

## Now Is GOD'S TIME

**God's Ideal Family: The Model for World Peace**

**12 CITY NORTH AMERICAN TOUR**

NEW FUTURE PHOTO



9/12 New York	9/20 Newark
9/21 Bridgeport	9/22 Boston
9/23 Washington	9/24 Chicago
9/25 Atlanta	9/26 Dallas
9/27 Denver	9/28 Seattle
9/29 San Francisco	9/30 Los Angeles

**100 City World Tour • Next Month**



## FOUNDER'S DISCOURSE ON UNIFICATIONISM

# God's Providential Timetable to 2013

The following is a summary of God's Providential timetable up until Jan 1st 2013 as revealed by True Father recently in Alaska. These notes are taken from a simultaneous translation. Simultaneous translation is done in summary form and depends greatly on the translator's ability to communicate the essence of the message. These cannot be published as definitive texts and should never be used in the future as an "official" publication of Rev. Moon's words. However, they do provide a good idea of the "spirit" of the message.

After World War Two, Christianity had reached a peak throughout the world. In 1945 the United Nations was formed. 1945-1952 was the window of opportunity for God's Peace Kingdom to be established on the Earth.

The three key providential nations were all vibrant in Christianity and were united. They were USA standing in the Adam position, England standing in the Eve position and France standing in the Archangel position. These three nations were like brothers with no parents. However certain Korean Christian leaders, representing world Christianity, failed to unite with the Messiah.

As a consequence, Korean Christian churches failed to connect with the USA. At this time, the first Korean President (Pres. Lee) had a wife who was American. God had prepared everything. The United Nations became like the first world government. If the three key Christian nations could have been united with Korean Christianity then the condition would have been made for True Father to give the Holy Blessing to the whole world.

Now 60 years later, the period from

2005-2012 represents a Providential Parallel to 1945-1952. Again True Father has started a 7 year course. On April 12th 2005, True Parents established the Universal Peace Federation (UPF). This is the Abel-type UN centering on God and True Parents.

This organization is God's and True Parent's government on the Earth and has incredible meaning, since it's inauguration will result in dramatic changes taking place.

As True Parents do the 100 city World Tour we need to encourage the 67 nations to join the Universal Peace Federation. If so, all the problems of the world can be solved.

This organization will be more effective than the Cain type UN. Before True Parents arrive in each nation, all the Blessed families must work hard to give the Blessing to everyone in their nation. By December 31st 2012 everything has to be completed and the world restored.

On January 1st 2013 True Father will officially conduct a ceremony to return the cosmos to Heavenly Father. By going on the 100 City World Tour in 100 days, True Father said he is prepared to die. That is how serious he is. The most important time of our lives is from now (2005-2012).

True Father said that a major problem is that many Unification members don't believe that we are now living in a completely different era. That being the case, such members will miss out on everything. No blessing at all will come to them. True Father worries about this and so recently he called Continental

and major leaders to Alaska (early September) to make one heart and one mind-set with them at this time.

Through True Father's life from 1920-2000, all 6,000 years of fallen human history was indemnified. True Father forgave Satan. Finally True Father did the Coronation Ceremony for God's Kingship on Jan. 13th 2001. This was and will remain as the greatest event in all of



human history. More important than God's Day.

2001 till 2004 represents the formation stage to make the foundation for Cheon Il Guk.

The growth period started this year (2005) and will conclude in 2008.

In this 4 year period each Continent is responsible to restore 3-4 nations. The final course is from 2009 till 2012.

Then on Jan 1st 2013, True Father will conduct a special ceremony to mark the substantial arrival of Cheon Il Guk. This Is God's Providential Timetable.

So God has especially called you to carry out this Providence. Don't worry

about your family, property or anything else just focus on completing God's Will up until the end of 2012. Nothing else matters.

To begin this 7 year course (2005-2012), two important conditions need to be fulfilled. Firstly, True Father visiting 100 cities and establishing the UPF in each nation. Secondly, for all Unification members plus Ambassadors for Peace to give the Holy Blessing to everyone.

When the Japanese sister missionaries arrive in the island nations from Japan they will focus on giving the Blessing to everyone and inviting VIP's to True Parents Speech event. From the moment when True Father arrives at the airport until he leaves, the national government needs to welcome True Parents. This is God's time. Japanese sisters will also bring substantial \$ to help finance everything.

The Candy Blessing is the formation stage Blessing. The next stage is when both the husband and wife participate together. In this case, they receive the Indemnity Stick, do a 40-day Separation Period followed by the Three Day Ceremony.

This is the path that all humankind must go without exception. From now on, when you do workshops, you not only need to proclaim True Parent's Messiahship, read out the Messages from the spirit world and give the Blessing but also explain about the Indemnity Stick, 40 Day Separation Period and Three Day Ceremony. By going this way, couples can become Heavenly citizens of God's Kingdom. ❖

### OCTOBER 2005

Ahn Shi Il • 7th, 15th, 23rd, 31st

- 1 Ocean Church Founded
- 3 Foundation Day for the Nation of the Unified World (1988)  
Interreligious and International Peace Council Inauguration (2003)
- 4 Day of Victory of Heaven (1976)
- 5 Proclamation of Total Liberation and Unification between the Physical World and the Spiritual World (1998)
- 10 Shin Myung Nim's Birthday (9/8/86)  
Sang Ship Jeol: Double 10 Day (1999)
- 11 Father's father's Ascension (1954)  
Opening Cheonsung Wanlim Palace Training Center (1999)
- 13 In Sup Nim's Birthday (9/11/72)
- 14 6000 Couples' Blessing (1982)
- 18 Shin Eh Nim's Birthday (9/16/89)
- 20 Shin Mi Nim's Birthday (9/18/77)  
Shin Ok Nim's Birthday (9/18/89)  
Shin Ah Nim's Birthday (9/18/98)
- 21 777 Couples' Blessing (1970)
- 23 Declaration Ceremony for the Liberation of the Parents of Heaven and Earth and the Substantial Realm (1999)
- 26 Shin Pal Nim's Birthday (9/24/98)
- 27 Young Jin Nim's Ascension (1999)
- 30 6500 Couples' Blessing (1988)

### NOVEMBER 2005

Ahn Shi Il • 8th, 16th, 24th

## CALENDAR

- 2 True Children's Day (10/1/60)
- 3 Daemo-nim's Ascension (1989)
- 5 Shin Sun Nim's Birthday (10/4/90)
- 7 Shin Hoon Nim's Birthday (10/6/94)
- 14 Hye Shin Nim's Birthday (10/13/63)  
International Christian Students Association (1981)
- 15 Shin Chool Nim's Birthday (10/14/99)
- 19 Jin Whi Nim's Birthday (10/18/63)  
Shin Young Nim's Birthday (10/18/86)
- 23 Tiempos Del Mundo Established (1996)
- 24 Heung Jin Nim's Birthday (10/23/66)
- 27 Sun Hwa Academy (2002)
- 29 3.6 Million Couples' & 36 Million Couples' Blessing (1997)

### DECEMBER 2005

Ahn Shi Il • 2nd, 10th, 18th, 26th

- 1 Declaration of the Opening of the Gate for the Blessing of the Spiritual World (1997)
- 4 Opening of Columbia Road Church (1977)
- 7 Yeon Ah Nim's Birthday (11/6/78)
- 12 Shin Pyung Nim's Birthday (11/11/96)
- 18 Summit Council for World Peace Inaugurated (1981)
- 22 Yun Ah Nim's Birthday  
35 Previously Married Couples' Blessing (1976)
- 24 Un Jin Nim's Birthday (11/23/67)

Due to the manner in which the lunar calendar corresponds with the solar calendar, Un Jin Nim's and Yun Ah Nim's birthdays are celebrated twice in 2005. If there are discrepancies, please feel free to contact me. A lot of work and effort goes into this calendar's creation (annually for the past ten years)--including learning Japanese to be able to read an accurate lunar-solar calendar source, and gaining an understanding of the workings of the lunar calendar--Kathryn Coman [KathrynComan@worldnet.att.net]



## FOUNDER'S DISCOURSE ON UNIFICATIONISM

# If We Don't Know the Principle...

by Reverend Sun Myung Moon

*This address was given at Hoon Dok Hae, East Garden, on Saturday, September 17, 2005. From notes by Rev. Michael Jenkins, translated by Mrs. Hee Hun Standard, and edited by Mrs. Joy Pople. These notes are taken from a simultaneous translation. Simultaneous translation is done in summary form and depends greatly on the translator's ability to communicate the essence of the message. These cannot be published as definitive texts and should never be used in the future as an "official" publication of Rev. Moon's words. However, they do provide a good idea of the "spirit" of the message.*

**B**ecause of the fall everything was destroyed. To restore that we must receive God's blessing and be engrafted into the root of God's lineage and true love. Then we can multiply that root through the family.

As long as there is the division of the mind and body, conflict will continue. The division of the mind and body leaves us selfish; this is destructive and leads to evil. We should unify our mind and body. We should be in harmony with the creation, which is based on complete balance.

We should bring harmony in all relations. Breathing is harmonious. The action of inhaling and exhaling is an example of the harmony with which the universe is created. Everything is based on give and take action.

Husband and wife should also go up and come down in a cycle. It is so serious that the husband and wife become one in love. When we make love we feel an explosion. This relationship is central and holy to life. It should be like a beautiful offering to God. Every cell of your body should be in some kind of motion. There should be a vertical relationship and a horizontal relationship. Then love can flow in 12 different directions. When you have a person with whom you share true love, you have tremendous energy. Without love you lose energy.

You can experience all kinds of things. Whether sweet or sour it all adds up to make a rich life. When we are first blessed in the Unification Church, we experience a great deal of difficulty with our spouse. The reason why God gives you sweet and sour experiences is that as you overcome them, you become deep and well rounded. Blood and other wastes are removed through the sexual organs!

Husband and wife should develop their relationship. If the husband wants to go north and the wife wants to go south, there will be trouble. To solve this we must discover the Principle direction and center our marriage on the Principle direction. The Principle will direct us in the way we should go.

If we don't know the Principle, then Satan will invade us. Only by knowing the Principle and using it can we bring Satan to a natural surrender. If you make efforts in this direction you will

go up and up and up.

We must understand clearly the Principle and direction that we must take. When you pray, you should have a certain harmony. When the hand is going up, the foot should be anchored to the earth. If you can express these things you can express the Principle naturally and in prayer you can communicate with God's heart.

The baby is taking the mother's nipple. When the mother's breasts are filled with milk, it causes problems if it isn't removed. The milk can be removed by a pump or even by the husband, if the baby cannot drink enough milk.

When you pray, you should do so in such a way that you can touch Heavenly Father's heart. You should move



God's heart with your heart.

When the husband comes home and wants to caress his wife, she should respond. If she is continually cold and not interested, it sometimes means that she is fooling around with another man.

Even if you are persecuted and rejected by others, it will not matter if you are properly connected to God. You have to understand that even being in the Unification Church for a long time does not give you a high place in the spirit world. Your place is based on the development of your heart and foundation of accomplishments.

Shin Joon Nim responds to True Parents with heart. He shares the same excitement and same frequency with True Parents. It is all in the realm of heart.

Every day you should be getting bet-



ter. You cannot just tell others what to do; you must do it. If you just give orders from a high position you will lose the position. If you are at the top, you must be willing to go down. If you are at the bottom, you can go up.

The same is true with giving a sermon. You should know how to control

your breathing. When you are speaking, you should sweat.

I went to prison so many times. In Hung Nam, I had to carry 40-kilo sacks of fertilizer. I would have to do this all day long. By making it into rhythm I could continue indefinitely day after day.

There is always movement and harmony and balance. When you dance, you move. When you are riding in a car, you are always moving and bringing balance to your position in the car. While sleeping, you are always moving. Such movement makes a balance.

Many times I don't sleep at night. By taking short naps in the car I can better control my sleeping. Before Hoon Dok Hae this morning I did more than one hour of exercise as well as prayer and meditation. Many hours before Mother wakes up, I am praying.

Wherever I go, whatever I do, I must be able to take care of my health. I learned that in prison. Then I can overcome everything. Today for 27 minutes I had to do exercises that were equal to more than one hour. For 90 minutes I was running. Mother is concerned about that. People have asked me not to run, but I know how to best control my health.

[Rev. Kim from Brazil and Rev. Kwak reported about soccer.]

I could go to the spirit world at any time. Rev. Kwak, you should think about how long you will live. I know that I must live to be 92 years old. I cannot rest or I will collapse. I must not rest. I know my life's mission and goal. Yesterday, you shared concern that I might die on the tour. I don't like to hear that at all. I don't care if I die. Everything will be fine if I am doing God's will.

I was told yesterday that maybe you can have events in different places and others will cover. I don't like that idea. Also, you gave the idea for the numbers in each country. This is not acceptable. Unless we can pioneer we cannot be elevated. We must expand our territory with each step.

Any leader who doesn't come to Hoon Dok Hae every day should be fired. We must win the battle of the mind and body. This is very serious. We do Hoon Dok Hae each and every day.

Even at this age I am strong and serious. I am so serious that I will discuss things in depth with God.

There is no time to rest. What are you going to do? This is not the time to rest. This is the time to revolutionize this nation of America. Every day you



should have a clear idea of what you want to accomplish. Don't you know that my thought is more developed than any other thought in history?

I cannot trust many of you. I cannot share confidential infor-

mation. God is totally focused on a brand new world on earth and in the spirit world. I will not sit on a throne in the spirit world. I will work even harder there to make a new world for God.

The high-level people we met last night were very special. However, I am not impressed by any high positions.

Many great things are happening. As Rev. Kwak reported, the Peace Cup soccer tournament has changed public opinion so much concerning our work in Korea. This is a great time.

[Rev. Kwak reported that the Universal Peace Federation Presiding Council members came and had a special dinner with True Parents. It was a moment of great joy. Father gave a special message, and they are very committed to building the Peace Kingdom.]



Then Won Ju began to read and kept breaking into uncontrollable laughter. The section she was reading dealt with various aspects of the man's love organ. She was very shy and couldn't stop laughing because it was so unusual to be reading this. It was a most joyful moment. Of course, Father went into more detail directly about the love organs, saying there is nothing to be ashamed about. Love organs are holy in a blessed marriage centering on true love.

Now we are entering the land of Canaan. We must embrace all people. We must now embrace everyone with true love. Abel and Cain have no boundaries between them anymore. There is always a way to embrace everyone with true love. Now we are responsible to educate people with the Principle. Then we can liberate the entire hell. Truly we should be able to build the heavenly kingdom on earth and in heaven.

We can have an eternal mansei then and establish the Peace Kingdom. Then God, Adam and Eve, and all humanity will say mansei and rejoice in history. ❖



# NOW IS GOD'S TIME • GOD'S IDEAL FAMILY: THE MODEL FOR WORLD PEACE

by Larry R. Moffitt

**D**eclaring the world to be at a pivotal "historic turning point," Reverend Dr. Sun Myung Moon asked an international peace gathering to consider, "Can everlasting world peace take root, or are we doomed to repeat the 20th century's dark and oppressive history of war and conflict?"

