gloucester, Massachusetts, and then departed to a room full of enthusiastic applause.

Finally, recognition was given to two Three Generation Families. The first was the Howe Family of Lexington, Massachusetts. Mrs. Beverly Howe, with husband George, is the mother of three Blessed Families (George, Beverly, Nancy), eleven Blessed Grandchildren and two Blessed Great Grandchildren! The second family was the King Family of Medford, Massachusetts. The King family was active in the Unification Church in Guyana in the 1970's. The grandparents, Iris and Lawrence have 13 children (including sister Phyllis King Loum, wife of Solomon Loum), 38 grandchildren (including three Blessed Children) and 14 great grandchildren.

The evening ended with the entire audience standing together singing "Pass It On" accompanied by Sam Wada's (Worcester Community Leader) Second Generation Band.

Columbus, OH, September 3

The event in Columbus was a complete and total victory. We definitely live in a time of miracles and God is touching people, moving their hearts and building the kingdom of heaven. Members in this region are saints and came together to make a miracle happen.

Jin Hwa Yoshida arrived with her mother to the Marriott and from that moment our event took on a whole new spirit. She is such a wonderful person, ready to serve and so full of life. We all felt True Mother's heart of absolute love towards her new granddaughter in law, how much joy True Mother and True Father must have at this time of blessing for the grandchildren. From this moment a mother's loving spirit filled the hall and the event took on such a warm and loving atmosphere.

We were expecting around 400 people to attend but God had a different plan and 600 people joined to welcome Jin Hwa.

The event was opened by our pre program Emcee Rev. Dr. William R. Craig who rallied the audience and brought them into the spirit of the event. The WAIT team from Tenn. joined with the WAIT team from Ohio and put together a fun filled dance routine, our second generation are so amazing and added power to the event.

Our guest speaker Rev. Dr. Thelma

derful job of explaining the ceremony

Rev. Michael Lamson, the District Director of District 6 read Rev. Kwak's speech and it was well received by those attending. His speech was followed by the Video "Blessed Families and the Ideal of Peace"

Jin Hwa Yoshida was the invited to the stage to give the keynote address. She looked so peaceful and very professional. It was hard to believe that this was the first time she had given the speech as she quickly won the hearts of those listening. Many commented after the speech about how beautiful she was and many were amazed by her English.

Rev. Michael Lamson and his wife Wiveka conducted the blessing ceremony and Jin Hwa Yoshida returned to the stage to receive flowers and gifts from the District. This was followed by a rousing Ok Mansei lead by Andre Reese.

The program then continued with another musical selection followed by the film "On Common Ground" which lead up to the appointment ceremony of 5 new Ambassadors for Peace.

Next came the presentation of the Three Generational Certificates which were given to two families who came with members of three generations.

The event was really too wonderful to put into words or to show in a photo. You just had to be there to feel the unity and love that surrounded the hall and all those attending.

After the program local leaders went with Jin Hwa and her mother to our Japanese restaurant to share together a wonderful meal before departing to the airport.

Thank you to God, our True Parents and all the restored absolute good spirits for helping us to have such a wonderful event to offer heaven.

Atlanta, September 3

The keynote address was given by Mr. Shin Bok Hong. A pastor of a church in Atlanta attended the event, and was very excited about the Blessing Movement. This was his first encounter with the movement. He asked if we could help him hold a marriage rededication in his church.

The Second Generation members who attended were very encouraged to see Shin Bok Nim. Many pastors were impressed by what a good job Shin Bok Nim did.

Attending the event were two candidates for the U.S. Congress, and a City Councilwoman. Several bishops participated. And there was strong support from the ACLC ministers and Ambassadors for Peace.

Rev. Jean B. Kasongo was the Master of Ceremonies. Rev. Tom Cutts and Mrs. Angelika were the officiating couple. (See attached program.)

After reading Rev. Kwak's speech where it mentions the August 28 blessing of the True Parent's grand children, we felt so blessed to have Shin Bok Nim come to Atlanta.

Dallas, September 3

The event came together in such a short time and yet the turnout was very strong (more than 500 in attendance). The crowd was extremely multi-cultural and multi-ethnic. The event was blessed by performances of 2 diverse groups arranged by AFP members that truly lifted the spirit of all who attended the event. One was a Cheyenne Wichita Tribe Wedding Drum song performed by Chief George Akeen and 7 other Native American drummers and singers. Against the backdrop of their performance, we held a burning ceremony led by Native American Linda Cornier and 3 other sisters representing the White, Black and Hispanic races. AFP Maricela Munoz lifted up the spirit of the event through 2 dances by a performing group she founded and directs, "Sima Ballet Folklorico". These 2 numbers had everybody entranced. It was reminiscent of watching "The Little Angels" perform, just highlighting a different culture. This group consists of 22 elementary school age students.

The main program invocator was Rev. Ronald Willis, pastor of "Lighthouse of Faith Family Church", whose prayer was profound in that he asked for God's Blessing on all of the events occurring this day throughout the United States. He closed his prayer as a Blessed Central Family.

Thanks to 2 rehearsals of our program, focusing on the Holy Wine and Blessing Ceremonies, our event went off very smoothly. The Blessing Ceremony was aided so much by musical cues that our AV Department had downloaded from Korea. Our pre-program MC was Peggy Yujuri, AFC Leader of Colorado, and our main program MC, Rev. Michael Hentrick, Regional Leader of Colorado, who did a wonderful job of spreading God's Love to all those in attendance. Rev. Mark and Yuri Hernandez presided over the Holy Wine Ceremony and the Blessing Ceremony. Our guest speaker, Lee Hyung Jin

see **TOUR** on page 8



Johnson shared about how the family is the cornerstone of the nation and the school of love, which set the stage for our main speaker. She was followed by a famous singer Clifton Hardy who sang "You Took My Heart By Surprise" and had the audience rocking in their seats.

The main program was opened by Josef Schrattecker the regional leader of FFWPU and Rev. Pete Siguroa offered the invocation prayer which lead to the Holy wine ceremony. Everyone in the audience enjoyed sharing the holy wine and Rev. Schrattecker did a won-

UNIVERSAL PEACE FEDERATION

TOUR from page 7

Nim, though at first he apologized for his lack of fluency in English, delivered the speech with great clarity and sincerity. He evoked heartfelt responses and spirit filled proclamational affirmations of encouragement from the attendees throughout the speech. Sitting in the front row, first lady Sharon McGriff, much as she had done last September when True Father visited and spoke, let her voice be raised in great support.

The event was also amazing because the assistant event coordinator, Shin Chun Lee (parents are 430 couples), is a long time friend of Lee Hyung Jin Nim. It made Lee Hyung Jin Nim feel free and relaxed.

Within just a few days, we were able to obtain 2 proclamations with the help of our AFP. Please see them for their outstanding contents. One was from the Senate of the State of Texas and the other was from the City of Irving, where the event was held.

Toronto, September 4

For the 1st tour we had 3 months to prepare, for the 2nd tour we had 2 weeks. But at midnight on August 27, I received a call from Dr. Jenkins stating that the tour was coming to Canada on September 4th to speak in 12 cities on the same day. I could not believe what I heard and asked, "What did you say?"

Twelve cities were identified for these events - Quebec City, Montreal, Ottawa, Cobourg, Toronto, Hamilton, Sudbury, Windsor, Saskatoon, Edmonton, Richmond, and Vancouver. This was Monday morning. All we could do that day was to locate venues for the speeches in each city which were to occur the following Monday. We actually could not start promoting anything until we had venues. Then we made flyers, put ads in the newspapers, started making phone calls and visits. We also had to print speeches and banners, but we had no speech or banner design to print.

True Mother arrived in the morning of September 4th at 10:10 am with Shin Bok Nim, just one week after we first heard about the rally plan.. We greeted her at the airport and brought her to the Westin Prince. During lunch True Mother got a fish bone catch in her throat. Dr. Jenkins and I went to the emergency rooms of two hospitals to try to find a place where she could receive quick care. However it was a holiday. All clinics were closed

and the emergency rooms were packed. Mother Moon instead of going ate bread and tried to endure it speaking that night with a bone in her throat.

The program went very well. At the beginning the room was about 1/3 full but shortly filled up. We had about 320 people. It was small but considering we had 12 cities and only 100 member families across the 5000 miles

of Canada, we were spread very thin. Of the 100 who in speeches of the past could be comfortable behind the efforts of a few found themselves facing the cold reality that they had to do something. We felt showered down with love while at the same time stirring our bones to take responsibility for this nation.

Mitch Dixon served as Master of Cer-

emonies. Gamrul Khanson gave the VIP welcome, Anil Shringi and Mrs. Quereshe presented flowers. Dr. Auckbaraullee and Terry Wickens, Korean War Veterans presented gifts. Four appointments for Ambassadors for Peace were made - Councillor Suzan Hall, Bert Picotte KVV, Mr. Jun Kyung Suh, Korean Cultural Foundation, and DeGaulle Katema Sambao. ❖



HALELU: Cantata for Peace Is Recorded in Israel

by David Eaton

Halelu," a 40-minute composition for solo voices, chorus and orchestra is a collaborative effort between New York City Symphony music director David Eaton and the prominent Israeli singer/composer, David D'Or. The music was inspired by the efforts of the Middle Peace Initiative (MEPI) and consists of ten movements, several of which are based on the MEPI motto, "Peace, Shalom, Salaam Aleikum," the greetings of peace of the three Abrahamic faiths of Christianity, Judaism and Islam.

Mr. Eaton and Mr. D'Or first met at the MEPI/Ambassadors for Peace concert in September of 2004 at the International Convention Center in Jerusalem.

For David D'Or this was one of the most uplifting concerts he had done in his distinguished career. "For days I couldn't sleep well after that concert. The spiritual energy was so intense. And people who attended that event emailed me for weeks afterwards expressing their appreciation and good wishes. Based on the inspiration of that concert I felt compelled to contribute to the cause, and the best way for me to do that was to write music." "Halelu" was born out of that impulse.

After a subsequent meeting in New York early in 2005 the two Davids began a serious creative collaboration based on several musical themes that Mr. D'Or had composed and sent to Mr. Eaton. From March through August Mr. Eaton arranged and orchestrated the music and with the assistance of soprano

produced demos of the various movements, which were then sent to David D'Or for approval.

For Mr. Eaton, David D'Or original musical themes represented a deep connection to past musical traditions; traditions rooted in liturgical concepts—Western, Oriental and Middle Eastern.

"I was very taken by richness of his [DD's] melodic invention. I remember feeling that some of it was very much like the music of Bach, perhaps the greatest of the church composers. It was deeply spiritual music and evoked the spirit of the most exalted musical expressions of that particular culture. Other themes were evocative of the modality of the Hebrew and Arabic traditions.

The recording session was a fantastic juxtaposing of several traditions. I knew we had to work together on this because David's musical ideas were concomitant with the entire MEPI agenda. He was a musical Ambassador for Peace bringing several traditions into harmony.

Upon hearing some of the initial demos that David Eaton produced with Miss Lee, David D'Or said he cried he was so moved by the arrangements. When he heard the music for the first time she



called David Eaton and said, "I have to sing with David D'Or. I feel as if this music was written for us. It's amazing." David D. concurred and upon hearing Miss Lee's voice asked that she be the soprano soloist on the recording.

Once the score and parts were finished in New York, Mr. Eaton, David D. emailed David E. with the idea of recording the music "right away." This was in September" recalls Mr. Eaton, "and David wanted us to come in Octo-



ber. I could sense he was very excited."

It took several months to work out the logistics of rehearsing and recording, but in April, 2006 Mr. Eaton and Miss Lee traveled to Tel Aviv to record "Halelu" with

David D'Or, the Ra'anana Symphony Orchestra and members of the Philhar-

see CANTATA on page 10

UPF Sri Lanka Opens Inter-Cultural Peace Sports Center

by Dr. Chula Senaratne, IPSF

Since 1992, the Religious Youth Service (RYS) has been active in promoting peace in Sri Lanka through its interreligious program of service and leadership training. Working to build trust and cooperation between both the Sinhalese and Tamil ethnic groups the RYS draws its participants from various nations and from all parts of Sri Lanka. The Interreligious Peace Sports Festival (IPSF) has been active in Sri Lanka as a global program working to build peaceful relations between athletes of each religion through the medium of sport. Since it began in 2003 hundreds of athletes, coaches and cultural performers from Sri Lanka have invested themselves in this peace initiative. Both the RYS and the IPSF are projects of the UPF/IIFWP.

In 2005, following the disaster of the December 26th tsunami, the RYS and IPSF alumni linked together with the Asian German Sports Exchange Programme (AGSEP) to build a community center in Tangalle and area hard by the tsunami. This cooperation has grown and now with additional local support an inter cultural peace sports center is being built. This a forward thinking program that is aimed at creating the positive environment from which peace and healthy lifestyles can thrive.

The 'Aspiring Youth' youth organization presided by Namal Rajapaksa, the eldest son of President of Sri Lanka HE Mahinda Rajapaksa, together with the Interreligious Peace Sports Festival (IPSF) and Asian German Sports Exchange Programme (AGSEP) will set up an Intercultural Peace Sports and Recreational Centre in Tangalle. The estimated cost of the initial buildings including a standard swimming pool would be around \$250,000. This would be a tsunami project and major portion of funds will be raised by the AGSEP members and from well wishers in Europe.

Already, there are two similar Sports and recreational centers in Nattandiya (Western, Sri Lanka) and Mullativu (Northern, Sri Lanka), which are in function at the moment. Sports Centers in Neelaveli, of Trincomalee district (Eastern, Sri Lanka) is still under construction. The proposed centre in Tangalle would be the Southern centre. All these cities were destroyed by the devastating "tsunami" waves on December 24 2004 without any preference whether it is North, East west or South.