Addressing a standing-room-only house in Lincoln Center's Alice Tully Hall, Reverend Moon spoke on the topic, "God's Ideal Family: The Model for World Peace." The address marked the inauguration of the Universal Peace Federation, convening in New York City with 376 delegates from 157 nations.

Calling the past century "a period of ceaseless war and colonial domination," he said, "I have always prayed sincerely that the United Nations, founded after the second World War, would be an institution of peace, and that it would uphold God's will for the realization of eternal world peace."

While acknowledging that the United Nations has made important contributions in conflict resolution, Rev. Moon pointed out that many critics, both inside and outside the organization, say that the UN remains far from fulfilling its founding purpose - the establishment of world peace.

In addition, citing the inability of the United Nations member states to rise above their own self-interests, he gave the Universal Peace Federation the mission to "renew the existing United Nations and provide a new level of leadership as an 'Abel-type' United Nations whose efforts for peace are offered to heaven, investing itself ceaselessly in living for the sake of others."

He reminded the delegates that the United States is approaching a \$200 billion dollar price tag for the war in Iraq. Calling that conflict, "a folly," he asked, "Why must we continue pouring countless dollars into wars that do not accomplish anything more than death?" Calling for an end to the "perverse cycle of sacrificing our children's lives and squandering astronomical sums of money to fight wars," he said, "the time has come for the countries of the world to pool their resources and advance toward the world of peace desired by God."

Reverend Moon asked that, instead of war, nations spend money on projects that unite nations and cultures. "I propose that we build a passage for transit across the Bering Strait to link an international highway system that would allow people to travel on land from Africa's Cape of Good Hope to Santiago Chile, and from London to New York, across the Bering Strait, connecting the world as a single community." He called the proposed bridge

## September 12, 2005 New York, NY

"a truly providential and revolutionary project."

Expounding on a central theme of his lifelong ministry, Reverend Moon said that Adam and Eve were created as the direct children of God, and lamented that "God's life, love and lineage" were destroyed in the fall of man, which he said has creat-

ery of tens of thousands who die of starvation every day.

"A life lived for the sake of others, for true love, is the absolute prerequisite for entering the Kingdom of Heaven. Through these words," he said, "I give you the truth that God wants to deliver to humanity."

Reverend Moon's speech was the first

logue between religions." To sustained applause, De Venecia told the group, "The UN General Assembly finally approved our proposal."

Regarding formalizing this initiative, he said, "When our President Macapagal Arroyo arrives in New York, we will propose creation of a formal organization within the UN to oversee this dialogue between all religions, of all nations in the world. We say no to the clash of civilizations and we say no to the clash of religions. We all belong to one human family and we are all children of God." He additionally offered a proposal that a series of interfaith dialogues be organized in those parts of the world where there is the greatest conflict.

In addition, De Venecia proposed an innovative debt-reform plan for the Developing World. He said, "Our plan is for creditor nations to plow back into the economies of the debtor countries, 50 percent of the debt-service payments they receive." Calling the plan, "neither debt forgiveness or debt moratorium or debt discount," De Venecia said half of the countries' debt payments should be invested back into the debtor countries as "equity investments" in reforestation, food production, housing, water treatment, schools, information technology and other projects.

Also preceding the main speaker was His Excellency Makarim Wibisono, Chairman of the UN Commission of Human Rights and Indonesia's Ambassador to the United Nations. He said, "I believe in the purpose of this Peace Federation. After witnessing so much conflict in the world, some of it in my own country, my belief in the importance in this forum is even greater."

He said, "The concept introduced by Reverend Moon on the culture of heart, is important and relevant," adding that it is crucial that we distill out and follow the "spirit" of religion, lest someone distort the letter of a teaching in order to use it to commit unjust violence. Taking an optimistic view of the future of humanity, he expressed the feeling that those who believe they are furthering their religion by committing violence on innocent people, "will eventually be visited by revelation" and set straight. "My belief," he said, "is that human civilization has entered a stage where the incentive for peace is greater than the incentive for war."

Despite the fact that no nation has a history free of conflict, Wibisono took issue with those who claim that war is an inseparable part of the human condition. "Some say conflict is inherent in the psychology of mankind, but if war is a natural part of human history, then so is peace," he said.

The recently elected president of Burundi Pierre Nkurunziza, a long-time supporter of the peace initiatives of the IIFWP, and who is in New York for the observance of the 60th birthday of the UN, also attended the address and was introduced from the stage. ♦



ed a permanent "unbridgeable gap between God and humankind."

He said the biblical account of Cain and Abel reveals the beginnings of human conflict within Adam's family, and provides the archetype for all levels of human struggle - "beginning with the war between the body and mind within each individual, and extending to wars between nations." He called the historic struggle of Cain and Abel that still exists today between nations and races, "an ancient knot that has been tightened for thousands of years and grows ever more tangled."

"Extreme selfish individualism threatens our prosperity. We deem young people to be the hope of humanity holding the promise for the future, but drugs and free sex enslave them. Advanced countries seem to believe that material goods are all that matter. They recognize only their own interests while ignoring the mis-

event in a speaking tour that will take the 85-year-old religious leader to 100 cities throughout the world, visiting and delivering this major address in almost one city per day.

The Universal Peace Federation grew out of, and represents an expansion of, the six years of peace initiatives by the Interreligious and International Federation for World Peace (IIFWP), according to Tom Walsh, Director General of the IIFWP.

The Honorable José de Venecia, Jr., Speaker of the Philippine House of Representatives, opened the program with congratulatory remarks for the work of the IIFWP, and also expressed his hopes for the success of the new Universal Peace Federation. "For harmony among the world's religions - Catholic, Protestant, Muslim, Jewish, Buddhist, Hindu, and all others - we have proposed that in the United Nations, we create a global dia-

NEW FUTURE PHOTO



WORLD PEACE • 12 CITY AMERICAN TOUR • 100 CITY WORLD TOUR

September 20, 2005

Newark, NJ

by Rev. Michael Jenkins

The morning of September 21, at Hoon Dok Hae, Father was very, very serious about the World Tour. This is not a simple tour. Don't think it's like the past or just another tour. We must save America: Not just do a good job or get accepted. We must make America the unquestioned moral leader of the world. To do that, we must unify all religious leaders and, joining with civic and community leaders, launch a movement to strongly proclaim the scriptural model of marriage of man and woman - one that is faithful and doesn't divorce. We must unite our hearts and create a movement to end all war worldwide, bringing total reconciliation of all races, cultures, religions and peoples.

For the first hour on Tuesday night in Newark, New Jersey, Father spoke more slowly, repeatedly saying that he must make 100 cities and if he speaks too strongly he will lose his voice. Then around the middle of the speech the incredible power came and Father was stronger than in the 50 state tour. Mother (Rev. Kwak, Dr. Yang and all of us) are trying to encourage Father to pace himself. (We might as well forget about it -). Father paced himself as best as he could. You could feel there was enormous weight on him at this time. Many times he said, I am on the edge of death. He said in New Jersey, "Thirty percent of my body is already in the grave." Father is risking his life. We must also risk our lives to bring the spirit of victory and transform America.

As he lit the candles for the victory cake after the New Jersey event he spoke for 90 minutes, standing there at the cake with Mother. He said New Jersey when pronounced by Japanese members sounds like "New Love Organ" (Actually the other word was used.) Meaning that a new age has dawned through the victorious opening of the gate in New Jersey. Congratulations to Rev. Kim and Rev. Geller and all the New Jersey region. Also Rev. Dairo Ferrabolli, Joy Theriot, Kathy Sato and Faith Igarashi were totally united and played key roles in this victorious launch to the WORLD TOUR. You responded with heart and comforted our True Parents !!

Father said that now we have returned to the Garden of Eden and the men should be in the position of the archangel and the women in the position of Eve. We must now reclaim the lost Garden of Eden. Father gave some meaning

behind each of the 12 cities on the tour. New Jersey was well prepared. They had a beautiful reception with 400 VIPS, and then over 1,500 attended the event. It was packed. There were beautiful flags of all the countries that True Parents will travel to on the 100 City World tour.

Father is truly the king of peace, the central figure of God's work at this time. Rabbi Mordecai Waldman proclaimed that this is the age of the messiah" and Rev. Moon is walking the footsteps of the messiah. He then concluded, "Let Father and Mother Moon live to be 120 years old."

it without question, the one that is healing the marriages and the families, the one who is truly working in the Middle East and all the world to bring Peace is the Rev. Dr. Sun Myung Moon."

He concluded by saying in such a warm way, touching the audience's hearts, - "I now present to you, your True Father and my Daddy... The Rev. Dr. Sun Myung Moon."

Father's speech was unforgettable. The audience, which truly represented the diverse religious faith traditions and

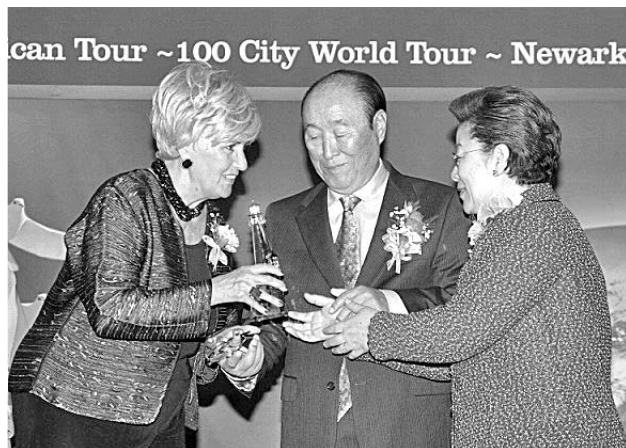
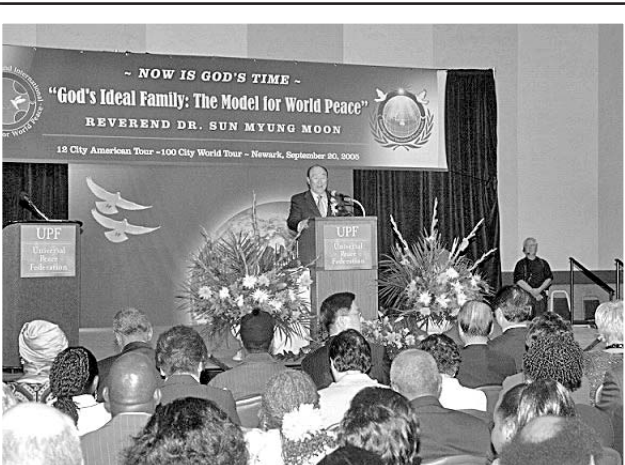
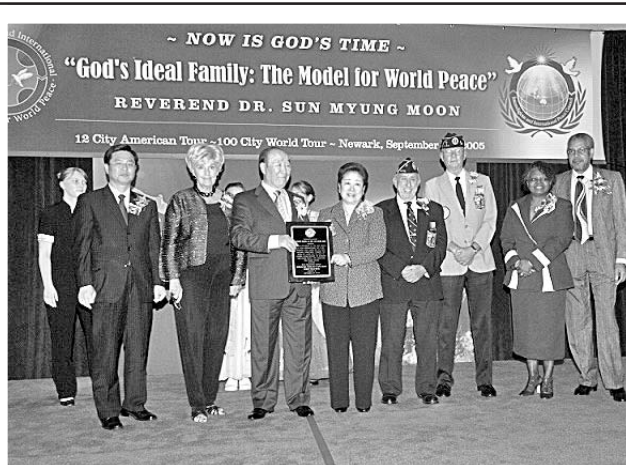
cultures of New Jersey, were well represented by the VIP's. The governors of Pennsylvania and New Jersey commended the gathering, thanks to diligent efforts by AFC representatives Lourdes Swarts and Richard Panzer. The city of Clifton, Newark and Patterson all commended True Parents as well as a special letter from Mayor Sharpe James of Newark. City Councilwoman of Paterson Jessie M. Dixon was introduced, and she has decided to have a special Ambassador for Peace appointment program for several prominent Paterson civic leaders. The Muslim community was very well represented by Imam Qatanani and Imam Abu Namous. What a gathering for history!

At the conclusion, Mrs. Frederica Bey, a prominent Muslim leader, and the Honorable Charles Bell of the city council presented flowers. Also present were Dr. Luke Davis, a prominent Baptist clergyman of Newark and leader of ACLC, Mrs. Seriah Rein, an important Family Values leader working with AFC. A real highlight was the fact that the Korean War veterans Mr. Albert J. Gonzales ("Joe") and Mr. Gerard W. Van Brunt came forth and honored True Parents for lifting up and inspiring the veterans of the Korean War. They were so happy after the event. They recently helped to

found the United Nations Peace Keeping Memorial Federation (UPKMF) in which the veterans of the 16 nations that fought in the Korean War gathered to proclaim their covenant and commitment to unify North and South Korea.

Father's presence has incredible meaning at this time. Father is doing something that no man in history has ever done. 100 cities in 100 days !!! Every morning Father is pouring it out for history with a four-hour Hoon Dok Hae.

Please do the same. Father asked us to read his speech once each day before the appointed hour that Father will deliver his message. ♦



Rev. John McReynolds gave the invocation. The New Jerusalem Choir of 100 Voices can compete now with the best gospel choir. They sang "Total Praise" led by Mr. Francesco Santelli. Mayor John Crecco (former Mayor of Bloomfield, NJ) and his wife Marion (State Representative in the New Jersey Legislature) stood before the gathering and reaffirmed their marriage and received the Holy Juice. My wife and I prayed for their blessing and the blessing of all who were there, especially that they will remain faithful to each other for ever and never divorce.

The Abrahamic faith leaders spoke powerfully. They have united and gone to another level of commitment before God. Rev. Jesse Edwards proclaimed

Dr. Yang gave a message of love and comfort to the Katrina victims. He added that although Father Moon has been in America for 34 years very few understand his role and ministry. It is now time to understand.

Archbishop Stallings has gone to a much deeper level, not only affirming Father's anointing from Jesus and his role as the fulfillment of the Second Coming but with great dignity elevating the understanding that there is no other peace king. He said, "Show me someone anywhere who is living the word of God more than Father Moon. If you do, I will follow that person, but I am here to tell you that there is no such person on earth that is living the way of God more. The one that is doing



NOW IS GOD'S TIME • GOD'S IDEAL FAMILY: THE MODEL FOR WORLD PEACE

September 21, 2005

Bridgeport, CT

Father spoke for 2 hours and 47 minutes at the University of Bridgeport. He was pleased with the sincerity of the trustees, professors, administration and staff. The students there had great heart and energy.