The main aims of this centre are a long term plan for supporting the peace process in Sri Lanka since the children

could learn about the culture of the other communities. It is important to start the peace process from grassroot level, enabling children to be in contact with children from different communities.

After the tsunami most children



developed fear of water. The swimming pool could be used for the children to learn swimming and get into competitions and compete on behalf of the district they represent.

An Indoor Stadium consisting of badminton, table tennis, basketball, volleyball and soccer field, and Adventure Playground will also be added to this

centre. Hostel facilities to accommodate children will also be put up.

The children would be trained at this Sports Centre and there would also be home sports competitions among the Intercultural Sports Centers around Sri Lanka. The best among them would

be further trained, in order for them to compete at National Level. By providing these sports facilities, it will be helpful in improving the moral standards of the children; thereby creating some good athletes.

RYS / IPSF alumnae in Sri Lanka are taking a major role in this project where they would be promoting the ide-

ology of Interreligious Peace Sports Festival & Religious Youth Service, and working to achieve permanent peace in Sri Lanka to end the 25 year civil war of this country which has ruined this beautiful island nation since. ❖

Montana's 9/11 Memorial Service

by Pastor Mike Yakawich
and Paul DiLorenzo

On Monday, September 11th, 2006, the 5th Annual September 11th Memorial Service was conducted at the Yellowstone County Courthouse Lawn in Billings, Montana, at Noon. There were over 150 people who participated in this annual event, co-sponsored by the American Clergy Leadership Conference of Montana, the All Nations Christian Fellowship Church, the Marine League Corps Honor Guard, the Family Church, the Chapel of the Diamond Heart, and the American Family Coalition. Many other community organizations and leaders all made this event very successful.

In the weeks leading up to this event, a variety of groups, churches and organizations pledged their support. The Marine Corps Honor Guard, who has consistently supported this event each year, was the first to step up to encourage this event to keep taking place. One World War II veteran, former Junior Vice Commandant Bill Van Wieren, was so inspired and honored to be included in this annual event and coordinated his team of about ten Marines. Also attending was a delegation of twenty soldiers from the National Guard 163rd Infantry unit who just arrived back from Iraq.

As our event began, we had a wonderful bagpipe melody by Greg Holt. We then had the presentation of colors by four members of the Marine Corps Honor Guard. They then led in the Pledge of Allegiance and there was a prayer by Chaplain Doolittle. The Native American Four Dance Youth Drummers played flag honoring songs on their ceremonial drum. The entire program was prayerful and uplifting as we remembered all those affected by the Sept. 11, 2001 tragedy, reflected, reconciled and made new determinations to move forward. It was indeed a celebration of life!

The mayor submitted a letter in advance to be read at the program by Paul DiLorenzo. Our mayor shared, "As you gather today to remember and pray about September 11th, 2001, let this anniversary strengthen our faith, our patriotism and our commitment to loving and caring for each other at all times but especially when we see others in need...Let us

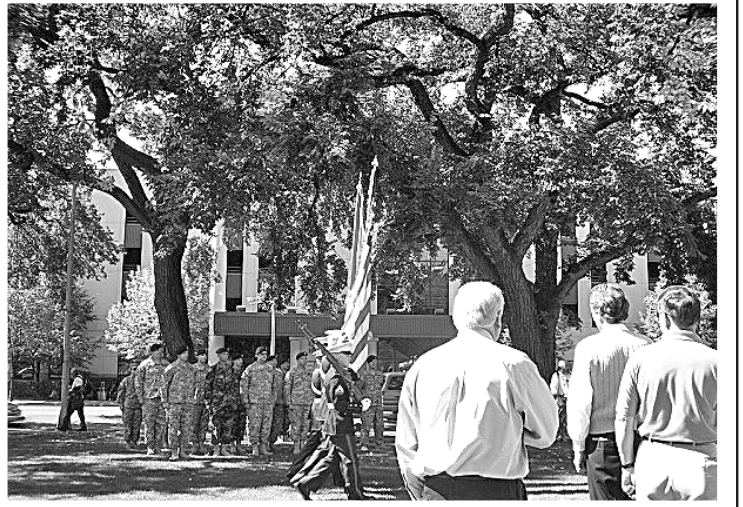
resolve to treat one another with respect and love as advocated by all faiths."

Our ACLC ministers came out in full force. Evangelist Eunice Terry and Dr. Dennis Briggs were key organizers and supporters of this event. They both offered some very inspirational prayers throughout the program. The All Nations Chris-

sal Peace Federation world tour.

Chaplain Major of the U.S. Corps of Chaplains, Mark McManus, shared deeply of his feelings and love for this country. He really moved the hearts of many in the audience. After he concluded, to add to the spirit, we listened to "Amazing Grace" on the bagpipes.

trumpeters on different ends of the park performing "Echo Taps". Meanwhile, some of the youth, led by five year old Anna DiLorenzo, released red, white and blue balloons into the air symbolizing all of us sending our prayers to heaven for all victims of 9-11. Then everyone mingled and talked as homemade cook-



tian Fellowship Church choir sang a wonderful song "You Got To Move" that brought tears to our eyes. The ACLC leadership carried the day.

An exceptional highlight of this year's program was to have our U.S. congressman be our keynote speaker. It was a great honor to have our congressman in person present some inspirational words of his experiences being in Washington D.C. on September 11th, 2001. Building upon the spirit of a need for more love to address the evils of this world, Pastor Mike was able to read part of the speech "God's Ideal Family and the Kingdom of the Peaceful, Ideal World." We truly felt the presence of the Holy Spirit and deeply connected to the Univer-

Our county commissioner did an excellent job in leading all in the Lord's Prayer and compassionate words of healing and reconciliation. He said, "That day drew Americans together and what we saw was community."

It was indeed a wonderful sight to see our ACLC ministers sitting with the congressman, county commissioner, representatives from the Senate along with other chaplains, U.S. Marines and the Native American youth drummers. It was a great coalition of races, cultures, religions and political affiliations, bound by a love for our country.

We had the New Life Church pastor Lester Hall offer closing prayer. Then, the Marine Corps offered music with two

ies and refreshments were enjoyed. The weather was great and the spiritual atmosphere very high.

The spirit was very high. Derald Thiessen, Yukiko Yakawich and Kimiko DiLorenzo worked very hard behind the scenes setting up chairs, tables, canopy and refreshments for all those in attendance. One mom, Junko Thiessen, even baked ten dozen cookies plus cupcakes for this event. They were vital support for this event's success. We felt the healing love of God, Lord Jesus and our True Family in our gathering, and we are so grateful for Rev. Larry Krishnek's and Rev. Gerhard Wiesinger's prayers, guidance and support of this annual event. ❖

CANTATA from page 9

monia Chorus of Israel, the country's leading professional chorus. The editing and mixing of the recording sessions was done in May and the CD of "Halelu" is due for release in the summer of 2006.

A concert premiere of "Halelu" is being prepared in Jerusalem for later this year and a subsequent U.S. premiere is being discussed with the NYC Symphony in 2006 or early 2007.

David Eaton looks at this project as having great significance in the process of creating a cultural expression that can transcend barriers and inspire others to be part of the peace process. "We

know that music has moral and ethical power. It can open hearts and minds in profound ways. But once we open our hearts, where do we go? What do we seek? In the third movement of "Halelu" we hear the chorus sing, 'Heaven rings with the hope of Peace; The hope of all ages, forever our dream, forever the dream of God.' That sentiment is something that David, and I, as artists who share the desire to use our talent for a higher purpose, hope to perpetuate in our creative endeavors. And we hope to find other artists who share that idea. We all have a roll to play, or a song to sing, in this pursuit."

Download a sample: Mizrahi Dance at The New York Symphony website: <http://www.nycsymphony.org>.

Singer/composer David D'Or is one of Israel's most prominent performing artists. He has appeared with orchestras throughout the world and has performed for numerous heads of state as well as having performed at Vatican for Pope John Paul II. In 2004 he was voted Israel's "Singer of the Year" and was his country's entry in the 2004 Eurovision competition.

David Eaton has been the Music Director of the New York City Symphony since 1985. He has appeared as a guest conductor with orchestras in Europe, Asia, Canada, Central and South America, Ukraine and Russia. A highly sought after composer and producer, he has scores of original compositions to his credit and his works have been per-

formed in prestigious venues including Carnegie Hall, Lincoln Center for the Performing Arts and the United Nations.

David D'Or and David Eaton wish to thank the following individuals and organizations for their support in the production of "Halelu"

The Interreligious and International Federation for World Peace, The Family Federation for World Peace, Middle East Peace Initiative, Artists Association for World Peace, Orit Fogel and the Ra'anana Symphony Orchestra, Marquis van DeMark, The Project, Linda Feher, Toko Yoshida, Davetta Morgan, Scott Simonds, Kevin Pickard, and Ambassadors for Peace from around the world. ❖

Dr. Tyler Hendricks brings UTS to Chicago

by Rev. Bruce Sutchar

On Saturday, August 19th, Dr. Tyler Hendricks, the president of the Unification Theological Seminary, arrived in Chicago for four jam-packed days of meeting, teaching

Dr. Hendricks was able to raise \$5,000 toward the \$155,000 dining room renovation project.

The following morning Dr. Hendricks delivered the Sunday sermon to the Chicago Church community. With the title of "Shake It Up" his theological theme dealt with how we must become

the life and work of Bishop Milingo and the concept of married priests and nuns.

On Monday, Dr. Hendricks met with some of Chicago's business leaders and concluded the day by speaking to a gathering of Chicago's Sunday School teachers.

Also on the program, Rev. Willie Weston, Dr. A. Harold White and Pastor T.L. Barrett, Jr. each shared testimony from their recent ACLC experience in the Bahamas. The assembled ministers also viewed a slide show of the recent Service for Peace project held in Chicago.



and greeting. Saturday night, Dr. Hendricks was joined by 30 former UTS graduates from all over the Midwest. Alumni arrived from as far away as Michigan, Missouri, Wisconsin and Indiana to partake in the rich and delicious physical and spiritual food that Dr. Hendricks provided.

Dr. Hendricks offered an up-to-date PowerPoint slide show which depicted the progress of the seminary in ecumenical, spiritual and academic arenas. A good time was had by all, and

'the salt of the earth.' Just as salt brings out the taste of anything that it is sprinkled on, Dr. Hendricks challenged the Chicago congregation to perform "good deeds" to fulfill its salt analogy.

Later that afternoon, Dr. Hendricks was the guest speaker at the monthly Hoon Dok Church meeting hosted by David and Noriko Cooper. The Hoon Dok Church group also included this author's couple, Bill and Hiroko Schefler, and 777 couple the Yoshida's. The discussion centered on Catholicism,

Dr. Hendricks' final event would be to deliver the sermon on the occasion of Chicago's August Prayer Breakfast. He spoke before a full house of Chicago ministers and ACLC National Coordinator the Rev. Levy Daugherty and the New York City ACLC coordinator and special assistant to Rev. Daugherty, Rev. Sakamoto. Dr. Hendricks delivered a power-point sermon from the True Family Values curriculum, which covered the essential points of the Divine Principle.

Then as Dr. Hendricks headed back to his mission at UTS in order to prepare for the coming academic year, Bishop Ki Hoon Kim, new Chicago District Director Rev. David Rendel and the Chicago minister outreach task force joined Rev. Daugherty for a stimulating and exciting discussion centering on how to best bring America's clergy together from sea to shining sea. ❖

One Heart Camp 2006

If 2nd generation can unite with ONE HEART then they will become like a laser beam and can change the world" said Rev Tim Henning at morning service and everyone there could resonate with the truth of that statement.

In 2 weeks, at Middle School and High School workshops almost 500 2nd generation with all of their energy, passion and creativity brought a powerful spirit to Camp Seeley in the San Bernardino mountains. The mountains were ringing with the songs, dances, sports and arts of young people with hopes, dreams and desires that if channeled towards God and a principled way of life can truly make an impact in a world desperately in need of such a people.

Things kicked off even one week before with the coming together of a leadership team of college age and elder high schoolers at our church camp, Camp Mozumdar. The leadership teams were challenged and met the challenge to prepare themselves internally and externally to be the bridge for their youngers. They were bonded together and the spirit created set the tone for a great workshop to follow.

During the Middle School workshop a powerful bond was created



between the staff elder BC's and the groups. Each group was special and unique in it's own way and each group brought out the creativity and team work through their songs, games and activities. By the end of the workshop the general feeling was that we all wished we could stay much longer. As with last year many of the lectures were given by elder BC's and they could really connect with the heart of the mid-

dle school.

The highlight of middle school workshop is always the 21-minute prayer on the final night. This year was no different. With testimonies as preparation and then basic guidelines about prayer we headed out to the sports field on a star filled

night and all heaven broke loose. There were some of the deepest heart felt prayers you could ever wish to see going on and the spirit of God descended and touched many a young heart.

The numbers for the High School workshop grow ever larger. This year we were filled to capacity and turned away more kids. That many kids in one place takes a tremendous amount of work to organize the food, transportation, structure, medical needs, registration, lectures, counseling and a million other details. The staff worked for months in advance in what was truly a labour of love.