Also the religious leaders were very much in tune with Father's heart. U.S. Senators Dodd, and Lieberman of Connecticut sent their commendations for the 100 City World Tour. As well, we had a congratulatory letter from Congressman Christopher Shays. Letters from mayors and city councilmen were also presented.

It was most meaningful, especially the attitude of the special guests receiving Father's unrestricted and powerful message that was given to cleanse and save the family and America.

Father gave deep testimony of how

he went to prison in Connecticut. He feels that he could serve America by suffering through the prison experience. Father expressed that since he was imprisoned there he feels that he must love Connecticut more and this is why we are supporting such a major university as the University of Bridgeport and the special business projects there.

Father later announced the formation of the Universal Peace Force, a new Peace Corps and army of compassion that should be composed of 12,000 students who graduated or currently attend UB.

Father addressed a packed house at the University of Bridgeport's student center, calling for a tunnel to be

built across the Bering Strait."Carrying out this project will bind the world together as one village," he said toward the end of the speech. "The United States and Russia can become as one."

The speech was delivered in Korean and translated into English. More than 350 seated guests in the student center's social hall — and as many as 100 standing in the back or spilling into nearby rooms — listened to the translation via headphones.

Father also called for a new universal peace federation to bind countries in a way the United Nations can't. "The U.N. has yet to discover the way to fulfill its founding purpose," he said, criticizing its member nations for putting the interests of their own countries

above that of world peace.

At a press conference before the program, Iman Abdul Rahim Ali of the Islamic Community Center in Bridgeport said he supported what Moon had

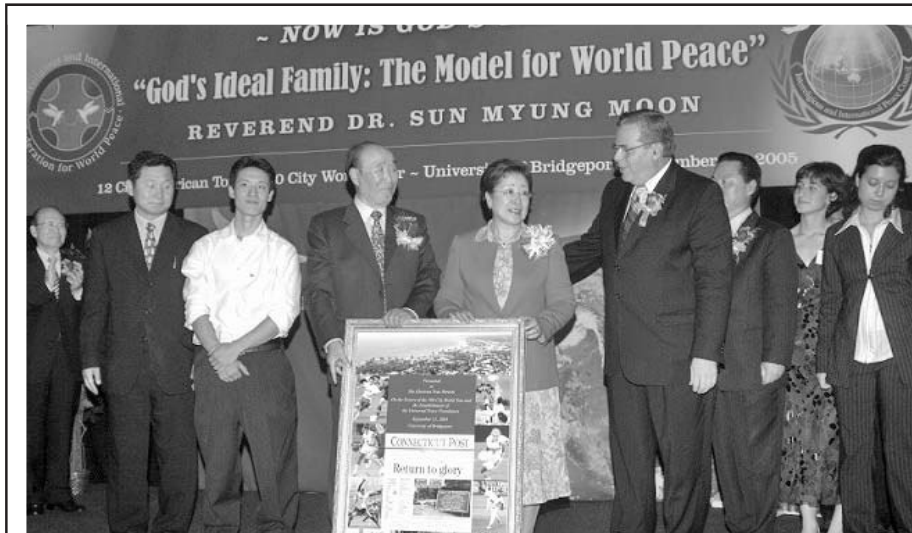
to say.

"Nothing I can dispute that they've said," Ali said, adding he wouldn't be there if he didn't think Moon had credibility.

Michael Jenkins also spoke. He praised UB as one of the most international universities in the world.

Archbishop George Augustus Stallings compared Father with Martin Luther King Jr., whom he said became iconic after death.

"[Moon] speaks with the authority of God," he said, adding he doesn't mind that Moon is controversial or misunderstood. "I've never met anyone like him." Moon's church is considered by many to be a cult because of its recruitment tactics. ❖





WORLD PEACE • 12 CITY AMERICAN TOUR • 100 CITY WORLD TOUR

September 22, 2005

# Boston, MA

**B**oston won the victory for our True Parents on their World Tour. The banquet of 1200 was overflowing with people. It was so uplifting for True Parents to see the quality of the people from the New England Region. Legislators, Professors from Harvard, Boston U. and MIT as well as students jammed the Westin Copley Place Hotel for a prestigious evening. The heart was there. The heart for God and True Parents. They were with Father throughout his address. You could feel it in the atmosphere. Boston has had their regular prayer breakfasts and Ambassadors for Peace meetings, very very regularly. Because of that everyone was like family. The atmosphere was so warm. New people that haven't been with us before were transformed.

The invocation was given by Rev. Richard Wright, ACLC Co-Chairman and pastor of the Emanuel Baptist Church in Worcester, Massachusetts. Rev. Juan Solis who led the ACLC movement to "end the era of the cross" was the representative couple on the stage to receive the Holy Juice. All participated in this blessing of marriage and family which Rev. Richard Buessing and his wife the Honorable Majorie Buessing (former New Hampshire state representative) prayed for the Blessing of all families. The Governor of New Hampshire, and both the State Senate and State House gave letters and proclamations of commendation.

Senator William Owens, State Representative Shirley Hicks Owens and Robert Willington leading the campaign to defeat anti family legislation were some of the featured VIP's. Also represented well were the Islamic clerics, Imam Rasul Seifullah, President of the New England Council of Masjid. Also, Imam Talal Eid - Director of the Islamic Institute of Boston and the Islamic Society of New England were there. Also Father Cecil Cozier and ACLC Co-Conveners Bishop Filipe Teixeira were introduced. From Harvard Professor Tu Wei-Ming, professor of Chinese History and Philosophy at Harvard and director of the prestigious Harvard - Yenching Institute. Dr. Thomas Selover, a Harvard graduate and professor at the University of Saskatchewan attended.

The Abrahamic Faith representatives were led off by Rev. Jesse Edwards who proclaims that the man and woman anointed by Jesus have come before us, the True Parents and the King of Peace. Rabbi Mordecai Waldman calls for all to pray that True Parents will live to be 120 like Moses. He said, how wonderful it is to see this new age in which all of God's people can now dwell together in love. Here

we have the Nation of Islam and a Rabbi and a Christian pastor - isn't it amazing?" Minister Don Muhammad of the Nation of Islam gave a stirring tribute to Father and Mother Moon.

Ambassadors for Peace were appoint-

UN is to go into the hot spots of the world and lead the enemies to lay down their arms and reconcile. Also, this initiative will be supported by the Veterans of the Korean War from 16 nations. Highlighting the Paul Revere rode in Boston to

loves America. Yet he also shared that he was bitterly persecuted in Gloucester near Boston. Many came to try to kick Father out. Father's life however is built on a clear Principle - that we must love our enemies. Father has continued to love America and is more confident than ever that the Clergy and Ambassadors for Peace are now ready to lead America into a new age of Peace and love. The most central point to bring peace is through the Holy

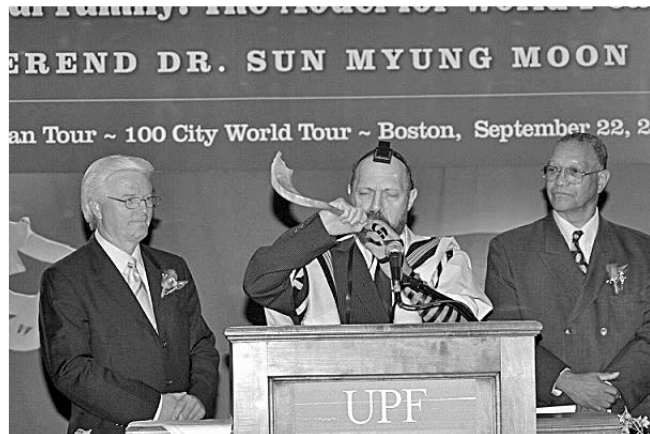
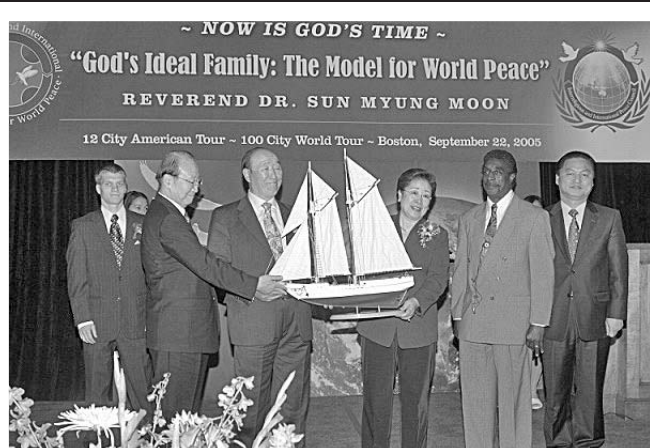
Blessing of Marriage. This is the engrafting to the tree of life and this is the root condition for change. Next by studying and practicing God's word we can unify our minds and bodies and end the conflict within ourselves becoming the temple of God. With peace within we can bring peace to the world.

One of our finest Ambassadors for Peace couple the Representative Carlos Gonzalez and his wife Loretta of New Hampshire presented congratulatory flowers to our True Parents. Representative Gonzalez went to the Middle east and played an important role in dialogue with the Mayors of Kafer Kasem in Israel and surrounding Arab cities. He returned and spoke at the Kneset and marched in the West Bank with the Sheikhs to end the division of all people. He and his wife are model Americans.

Finally the Rev. Albert Jackson of Christ Temple Church of God in Christ from Auburn, Maine gave a huge model schooner sail boat as a gift from the clergy and Ambassadors for Peace to our True Parents.

Now we know what its like for the Boston Red Sox to win the World Series. Rev. Kim, Rev. Jim, Edgerly and all the surrounding regions and organizations that made this event truly a beautiful example of attending and understanding our True Parents. Rev. Buessing, Rev. Catherine Ohno, Rev. Bismark Bamfo, Rev. Greg Odlin, Rev. Heaven and Earth is smiling on Boston !!!

Father was so peaceful and warm at Hoon Dok Hae. However, we know from experience he is totally focused on totally giving himself to all the world. We took pictures with the Boston family with Rev. Kwak and Dr. Yang. ❖



ed by Rev. Chung Hwan Kwak, International Chairman of the IIFWP. They were Omar Ahmed from Maine, Representative Norma Champagne of NH, Rev. Phillip Fakyiesi from Rhode Island, Rev. Verdieu L. LaRoche of Boston, Rev. Vertell V. Allison of Vermont.

Ms. Cynthia Miles Gray, director of Music at Boston's renowned Charles Street AME Church lifted our hearts with extremely inspired and perfectly presented singing of Praise. We were transformed by here gift of song.

Rev. Michael Jenkins introduced a new initiate based on the Universal Peace Federation, that is the Universal Peace Force in which 36,000 students are now being called to sign up to become a new and heavenly Peace Corps that also will stand as a Peace Army of Compassion and a Peace Police. This Peace Force of the Able

awaken America to the path of Freedom. This night the launching of the Universal Peace Force will awaken America and the world to the Path of Peace. One that is not achieved with weapons, but with the power of heaven.

Archbishop Stallings introduced Father so powerfully. He shared his heart and said this it the man, the one God has chosen to help us understand our identity - that we are to be a true child to God, our purpose - that we are to build True Blessed families and our destiny - that we are to build the Peace Kingdom from America to the world. The audience was uplifted and inspired !! They naturally rose to welcome with their hearts the True Parents of humanity.

Father's address was given with enormous warmth and love. He shared deeply his heart for America, and how much he



# Now is God's Time • God's Ideal Family: The Model for World Peace

September 23, 2005

## Washington, DC

Washington set the standard for the world. Rev. Kwak has asked that it be used as a model for the 100-city world tour. The event began with Rev. Levy Daugherty as MC and our Washington Family Church choir. The Wardman Park Marriott hotel was jammed beyond capacity. The seating capacity of 1600 was overflowing and with so many standing it seemed more like 2000.

Rev. Walter Fauntroy, former congressman from the District of Columbia and civil rights leader, testified that Father Moon is truly the real king of peace, because he is working in every hot spot in the world with love for all people, and making such enormous impact. Bishop C. Phillip Johnson, ACLC national executive committee member, gave a beautiful testimony of his insight into the power of the teaching of Father Moon, and helping us understand the true mission that God has given for each one of us. Bishop Johnson touched many hearts as he spoke from his own.

Rev. Jenkins as MC, announced the formation not only of the Universal Peace Federation but a new dimension of this effort, which was launched in Boston but again announced in Washington - the Universal Peace Force, where Rev. Moon was calling for 36,000 students and young people to combine with Ambassadors for Peace, religious leaders, and veterans, especially those of the 16 nations that fought in the Korean War, to become a peacekeeping force, or a peace police, or peace army. However, this army is an army of compassion, not an army with weapons but an army that, with the power and the backing of God and also the nations of the world, will go to the hot spots of the world to end violence and bring about peaceful resolution of conflict. The Universal Peace Federation will be composed of former and current heads of state, Muslim, Christian and Jewish young people, as well as all the faith traditions.

Also notable at this event was Father Moon announced that he wanted to support the Katrina victims and evacuees. This was an important demonstration not just of words but of deeds, as many of Father Moon's organizations, such as the IRFF and the ACLC, are working directly in Mississippi, Alabama, New Orleans, and Houston, Texas to give relief and support to the families that have suffered from hurricanes Katrina and also Rita.

The invocation was given by Rev. Dr. Arnold Howard, ACLC co-chairman of the Washington region, and pastor of the prestigious Enon Baptist Church of Baltimore, Maryland. Rev. Howard, knowing the Divine Principle (the teach-

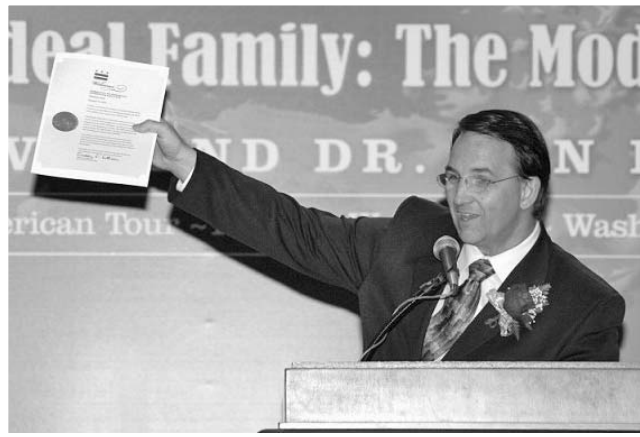
ing perspective on the peace work of the Rev. Dr. Sun Myung Moon. In short, he said Rev. Moon is the most significant leader who is having the greatest impact for peace in the world. Sen. Pressler served with distinction in Congress representing South Dakota and is currently on the boards of many major corporations.

Dr. Chang Shik Yang was introduced by Rev. Jenkins who noted that it was Dr. Yang's inspiration and courage that led the Ambassadors for Peace and ACLC Clergy into the Gaza strip over 12 times, even when many said it couldn't be done and it shouldn't be done. Now, however, our work in Gaza is flourishing because we have followed the basic pattern of the Universal Peace Federation, which is to initiate the faith-based component of interreligious dialogue and the process of restoring and renewing and reconciling nations one to another.