By the time everyone arrived and had been assigned cabins and groups the atmosphere was already rising. Coming on the foundation of leadership and Middle School workshops it didn't take long at all to pull together spiritually hundreds of High School students and make the kind of atmosphere for lives to be touched, friendships to be created and education, fun and joy to prevail. ❖

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National Parents' Day in Florida

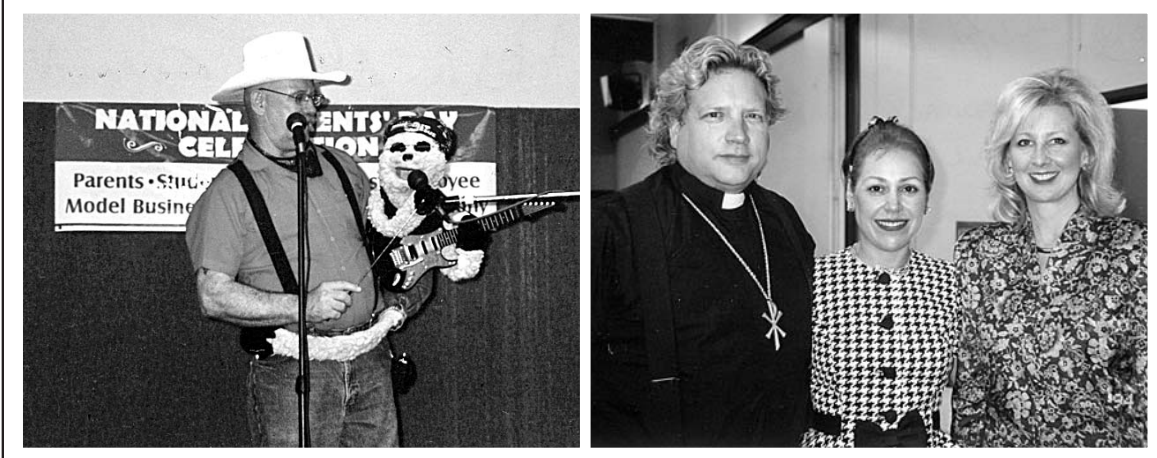
by Isabelle Sarah Davati

The guests started to flow into the lakeside Baptist's Church fellowship hall by 3:30 PM. Those who were performing arrived as early as 3:00 PM. Rev. Alfred Girard from Outreach Teams for Christ Ministry arrived as early as 12:30. I get there by 12 noon and I find out that the Host church- Baptist Church custodians Mr. John had already lined up 200 chairs for us and ten tables. Jason the youth pastor in charge of Audio and Sound System was already there in the both- setting up the sound system equipment. I am thankful to them for their dedication.

By 2:00 Pm, seven blessed central families arrived to help with decoration, putting banner up, camera and audio (Mr. Walter & Ligia Garcia), refreshments, registration, making and distributing holy wine, cutting and distribution of celebration cake.

Around 3:30 the ushers were ready to direct people to their seat. Ushers were: blessed family Mr. Michael Magian, William Ramos, Mr. Parker. Rev. King was at the head table with dignitaries and Mrs. Jan Brislin was at the other head table with the Mayor and President Sweeney .

The program started at 4:00 PM by a prelude played by Father Wade Fahnstock from St Thomas Old Catholic Mission. I met Father Wade when I visited the First Christian church in Lakeland, where he is the music director. National Anthem was sung by Stacey Rosin and the pledge of allegiance was performed by Boy Scouts Gabriel Chapman (the Chapman's have 12 children that nine of them are adopted) from the latter Day Saints Morman Church. The master of ceremony was President Karl R. Sweeney from the latter Day Saints in winter heaven. Highland Park Nazarene Church performed the welcoming praise songs which were awesome and high created a very high spiritual atmosphere. Their high quality perform-



ance moved the heart of our audience and it even aroused some of our black audience to standing worship and adoration.

Rev. Dean Rucker, senior pastor of lakeside Baptist Church, offered invocation and the key note address. Rev. Jeddie king made the opening remarks. Pilipino youth folklore, from Pilipino Christian International Fellowship, a group of 10 to 16 years old school age kids that won the heart of audience by their skill full performances.

Honorable Mayor Ed Smith of Lake Alfred and Vice mayor Howard Wiggs of Lakeland presented proclamations from their cities and honored their Outstanding Parents, Student, Teacher. Outstanding employee (Polk County Sheriff Grady Judd, send in five nominee forms – two of them were selected to be honored). Sheriff Grady Judd has been involved in many charity organizations and his leadership had improved the crime and theft in the community and he is very well loved and popular sheriff in the Polk County, he send his full support for the Parents' Day .

The model business was Mothers against Methamphetamine, a well adorn non- profit organization, known for their critical and good works in the community and their services to the families.

Certificates for the honoraries were made by Chris Chadwell the secretary of the Mayor of the city of Lakeland. It was signed by the mayor and the city council yet the content reflect the wording of the NPD text _living for the sake of others. Chris did wonderful job in preparing the fifteen certificates and getting them on time to the council meeting to be signed by the Mayor Flecher and his councils. The honorable mayor Fletcher is very supportive of our program.

The Messianic Jewish Synagogue performed two Israeli dancing that revealed a sense of holiness and worship. It was so nice to have the two Synagogues to participate in harmony with the Christian churches.

The representative of the Honorable Senator Bill Nelson read a recognition letter for NPD by Mrs. Celeste Brown Polk County representative,

and the Honorable Governor Jab Bush's letter in support of NPD was presented, Honorable Bob English Polk County Commissioner also presented his support letter of recognition for NPD. All these were received by NPD honorary Chairman 2006, Vice Mayor Howard Wiggs.

There were fifteen honoraries; ten of them were the head leaders, well popular or pastors of the churches from different denominations and almost three hundred people participants.

The program continued by the performances of the youth choir from the Zion Hill Primitive Baptist Church , a group of forty students age 6 to 18 years old led by Rev. Beverly Gibson. The closing remarks were led by Rev. Isabelle S. Davati. The pure love pledge was recited by a blessed central family wife Mrs. Jan Brisling and Rev. King. Holy Wine

was made by Emiko Parks and Yukiko and it was distributed by the second generation kids. Every one of the participants received Holy wine. Celebration cake was cut by Martha and Mak Maeda and was distributed by second generation kids (led by Blessed central family Nina & Michael Magain)

The program continued by performances of cello by the Jewish family of Sedloff, They gathered on the stage as mom, dad and their kid to play a Jewish classic song. It was nice to see a family performance so professionally performed. It captured the heart of audience. The Grand finale was performed by Rev. Alfred Girourd from the Out reach Teams for Christ Ministry, a Christ-centered puppet show! Rev. Wade Fahnstock concluded the program by a postlude and we had a group picture. The Group picture (not includes everyone) was taken by Mr. Walter Garcia and Mr. Parker. The program followed by the serving of refreshments.

The atmosphere was spiritually very high, the participants were mostly leaders(white, black, Christian, Jewish and Orientals) from Police department, civic leaders, political leaders, public school , pastors and ministers and their families. Many youth were headed by their church leader for the purpose to perform on the stage. The participants were of high quality and well mannered , well informed , well educated and above all respond to what God asked them to do- to show up for the event and they all took the pure love pledge and holy wine.!

I truly believe that the audience was hand picked by God for this great opportunity of receiving the grace and love embodied in the holy wine.

The event was an astonishingly a victory for God and True Parents and the region. It was a miracle to bring almost three hundred people of leadership quality-good quality, best quality participants in such a short period of time and by the efforts of one person. This victory was the hard work of Heavenly Father and True Parents, Lord Jesus and the spirit world.

I planned this project in November of 2005. Since then I had visited numerous churches and traveled to many cities to meet with the city officials. I send many letters and long distance phone calls and faxes. With my little income, lack of man power and lack of finance(although church members made donations as well) , physical exhaustion due to traveling in a car with no air condition- yet many miracles happened a long the way- to show me that Heavenly Father and True Parents and Jesus are really watching and they are fully supporting this project. the spirit world was very active besides Rev. Chidester was very supportive - that kept me going. I am glad that the hard work and financial sacrifices, all paid off by achieving victory we got for the region. ❖

Life requires constant preparation

*College education, Mortgage,
Life insurance, Ancestor liberation,
Eternal life*

The National Won Jeon Shrine of America at historic Fort Lincoln Cemetery near The Washington Times building in Washington, D.C., is a special shrine blessed by our True Parents to honor our precious brothers and sisters who have returned to the Eternal Homeland of the Spirit World.

Please take steps now to lessen the stress later on – financial, emotional and spiritual – that comes with the passing of a loved one. We have built already a successful procedure to guide you. Our Blessed Family Service Counselors can help you prepare a Seung Hwa and Won Jeon ceremony.

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- One person crypt: \$4,600
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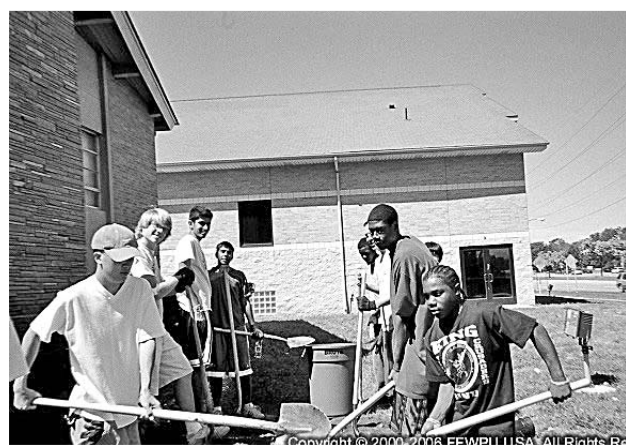


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Fort Lincoln Cemetery, a historical landmark in Washington, D.C.

ACLCL Teams Up with *Summer In the City* in Denver



by Rev. David Kasbow

This summer the American Clergy Leadership Conference in Detroit took our first step in the service area of our mission by teaming up with the volunteer group Summer In the City to help a local church with some renovations.

Summer in the City is a service group started by two college students. It is similar to Service for Peace. Our AFC brother, Art Roselle, met them when he was heading up a SFP project last spring. SIC advertises in schools in the spring to have students work with them in the summer.

They have daily pick-up points, mostly in the suburbs. They pick up volunteers four days a week and bring them into the city to help with a variety of projects from landscaping to tutoring. We put an advertisement in the paper for a church that would like to have them come to help on a project.

A church that called us was New St. Mark Baptist Church. One criterion for SIC to come out to serve is that the church should have their young people come to help in the project as well. The pastor, Rev. Larry Smith, liked the idea and so a project was planned for landscaping the front of their church with plants,

shrubs and flowers. ACLC donated shrubs and helped organize the effort.

Our pastors and I were so inspired by the work of these young people coming into the city to help out. It is exactly ACLC's vision in Detroit to have young people from the suburbs volunteering to come into the city to help restore and serve. And, members of St. Mark's youth group worked side-by-side with the SIC young people. As they worked together and got to know each other we could see that this was a formula that was good for everyone.

And, the SIC leaders were inspired by ACLC. They said they have, until now,

only recruited in schools. Next summer they plan to expand to recruit young people from churches to come out and help as well. This will add a spiritual dimension to their work, which will enhance it further. We have already talked with them about some possible projects for next summer.

From right to left, Rev. David Kasbow & Rev. Mack Vincent of ACLC, Ms. Tanya Morris of ABAYOMI CDC, Minister Linda & Pastor Larry Smith of New St. Mark Baptist Church, young people from Summer in the City (in bright yellow shirts) and young people of New St. Mark Baptist Church. ❖

by Rev. Tom Corley

Approximately 80 people gathered at the Church of the Living God on Saturday, August 19th, at 205-15 Jamaica Avenue, Queens, for New York's ACLC monthly prayer breakfast hosted by Rev Ebony Kirkland and Pastor Bruce Kirkland. After a warm welcome from Rev Kirkland, Bishop Margie de la Rosa of the Christ Family Church was introduced and gave a short introduction to the founding of the ACLC and its goals. She made everyone feel at home by leading us all in the song "Love Lifted Me".

Our ACLC host Pastor and emcee Rev-

presentation from the Trees of Righteousness Dance Ministry director Theresa Allen. In preparation for Archbishop Moses de la Rosa's keynote address, two readings and a song were shared: The first reading by Pastor John Moye from John 15: 1 through 8, "I am the true vine" and the second reading by Rev Hanner was an excerpt from a speech given by Rev Moon on his 120 Nation Speaking Tour, entitled "The True Owners in Establishing the Kingdom of Peace in Heaven and on Earth," concerning the re-establishment of the original family that was lost through the fall. The song "How

determined to make his first million but then got saved. Quoting John 15: 5 he said "I am the vine, you are the branches." We cannot do things without God. From John 15: 7 "If ye abide in me and my words abide in you ye shall ask what ye will and it shall be done unto you". He shared a story about a car he desired and how that dream came to be realized. When we honor others, we will be blessed. He also shared stories about living for others that he experienced through his wife and daughter that gave him inspiration. In an introduction to the blessing that was to follow, he related how he and

said families who have received the holy wine are like seeds planted in the neighborhood. He said, "Love your neighbors and make your actions speak louder than your words." He shared how when Reverend Moon was incarcerated in Danbury in 1984 he responded by loving America even more by directing that millions of dollars be spent on trucks for distribution of food to those less fortunate. At the end of his talk Reverend Daugherty presented Reverend Kirkland with a certificate recognizing her church as a member of the United Federation of churches.



erend Kirkland shared how she started the church with a small group of people in her home and how God blessed them as their ministry grew with new and talented members, several of whom she introduced. Pastor James Robinson gave the invocation and breakfast was served. As breakfast concluded a 15 minute video entitled The Path to Peace was shown, which shared about the work of the founders of ACLC, Rev & Mrs. Moon, and their efforts to bring peace around the world, especially to the Middle East. Following breakfast Rev Harvey Kendrick of the First Grace Baptist Church, read the goals and objectives of the ACLC.