The Abrahamic faith leaders - Imam Pasha Salahuddin, Rabbi Waldman, and also Rev. Dr. Jesse Edwards - again were continuing to demonstrate that Father Moon's teaching is not simply a hope or an ideal, but it is bringing into reality the fact that we are all God's children and that the Abrahamic faiths can become one in spirit. Imam Salahuddin testified that Rev. Moon is the one that is fulfilling the message of the Koran. Rabbi Waldman led a very short Shabbat (Sabbath) prayer and service.

Rev. Jesse Edwards lit up the audience with his beautiful heart of pulling the two brothers together, which is really the role of Christianity, centering on the love of Jesus, with love to bring everybody together as one. Rev. Edwards called upon Rabbi Waldman to stand close to him, testifying that just a few years ago he couldn't even imagine being near a rabbi, and even if he knew one, he wouldn't feel comfortable to speak to one. But now he has been working with Rabbis and Imams both in America and the Middle East and is now traveling with Rabbi Waldman. He shared that he has discovered that they both knew the same God. Rev. Edwards was moved that he could learn so much about God from the Rabbi. The Rabbi

see DC on page 19



ing of Rev. Moon revealing the secrets of the Bible), gave a profound and inspirational prayer that gave all who were present a feeling that truly this event was on time with God's providence and that we were a witness to history.

Father also has been emphasizing to Dr. Yang and I that we must do the holy wine ceremony at each event. Many times at lunch during the day of the event Father Moon checks to see, are you doing the holy wine tonight. Why? Because the holy juice (wine) is the process by which we as couples can be engrafted together to the Tree of Life. The holy wine ceremony is really the essence of the message that God's ideal family is the model for world peace. The most essential thing to bring peace is lineage linked to heaven. The way we link to heaven in this age is to receive

working with various mayors of Baltimore and churches throughout the nation as well as the Congressional Black Caucus. Bishop and Mrs. Bey received the holy wine, rededicating their marriage, pledging never to divorce and never to be unfaithful. They shared with husband and wife holding hands.

A proclamation was given from Mayor Anthony Williams commending Father Moon for his work for peace and the spiritual enhancement that his work has brought to the communities throughout Washington. Letters of commendation came from governors of Virginia and Maryland and various state representatives of both states.

US Senator Larry Pressler, who served four years in Congress and 18 years in the US Senate, and was noted for being incorruptible, gave a strong and uplift-



WORLD PEACE • 12 CITY AMERICAN TOUR • 100 CITY WORLD TOUR

September 24, 2005

# Chicago, IL

Chicago did it again. Amazingly Bishop Kim once again totally touched Father and Mother's heart, so much so that Father signed speech booklets twice, once in the evening after the event and then the next morning Father himself asking to sign again. I've never seen Father do that. Why? There was a spirit of love for True Parents in the event. Many religious leaders have been attending True Parents' speeches over the years. What we see happening now is the Ambassadors for Peace, especially Rev. Acevedo, with his 200-strong Ambassadors for Peace, (coming out of his hoon dok neighborhood family church effort), as well as thousands of clergy are becoming one family together with True Parents. These leaders have the distinction of having attended eight or nine of True Parents' speaking events over the years. What we can see over time is that everybody has grown and developed and now has become one in heart. They have been blessed and have joined the movement.

Pastor Barrett brought 30 leaders from his church, filling three tables. Dr. Briel-la is his assistant pastor, also a professor of medicine at the University of Illinois medical school. She has been touched by Father Moon's ability to be a strong male leader and yet never forget the role of the women, always lifting up Mother Moon, always calling upon the women to take the lead.

Pastor Barrett stunned everybody because for years he has suffered great persecution after publication of the Clouds of Witnesses. (Jesus testimony that Rev. Moon is the one chosen for the second coming.) He shared that he felt he was the one most blessed because he and his wife were brought back together by True Parents. He said, man is not complete without a woman. Therefore, I was an incomplete man because I lost my wife, and yet I loved the same woman and never wanted to marry another. My dream was that one day we would come back together. Father Moon made that dream real during the 50-state tour. My wife and I are happily blessed in marriage by Father Moon. Over the years I've struggled to understand his ministry and message, always feeling that there was a great power in the work he was doing to bring God's people together. I have to say now on this day of Saturday, Sept. 24th, 2005, that I have also come to believe that Father Moon has been anointed as the messiah of this age. Hallelujah.

The spirit of the Chicago event was typical of Chicago. Rev. Bishop Connie Crawford Bansa, renowned for the "Jericho Walk", Rev. Bansa's choir spir-

itually turned the house upside down. People were overwhelmed with the feeling of joy and happiness.

Then Secretary of State Jesse White, who has always stood with Father Moon through thick and thin, along with Cong. Danny Davis, gave incredible support for Father Moon's work for peace. Over the years Jesse shared that he saw the movement grow and he could see that nothing could stop it because it's truly the work that is helping all people. And it will continue to grow. He demonstrated his commitment to helping the communities by having the Jesse White Tumblers do special tumbling routines. About 50 young people from the Cabri-

throughout American but also Europe and Japan. Several thousand full scholarships have been secured for these young people of the projects to attend and complete their college education.

The power of the tumblers is quite amazing. They do a gymnastic routine where one after another runs the length of the ballroom, diving into the air over their brothers and sisters, and rolling on the mats that are laid out before them in somersaults, without breaking their necks. With each routine the gymnasts go higher and higher. Then a trampoline is put on the floor and standing nearby is a pyramid of three or four people. The tumblers then hit the tram-

quets.

Bishop Kim's consistency has built a family movement of pastors and Ambassadors for Peace that will not break apart. This was the 10th annual True Family Values

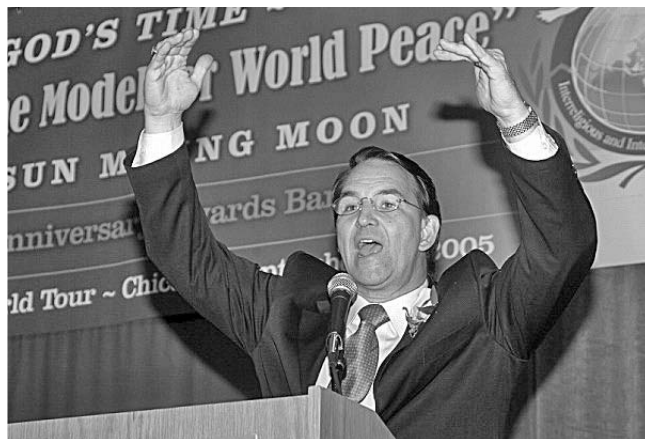
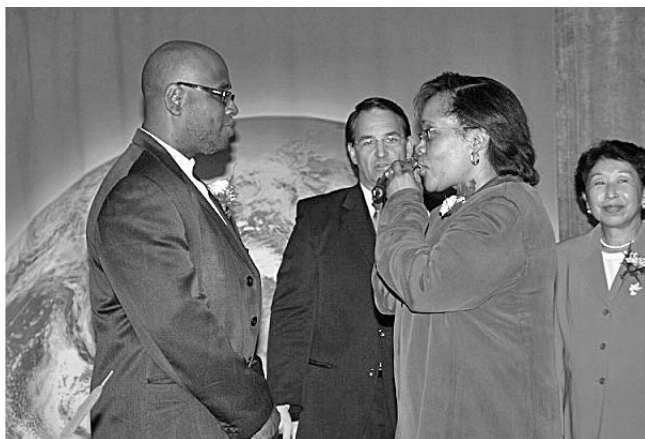
awards. I remember in 1996 when Bishop Kim started the first True Family Values awards. Here was the 10th annual event, and what was more amazing was that Bishop Kim was able to bring True Parents to seven of the ten events. Several times True Parents made a special trip simply on Bishop Kim's invitation, (which he's never done anywhere in the world), to go to the True Family Values banquet. Consistency pays off. That's why the monthly prayer breakfasts that the Chicago family continued have now become the model for ACLC throughout the nation.

[I have seen the enormous effect on

Boston because Rev. Kil Hwan Kim and Rev. Bamfo followed this strategy of consistency of heart, investing in the people until they become like one family. This is the spirit that Rev. Joshua Cotter (newly appointed National Director of Field Operations) is going to bring to the Neighborhood (HDH) family church movement. We believe that, as the ACLC pastors become family over time through consistent meetings that only seek to enhance their faith, our associates, neighbors and relatives will also become one family with True Parents over time through consistent meetings in our homes if we're loving respectful and continue to serve them in a way that does not change their faith or situation, but enhances it and helps them complete their course to become true children of God.]

The governor of Illinois, Gov. Rod Blagojevich and Gov. Thomas Vilsak of Iowa commended the founding of the Universal Peace Federation. The state treasurer of Illinois, Judy Baar Topinka, also commended the True Family Values banquet. These commendations throughout the nation, we must remember, were secured with one week notice, which is most significant.

The True Family Values award recip- see **CHICAGO** on page 22



ni-Green projects and the Robert Taylor homes came to perform that night. Thousands have gone through the program - young people, who coming from the projects, would be very unlikely to have much opportunity, found hope in the service and moral principles and the physical discipline that is provide by the Jesse White tumbling team. The team has become renowned not only

poline, catapulting about 20 feet into the air, somersaulting and landing perfectly each and every time. It is truly an awesome feat to witness.

Bishop Stallings was absolutely stunned and jumping out of his chair, although he could not tumble, he wanted to. He was shocked at this presentation. We didn't know that he had not seen it before at previous TFV ban-

quets.



# NOW IS GOD'S TIME • GOD'S IDEAL FAMILY: THE MODEL FOR WORLD PEACE

September 25, 2005

## Atlanta, GA

Atlanta always does the most with very limited people and resources. There are much fewer blessed families in the Atlanta region than many other regions, and of course they were profoundly grateful for the 120 that came from Alabama, the 130 that came from Florida, and the 120 that came from North and South Carolina. Rev. Cho, Rev. Burgi Hutcherson, Rev. Kim and Rev. Yamane in Alabama, and also Rev. Hong, Mr. Gunter Freystatter and Rev. Chidester of Florida all were in full support of True Parents' coming to Atlanta.

The special team of Rev. Kasongo, Rev. Cutts and Rev. Kimura centering on Rev. Yang is a great example of working together to bring great results. They had been following the ACLC direction to have regular prayer breakfasts without fail for several years. Just like Boston and Chicago, where that tradition is ongoing, it's not only that they can fill events to capacity, but also the people come feeling like they're one family. Because of the regular meetings of Ambassadors for Peace and clergy, the people have a bond that's something they have come to long for. That's the spirit we bring to the Middle East and to every region of America. We create a bond beyond ideology, beyond just truth. It's a bond of love and heart based on truth.

Atlanta had so much heart. True Parents were deeply touched. First we started with a VIP reception that doubled as a press conference. We then went into the main hall which was jammed to capacity with 1300 and standing room only. Rev. Elay Kasongo and our Atlanta True Love Choir got the house rocking with gospel music and modernized holy songs. Rev. Edward Teeters of Homestead Family Church gave a beautiful invocation. He was a white pastor who was blessed in marriage to a Japanese wife. He gave a powerful prayers praising God for sending Father Moon.

Father was inspired by the sincerity of Dr. Gloria Wright pastor of Simmons Memorial AME Zion Church, who together with her husband, Deacon Dan Wright, stood as the representative couple on the evening program to receive the holy wine. At breakfast with the clergy the next morning, Dr. Wright shared an interesting story. She had a dream three years ago that she saw two pairs of shoes, the first pair was 9.5 men's, and the second

was 6.5 women's. Then there was a giant scroll next to them, at the top of which said "Itinerary." First on the itinerary was Israel. As she heard some of the teaching, she had been struggling very much with theological concerns and other things, being pastor of the Symonds Chapel AME Zion Church in Georgia. But this dream confirmed for her that something deep was going on with Rev.

ports there will be jammed with our members. She had an overwhelming feeling that Father truly knows the future and is clearly sent from God. When she went to Israel with us as an Ambassador for Peace on the peace task force, she was shocked when she arrived at Ben Gurion airport and saw exactly what Father predicted. When she arrived there in December 2003, on the pilgrimage where

in the Middle East and throughout the world. He also goes where no one else will go. There is no one in history who did 100 cities in 100 days. Father Moon is the such a man that whoever come to know him will be sure that he is the one for this age.

Sen. Donzella James is so forthright in her support for True Parents. She and her husband Elmo attended the event, and Sen. James commended Father for his vision of the Universal Peace Federation. She was very inspired by being able to attend three events on this 12-city tour. She was there for the IIFWP convocation which launched the tour on September 12th. She was in Washington for a special meeting of the Black Caucus and was able to attend the Sept. 23rd event. In Atlanta on the 25th she was able to attend for a third time.

The appointments of the Ambassadors for Peace were distinguished leaders

Rev. Darrell - President one of the most powerful ministerial alliance in Atlanta.

Judge Pamela Ferguson - Judge of Clayton Country.

Professor James H. Burton - Professor of State University of West Georgia and longtime core Ambassador for Peace. Board member of Religious Youth Service.

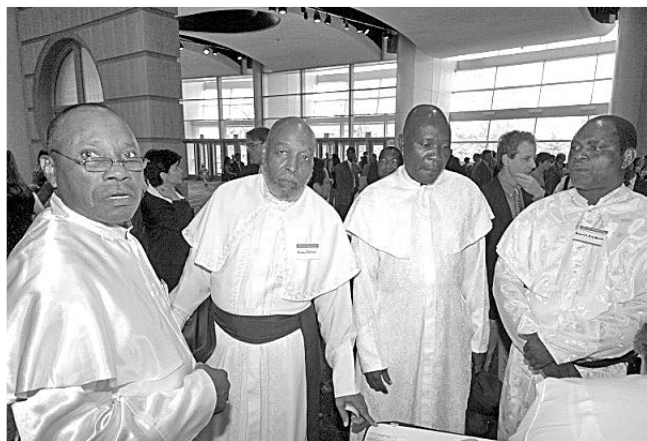
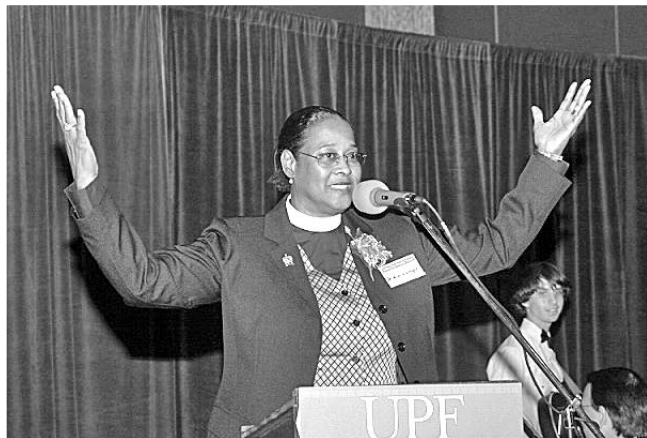
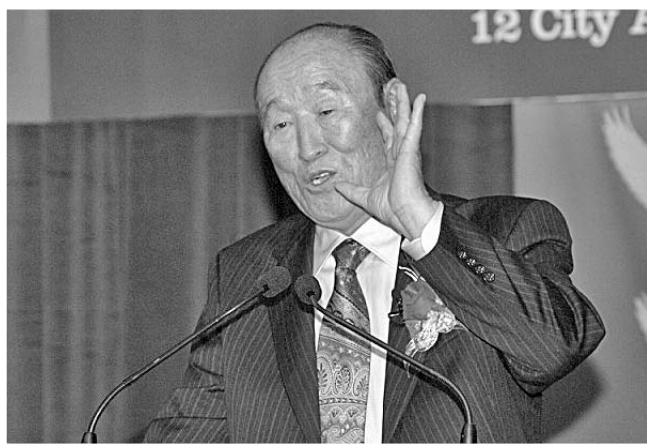
Mr. Kwang Hyun Kim - Founding President of the Korean War Veterans Association of the Southeast region.