Rev Kirkland introduced her praise and worship team, who shared two songs "Our God is an Awesome God" and "He Lives with Me." This was followed with a dance

great Thou Art" was sung by Sister Davetta Ogunlola.

The Archbishop de la Rosa began by recognizing several ministers present and quoting John 15: 1 saying, "Every branch in me he prunes those that bear fruit so they can bear more fruit and those that don't be taken away." He related about growing up on a farm and watching his neighbor doing the pruning and as a result could well understand this analogy. He said as Christians we are supposed to be one. However, we are not; we are eating just part of the word, not the whole thing. We don't give each other justice; we are not even qualified to judge others. Our righteousness is like filthy rags. We must long for righteousness and pray for others. He shared a testimony about how he used to work three jobs, play in a band and was

his wife blessed many couples in their church and how it had helped their marriages.

In preparation for the holy wine ceremony, Pastor John Moye sang "Sweet Communion" and our District director, Rev Bruce Grodner, explained the significance of the holy wine and guided the ceremony. Also in attendance at this month's prayer breakfast were ACLC Secretary General Reverend Levi Daugherty and newly appointed ACLC vice-Chairman and religious outreach coordinator Bishop Ki Hoon Kim from Chicago. Rev Daugherty shared about the ACLC conference recently held in the Bahamas and the rejuvenating impact of the lectures and Mrs. Moon's words on those who attended. He talked about the importance of a good husband-wife relationship and raising children properly. He

Following Rev Daugherty's talk an offering was taken for our keynote speaker. During the offering two songs were shared by sister Sonja, "Lord I Lift Your Name on High" and "Crying Out to You". In brief remarks near the end Bishop Kim from Chicago said he felt like a New Yorker today and mentioned how the ACLC was known by most of the pastors in Chicago. He also referred to the completion of Mrs. Moon's 120 nation's tour and how hard it is to accomplish such a feat. He said he would be touring America with Reverend Daugherty and Reverend Sakamoto, visiting ACLC chapters in each region. In closing Reverend Kirkland emphasized the need for the unity of all races and languages and invited Archbishop Moses de la Rosa to give the closing prayer. ❖



District Director's Conference

Washington, DC
September 20





True Family Third Generation Matching in Korea



IN MEMORIAM

Rev. Ahn

Rev. Ahn Chang-seong, our elder brother of the 36 couples, ascended on July 21 at Cheongshim Hospital at the age 80. His Seunghwa Ceremony took place at 7:00 am on Sunday July 23, and his body was interred at Paju Wonjeon at an 11:00 am ceremony.

Rev. Ahn joined in November 1954 when he was a school teacher. He devoted his entire life to church ministry, in particular to teach-

ing the Principle and to missionary work. In the late 1980s, Father assigned him to teach special 40-day workshops to members in the West, which he taught in English. In 1996, he became the National Messiah to Ecuador in South America. After hearing of his ascension,

Rev. Kim Zin-moon said that although he had had an emotional understanding of the Principle teachings, it was Rev. Ahn who had enabled him to appreciate their logic. ❖



Cheongshim International Academy

by Stephen Gabb

I am pleased to announce that the Korean government have relaxed the restrictions a little on Cheongshim International Academy (CSIA) admitting totally foreign students for the 2007 admissions. Last year it was only 2%, and so it was a very limited opportunity that was also clarified very late.

This coming year will allow 10 students in first grade of High School (equivalent to 10th grade level) and 10 in first grade of Middle School (equivalent to 7th grade). These students have to have both parents with non-Korean passports as well as the student him or herself also to be non-Korean. This will be about 10% of the new admissions.

For those parents where one is Korean there are other categories for these students to apply. The details are published on the Korean part of the website <http://www.csia.hs.kr/>

There will also be details of the applications on the English part of the website from September 8th, which is the beginning of the week for MS applications. There is only a one week "window" so it can be a bit of a panic to get everything in. (You need transcripts and recommendation letters from previous schools, a letter of introduction by the parents and one by the student). There will be a selection of about 400 candidates from the applications, and then a special "interview camp" from October 12 - 14th to make the final selection of students.

The HS internet applications begin October 2 and end October 19, and document admissions by mail have to arrive by October 20th. The examination is on October 22

at the Sunhwa Arts HS within the Little Angels complex near Ahasan subway station in Seoul. An admis-

sion ticket is required for the candidates to enter. Announcement of successful candidates will be on CSIA home page from October 26th. The first meeting of successful candidates will be on November 18th, 2pm. The semester begins around March 1st, 2007, though there will probably be an "English & School life Camp" around January, 2007 for all candidates.

I can send an admissions guideline by mail to any parents interested. Please e-mail me your address individually at gabbglobal@cheongshim.com to request the brochure. I will also scan the brochure so that I can send you the files by e-mail so that you can study or print them yourself.

As a parent who has already experienced one son at CSIA for the first year, I would just add that this is a "Korean school" and the pressures are very much similar to other Korean schools. 8 subjects are studied throughout all six years of study. Often there are two teachers for one subject, therefore there is potential for 12 pieces of homework each week / day. The students have classes from 8:30 - 6 pm (9 classes) each day. Each student is expected to study one musical instrument, become at least the first Dan in martial arts, study a third foreign language, as well as self-study for AP exams in HS. Even as a teacher here there are no guarantees of admission of my children at all. The Korean law requires every student in HS to pass through the same rigorous exam process. The MS is particularly competitive, though this year they have to pass an interview process rather than an exam, and even as a native English & Korean

speaker, my own middle schooler wasn't successful last year due to the advanced Math that was expected.

Evening study runs from 7 pm to 10:30 pm for MS and up to 12 midnight for HS.

HS Students are then allowed to study until 2 am if they require it. All students have to be up by 6:10 am for morning martial arts for 40 - 50 minutes. This is 5 days a week, then there are classes every other Saturday in the mornings. HS can travel home at the weekend once per month, MS twice a month. Sports are only done in "spare time" such as after lunch or dinner or at the weekends, except in the gym class which is usually once a week. Several of the classes are run in Korean only, such as Korean language, Korean history, and technical education, and the same exam is given to all students regardless of ability in language. (Korean government guidelines). Day attendance only is not possible, all students have to board in the dormitory.

I want both students and parents to be clearly aware that this type of school is not for every child, academic pressures can run very high, that is unfortunately "normal" for Korea. The goal of the school is for the majority of classes to be taught in English only, however the reality is that some complex subjects such as Math and Sociology have to be explained in both languages in order for students to fully comprehend.

Thus it is important for both parents and their child to be aware that they will be "jumping into". The num-

It is an amazing privilege to be at the first International Boarding school created within less than 1000 meters of the Original Palace.

ber of BC's is limited (about 10%), not by design, but because the academic competition is extremely high (1,600 applicants for 200 places last year). The school is not a religious UC school, it is private school open to all religions which teaches a broad universal religious education touching on all religions. The school encourages altruism through community work and behavior attitude in school life but does not have organized religious services at the school site. Student clubs or religious groups may be initiated by students in the future, and the school plans to offer buses to attend different religious services. The BC's can attend the UC service that occurs every Sunday, just next door at the Graduate Theological seminary.

Having said all that, it is obviously an amazing privilege to be at the first International Boarding school created within less than 1000 meters of the Original Palace, and in fact the first Middle School boarding school in all of Korea. The teachers have been chosen for their expertise, and their interest in being creative in teaching. Most of the staff are not UC members, about half of the foreign teaching staff are members. A majority of the administration are members. The curriculum is an ongoing developing entity, with opportunities for students such as research projects with university professors, and AP preparation similar to the IB program. (It is not possible to involve ourselves with the IB program directly for another 3 years anyway due to their own restrictions about having all grades filled and a graduating class. We will probably have developed our own unique program by then, which itself may become possible to "franchise out" to other schools). ❖

The Spirit World that Follows Good

by Dae Mo Nim

This address was given at the Special 40-Day Workshop for Blessed Wives and the Cheongpyeong 40-Day Workshop

T rue Parents often speak of a 'completely unified spirit world.' I often wondered what they meant. I also asked God many questions.

I will speak to you about the kind of changes that are taking place in the spirit world now. In the past, having a conversation was not possible in hell. In the spirit world, you would see a very good world, then a world a little lower than that, then another world a little lower than that, creating different levels of worlds all the way down until you reached the evil world. Therefore, the spirits only knew the world that they lived in. They never even thought of seeing or asking about a world besides the one they lived in.

Then, one day, True Parents removed the boundaries between these levels of worlds. However, the barriers of the heart among the spirits still existed. For example, if a husband and wife have a fight, even though they may be living in the same house, their hearts will have barriers against each other. This was the state of the spirit world.

The spirit world used to be pitch-dark, but now, it is dimly lit with the 280 billion Absolute Good Spirits. And now, when I go searching for the ancestors, they look up to me and say, 'Oh, look, if we follow her, we can come back beautifully transformed like them.'

When True Parents say 'Unified,' it means that the spirits are now able to see what is good. In their hearts, they

can now say, 'If I follow her, I can be transformed and go to heaven.' It has become a world in which barriers of hearts are completely removed. That is what True Parents mean by the spirit world being unified. It was very difficult to search for ancestors and bring them back before, but now it is not so. With the 280 billion Absolute Good Spirits, anything can be done in the spirit world now, and that is why True Parents say that 'The spirit world is already unified.'

A Life in Preparation for the Spirit World

Our life on this earth is the problem. Spirits can see each other in the spirit world and therefore understand that 'They can be saved if they follow this person,' but since we cannot see even our own sin and fallen nature, we become lazy, not realizing the state of our spirit bodies.

Our life span is short on this earthly plane. When you go to the spirit world, you won't even notice your physical life on this earth. It is because our life in the spirit world is everlasting. That is why we must become wise people who live a beautiful life on this earth in preparation for our life in heaven.

I'm sure when you came to Cheongpyeong, you started to think about where in the spirit world you will



about how her heart broke when she could not be with her family, right? You must understand how wonderful it is for the husband and wife and children to live together.

In order for a husband and wife to be able to go to the same spirit world and live together, they must become one in heart. The husband, who is the subject, must love his wife to death. There is no condition or reason behind love. Love is unconditional giving. When the

husband comes home, he must do many things that the wife enjoys.

You have heard True Parents say that heaven is a wonderful culture. You must not leave this earth without listening to some beautiful music with your wife. If you visit a nice place, you must think 'Oh, this is such beautiful music and atmosphere; I must make sure to bring my dear wife here.'

Again, if you go to a restaurant and experience some delightful cuisine, you must write down in your notebook, 'I must bring my precious family to this restaurant to taste the delicious food together.' This is the kind of culture we must create.

It is the same with the wives. You must give beauty back to your husband. 'Love', 'Beauty', and 'Interest' is included in 'Beauty'. When a wife can love the husband like a mother, an elder sister, a friend, and a charming younger sister, when this kind of love and beauty exist together, this family will be a happy family. They will go to heaven together.

You must understand that our life is a preparation and a training ground to go to heaven. Only when you create a family who live for one another, love one another and are always united on this earth, can you live like that in the spirit world.

You must also attend your church leader well after finishing the 40-Day Workshop. Please attend your church leader well, be proud of God and True Parents, and witness for three hours a day.

We must grow. When the family grows and the church grows, we can create peace on this earth, just as God and True Parents have told us. Please bear this in mind and don't fail to live a beautiful life. ❖

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Please email Robert Brooks, managing editor at robert@encyclopediaproject.net and get the process started

The Encyclopedia Project

The Encyclopedia Project is an exciting new project for developing a compendium of knowledge uniting values and facts. On May 1, 2005, Reverend Kwak approved an online Internet encyclopedia that moves forward the vision which has been a long-time goal of Father Moon, including substantial pioneering work on the project in the early 1990s.

The current editorial team is now working extremely hard to generate a body of knowledge so that the general reader will learn information, not just for its own sake, but for its value to the world as a whole. The underlying goal of the encyclopedia is to promote true knowledge that leads to human happiness, well-being, and world peace.

Every step from the smallest to the grandest, from the most mundane to the innermost purpose is taken with immaculate care and attention. The goal is to produce 10,000 articles by mid-2007. Presently the project seeks writers in all fields. More information can be obtained by contacting Robert Brooks, Managing Editor: robert@encyclopediaproject.net

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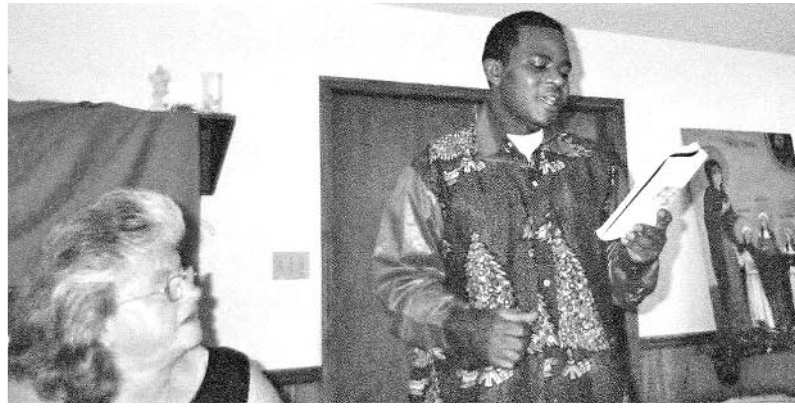
August N. Carolina ACLC Prayer Breakfast

by Rev. Burgi Hutcherson

Today, Tuesday August 8th, 2006 we witnessed another miraculous ACLC Prayer Breakfast in the Cornerstone Baptist Church, where Rev. John Winfrey is the pastor. It was a great day in the ACLC history of North Carolina because another man of God witnessed the love and grace of God in the united efforts of our religious leaders to Rebuild the Family, Restore the Community and Save the Nation and the World. This is our motto of ACLC, and more and more leaders will come to recognize the powerful moving of God.