Hajja Khayriyyah Faiz - Sisters United in Human Service.

As you can see, Atlanta was an event that had profound depth, so profound that Father was given another level of confidence

in the development in America. Of course as always Rev. Cutts and the Atlanta team bring excellent results winning support of key civic leaders. Cong. David Scott sent a message of congratulations. Letters of commendation were sent by Georgia Lt. Gov. Mark Taylor, U.S. Congressman David Scott, Senator Donzella J. James (GA), Senator Hillman Frazier (MS), Representative Paul Smith (GA), Representative Sharon Beasley Teague (GA). A resolution was given by Representative Virgil Fludd (GA) and Proclamation came from Dekalb County Georgia "Hope for the Universal Peace Day"; City of Eastpoint, Georgia - "Day of Hope

see ATLANTA on page 18



Moon, that somehow the spirit of God was anointing this process.

When the trips to Israel began, she was overwhelmed, feeling that her dream had come true. Also she read that True Parents' original blessing shoes were in a Unification museum in Korea. She is sure in her heart that they are the shoes in her dream. This kind of spiritual background and influence is causing the ministers to feel very special about Father and Mother's presence on this 12-city North American, 100-city World Tour.

Dr. Wright has been downloading Father's speeches from the Internet, and she read a 1977 speech saying that one day we will all go to Israel, and the air-

we crowned Jesus, 3,000 people came from all over the world, arriving mostly on the same day, jamming the airport. Over 500 came from America. She could not deny that Father's words became real.

Now when she sees Father prophesying that war is going to end through his efforts, and one day there will be a bridge over the Bering Strait, she said I know it will happen. It's the word becoming reality. She has courageously stood with ACLC and continues to confirm through her study of Divine Principle and the Bible that this the work of True Parents is the fulfillment of the prophecy of the Scriptures.



WORLD PEACE • 12 CITY AMERICAN TOUR • 100 CITY WORLD TOUR

September 26, 2005  
*Dallas, TX*

**T** rue Father's arrival in Dallas had a sense of destiny. Many wondered if the event would still go forward with the enormous evacuations going on in Houston just a couple of days earlier. Over 1.5 million people evacuated the Gulf coast, from Galveston to Mississippi. Houston also was evacuated, and evacuees there from New Orleans had to evacuate a second time. Terrible predictions based on Katrina made it hard to imagine that we would even think of holding an event in Texas. But as always there was not even a second thought as to whether Father would go to Texas. Father wanted to embrace the Katrina victims and uplift America. Amazingly, the storm changed direction, lost power, and though it was still destructive, did not bring much damage to the Houston-Galveston area.

Rev. Bennit Hayes, who's been doing outstanding ACLC relief work to help the evacuees, never left Houston through Hurricane Rita. He and his wife and a number of key members wanted to stay to take care of the people left behind. As it turns out, the people began to return on Sunday. By Monday Rev. Hayes was able to organize a bus of key people from his congregation and community. Even with all this turmoil going on, 56 people came from Rev. Hayes' church. It was quite significant. Rev. Hayes was as inspired as ever.

At the press conference several media were represented. It was good to see so many clergy and Ambassadors for Peace cooperating so well together - imams, international professors, civic and community leaders. Mr. Fred Jones, an Ambassador for Peace, community leader and founder of Jones 2000 and Beyond, spoke as a resident of Dallas, testifying that the impact of the Ambassadors for Peace from the local to the international level is the most significant thing he's ever seen. He mentioned that we have built a movement and we're going to change the conflict situations in our community, as well as our nation and the Middle East. Rev. Jones helped organize a number of meetings and media radio interviews at which Archbishop Stallings spoke. On one major radio talk show, Archbishop Stallings was on the air or over an hour and a key pastor who is state president of SCLC of Texas, gave a strong endorsement for the

Now Is God's Time tour and the work that Father Moon is doing.

The invocation was given by Rev. Dr. Harold Edwards, bishop of the southeast jurisdiction of the Church of the Living God. Also Esther Davis, a prominent leader in government and civil society, expressed her confidence in the Ambassadors for Peace after her recent trip to

tion this time. Rev. Dr. Bennit Hayes, ACLC national executive committee member and pastor of Gloryland Baptist Church, gave a rousing testimony that there is no other leader in the world who is anointed as Rev. Moon is, to tear down the walls between Jews, Christians and Muslims. Father Moon is the man that God has chosen for this hour. He is the one we

tatives of Islam feel confidence in his heart for Allah.

Rabbi Mordechai Waldman once again touched the hearts of the audience, and you can see in each city of the tour he is growing in understanding and depth. He was touched by God to be able to stand with Father Moon on every step of the tour. He testifies that he is a cancer survivor, and that as a lawyer he had no interest in ministry. But when he faced death, he felt called by God that if he survived, he should dedicate his life to God. After his recovery

he got a call from a local synagogue whose leaders had heard he was interested in ministry, and he became a part-time rabbi, and later the chief rabbi for that synagogue.

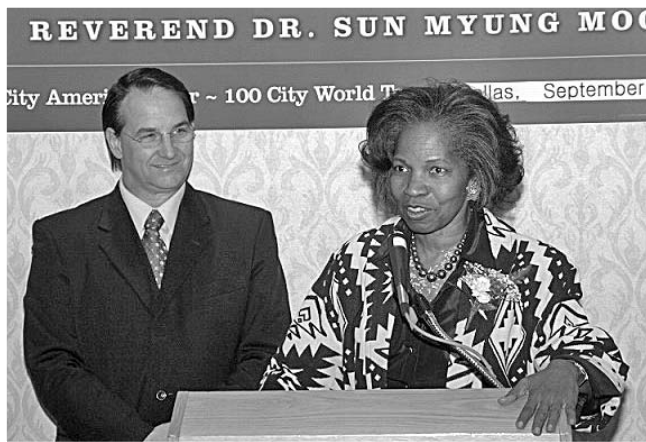
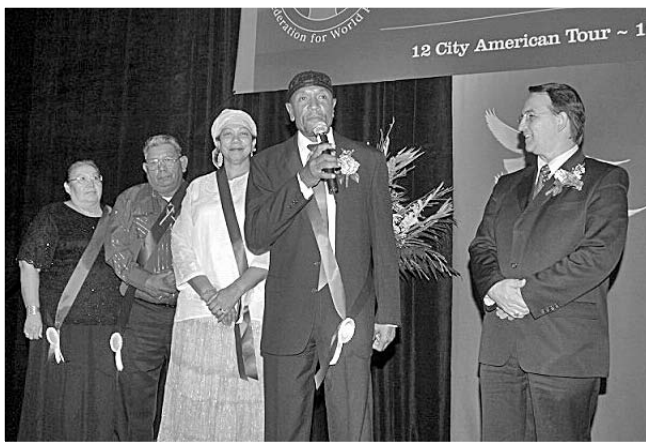
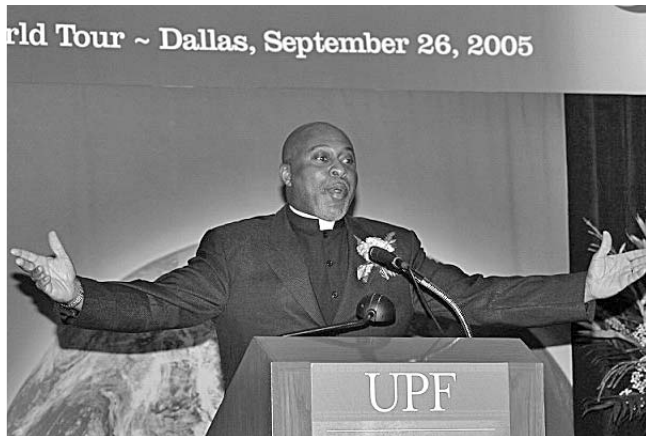
Dr. Yang then appointed four Ambassadors for Peace: Dr. Singh, active worldwide w/ UNA and a retired Colonel of the Indian, Mr. Maleh, Syrian-born international peace award recipient; Ms. Del Hendrixson founder of "Bajito Onda", an Int'l anti-gang ministry Bishop Larry Mc Griff, high-ranking in Church of the Living God.

When we did the holy wine ceremony, Mr. Fred Jones and his wife Debra were the representative couple. They are strong Ambassadors for Peace, totally committed to the cause. They are not religious leaders but civil society leaders and professionals who know how to organize people. They brought dozens of people through their efforts for this event. I could see in his eyes that Fred had the inspiration to do much more. Fred was first introduced to our movement when Mother Moon spoke in Dallas. He was given an Ambassador for Peace appointment. Mr. Jones alerted Bishop Stallings to the fact that there was misunderstanding among some of the clergy concerning Father Moon. Some were hearing that he was claiming that he

was Jesus. Bishop Stallings, with Fred's help did some excellent radio shows and also spoke with a gathering when we visited Dallas one week before and for many understanding came. Father Moon is not Jesus. He is the "anointed" one. He is the Messiah and Jesus is working through him. Somehow that took root in many key leaders hearts and he's been working hard ever since. It was very, very interesting to see his energy and enthusiasm, to see the people he was bringing together.

It was also beautiful to see how the Native American families from Oklahoma, led by Rev. George Akeen. They were so inspired and participated fully in the pro-

see DALLAS on page 21



Korea, in which the international Ambassadors for Peace assembled. It was truly a great testimony. She had just come from the Dallas mayor's office, from whom she secured a beautiful proclamation commending Father Moon on every level as an Ambassador for Peace. The mayor expressed interest in how Rev. Moon was doing and his health. Esther reassured the mayor that Father Moon is stronger than ever.

At the press conference, Archbishop Stallings and Rev. Jenkins both gave details on the tour, highlighting the Bering Strait World Peace King Bridge initiative, and also the Universal Peace Federation. On the program, the Abrahamic faiths came together with different representa-

call Messiah. Messiah means anointed of God. I know Jesus has anointed him and I know that he has blessed this work, and I'm here to tell you that everyone should look carefully because this man is the one that God has chosen and I'm excited to tell everyone about it.

Then Imam Hassan from the Islamic Center of Arkansas came forward and testified that as a Muslim he totally trusts Father Moon is the one who lives according to the Koran, teaches and acts in such a way that it makes it easy for Muslims to trust and follow him. He also leads all the people of the Book to find the common ground and come together as one family. This is most serious ministry and I'm here to tell you that we as represen-



# NOW IS GOD'S TIME • GOD'S IDEAL FAMILY: THE MODEL FOR WOR

September 27, 2005

## Denver, CO

**A**mbassador Sam Zachem was appointed by President George H.W. Bush to be the U.S. Ambassador to Bahrain. He served with distinction and now has been appointed (a couple of years ago) to the position of Ambassador for Peace. He supported our delegation's Middle East Peace Initiative and had significant impact in Amman, Jordan and the Knesset when he traveled with us to the Holy Land in May of this year. The Ambassador is a truly great America.

In preparation for the event he spent significant time sharing the Peace Mission of Rev. Moon with some of the most famous names in Colorado politics. (Names everyone knows !!) He discussed at length and in great detail with each one of them they what they have heard has been limited and distorted. This man can bring peace !! The Ambassador understood that Rev. Moon was a very significant force for peace because of the clarity with which Rev. Moon fought atheistic communism. The Ambassador knew that most criticism came because of Rev. Moon's commitment to stop communism. He is an outstanding Christian of the Greek Orthodox tradition, he knew that this movement was a compliment to Christianity and helps Christians to unite beyond denomination. The Ambassador spoke with such confidence at the Press Conference in which he stated with great confidence, "Rev. Moon is the key peacemaker in the world."

The Ambassador is for me an indication of a very serious and ever expanding and significant breakthrough that is occurring in America. Distinguished white leaders are coming to understand Father Moon's mission and Ministry. Ambassador Zachem is sharing the same heart with Father Moon as is Archbishop Stallings. We are one family. It is very exciting and important that this occur. Its only a matter of time before Rev. Moon suddenly becomes popular in America. We know that the African American leaders have, without question, taken the lead in overcoming prejudice and persecution to understand Rev. Moon. Their own suffering made them very suspicious of the "quick to condemn" spirit that some Americans have given to Rev. Moon. Dr. Amos Brown of the prestigious 3rd Baptist Church in San Francisco says it so clearly in a recent interview some of which is captured in the video "Man of Peace".

"What happened to Rev. Dr. Martin Luther King Jr. has happened to Rev. Moon. Both were totally rejected and criticized by the mainstream. Yet with time they became understood and exalted as models of peace, freedom and love."

There were many white leaders in the Denver event and a beautiful mixture of all races. There was particularly strong support coming from the Native American

Indian Family.

The invocation in Denver was offered by a very prestigious pastor, the Rev. John Thompson, of the Park Hill United Methodist Church and respected leader of the Interfaith movement of Colorado.

Batbayar Yanjiv and her husband Khurle Dorjpalam who are Mongolian community leaders received the Holy Juice and Blessing. (Mongolian husbands and wives have different names.) Rev. Jim and Megan Smith of the Denver Family Church

spoke for 3 hours and 30 minutes. It was an unforgettable moment in history. Was it easy for the people - no. But it may be the last time Father ever visits Denver. There is a feeling that he wants to give so much to each city on the tour as if he is going to give until he collapses. However, Father looks younger and stronger than even the 50 state tour. It is unreal. His skin tone is bright and tan looking, he looks better than he did 20 years ago.

Father speaks so deeply about the

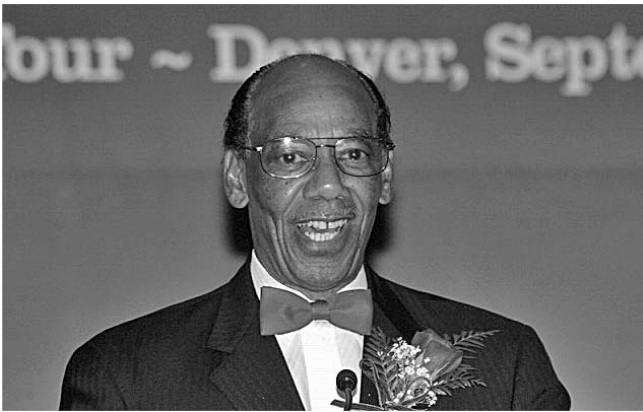
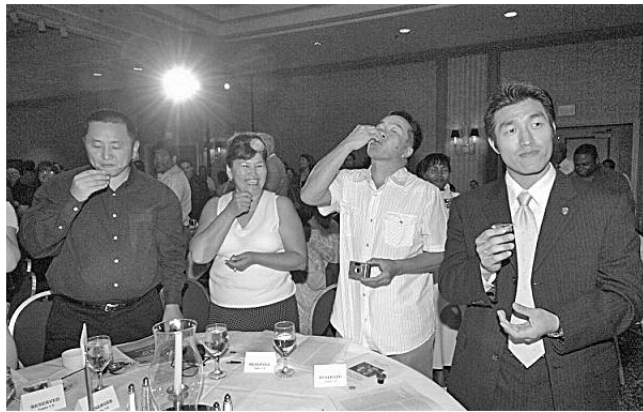
from the cross. There for the cross must come down. Father said, "I asked Bishop Stallings to take the cross down in his church and he did it !! He was persecuted for it but one day he'll be honored for it. Why? Because whether you like it or not or whether it is popular or not the truth has now been revealed and affirmed in heaven. The cross is not the correct symbol for Jesus." Also he went on to say that we should take down the signs of our churches. That's why I did this. I ended the Unification Church and expanded it to the Family Federation. Why do we need different denominations. Yes they had their roles, however the era in history is now leading toward unity and cooperation. Not only among Christians but among all believers of all religions. That's why the Abrahamic Faith leaders coming together is a sign that a new era has dawned.

Denver was blessed. I felt like I was at the sermon on the mount. It was relaxed and it flowed so smoothly. It was such a special spirit. It was one of the most historic moments in Father's history of speaking tours. Father was very warm and Fatherly. He didn't want to stop. He just kept giving deeper and deeper contents. To receive the depth of the content the people had to make a sacrifice and let go of concern for time. This is never easy. However, I clearly felt that Father was not just speaking to the 1000 gathered in Denver. He was speaking to history and to eternity. The contents of this message will be far far reaching.

Two distinguished Ambassadors for Peace, Ambassador Sam Zachem (former U.S. Ambassador to Bahrain) and Ms. Lily Shen, Chair Asian Roundtable of Colorado presented flowers. The gift presentation was given by representing the support

and love from the Native American community and their work together through the Native American Leadership Alliance. (NALA) Native American Ms. Spider and Rev. Linda Cornier represented the Native Americans with Clayton Two Bears and his wife in support. They presented a miniature "White Buffalo" which to the Native Americas is a symbol of the coming of the one who is to bring all people together as the Messiah.

Rev. Michael Shelton Sr. Pastor of Mt. Zion Baptist Church in Albuquerque gave a most beautiful closing prayer. He prayed with power for True Parents and the mission for peace and then concluded the prayer in his own name as an Owner of Cheon Il Guk. ❖



offered the prayer of blessing. Dr. Yang and Rev. Park appointed the following Ambassadors for Peace:

" Dr. Glenn Morris, Chairman of the Department of Political Science, University of Colorado at Denver. Co0 Director of the American Indian Movement of Colorado.

" The Rev. Dr. Frank Savid, Senior Pastor of Zion Baptist Church Denver. ; Mr.

" Ringeru Kambuti, President and founder of the Internal Peace Initiative, and NGO that supports Peace building programs in Kenya.

" Mr. Jack Flanner, President of the National Space Science and Technology institute in Colorado Springs.

Father shared very very deeply. He

exchange marriage He often uses Bishop Stallings marriage as an example of marrying your enemy, marrying beyond race, religion, nationality and culture. He would say, "Are you happy now Archbishop?" (Yes !! Bishop Stallings would respond, I love my wife and I have two beautiful children.)

Father spoke deeply in the Denver message about Jesus. He revealed that Jesus was profoundly lonely and totally misunderstood. He shared that God wanted Jesus to be received. He wanted Jesus to bring the True Family and build the Kingdom of God. Unfortunately, because of ignorance he had to go the way of the cross. Jesus overcame the burden of the cross and brought victory but the cross is not a joyful thing for God. God cannot feel joy



WORLD PEACE • 12 CITY AMERICAN TOUR • 100 CITY WORLD TOUR

September 28, 2005  
*Seattle, WA*

**T**True Parents stayed at Windemere. It was such a great feeling to stay in True Parent's home in Seattle. True Parents really loved it. When we walked in Mother was very excited to see the giant mounted Sturgeon that she caught in the Columbia river years ago. (4 ft long - Rev. John Dixon brought it from Oregon). She walked right over to it. The Sturgeon there can live to be 100 years old and grow to be over 10 ft. long and over 1000 pounds !!! The view from True Parents home on the western shore of Lake Washington is breathtaking. It was deeply refreshing.

Over lunch Dr. Yang brought Mike Lancey and Mike Farris and introduced their work in the fishing industry. Other True World leaders were there. What was evident immediately is that Father is an expert in the fishing industry. He knows what fish are in which area of the Ocean, he has such incredible vision for the future there. Father was happy to see the further development of our Ocean businesses.

Each day of our journey has been made more joyful by True Parents' grandchild, the soon of Hyung Jin nim and Yeon Ah nim son, Shin Joon. This grandchild is a gift from heaven and he's giving True Parents the experience they never had with their own children. Somehow there's a different feeling that Father is able to play with his grandchild and also pay attention to him after, due to providential restoration in history, he had to sacrifice his own children and totally focus on serving others. No child of True Parents was able to come into this area of attention and love that the grandchildren are experiencing.

Shin Joon is like a little prince. He's 22 inches tall and he claps every time we enter the room. He claps when everyone else claps, and when everyone lifts their hands for mansei, he does also. Now in almost every city when we arrive he goes from person to person shaking hands - imagine this little toddler going from person to person and carefully like a gentleman reaching out his hand and shaking their hands one by one. Running up to the coffee table set up for True Parents, he gets a piece of candy from the dish there and walks out to brothers and sisters to give it away, then runs back to get another piece, goes out and gives it to a brother or sister, again and again. He also gave one to Father and one to Mother. It's just amazing, his heart of service as a little baby. On the airplane there's also a feeling of joy as he's walking up and

down the aisle. Many times because of his activity Father gets up and walks with him. It's such a feeling of family and joy.

In Seattle the family had been tested so severely because there was no place to hold the event, but certainly Rev. Lee is so experienced with bringing unity, he brought the people together

Orthodox priest came and enjoyed the program with one important Muslim leader from Canada. The interreligious dimension of Father's work is going on in every community and every society throughout the world. Canada did a good job of supporting True Parents.

We also saw tremendous support from Idaho. The current governor, Dick

of the precision performances by the Little Angels when they perform for audiences singing American favorites like Oh Susanna.

A prayer was given by Imam Muhammad from the largest Mosque in Seattle. Then the a special prayer was given by the Rev. Deborah Lajimodiere. She is currently the co-convenor for ACLC-Washington, an outstanding pastor of Interfaith Community Church of Seattle. Rev. Deborah is one of the outstanding ACLC women leaders and very universal in her teaching and practice of her faith.

The program had tremendous spir-

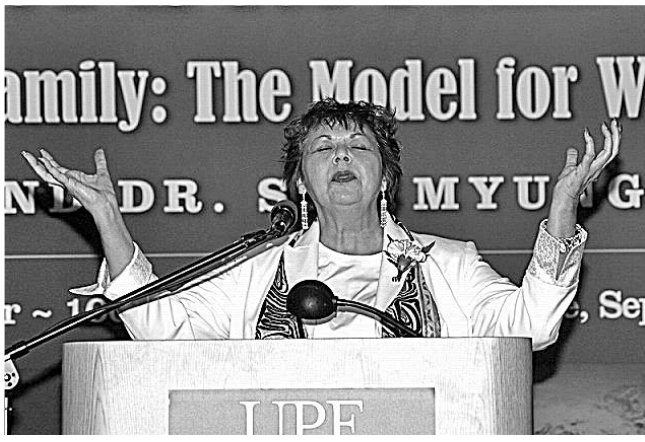
itual power right from the start. Maybe it was because the Seattle Post-Intelligencer was there. Photographers from The Seattle Times and the Post-Intelligencer were very interested to get a picture of Father as he was coming on the stage. The picture came out in the paper was quite beautiful, with Father kissing Shin Joon just before he went on stage. The Seattle Post-Intelligencer did a decent article entitled, "Rev. Moon Launches Spiritual UN." The Seattle Times did another article that wasn't as well informed because the writer simply took our press packet and did not come to the event. He mentioned in his story that Father Moon spoke for about 45 minutes, which revealed he didn't know what was going on because Father spoke for almost 3 hours in Seattle.

Everyone was inspired. The feeling was one of great anticipation, as the Seattle region is unique in all America. It's not a particularly religious community but it is

a community of people who have strong ideals and conscience. In the audience were literally all kinds of faith traditions and also caring people of character.

The blessing for a representative couple was received Rev. & Mrs. Tausilia Moliga of the Samoan Church in Seattle. They were very sweet in heart. They love True Parents and our work. The prayer of blessing was given by Blessed Central Family Mr. Clint & Mrs. Astrid Woods. The Ambassador for Peace appointees also demonstrate the greatness of the Northwest area. They were Representative Jesse Ohara of the Montana State Legislature, Minister Milford

see SEATTLE on page 19



er and had total confidence, and the Bell Harbor Convention Center turned out to be a very beautiful place. It's actually the place where people board tour ships to Alaska. Next to our backstage area was customs. The location actually worked very well and the fact that our event was right on Puget Sound was additional inspiration. We have experienced on this tour that Father is touching every dimension and aspect of America.

We were very inspired as we saw the people gather, especially the ministers from Oregon and also Seattle. A group of 50 came all the way from Vancouver, both members and Ambassadors for Peace. A very excellent Russian

Kempthorne gave a beautiful proclamation supporting our True Parents. Washington State Senator Paul Shin had a beautiful letter congratulating Father. Sen. Shin has become the vice president of the Washington state senate and has been a good friend and supporter for years. The secretary of state of Idaho, along with state reps from Idaho, Washington and Oregon all gave letters of commendation and support. Our prelude was quite beautiful with Rev. & Mrs. Tausilia Moliga of the Malamalama o Iesu Keriso Samoan Church

Choir and another outstanding performance by the Sun Hak Choir directed by Nancy Kubo. They sang so powerfully and beautifully. It reminded me



# NOW IS GOD'S TIME • GOD'S IDEAL FAMILY: THE MODEL FOR WORLD PEACE

September 29, 2005

## San Francisco, CA

From the moment we arrived in San Francisco we knew it was going to be an overwhelming success. Rev. Kim and Rev. Thompson have become very close in heart and among the team of community leaders, Mr. Bento Leal of AFC, Nick Buscovich, the other 40 community leaders and neighborhood family church leaders, the unity is very strong. Because of that, Rev. Kim felt they had to go beyond the past to really please Father.

Of course they've always done excellent events, but this time they put their necks on the line and took a great risk. They went to one of San Francisco's most prestigious hotels, the San Francisco Hilton. That meant that their budget would go way up. It also meant they had to challenge what normal people would think is impossible - starting a banquet at 5:30 p.m. on a Thursday evening, with the majority of Ambassadors for Peace and key clergy coming primarily from Oakland - meaning they had to cross the Oakland Bay Bridge at rush hour. This was risky. Rev. Kim set up the hall with overflow seating that allowed for 2,000 to participate. They filled all the seats. But more importantly, they filled True Parents' hearts.

When the event began at 5:30, the banquet hall was packed. We had just concluded a press conference with Amb. Phillip V. Sanchez and our Abrahamic faith leaders, along with Archbishop Stallings, giving various statements. Four media outlets were there.

Mr. Bento Leal emceed the first part of the program and the banquet began. This hotel was quite formal and so every move by the stage crew in relation to the banquet had to be worked out with the union managers. They cooperated very beautifully and did everything they could to make our event successful.

Amb. Phillip Sanchez opened with the first address. Amb. Sanchez is a long-time friend of True Parents and the movement, as well as a strong Catholic who is very comfortable with the ideals and practices put forth by the IIFWP and the Ambassadors for Peace. He was US ambassador to Colombia, and a Nixon appointee to head the OEO, the Office of Economic Opportunity. For a long time he was the highest level Hispanic official in the history of the United States. His predecessor was Donald Rumsfeld.

Amb. Sanchez has a long history with our movement, especially in the media area and the education of high-level officials. He shared with the audience, "this is a movement that I believe in. This is a movement that brings forth the ideals

and puts them into practice. Rev. Moon continues his consistent focus on bringing strength to the family and support for America to make America a better nation." Having such prestigious high level officials supporting True Parents and the work for peace is very significant.

As I mentioned before, America is changing. People of influence - black, white,

others truly understand Father's ministry and know it's consistent with Jesus' work to bring unity within the body of Christ. They're confident Jesus initiated this and is blessing it. They only have to come and see - that's what Archbishop Stallings has been emphasizing: if you feel the Holy Spirit and you understand the logic of Truth you'll know it's true.

say on the 12-city tour, though the inspiration is great, when you truly join with Father's schedule from morning to night, you can fall asleep standing up, at any place, at any time. Yet Father's energy and stamina, and Mother's also, is just incredible. They are our True Parents.