Our host pastor Rev. John Winfrey welcomed everybody and prayed over the breakfast, which was lovingly prepared by Minister Linda Martin. She is a great woman of God and founder of "Gods Own Ministry", which is a food and clothing ministry. She has fed already 20,000 people since her ministry began one year and a half ago.

While the meal came to a close Sam Ivo, missionary from Cameroon, presented 2 songs to the ministers and then Minister Linda Martin sang with her whole heart a song about Jesus.



The atmosphere was ready to receive Bishop Willie Davis, Jr., who read the Goals and Objectives of ACLC. It clarified the 3 legs of ACLC and the calling of Father Moon by Jesus Christ at the tender age of 15 on a mountainside in Korea. Ministers could see the hand of God in this worldwide work. I added my personal testimony from the Bahamas conference, which was held

from August 2nd - August 5th. Then Rev. John Winfrey delivered the word for the day. He shared that his appointment as Ambassador for Peace was a serious commissioning from God for him. He wants to take his mission very seriously. He said: "We are the peacemakers of this society. We are in a seemingly peaceful street, but there are bank robbers, drug dealers, strippers and murderers living along this street. I am living in a real world, but we keep feeding and loving them. It is about God, not about us. We have to stand as his faithful servants. Be angry for God. We need to get angry and long for righteousness. God has called you. Go beyond your comfort zone. We have to lift people up. We have to restore people. Bishop Willie Davis, Jr. is my brother. I need my brother. I have never been at his place when he was not doing something for somebody. He is living for the sake of others. Rip (Local outreach minister) is also good. Mother Theresa is a great role model. She was vis-

iting some rich man and asked for some money to support children. The rich man spit in her outstretched hand, and then Mother Theresa stretched out the other hand and asked for support. We have to learn from her fearlessness and determination. We have to be people like her and make a righteous stand. Let's pray with the people and for the people."

After this powerful message Bishop Willie Davis, Jr. presented our dear Brother John with a love offering from all who were gathered. We concluded with questions and answers and announcements. One pastor who came for the first time shared his personal testimony and expressed that he wants to join ACLC. He was looking for something like this and he is grateful to have found ACLC. He felt the Holy Spirit guiding him and speaking to his heart. We were delighted to see the hand of God.

Rev. Jimmie Bonham, Pastor of the Pitts Memorial Baptist Church, concluded our gathering with a benediction and we departed filled with Gods love and spirit.

Although the breakfast gathering was small, it was a victory! One new pastor could see the glory of God with us today. We were 6 religious leaders and 3 FFWPU participants, making a total of 9 people.

Hallelujah! God is real. He is alive! ❖

IN MEMORIAM

Laura Lykes

Laura Lykes, a lovely blue eyed sister with a warm heart and steadfast devotion - who helped bridge the gap of black and white in her blessing to Lorman Lykes. Mother of four beautiful children - Adele, blessed and pregnant with her first child at 19, handsome Emerson, lovely Esther 16 and little Manny (Emmanuel) age 10.

Levy Daugherty officiated, and really expressed himself in a very heartistic way - the pinnacle of the whole event I thought was his rendition of Thine is the Kingdom and the Power. He is such an emotional singer—I was pouring tears and snot through the whole thing—also the African choir led by Adruma Victoria, what a gorgeous song of being welcomed into heaven by the angels, great drumming and singing, truly moving. The Youth Choir did a really great arrangement of Somewhere Over the Rainbow too. Collette Caprara gave some remarks as Laura's spiritual mother, and Laura's physical sister also spoke.

Rev. Jenkins gave a really evangelical talk about Laura's investment in the bridging of the gap between black and white, and connected her death with Mother's speaking tour.

Lorman looked bright and great and the kids looked bright and it looked like the family was going to be okay, but all I could think of was their house with no mommy, today,

tomorrow, next week, next month, and how damned hard that is.

Gosh I respect our brothers and sisters. Joe Taylor's prayer at the end testified to Laura's efforts to bridge black white relations and how comforted he was personally by her efforts. Everyone said how kind she was, how gentle, how loving. The powerpoint photos of her life were consistent photos of her beautiful smile from infancy to her 50s - one of the most beautiful ones was Lorman carrying her in his arms like a groom would carry a bride over the threshold...another one showed them kissing their baby on the cheeks and smiling into each other's eyes - just beautiful.

Seung Hwas are very bittersweet, but this one was especially joyful in the face of the pain of separation. We looked at other headstones at the Fort Lincoln Cemetery—isn't our life on earth short?

We don't even realize what a teeny little segment of time it is. I thought Laura lived a beautiful life, she was remembered with love, what more could anyone ask for?

-- Kim B. ❖

IN MEMORIAM

Walter Piorkowski

Walter Zachary Piorkowski ascended on January 26th at 1:30 PM, 2005, at age 75. He and his wife Pat were matched and blessed by True Parents as an 1800 couple.

Zack was a Franciscan priest for 21 years, including 5 years as a missionary priest in South America. In 1968 he left the order because he

felt God was working in a new way and he was looking for God's messenger. He read Arthur Ford's book in 1971 and accepted Father immediately. Zack began searching to find Father and eventually heard the Divine Principle in San Francisco. (Pat was a nun for 21 years, and also accepted Divine Principle after leaving her order.)

In 1973 Zack was sent by True Parents as the founding missionary to Argentina. He worked there by himself and without financial assistance. Pat joined him there after their blessing in 1975. When they left Argentina due to Zack's heart problems, they had established a firm spiritual and financial foundation there. Their first three members all have exchange blessings, and the eldest children of these couples are also blessed in exchange marriages.

In 1980 True Parents appointed the Piorkowski family to run a chinchilla ranch in the mountains of California. They remained there 4 years, but Zack's health made it necessary that they move to the East Coast. They lived in his hometown for eight years, and then felt called to return to the Washington, D.C. area.

Zack and Pat adopted two young boys while in Argentina. Zack and Pat were given a 2nd gen. son as an offering child in 1988.

Though Zack had multiple health problems over the last 10 years, he was a true prayer warrior, offering full heartistic support for local community members and True Parents' public events. When he heard about the 100-city tour, he told Heavenly Father he wanted to offer his life for True Parents' journey if such an offering was needed at this time. Pat wholeheartedly supported his offering. The last words he was able to speak to her were, "I love you with all my heart." ❖

Our 18-year-old daughter,

Cambria, is special needs, having dealt with epilepsy since the age of three. She has, on average, four seizure episodes a month, which is quite manageable. She is fully functional and capable of taking care of herself in terms of dress, hygiene



and even some cooking (she likes to take unescorted walks to the local grocery store to do her personal shopping).

She is a senior in high school and a recipient of Social Security benefits due to her physical disability which has led to a mild degree of mental retardation.

She asked us recently "Aren't church members supposed to get married?" Yes, they are. We hope to make contact with parents of a similarly challenged son with a view to a possible matching and blessing. We live in Omaha, Nebraska.

If this sounds like a possibility please call Eugene or Lynelle Curtin at (402) 502-0333. Email is:

lynellecurtin@cox.net.

Cleveland OH Prayer Breakfast



by Rev. Joel Lindstrom

Our August Prayer breakfast was hosted by Mrs. Ethel Pye and led by Rev. Joel Lindstrom in the beautiful chapel of the Fairfax Place Nursing Home. Rev. Lindstrom gave a warm welcome and began with a reading from World Scriptures. After announcements the ACLC Statement of Purpose was read. Songs were offered by the young people and the Japanese sisters.

Mrs. Linda Haibara shared her experience from her family's trip to Japan and Singapore. She was impressed by

how clean and peaceful the people of Singapore were even though they practice different religions. Dr. Thelma Johnson spoke of her uplifting experience in the Bahamas ACLA Conference as well as the joy of meeting so many people and sharing Divine Principle during her travels to and from the event.

Rev. Lindstrom gave a True Family Values Power point presentation, "A Vision of God's Plan for Your Life". This served as a fine preparation for our main speaker, Rev. Dorothy Burton. She spoke about "Living as Gods Family", saying it is important to have a pure lineage and the necessity of always tak-

ing a personal inventory of ourselves. Rev. Burton works with many suffering families and her tearful sharing helped all in attendance to be more focused and determined to work toward the ideal.

At the end, Mrs. Pye, a world traveler, spoke again on the topic of the beauty of Singapore, encouraging young people to take more responsibility in keeping our neighborhoods clean. It was a powerful moment, hearing these words from an 89 year elder who did so much for Cleveland. Mrs. Pye was the first black police woman in our city and of course she established the won-

derful facility where we were meeting that day.

Deacon Edward Walton introduced us to Pastor Igor, a friend who is part of a church group centered on reaching out for Christ, to Russian members of the Jewish and Muslim faiths in the east side of Cleveland as we have a very large Russian community in our area.

It was a small gathering this time, yet all races and age groups were represented. We continued sharing our hearts together long after the program ended.

Thanks go to all who helped make it a beautiful morning. ❖

An Ideal Marriage: Seattle Prayer Breakfast

Minister Ray McCready emceed Seattle's August prayer breakfast which took place at the Northwest Landing Restaurant, Seattle - August 19, 2006.

The reading of the ACLC Goals and Objective brought excitement from the crowd. The social action and community empowerment programs were received well, with excitement expressed about the potential of the ACLC community activities.

Selections on the topic An Ideal Marriage were read. Selected were passages from the 7th chapter of 1 Corinthians and the 5th chapter of Ephesians. Also selected were words of wisdom on this topic from ACLC Founder, Rev. Dr. Sun Myung Moon.

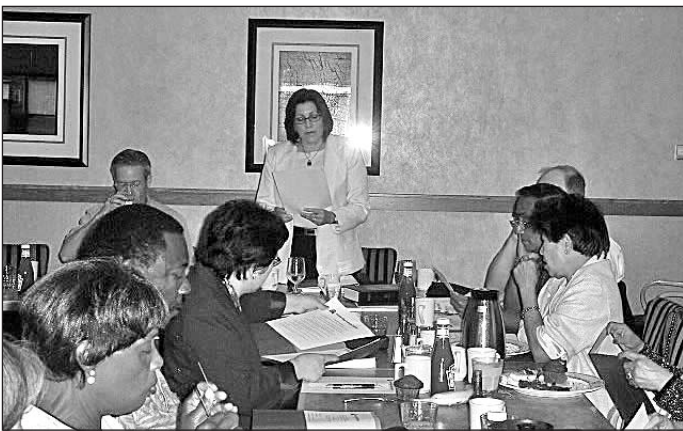
A thought provoking discussion ensued, beginning with Bishop Donovan Rivers expressing his observations of Rev. and Mrs. Moon and the bond seen and humility expressed between them.

Various personal testimonies and bits of wisdom were shared. A sampling:

- As religious people we have to lead by example. Even though we have faults and our spouses have faults we must show absolute love. We cannot budge one inch in the areas of right and wrong, yet we can't judge or accuse others. We must proclaim the righteous way with love.

- We must be big enough to go back and admit our mistakes and apologize. When our children see this trait in their parents, they can see Christ. Have I led my children to Christ?

- It is Satan who works to confuse the standards of marriage. Therefore we must make daily effort to bring God in and center our lives on Him.



24 years ago, before her own engagement by her spiritual leader, Rev. Moon, "Your spouse is your 2nd messiah". Through Christ we receive spiritual salvation; through our spouse we receive character salvation. We can become more Christ-like through our daily living in a marriage relationship. She advised the group to remember that your husband or wife is a gift from Heaven and will take you closer to that ultimate goal.

The crowd of twenty-two dispersed on a high note, with renewed vigor that comes from sharing the love and truth of God. ❖

Pastor Wanted

A brother or sister to fill the paid full-time position of pastor of the family church in the Mid-Hudson Valley, a part of the New York District.

The person and their family will move to or already live in the Red Hook /Kingston / Barrytown area. The pastor will be able to give inspiring sermons and lead effective worship every Sunday. A video or audio tape of a sermon would be appreciated. We are looking for someone able to provide pastoral care, facilitate small group ministry and encourage personal ministry.

Someone with organizational skills, who can delegate in relation to people's talents and callings, work with committees and teams, and relate well to people. Someone with a vision for church growth and an internal calling to take this position. Employment begins January 1, 2007, salary negotiable.

Send your resume, references and a short Vision Statement for Ministry and why you feel called to this post to the Search Committee in care of:

Rev. Michael Akpan at
isieakpan@yahoo.com

or

Tyler Hendricks at
th@uts.edu

- In public you can put on a façade, but not to your spouse. It is both precious and crucial to have a husband or wife who will love you in spite of your faults. Try to see your spouse from God's viewpoint and find in him or her what it is God wants you to utilize.

- After 54 years of marriage I can say that it isn't always easy. Be with your wife; be with your husband. Always say "I love you."

Rev. Anglin closed the discussion by sharing words of counsel that she received

UPF-India Seminar on Family Values and AIDS Prevention

Under the chairmanship of Dr. L.M. Singhvi, the Universal Peace Federation of India held a half-day seminar under the theme, "Character Education Based HIV/AIDS Prevention." Seventy distinguished participants from a cross section of India's rich religious and academic heritage held lively discussions at the India International Centre, New Delhi, on Sunday, July 2nd. At the conclusion of the event, nine new Ambassador for Peace awards were given.

Amb. K.V. Rajan chaired the first session. He noted with sadness the recent debate in India whether there are 5.2 million people living with HIV/AIDS or, as the United Nations claims, the figure is 5.7 million. The difference is not just numeric; the higher figure places India at the top of the charts, above South Africa, in terms of the absolute numbers of HIV/AIDS victims.

To begin the first part, Dr. Robert S. Kittel, the Director of UPF-India and International Education Advisor, acknowledged the sincere desire on the part of everyone to help our children. But indicated that good intentions must be accompanied with sound, effective programs. He then pointed out two concerns: 1) the incorrect identification of the root of the problem, and 2) a pedagogical contradiction in curricula design.

The Bicchu Maathu School AIDS Education Programme (BMSAEP) believed, "The main reason for [the spread of HIV/AIDS] is the lack of knowledge on sex, sexuality, reproductive health, HIV/AIDS/STI prevention."

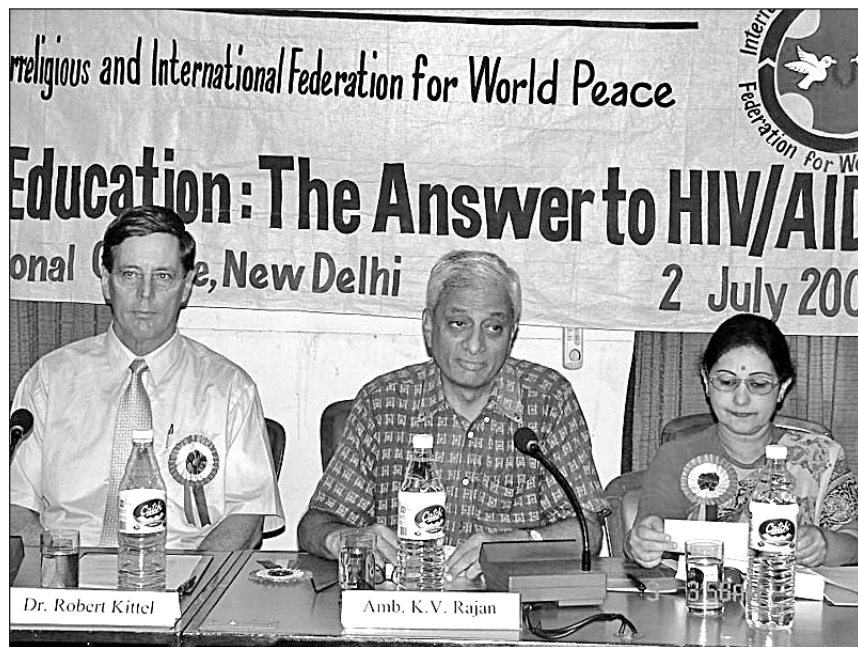
(p. v) Based on their hypothesis, the authors assumed, "Adolescents and youth need information in order to make such responsible choices in terms of sexual behavior."

However, Barbara Dafoe Whitehead, one of the leading experts on marriage and family in the United States working with The National Marriage Project at Rutgers University, sees the root cause of the problem very differently:

Research does not support the idea that early sex education or franker communication or instruction about feelings and decision-making seem to have any measurable impact on sexual conduct. (Whitehead, Barbara Dafoe. [1994]. *The Failure of Sex Education*. American Educator: Vol. 18, No. 4, Winter; p. 46)

Rather than a lack of knowledge, Dr. Whitehead says it is "family structure [which] strongly influences early sexual activity."

Secondly, Dr. Kittel pointed out what he saw as a pedagogical contradiction in the BMSAEP statement that "Edu-



cation of human sexuality in schools and colleges will [not] lead to excessive sexual experimentation." As a father of two girls, he asked, "What is excessive sexual experimentation, especially when we are talking about a deadly, incurable disease?"

Of course the very purpose of education is to give students knowledge,

genuine ownership and self-governance, i.e., true freedom. Then Dr. Kittel illustrated precisely "how" we partake in developing our own character. His powerpoint presentation drew from the basic concepts of science, supported with scriptural references from the world's religions.

Following tea, Dr. Singhvi himself chaired the second session, which offered UPF's character education proposal. This began by explaining "why" human beings, contrary to the unlearned instinctual behavior of animals, fully participate in developing their own character. We were given the gift of participating in our own creation in order to have

There are two areas of our lives where each of us is totally responsible. The first is the correct alignment of our own mind and body. It seems simple, but it is critical for developing good character. The mind, with its higher faculties, can transcend time and space. On the other hand, the body is rooted in the here and now and serves primarily for self-maintenance. Both are good and necessary. However, only when the mind directs the body is a healthy relationship established. In this case we are able to live for the greater good, thinking more of others than just ourselves. Conversely, selfishness is created when the desires of the body dominate those of our public mindfulness.

The second area of human responsibility is the relationship between men and women. Conjugal love is the pillar of the family, and the family is the center and most essential educational institution of society. In the family we learn love; it's not instinctual. Parents live for the sake of their children; children for the sake of their parents; a husband for the sake his wife; a wife for the sake of her husbands, and brothers and sisters share and help each other too. It is in the family where we learn joy of living for others and the pleasure that comes from sacrificing to make others happy.

Dr. Kittel concluded by explaining the interconnection between individual mind-body character development and husband-wife relationships:

The purpose of building good character is not just for yourself—though it will benefit you. Good character is the basis on which good marriages and true love are built. The purpose of developing good character is to create ideal families of true love.

In summary, the most effective HIV/AIDS prevention will be when individuals develop good character and we build families of true love.

Nine new Ambassador for Peace Awards were presented. ❖



DANGER from page 21

want to get familiar with it, read the Preamble to the Constitution. We, the people of the United States, in order to establish justice, to provide for the general welfare, and to have domestic tranquility for this nation - I thought I'd mention that because the general welfare is when everybody has sufficient income, education, health care, housing and justice. If you've got those five things, you've got what Jesus called the abundant life. And if you've got those five things, you've got what the Founding Fathers called the general welfare. And I love the Lord and I want to take care of my neighbor - red, brown, black, yellow, any race - I want to do it in self-defense. I love my neighbor and I want him to have sufficient income, in self-defense, because if he doesn't have some income, guess whose income he's coming for? If my neighbor doesn't have

health care, guess who's going to get sick? If my neighbor doesn't have an appreciation for education, guess whose schools are going to be ruined? If my neighbor doesn't have a house, guess whose house he'll break into? If my neighbor doesn't have justice, guess who's going to feel the weight of his anger and hostility and violence? And violence drives people mad.

And without Father Moon's message we are in danger of a world that is becoming an insane asylum and the inmates are in charge. I thank God for this movement because it is the answer to the most critical problems confronting the world today. We need to live together as families, rear our children and present the kind of leadership that will make Martin Luther King's dream a living reality.

And so God bless you. Let's listen and let us go forth to carry the message. ❖

Father Moon Awarded Doctor Honoris Causis Degree by Leading Venezuelan University

by Michael Balcomb

Rev. Dr. Sun Myung Moon, founder of the Universal Peace Federation, was awarded on Sept 12 the degree of Doctor Honoris Causa by the Universidad Santa Maria, Caracas, Venezuela, in recognition of his life work for peace, education, human rights and religious freedom.

The ceremony was conducted by University Vice President Dr. Carlos Enrique Pena, who traveled from Caracas for the occasion. The degree award was the culmination of a day of celebrations for the first anniversary of the Universal Peace Federation, founded Sept. 12, 2005 at the Lincoln Center in New York.

"When I learned about the life and work of Rev. Moon," said Pena, "I felt that it was the sacred duty of our university to offer our highest honor to recognize an extraordinary contribution to the field of human rights."

Such decisions are not easily made at Santa Maria. Moon is one of only three or four luminaries to receive the Honoris Causa degree in the last thir-

ty years, according to Pena. The last recipient was Dr. Mario Villarroel, then president of the International Red Cross.

The venue was the newly dedicated Cheong Jeong Goong Peace Palace, situated high in the mountains about 50 km northeast of Seoul, well on the way to the 38th parallel and the border with North Korea.

Putting an end to the continuing division of Korea after 60 long years remains one of the 86-year-old Moon's final goals. "Who will bring Kim Jong Il to embrace peace?" he asked 1,000 guests from 140 countries gathered for the anniversary. "And how can it be done? There is only one way and that is to truly love the enemy until he becomes a brother."

Since UPF was founded, Dr. Moon and his family have visited more than 180 countries on two world peace tours, and a third tour, featuring Moon's children and grandchildren, is currently taking



place in 40 countries and 480 cities. It was Dr. Moon's repeated call on tour for the rights of the individual and of

the family, an end to war, and greater religious freedoms, which drew the attention of the Venezuelan school. ❖

Without Father Moon, the World is in Danger

by Rev. Walter Fauntroy

These are Rev. Fauntroy's remarks at the World Peace Tour in Washington D.C., Sept. 3, 2006

Thank you, Dr. Walsh, for affording me the opportunity to come behind the appointment of seven new Ambassadors for Peace. It's a real pleasure for me to be present on this part of the 40-nation, 400-city tour for global peace and conflict resolution being put on at this critical moment in world history by the Universal Peace Federation, and the joy that you give me in welcoming you to our nation's capitol. You could not have chosen a more relevant or powerful city on this entire planet to bring this message of profound significance, the profound significance of the human family and the nuclear family, and the importance of seeking peace through nonviolence.

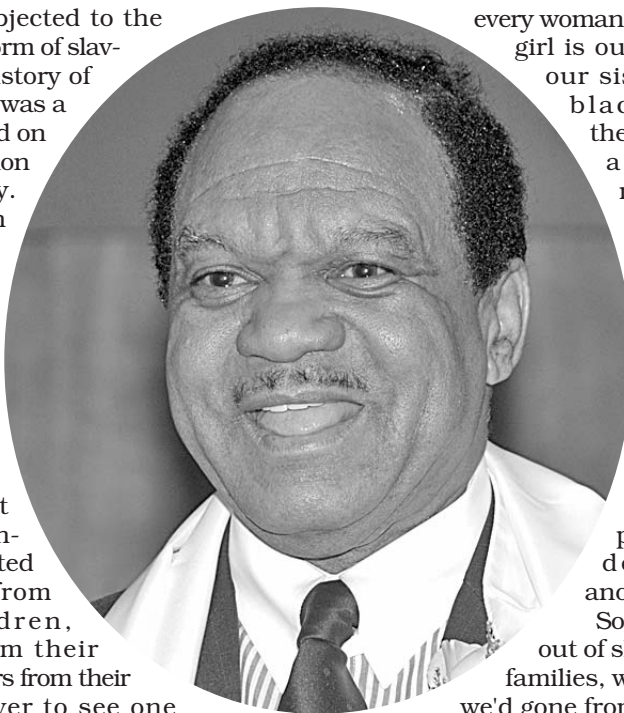
I bring you greetings as one of the African American citizens of this, our nation's capitol. We remain a majority of those here in the nation's capitol, and I bring you greetings from that part of our family because we have reflected in our experience the greatest drama of the need for family.

And secondly I bring you greetings on behalf of my former colleagues of the US House and Senate who will be gathering here on Tuesday to continue work dealing with the most serious problems confronting this nation and the world. They fall into two categories - that of building strong families and that of finding peace through nonviolence. So my words of greetings come first out of my black experience and then out of my experience as a member of the Congress of the United States.

Out of the black experience we know best the importance of family because

we were subjected to the most cruel form of slavery in the history of the world. It was a slavery based on the destruction of the family. Uniquely in human history our slave forbears were stood on a u c t i o n blocks and sold down the river to the highest bidder. Mothers deliberated separated from their children, fathers from their sons, brothers from their sisters, never to see one another again. It's little wonder that when a black child came himself on a plantation somewhere and you asked him who he was, whence he had come, where he was headed, he had to cry out, I'm a poor pilgrim of sorrow. I'm lost in this wide world alone, without mother, without father. Sometimes I feel like a motherless child. The most cruel form of slavery in the history of the world.

And we can take instructive example from how we overcame the destruction of the family. At the end of slavery in this country we had zero families because we were not allowed to live together as brothers and sisters. How did we overcome that? I'm glad you asked that question. We found that when we got here, without mother, father, sister or brother, that God was our Father. And therefore, every man,



every woman, every boy and girl is our brother and our sister. That old black man over there wasn't just an old black man. That was Uncle Remus. And that old black woman was not just an old black woman. That was Aunt Jane. And we are families and we must care for and protect and defend one another.

So when we came out of slavery, with no families, within 30 years we'd gone from zero percent families to 80 percent families. Mothers and fathers in the family rearing their children. And today it's almost reversed in the African American community.

I like all women because the first woman that I knew was a caring women who protected and defended me. She was my mother. I got bonded to her. And I like all men because the first man that I knew was a caring man who protected and defended me. I got bonded to him. And then they said, you've got to be bonded to some other people. That little boy and that little girl in this house are your brother and your sister. And we learned to care for and protect and defend one another.

Before I knew it, I was bonded to the boys on the block. We called ourselves the Westminster Street Cherokees and we cared for and protected and defend-

ed one another against those bad fellows across town. And do you know before I knew it, I got expanded in my bonding to learn I was a Washingtonian. So we had to care for, protect and defend one another. Before I knew it they had me singing America the Beautiful. I found I was American, and we had to care for, protect and defend one another against those bad people in Europe and in Southeast Asia.

But the Sunday School taught me a better lesson. It said that God is the father of us all, and all of us beyond race, beyond creed, beyond color are brothers and sisters, and we need families to teach one another how to care for, protect and defend one another.