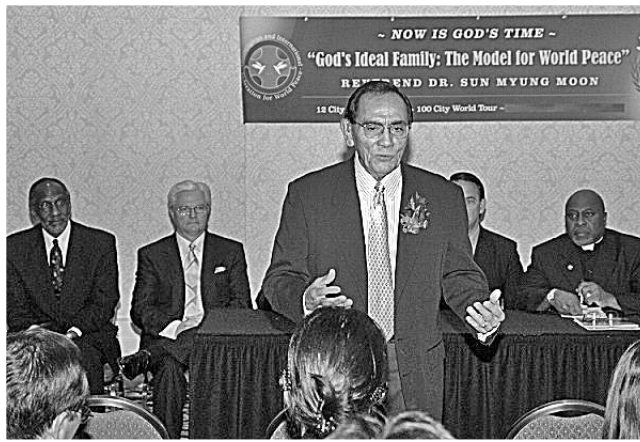
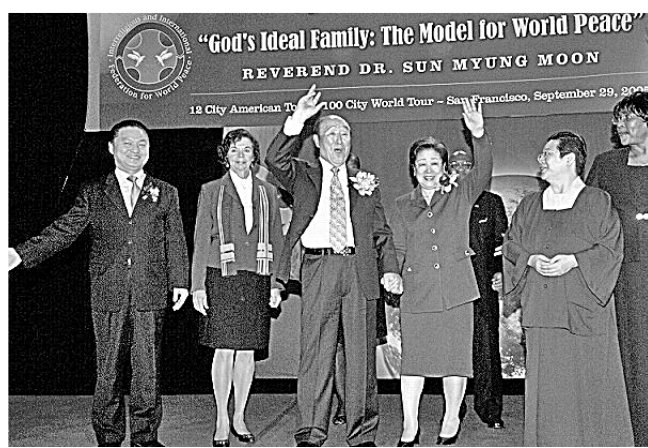
Rev. Edwards shared at lunch in such a beautiful way that on the 50-state tour many white leaders, particularly of the Pentecostal persuasion, really criticized him, shunning and rejecting him. They couldn't understand why he would associate with Father Moon.

He also mentioned that many of those leaders also have strong feelings of difference with Catholics and other Protestant denominations. However, the evangelical/Pentecostal dimension of Christianity is the fastest-growing in America. Rev. Edwards expressed that when they saw him get stronger from study of the Divine Principle, their hearts started to change. Now four years later many are calling him and are beginning to discuss and understand the Principle, reading it on their own. And many are starting to join Father Moon publicly. Four years ago it was impossible for them to even consider associating. However, today the doors are open and the white leaders are starting to come in. "When they understand the Principle", Rev. Edward's shared, "They know that it reveals the hidden truth of the Bible. As they see me getting stronger over time and more confident and more anointed they have become curious and what to understand what is going on. Many men are beginning to search deeply and they are calling me for answers."

We sincerely thank

God for Rev Edwards, that he could overcome all the persecution and suffering. But his heart was always clear with Jesus, and Jesus guided him to True Parents. Also when he studies the Principle, it opens the secrets of the Bible. Therefore, as he shared, the foundation of your faith based on the Bible is strengthened greatly. He also shared how his wife, Tanya, had the most difficulty with his association. He shared, "She struggled for years and couldn't understand. Then last year when hearing the Principle in Ocean City, especially when Rev. Jenkins taught the parallels of history her eyes opened and she could understand. That helped bring everything together and she stood up and gave a powerful testimony. She has been

see **SAN FRANCISCO** on page 20



Hispanic, Asian, Native American - who have accomplished great things in their lives are coming to understand Father Moon, and not just superficially saying he's a nice person or a great peacemaker, but realizing that Father is "the most important central person to bring peace in our time - they are understanding that somehow he is the True Parent for all faiths and all peoples.." Many of them understand even more deeply that True Father is the one anointed by God to fulfill the Second Coming.

What I see is the blurring of lines of denomination, faith and background to allow everybody to come together as one family. Also the Christian leaders are making a quantum leap in supporting Father Moon. Dr. Amos Brown and many

At lunch Father met the Abrahamic faith leaders, expressing how much he appreciates how they have stood with him during this 12-city tour. He expressed his heart that he hoped that they would be able to come onto the world tour. (This was more from the heart rather than a direction, but it was pleasing to see that Father was encouraged and strengthened by their sharing each night.)

Archbishop Stallings shared at lunch how profound Father's message is. No one has ever understood lineage and how important it is that we come into the lineage of God, that also lineage is more important than life and love. Also Archbishop Stallings was moved that Father's stamina and energy is far beyond all of ours, which is absolutely true. I must



WORLD PEACE • 12 CITY AMERICAN TOUR • 100 CITY WORLD TOUR

September 30, 2005

# Los Angeles, CA

It was the perfect conclusion of the 12 City North American tour. During the day just hours before the event Rev. Ku and Rev. Henning organized a very significant seminar to educate 160 Candidates for Ambassadors for Peace. It was the largest group appointment that has occurred at one time. 160 elected officials, religious leaders, Faith based community leaders, business, media, sports, academia and many other professionals have joined together to become the Ambassadors for Peace.

Dr. Kaufman taught beautifully concerning the origin of war being the conflict between our mind and body. Rev. Godwin DaSilva, Mayor Keith McCarthy, Ms. Sheri Reuter gave presentations and education to the Ambassadors for Peace. They guided the Ambassadors in the seminar as to the core values of being an Ambassador for Peace, (that we affirm One God and Parent of all humankind, that we affirm the blessed family and marriage, that we promote interreligious and interracial unity and cooperation, that we affirm the core value of "living for the sake of others".

The 160 were most distinguished and accomplished individuals. There was a total balance among the Ambassadors, white, black, Hispanic, native American and Asian. Dr. Yang as Chairman of IIFWP for North America was asked to officially convey the appointments.

The Los Angeles Airport Marriott was the venue for the victory. The 160 Ambassadors for Peace were joined by 240 more for a total of 400 Ambassadors for Peace attending as VIP's. Other dignitaries and guests numbered over 1000 to make an event overflowing with 1400 people. The quality was absolutely outstanding. The opening began with a special choir led by Minister Blinky Williams who worked with Dr. E.V. Hill for many years. Then Keith and Magdalene Milsap led our Los Angeles Hollywood Choir. Many Unificationists sang together with Rick Joswick leading the choir. They sang Peace, Shalom, Salaam Alaikam which was written by Barry Fasman (Noted producer of the hit TV show FAME). They sang so powerfully. It was amazing to see the spirit that has been developed through the work in the Middle East. Rick and Barry developed this off of our "march" theme when we walk

through the streets of Jerusalem - "Peace, Shalom, Salaam Alaikam."

The invocation was given by Rev. Dr. Cecil "Chip" Murray, Senior Pastor of First A.M.E. Church in South Central L.A. Rev. Murray became nationally known during the Rodney King incident in which he and First AME became the point at which God could work to defuse the violence and bring calm to

a moment, then I said, "you may hug the bride if you don't want to kiss in public" then they kissed each other and smiled. They were great. Both dressed in Blue.

The 160 Ambassadors for Peace that were appointed earlier in the day were introduced to the audience of 1500. It was so beautiful to see the Ambassadors stand up with their beautiful

Then Rabbi Waldman did a special Shabbat service with wine, bread, candles and prayer. It was beautiful then he said the, "the Work of Peace that Rev. Moon is the Work of God may he

and his bride Dr. Hak Ja Han Moon live to be 120 years old, as did Abraham. Everybody say AMEN!!" Imam Pasha Salahuddin made it beautiful and clear - Rev. Moon is the man that God has chosen, he is the man of the hour, the man who is the fulfillment of what the Koran calls for... he is the Mahdi the Messiah who is to come."

Then Rev. Edwards immediately touched everyone's heart in one moment. He is deeply anointed and filled with the Holy Spirit. He shared, "Father Moon is the only one that can bring the sons of Abraham together in heart as brothers realizing that we are all children of the same God. Father Moon is the Peace King."

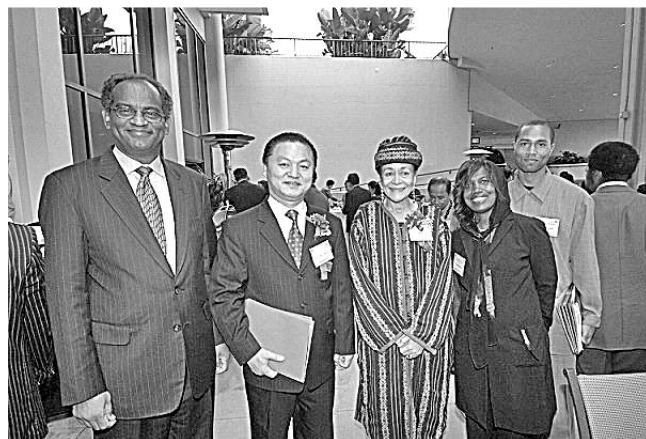
Archbishop Stallings gave his heartfelt testimony. This time he added one statement that sent a chill up many a spine. "He is anointed, appointed and approved of God. He is the one walking in the shoes of the Messiah, with the Mantle of The Messiah. Make no mistake, I present to you now the man that God has sent, the one we have been waiting for 2000 years... The Rev. Sun Myung Moon!"

We are living an incredible history. We are fulfilling the will of heaven.

Father took the stage. Is it the last time he will speak in America???? Perhaps not, but the feeling is getting strong that every moment with him is more precious than ever.

Father shared more profoundly than ever. Father shared from his

heart, why am I doing a 100 city world tour. Why? Because I want to give every ounce of my energy to the world in sharing God's message. Father gave his heart to LA and to America. Many of those in attendance were stunned with the truth that he spoke. Father was quite strong about how real religious leaders must rise up now and challenge the ungodly things that are going on. He challenged Hollywood saying that the actors and actresses are pretending in their performances. They do not represent what humanity is really all about. We cannot pretend or act, we must have the heart to ful-



a city on fire with racial tensions. Dr. Murray's prayer was as is his leadership, magnificent. He prayed for the unity of God's people and that God would continue to guide and bless Rev. Moon in his quest for peace and the work to bring people of faith together.

Rev. and Mrs. Toldson, ACLC leaders and Pastor and First Lady of Little Mt. Zion Baptist Church came forward to receive the Holy Wine and the prayer of blessing. They were so rich spiritually and such a handsome couple that it brought joy to all who stood together and shared in the blessing. They shared the cup and when I said, "you may kiss the bride", they hesitated for

Ambassador for Peace certificate bound in a black leather folder with a golden IIFWP logo on it. They stood with great pride holding their certificates in the air. They were so dignified and inspired. They will be part of the Universal Peace Force that will bring peace to the hot spots of the world.

Then the Abrahamic Faiths had a new representative, the Rev. Dr. Wm. Johnson, Superintendent of the C.M.E. Church gave an incredible written and scholarly address. You could feel that another spiritual pillar in history was being laid down, it was like the affirmation of the Early Church Father's of Patriarchs of Christendom.



**Now Is GOD'S TIME • God's Idea**  
**12 CITY NORTH A**





# al Family: The Model for World Peace AMERICAN TOUR





# Now is God's Time • God's Ideal Family: The Model for World

## ATLANTA from page 10

from Universal Peace"; College Park Mayor Longino "Ambassadors for Peace Day"; City of College Park "Day of Hope for Universal Peace"; State Assembly of Georgia "Day of Hope for Universal Peace"; and State Assembly of Florida.

Again all secured in one week !!!!

Father spoke with incredible power. He said one thing that really stood out. "I pray that God will bless the White people and the Black people of Atlanta." He said that it was so important for God that white and black people love each other. He shared that Atlanta has the key to bringing white and black together. He was so well received in Atlanta. The people there have been regularly attending our monthly ACLC meetings. It was wonderful. Father poured out his heart for 2 hours and 47 minutes. He gave everything. At some points in his speech the audience became so serious - he was giving a serious warning that these are the last days and America must turn to God. Father is warning also that we must fulfill our responsibility by 2012 or there may be a world wide Nuclear holocaust. Then he returned to the love and heart of his message, that the key to all of our challenges is to receive the Holy Blessing of Marriage. He really is deeply concerned that everyone is engrafted into the Tree of Life. Also, that the Universal Peace

Federation become the new Able type United Nations that God needs for history. That the Universal Peace Force of 36,000 students combined with Veterans (especially of Korea) and the Ambassadors for Peace and Religious Leaders will march into the hot spots of the world without weapons and proclaim that we shall "Study War No More".

It was a pandemonium of Joy after the event. All were signing Peace, Shalom, Salaam Alaikam. It was overwhelming. The Atlanta True Love Choir started belting it out again until the place was shaking.

Apostle Willie R. Malcomb - Apostle of 36 Churches of the Church Triumphant and Elder Rena Marroquin - Elder of the Covenant Presbyterian Church of Atlanta presented the flowers to congratulate True Parents. Judge Ferguson (a white judge from Clayton County) and Senator James (an African American Senator from Georgia) gave the Now Is God's Time Clock. Symbolizing that God's Time and total power to bring the Peace Kingdom has come.

At our dinner after the speech she shared that she had been overwhelmed by the speech. She said, "In New York I was touched by the points about lineage. Father mentioned that we should keep reading it so I have been. When I heard it again in Washington, so much more came to me as I understood. In Atlanta it was like reading a new speech, with so much deep content about true love and bringing peace on earth. The more I read the more I understand. The more I hear Father Moon the more I come to know. I believe these are the words

of God.

I saw the work he is doing in the Holy Land, especially in Gaza. He is literally tearing down the walls between the Muslims and Jews. There is no doubt in my mind. I was raised as a Catholic, and I hoped as a little girl that I would see the day when people would stop fighting. I can see this day happening right before my eyes. I want everyone to know we should be rejoicing and be excited because God has sent the man who can bring heaven on earth."

An Ambassador for Peace, Mrs. Rena



Marroquin, shared, "I read the speech a week before I heard Rev. Moon deliver the message. I'm amazed that after giving the same speech 6 times, Rev. Moon has such a sense of humor. I'm an Elder in the Presbyterian Church and we tend to allow our scholarship to be in our heads instead of coming into our hearts. One of my church members tried to discourage me from associating with Rev. Moon, saying Rev. Moon says he's Jesus. I answered her, shouldn't we all be Jesus. We need to let the Spirit of God live in us as this man does. We all want to believe something, but when it's right in front of us, we doubt.

"When we were studying the Bible in Sunday school last week, many began to complain that our Sunday school teacher was too radical, but when we examined what he was teaching, it was exactly what Jesus said we should do. If you really follow the teaching of Jesus, you will be seen as radical in this world that tries to make everybody conform to the theme of division, hatred, and isolation from one other. Jesus came to tear down the walls. He was truly radical. Rev. Moon is the same. That's why there is such a controversy. He is doing what the word of God actually says we should do. He is loving his enemies and making them his friends. He's doing that to change the nation and the world for God.

Min. Stephen Muhammad, Nation of Islam shared that Rev. Moon is a great revolutionary. He's leaving behind a legacy of love and sacrifice for all humanity.

Mrs. Margaret Muhammad (Minister

Stephen's wife) testified that this

was such a beautiful event, with beautiful music and beautiful prayers. We all live in such fear; we have our own reality of fear. We don't know how to open up to each other. Minister Farakhan told us, you can run with the Unification people; they are part of our family. Rev. Moon was so warm, and yet there was a certain sadness. Maybe this would be the last time he would speak in Atlanta. I hope that's not true. Rev. Moon wants to keep doing the work of God each and every day of his life. Rev. Moon has taught me so much. I'm so grateful to God.