That is why, from the moment I met Father Sun Myung Moon, my first month on Capitol Hill, when he came from Korea here with a two-fold message, a message for family and a message for peace, I lined up with him. And I'm so glad to see his son, Dr. Hyun Jin Moon here carrying the work on today.

For it is related not only to my heritage as an African American but also to my work for the single most important man with the most important message for the most violent century in the history of mankind. That man was Martin Luther King, Jr., and his message was simply this. Either we learn to live together as brothers and sisters on this planet, or we will perish together as fools.

This tour is on time because never has that message been more meaningful and more significant than today because we have so many people who fail to hold with the principles of their religion, and the principles of our government.

I love America. Martin Luther King, Jr., loved the American dream. If you

see **DANGER** on page 20



THE NEW VOICES OF OUR GENERATION

Amazing Journey and Discovery, IRFF

by Paul Byrne

August 26, 2006

This past summer, I was fortunate enough to be able to lead a service project with the International Relief Friendship Foundation (IRFF) in the southern African country of Zambia. The project, titled the "Discover True Friends Tour", took place in the Mackenzie Community of the city of Ndola. From July 24 to August 8, while most students were enjoying their freedom from school, my group of nine high school and college participants were giving selflessly of themselves in a multitude of ways as they embraced the people and the culture of Zambia.

From the beginning, our project had multiple purposes, but it quickly expanded even further as we spent time in Mackenzie. The first mission was to construct an extension to a school that IRFF had built in the Mackenzie community several years ago. This school is the only one in the community and does not charge its students tuition, unlike the public schools of Zambia. It is staffed by three teachers who volunteer their services to the community, receiving no salary. These dedicated teachers serve almost 350 students in grades 1 through 4, many of whom are orphans whose parents have died of AIDS (Zambia, a nation of just over 11 million people, has approximately 600,000 orphans whose parents have died of AIDS- a staggering number).

Under the guidance of professional builders from the Mackenzie community, our group worked tirelessly to construct the needed addition to the school. We quickly learned that supplies were not

as easily accessible as we might have expected. Instead of buying cinderblocks, we had to make them from cement and sand ourselves. Instead of power saws that cut cleanly in a matter of seconds, we labored over the wooden beams for the roof with hand saws and chisels for hours. Despite the trying labor, however, I was amazed to hear hardly a word of

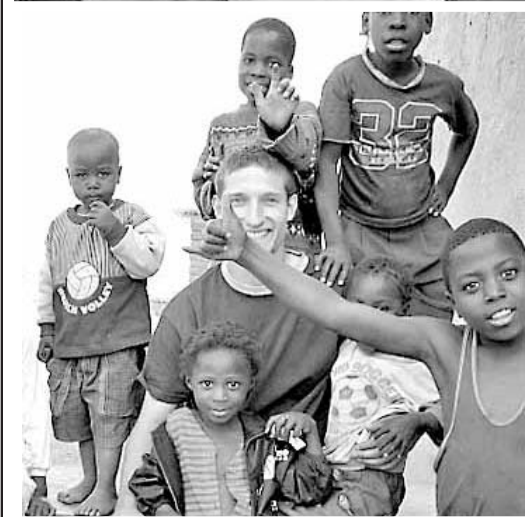
complaint from my group. Instead, many of them pushed themselves at their work until I had to force them to rest for a few minutes, then quickly rushed back to help wherever they could be of use. The second mission of the Discover True Friends Tour was to build personal relationships that transcended the common barriers of national borders, skin color, religion or language. To accomplish this, each IRFF participant was matched up with a "True Friend" from the Mackenzie Community. The purpose was to expose both our participants and the people of Zambia to each other on a personal level, creating friendships that would contribute to the building of an international culture of heart and peace. Again, I found myself astonished by my group, as they did not wait to be paired up with someone, but almost immediately went out of their way to create genuine friendships with the many young people who stopped by our worksite to help out or just to meet us. While I had initially been concerned that some of the relationships might be forced and not completely genuine, I was happy to see each of our participants develop real and authentic friendships, most with many different members of the Mackenzie Community.

As part of the experience, each participant took a day off from the building and spent it with their friends and their families, joining them in their daily activities. Without exception, this experience proved to be a powerful and touching one for our group as they had the chance to experience a small taste of everyday life for their peers in Mackenzie. They cooked, ate, worked, played, danced and simply shared with their friends and their families. In doing so, they developed an appreciation and an invaluable understanding of the intricacies of another culture.

Aside from these major missions of the trip, secondary projects developed—some before we departed, some spontaneously in the middle of the project. Due to a generous donation that IRFF

received, we were able to give a stipend to the three teachers, their helper and the groundskeeper of the Mackenzie Community School. We were also able to start a new program, called "Supporting Success", through which we provided ten \$150 scholarships to students who were completing the fourth grade at the school, allowing them to continue their education at a nearby public school

see **Amazing Journey** on page 22



Message from the Editors

The New Voices of Our Generation has now been running successfully for half a year and the editors at UNEWS would like to thank all those who contributed an article to this section. Spread the word, communicate, and link yourself to the rest of America by subscribing to the paper and submitting your voice at newvog@gmail.com for this section. We are looking to fill this section of the paper with the following submissions: **articles written by our first and second generation focusing on second generation – that includes ALL second gen's!**

Please submit: ads at newvog@gmail.com for upcoming events; ads for products you have created that are for sale; ads for educational materials/workshops/events and anything else pertaining to education; original works of writing (or excerpts of writing) in all forms including short anecdotes, opinions, comments; write ups on events such as workshops, getaways, and initiatives done by and for second gen; inspirational and thought provoking testimonies.

If you have an idea for submissions to this section, please let us know at newvog@gmail.com and send something in. If you would like to send original artwork, please note that they will appear in UNEWS in b&w. All submissions must include name, contact info, relevant dates, etc. Please send all submissions for this section via email to: newvog@gmail.com. Submissions sent in hard copy (cd's, photos, etc.) will only be returned if accompanied with a self-addressed return envelope. Spread the word, subscribe to UNEWS.

THE NEW VOICES OF OUR GENERATION



Amazing Journey from page 22

I will never forget the sincere gratitude expressed both by the teachers of the school for our small contribution, and by the parents (or more often guardians) of the students who received the scholarships – many of whom, though they had virtually nothing themselves, came with small gifts of corn or peanuts to show their appreciation. I will always remember the grandmother of one scholarship recipient, who, with tears streaming down her face, told me that she herself had never been able to attend school and thanked me for allowing her granddaughter the opportunity for at least one more year of schooling. This woman had to use a thumbprint to sign her name on the forms, as she could not write at all, yet she was deeply inspired by her hope for the future of her granddaughter. As a teacher myself, I was also moved and inspired by the dedication of these teachers who were willing to give of themselves to the children of their community, with no expectation of compensation, and touched by their gratitude and appreciation for our token of support. I personally, of course, believe very strongly in the power of education and was honored to be asked to be the coordinator for “Supporting Success”. I am looking forward to expanding it in the future, within Zambia and in other countries that IRFF works in.

My co-coordinator for the project, Mr. Mikio Yoshida was, himself, inspired to start his own project in Mackenzie. He was deeply affected by the young children of the community, especially those in the school choir, named the Mackenzie Little Angels. He decided to begin a chapter of his “Hibiki Music Ministry” (“Hibiki” is Japanese for “Resonance”) there and spent the majority of his time training the choir and teaching them new songs, including one that he wrote in the local language, Bemba, entitled “Ichiloto Ichikalamba”, or “Dream Big”. Watching him pour himself out to these children to the point of exhaustion was a touching experience. Before leaving, Mr. Yoshida, in a true demonstration of his commitment, gave the choir a gift of his personal guitar and promised to provide them with uniforms for future competitions.

One other project that our group was introduced to was the Micro Finance Project that IRFF has been running in Mackenzie. The purpose of this program

is to empower families, especially women, by providing them with small loans at low interest rates to finance their personal businesses. Along with the loans come periodic business training and character education. Through their businesses supported by this program, participants have been able to earn enough to send their children to school and to even build new homes for their families. The Micro Finance Program is just another way that IRFF promotes sustainable development to those

edge. We took a jetboat ride up the Zambezi and then swam in its clear, clean water. Our fun climaxed with an exhilarating bungee jump from a bridge that spans the gorge between Zambia and Zimbabwe, just down river from the falls. Although there were countless amazing experiences to be remembered, I am quite certain that the defining memory for all of us will be the children of Mackenzie and the impact that they had on us. The children, who were so excited to have us in their community that they would spend their whole day hanging around the school, watching us, playing with us, helping us, encouraging us. The barefoot and raggedly dressed children, who so often have to do without the things that we take for granted most in our lives – nutritious food, good health, even family. Children, who lack so much, yet were so quick to give us what they did have—their smiles, their laughter, their attention and affection; who would visibly light up when given the littlest bit of our time. Those amazing children, who were in need of so much, yet were happy to be given so little will remain in our hearts and minds as a reminder of why we participated in this project, why we stepped outside of our comfort zones and did the little that we could to bring this world together. Those children and the people of Mackenzie will never be forgotten by the participants of this IRFF project; we will always be grateful that we had the opportunity to spend some time with them, to get to know them, and to serve them.

Despite these many projects that we implemented in Mackenzie, the gifts that we gave, and all that we did for the community, the final impression that my group and I left with was not of giving, but of receiving. The Mackenzie community welcomed us so warmly, and throughout our stay there continued to embrace us so sincerely, that we all left feeling that we had been given a rare and immense gift, and extremely grateful for the experience.

IRFF is committed to continuing the True Friends Tour and these amazing experiences each year in a different region of the world. We are committed to projects that promote sustainable development in communities that are underserved and disempowered. Just as important, we are dedicated to building relationships that unite people, nations and cultures. It was an honor for me to be the coordinator for such a project, working with such a wonderful group of volunteers for such amazing people. I learned an incredible amount from this trip, was deeply inspired from all that I experienced, and am already anxiously awaiting next year's project. ❖



people who desperately need support.

Our time was not all spent on work, however. IRFF is committed to providing a comprehensive experience to its participants, and so, at the end of our project, the group took a trip to the majestic and impressive Victoria Falls. For our last few days in Zambia, we soaked in the beauty of one of our world's seven natural wonders, marveling at the beauty of God's creation. We crossed the river at the top of the falls and swam in a pool at the very

development in communities that are underserved and disempowered. Just as important, we are dedicated to building relationships that unite people, nations and cultures. It was an honor for me to be the coordinator for such a project, working with such a wonderful group of volunteers for such amazing people. I learned an incredible amount from this trip, was deeply inspired from all that I experienced, and am already anxiously awaiting next year's project. ❖

THE NEW VOICES OF OUR GENERATION

2006 Educators Conference

October 13-15, 2006 @ UTS—Barrytown, New York

The fifth Educators Conference is just around the corner and the UNEWS editors would like to make sure the word is out! This year, the conference will take place October 13 -15 at its usual venue, the Unification Theological Seminary in Barrytown, NY. Along with what is becoming the traditional Educators Conference format of a series of breakout sessions, this year there will be a newly added, Pre-Conference

One-Day Certification Workshop for those Sunday School teachers throughout the movement who wish to develop a strong and effective program. The pre-conference

training program has been under development and planning for several years now and for those of you who feel you are in need of training for

basic teaching skills, don't wait too long to register for the workshop! The training received here will be well worth your while.

The theme for the fifth Educators Conference is "My Vision and Mission as an Educator."

Dr. James Garbarino, a well-known educator and writer in the field of youth and family education will be the keynote speaker for the first three general sessions. He can be googled for more background information for those interested in knowing more about Dr. Garbarino before meeting him personally at the conference.

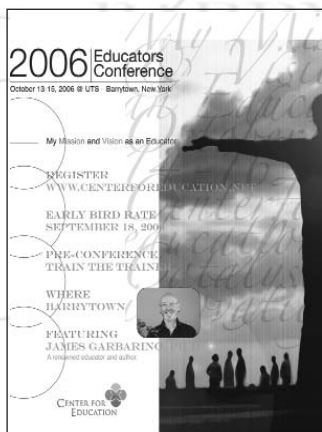
For those of you who have heard of the conference, but have never been able to participate, take this opportunity to visit www.centerforeducation.net and read up on the various subjects and issues that will be covered this year in the breakout sessions and to read up on the Educators Conference's from past years. Speakers and

presenters for each session are listed in the conference description. Among them, are professional educators with years of experience as well as individuals who have invested a great part of their life to education and who have insights and ideas to offer their fellow educators, young and old.

A CD compilation of recorded break-out sessions will be available at the UTS bookstore after the conference.

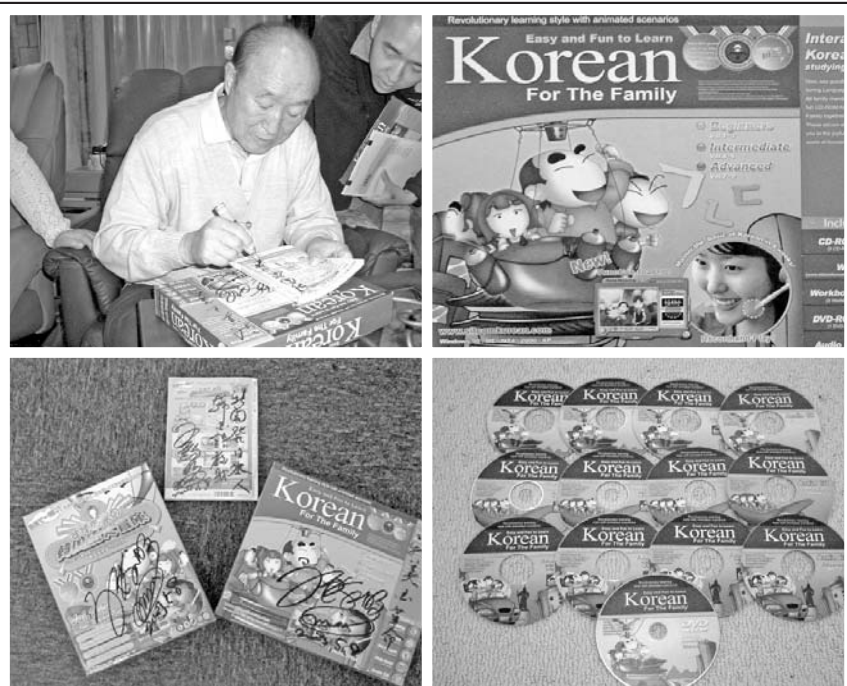
If you haven't already registered, go to www.centerforeducation.net and learn about individual and group rates. These conferences are usually full to overflowing, so don't wait too long to register or to at least put you and your friends down on the registration list for an available spot.

Put it in your calendar, next years conference will be October, 2007!



Knowing Korean is the Beginning Point for Establishing the Absolute Culture

“Centering on the absolute love of God, the absolute man and woman must build the absolute culture. In order to establish the absolute culture, above all, we need a unified language and alphabet. That is why I am over and over again emphasizing that you must learn Korean language and its alphabet and that the creation and development of the culture are built by the unified language and alphabet.” (True Father, 1985.11.12)



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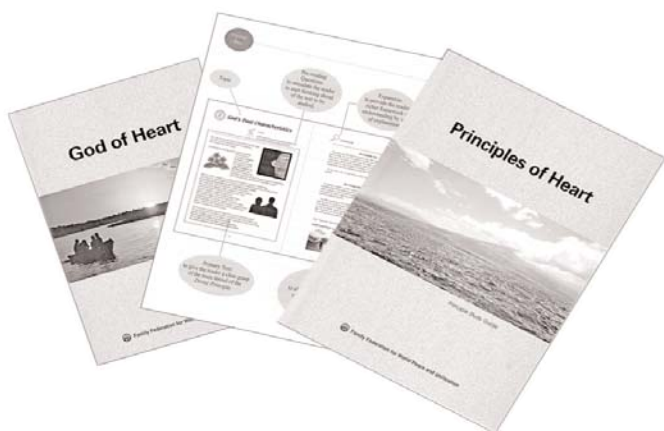
THE NEW VOICES OF OUR GENERATION



Companions for Your Youth's Divine Principle Studies

Take a look at our new Jr. High & High School Sunday School and HoonDok Church Textbooks. Each book is complete with a comprehensive, easy to follow set of lesson plans designed as a companion for your DP studies. Principle of Heart was created for Jr. High DP studies and God of Heart was created for High school DP studies.

Each book is being sold for **\$10.00** + shipping for more information and to purchase the item, please contact Mr. Takamitsu Sakuwa sakuwa@gmail.com FFWPU - 2nd Gen Dept. Education Team
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4W 43rd St. New York, NY 10036
FFWPU Second Generation Department



While the essence of the Principle remains the same, its contents have been presented in various ways according to the readership to which it is addressed – be it adults or youth, university level or younger students, or the very young. It is recognized that the Principle content needs to be organized in ways that make for easier reading and study. This two volumes, were prepared in particular for people in their mid teens. Younger people – and indeed anyone wishing to systematically study the core precepts of the Principle – will no doubt find this book beneficial too.

Efforts were made to avoid an over abundance of information, without omitting any core areas of the Principle. The books particularly seek to light the way for those from the younger generation of our Unificationist community, so that they may lead their lives based on True Parents' guidance.

Father's words are therefore juxtaposed to the relevant text from Exposition of Divine Principle as additional materials for greater understanding. Each chapter has a page of exercises that prompt reference to the original texts and also deeper thought. It is hoped that the reader will find much to inspire him or her to live an exemplary life, and, as a young leader of the future, to be well positioned to play a substantial role in shaping a world of hope and peace in the new age now unfolding.

Dear Reader,

To understand the God of heart, and True Parents, who are advancing the providence of restoration on the earth in God's stead, we must inevitably pass through the words of Divine Principle. Published as a manual to help younger people to grasp the inner workings of the Principle, Principle of Heart and God of Heart can be a solid stepping stone for them in the quest to understand God and True Parents.

I am very happy and grateful that these meaningful volumes could be published in English at the time of the commemoration of True Parents' Day, 2002. In conclusion, I would like to offer my deep gratitude and give glory to God and True Parents who have cared for us unceasingly with loving kindness up to the present day.

O P I N I O N P I E C E

A Change in the Atmosphere

by Marlo Starr

Emerging from the subway terminal, I am welcomed to the first day of school by a gust of cold air. I walk the two blocks across campus to my class, thinking all the while of how quickly the summer had disappeared.

I find the room number and swing open the door to find that the class is nearly full and buzzing with conversation. Maneuvering through the third aisle of desks, I claim one of the last available seats and settle into the uncomfortable plastic chair.

Casually, I scan the room. The group is extremely diverse, a sampling of the world rarely found in such a concentrated area (though not uncommon to a public university.) Four Muslim girls wearing head scarves, or hijabs, sit together in one corner, and a Korean guy is seated in the front row, dead center. Beside him, a man with a yamika rests his head on the desk. A couple girls behind me laugh, chattering in Spanish, and a fairly equal number of black and white and male and female students take up the rest of the room. Except for one middle-aged woman by the window, most of the students don't appear to be much older than twenty or

twenty-two.

As I quietly observe the strangers, I wonder what kind of lives they have, what kind of histories. Did they move from far away or did they grow up here in Newark, New Jersey? Who did they love and what kind of things did they think about?

The boy next to me wears board shorts, revealing scraped knees, and he digs his ball-point pen into the cover of his notebook, etching the shape of a skateboard deeper and deeper into the cardboard.

I watch him do this until the professor finally enters, ten minutes late, and drops his worn, black brief case on the front desk without apology. He is a little skeleton of a man with an oversized head matted with thin white hair.

"Good morning, class. My name is Professor Perfezhur," he announces while passing out the thick stack of syllabi. He makes a short introduction, listing all the books required for the semester, Joseph Conrad's Heart of Darkness being the first, and then goes directly into lecturing.

"Marlow, the main character, is deeply confused, and you will be too when you read this story." His voice is dramatic, filled with intonation and

placing special emphasis on the word "deeply."

The professor explains that Marlow narrates his voyage through the Congo in the 1800s, a time when European-colonialist rule would kill an estimated 10 million Congolese.

As he speaks, I steal glances at my classmates. Even the skateboarder is faithfully taking notes.

"Marlow witnesses man's potential for evil... But Marlow also knows he has a dark side himself."

Time seems to freeze for a moment. The forty or so people in the room, Muslims, Christians and Jews, with ancestry stemming from every part of the globe, listen silently to the story of humanity's "heart of darkness."

I think about how we share a common history and a common origin. As young people, we are about to step into a world that has been pre-made for us, carrying the weight of so much past darkness. But, it dawns on me, we also have the power to re-create that world.

The class finishes, and I walk down the stairs and out of the building. A cool breeze stirs the leaves on the sidewalk; a change is in the atmosphere. ❖



True Love vs. Infatuation

by Jim Stephens

True Love

1. Love is learned and grows gradually. While chemistry or infatuation may initially attract you, real love grows over time as you get to know this person in many ways and in many contexts. You don't need to rush real love.

2. Love makes you more likely to do what you know is right. Love will not ask you to do things you are morally unsure of or are not ready for. It brings out the best in your character.

3. Love is honest. You don't have to pretend to look or act the way you think this person wants you to. You can speak your mind freely.

4. Love involves the total person...not only physical attraction and looks. Love admires personality and character traits as well. You are turned on by this person's character, personality, interests, and mind - not just their looks.

5. Love, because it is patient, can wait for proper timing. You know that if your love is true, it will last and that you don't have to stake your claim to keep from losing this person. Love is learned...gradually over time.

6. Love is steady and unshakable, an attitude, not just a feeling. It is knowing that you care about someone through all the ups and downs. Feelings can change as quickly as the weather, while love lasts with realism and energy.

7. Love gives you the security to reach out and explore what life has to offer. Love is freedom. You don't own anyone, and no one owns you. No one can ever really "belong" to you, like a puppet on a string.

8. Love involves trust. It brings security. With love you feel more confident and sure of yourself, because you know that you are loved and worthy of being loved.



9. Love does not expect you to compromise your values. In fact, love deepens as you discover that you share basic values. Love will live and grow in a climate of respect and truth.

10. Love treats the other person as a person, not as a status symbol to be used to make you look good to others.

Infatuation

1. Infatuation is very focused on looks and attractions. Without the thought or experience of sex or physical involvement, things get pretty dull, even boring.

2. Infatuation always needs a mirror to make sure you look and act the way you think he or she wants you to. It makes you afraid that if this person saw or knew you as you really are, he or she might

not love you any longer.

3. Infatuation seems to happen all at once, often before you even know each other very well. It usually disappears just as quickly as it began. This is especially true when replaced by another "instant" relationship.

4. Infatuation might lead you to do things you don't really think are right just to keep the relationship. Or even, more devious, it will talk you into trying to think

something is right even when you know deep down that it is not.

5. Infatuation is jealous, mistrusting, and uncertain. It makes you wonder and worry that you will be dropped when he or she is friendly with someone else.

6. Infatuation is "in a hurry." You can't wait to go steady, for sex, or even for marriage. It sometimes makes you plunge

in head first, long before you know the person. You are afraid that you will lose this person if you don't act now.

7. Infatuation covers up what does not fit. You have different values and find yourself disagreeing with how he or she does things or treats others. But you overlook your nagging doubts because this person is the one who matters.

8. Infatuation is an emotional roller coaster, often making you sad or moody for no reason. Your day is made or broken by whether or not the phone rings. You do a lot of daydreaming about how perfect and ideal your life would be if...if...if.

9. Infatuation often makes you feel trapped. Your whole focus is on him or her. You feel you are missing out on other things and other people.

10. Infatuation can wear another person as a trophy. If you are honest you'll admit that if this person were not as popular or good-looking your feelings might not be the same.

"Watch your thoughts; they become words. Watch your words; they become actions. Watch your actions; they become habits. Watch your habits; they become character. Watch your character; it becomes your destiny." -- Frank Outlaw ♦

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e-mail: UNews@HSANAHQ.ORG

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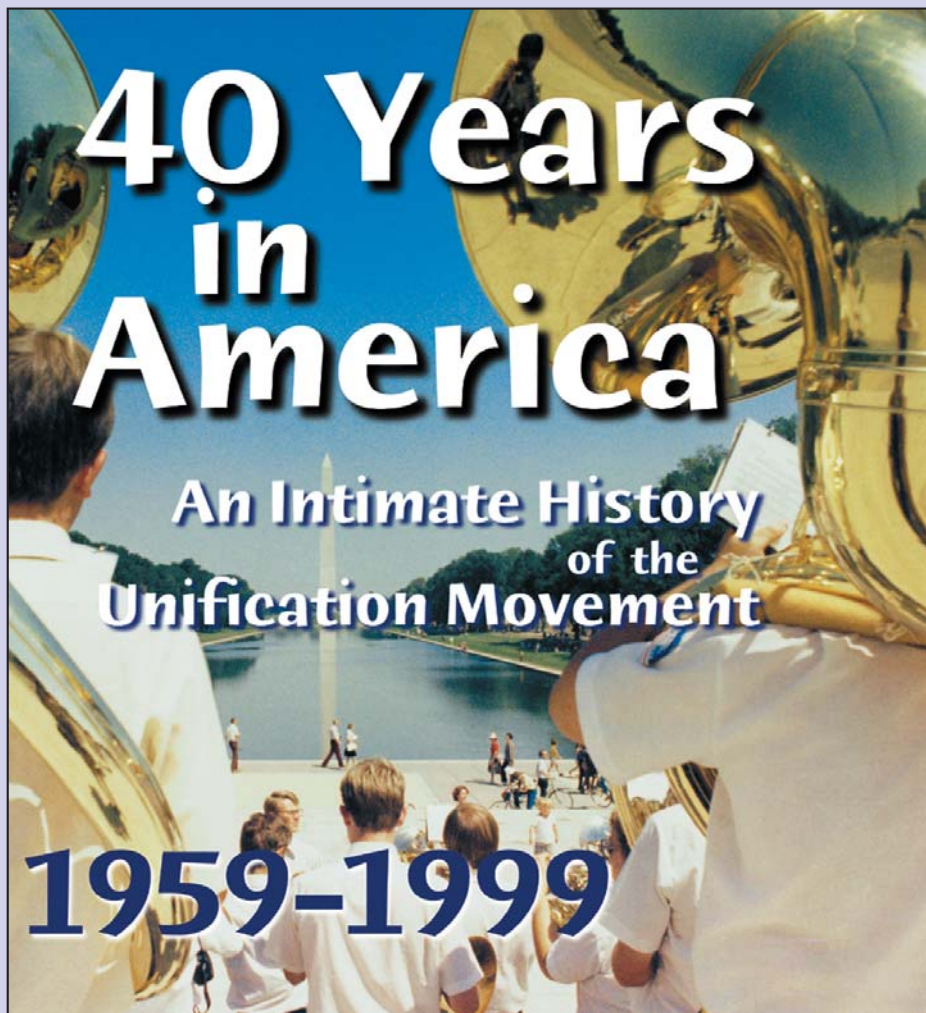
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