Apostle Willie Malcolm, apostle of 67 churches in the South shared, "I don't have words to express my experience with Rev. Moon. I met him the first time he came to Atlanta in the early 70s with the Little Angels. I knew then without question that he had a special mission before God. Even then I felt that he might be the Messiah. Our church never had crosses, so we were already in tune with many things that he teaches. He is doing everything, making an impact not only in religion but also in the world of politics, the world of performing arts, but he does it with love and kindness for everyone. He's making enormous impact in the Middle East. He's making enormous impact on the world where there's conflict. He's like a big magnet and I must say, I don't want to stop being magnetized." (At breakfast Father was deeply touched

by Apostle Malcolm, and said to him, "You are a very special man. You have a special spirit and special love for True Parents." Apostle Malcolm just smiled and said, I just want to be like you, Father. I pray I can truly become like you.)

Elder Sammy Gilstrap, one of the pastors of a major church under Apostle Malcolm's jurisdiction said, "As soon as I heard Father Moon was coming to Atlanta, I really prayed and thought how special it is that he chose Atlanta out of all the cities of America. I wanted to catch the spirit of why he was coming here. He could have gone anywhere else. We discovered that this is the seventh time that Rev. Moon has spoken in Atlanta. He's so universal, connecting everything together. Everyone should want to have the original ideal. We can bring everything together this way. I was so elated to see Rev. Moon."

Sister Eva Gilstrap, his wife: "This is the first time I attended FFWP or ACLC. However, through my husband's encouragement I began to understand the Divine Principle. Tonight was such a beautiful experience and confirmation for me. We live in a divided and separated world, but our suffering does not come from God. Our suffering comes from the fact that we are all separated, yet now God has sent the one who can bring the Kingdom. We can live our own way, the hard way, or we can go God's way. Rev. Moon said he needs each of us to do greater works. National leaders are coming to Rev. Moon even though he is being persecuted. We are deeply inspired by his visit."

Mrs. Marilyn Rawls, Hopewell Baptist Church. "I have come to know that True Father is the messiah. When I first heard about the Divine Principle I asked God three times if Father Moon was the one. The first time God said, 'I am. The second time God said, 'I am that I am. The third time God said, when you see me, you see the father.' When I see Rev. Moon I know I'm looking at the spirit of God. In Father Moon's speech I could sense his urgency, that if we don't live by this content, we could miss the Kingdom of Heaven on earth. He is serious about this being God's time. If I don't do it now, my children will have to do it later. When Father speaks about the Bering Strait tunnel, I know without question it's going to happen. I'm going to be there for the opening day, and one day my children will drive over it."

Rabbi Mordecai Waldman: "I cannot believe how much strength Rev. Moon has. After three hours of speaking he's still injecting energy into the audience. This is like a dream for me. I read in the Torah that one day God would bring all nations together and they would be his people. God would bring his judgment, not just of the Jews but for all people. When I was a lawyer before I became a rabbi, somehow my heart was open and I asked people, shouldn't we be bringing other people into the synagogue? Many of my fellow worshipers were so shocked and said, are you crazy? This is only for the Jews. I said, yes, that's true, yet the Scripture says that one day God is going to bring all the nations together and all will be called his people. When I attended the Coronation for the King of Peace on March 23rd on Capitol Hill, I saw the visions of the Scripture being fulfilled and that's why I blew the shofar. Without question there is no one in the world who can bring Christians, Muslims and Jews together in one heart like this and have them stay together. I am so grateful that God allowed me travel on this tour. I feel my Judaism has been greatly enhanced, and I feel respect and love from all my brothers and sisters."

The breakfast meeting the next morning was deeply moving. Father signed speech books and everybody gathered behind his chair to get their own historic photo. Elder Horton, a minister who stood with ACLC for years but never had the chance to personally meet Father Moon, stood next to him. You could see the ears in her eyes of gratitude that she could meet him face to face. Dr. Gloria Wright was standing behind Father for the picture, and said, Father Moon, I want your anointing and I just wanted to shake your hand. Without hesitation, without looking back at her, his hand shot up and she grabbed his hand and he shook it, and turned and smiled at her. Then Elder Horton shook his hand. Father said, thank you. Father and Mother can feel genuine love - whether from senators and congressmen, or apostles heading large congregations, true love knows no bounds and knows no distinction. When we are real with True Parents, the floodgates of love and purity and happiness open. That's what we experienced in Georgia.

Thank you, Alabama, Georgia, Florida, North Carolina and South Carolina regions. You did it all. ❖



# WORLD PEACE • 12 CITY AMERICAN TOUR • 100 CITY WORLD TOUR

## DC from page 8

concurred that he could learn in turn from Rev. Edwards.

Then Rev. Edwards called upon Imam Salahuddin and said, here is my Muslim brother. I couldn't relate with him before, but since knowing the Rev. Moon, the walls are coming down and I see the reality of people of faith coming together to work with one purpose to build the Kingdom of God. Hallelujah.

At this point Chairman of the IIFWP International, Rev. Dr. Chung Hwan Kwak, appointed numerous Ambassadors for Peace. This appointment means that they stand as representatives of various faiths, all affirming that there is one God of all mankind. They lift up the value of the blessing of marriage and family, calling for fidelity in marriage, and finally, that they will bring peace by tearing down the barriers and walls by living for the sake of others and by loving one's enemy they bring reconciliation. The number of Ambassadors for Peace is now approaching 64,000 worldwide, 6,000 in America.

Next the video, "Man of Peace," was shown. Each time it is shown there are always new dimensions that come out for these Abrahamic faith leaders as they are traveling with True Parents on this historic tour. It's such a deep education for them (and for all of us on the tour for that matter) to see that Father's lifelong course took him through so much suffering. Having been imprisoned in Korea, Japan and America, he overcame and through each step of suffering God was able to bring the righteous forward to support and to defend Father Moon's integrity as a righteous man who had done nothing wrong. His only crime? That he tried to bring all races together and end the division of religions.

Archbishop Stallings' introductions have laid the foundation in such a way that True Parents have been very, very pleased with his heart. As the founder of Imani Temple, he is an important Catholic leader who also received True Parents' blessing in marriage and now has two sons with his wife Sayomi. He also fulfilled the calling of Father Moon to go beyond race, to go beyond history and break down barriers by accom-

plishing what we call an exchange marriage. Bishop Stallings highlighted the fact that his wife is from Japan, while he's an American. This is truly the fulfillment of the marriage of representative of former enemies, and as Father Moon has predicted, such marriages are immensely blessed. Archbishop Stallings testified that he is a witness to the fact that he is a living witness to the blessing of going beyond the boundaries to build a true family.

He also testified very clearly that Rev. Moon is the man prophesied in the Scriptures. The dignity of the audience brought by the effort led by Rev. Hong was truly magnificent. Many



distinguished guests from Washington, many ambassadors were there from different nations. Also the heart of those who have been associated with Father Moon over the years in peace work and interreligious work is being magnified as we go forward.

As Father went on the stage, the reception was overwhelming. Truly his 34 years of love and sacrifice for America has brought him to this place where finally people of all faiths and traditions, and many of the significant people of influence in our nation have come to realize the messenger and the message are sent from God. Father

poured out his heart to Washington, speaking over 2.5 hours. He could not stop because he felt love for Washington. He felt love from the heart of the response of the people. He said, your success tonight (in bringing so many people) has made me feel successful in America. Father cautioned in his address that America is a most central nation to God's providence, and America must fulfill its mission before God. That's why he invested so much of his heart and energy and the work of his movement to reviving and strengthening America. He also made it clear that America's role in the Middle East is crucial. America must not pull out

of the Middle East but must go forward until peace is achieved, with the emphasis on faith in God and respect for all people. It was a beautiful experience for all who were there. He also mentioned that though there was a huge protest against the war, that that was not the way to go, but rather we should be marching not against something but rather we should march for the positive thing that God wants. What does God want? He wants peace centered on one God in which all people of faith stop the killing and reconcile all people together as brothers

and sisters. The most important component for Peace? Lineage. Only by being engrafted into God's lineage and becoming a True Person and building a True Family can we create the foundation for real peace. That is why the Holy Blessing of Marriage and the engrating into the Tree of Life is the way for peace. What is next? Practicing True Love. How? Through the family we learn that the most essential essence of God is the parent child relationship. He shared that a mother's love is so great for her children that she will totally sacrifice for that child. He shared the example that in

rural northern border of Korea with China where he was born there were no doctors and one of his siblings died from disease. His mother followed a local understanding of the women that you could tell if the child was sick by tasting the babies poo. Though this is unthinkable for a mother seeking to save here child's life, this is no problem. That is the parent child relationship.

The exiled King of Rwanda, King Kigali V, was appointed as an ambassador for peace. He said after the event, he finds real hope in Father's vision. He said he believes Father's teaching is the true hope for the continent of Africa and he is totally excited about the Universal Peace Federation and the prospects for peace that are coming at this time.

Dr. Katrin Michael is an Iraqi activist who suffered very much under Saddam Hussein's regime. Her main hope is to bring equality between men and women in Iraq. She feels that Father's teaching on the family brings new hope to the Islamic world.

The other newly appointed Ambassadors were Mrs. Cynthia Grenier, renowned author and journalist in the fields of international arts, culture and politics; Dr. Bertrand Phillips, Co-founder and co-chairman of the Africa United States Partnership Fund, and Ms. Judith Phillips, Co-founder and co-chair of the Africa United States Partnership Fund

Mrs. Caroline Betancourt and Sen. Donzella James, state senator from Georgia, held up the Women's Middle East Peace Initiative document for signing and asked all who were gathered there to join in this historic effort to gather 1 million signatures (500,00 have been gathered so far). The delegates to this convocation were inspired to join this effort, which will be presented to the United Nations later this year. The WFWP is doing a great work to support peace in the Middle East.

The event closed with Rev. Kevin McCarthy, with love and warmth thanking everyone for all the sacrifices they made to bring such a great success. It was truly a great day in the history of Washington. Rev. Hong, Rev. Francis and all the Washington Pastors and community leaders, boards of elders are to be commended. You set the standard for the whole world. ❖

## SEATTLE from page 13

Muhammad of the Nation of Islam, Bishop Ema Jones. Bishop Jones shared after True Parent's speech, "This speech is very very deep. I love the message of True Love. We will use this speech to teach from and quote from. I will take this Ambassador of Peace appointment seriously, and make it action, not just a plaque." Pastor Fleming of Oregon along with her husband Rev. Fleming (prominent in the ACLC) also received their appointments.

The Oregon contingent was outstanding. Rev. Stewart Miniweather and his wife have come to be among the strongest of the ACLC clergy in America. He is very powerful in tearing down the walls.

Also, Bishop Scott and Mother Scott who was one of the first to bring many churches under him into the movement of Father Moon. He is a man of great character. Rev. Fleming and his wife and Co-Pastor Rev. Fleming are truly great clergy. Rev. Kim and John Dixon are to be commended for the strength that has developed from Oregon.

Rev. & Mrs. David Tuiasosopo of the Congregational United Church of Christ and one of the key ACLC clergy in America presented the flowers. Father and Mother Moon were so happy to see Rev. David. They stood strong when the Clouds of Witnesses shook the clergy.

The gift presentation was carved by Jewell Praying Wolf James. He is a famed Native American leader who is working with NALA. He carved along with others the "healing pole" that was presented at the Pentagon last Septem-

ber. The carving was so outstanding. It was a Moose antler carved in the shape of the Eagle with a Salmon image carved on one wing. The Eagle is the symbol of God's messenger and the Salmon the symbol of the fish that gives its life for its children and continues the "lineage". Native American Mr. Jack and Mrs. Beverly Cagey presented the beautiful carving. Then one of our most prominent Native American leaders who has been so close with True Parents for many years is Chief Fred Simpson of Alaska. Fred has been an incredible leader at helping Native peoples to work together and bring economic development and healing. Fred spoke so beautifully and shared that he so deeply loves Father Moon and that the Native People's of Alaska are deeply grateful for Father Moon.

Rev. Mary Anglin, Vice Regional Direc-

tor of the Family Church of Seattle Region gave the benediction. It was a great event and great moment in the history of Seattle.

The next morning at Hoon Dok Hae at Windemere was intoxicating with Joy. Father and Mother really love and trust Rev. Hun Suk and Mrs. Lee the Regional Director. Father had Dr. Yang and Rev. Peter Kim sing for everyone. It was so great. It was so wonderful. It was a great moment in the history of Windemere which has been perfectly and beautifully restored to its most beautiful condition in its history. Father was so pleased in Seattle. We sincerely thank Rev. Gerhard Wiesinger, Dr. David Burgess of AFC and Rev. Anglin and all the Seattle and Oregon and Canada regions. God is moving in Seattle. ❖



# Now is God's Time • God's Ideal Family: The Model for World

## San Francisco from page 14

strong with ACLC ever since." Rev. Edwards was so happy because once his wife understood, she became very strong in the Principle. Now they are rebuilding their church based on teaching the Principle in relationship to the Bible.

It was such a confirmation to see the strength with which Rev. Edwards testified to True Parents. I would have to say honestly he's 1,000 times stronger than ever before. I know it's not simply an inspiration, but is based on study and experience in Israel and his experience in activities where Muslims, Christians and Jews come together that continues to confirm for him that the Holy Spirit has abundantly blessed this work. He knows it's real and he said, "Thank you True Parents, I'm so grateful to God that I met you and I believe this is the work of God to save America and the world."

It was with that heart that the Abrahamic faith leaders could give their presentation that night. Rabbi Mordechai Waldman has been such a precious brother. He also has been prepared. He felt years ago that Muslims, Christians, and Jews are all people of God who should come together with no barriers. If every rabbi was like Rabbi Waldman, much would happen to bring us all together. He really loves all people and feels no threat from different faith traditions. But most importantly, he loves Father's speech, sitting every night for three hours laughing and clapping, overwhelmed with the dimensions of Father's message.

The San Francisco event was one of great prestige and substance. Congressman Matt Salmon, former congressman from Arizona, who's also a strong person of faith from the Church of Jesus Christ-Latter Day Saints, shared he understood why Rev. Moon was criticized - Rev. Moon was doing the work of God, and when any reformer in history steps up to bring the people and the nation closer to God, always controversy and persecution comes. He mentioned - look at the Bible stories. They're all the same. Congressman Salmon is particularly special in that he has four children and 2 grandchildren, although he looks too young to have a grandchild. He has worked with the American Family Coalition in the past and is doing much to bring understanding between America and other nations that could be potential friends or enemies, depending on how we treat them. This is his attitude and heart.

That's why he sees relating with China as very important. Interestingly, in his missionary experience he had to learn Mandarin Chinese. (When he spoke some Chinese during the event, it brought quite a reaction from the 30-50 guests present from the Chinese community, connected with Ms. Samantha Chou from the Purple Lotus Society.) His heart is that we should never stop communicating between all and any nation. Only when we communicate do we have a chance to change the leaders of other nations into some level of a respectful relationship. To help in the work for peace he would meet Prime Minister Sharon and Chairman Arafat. His idea is to communicate and teach. He brought such support and strength

to the message the IIFWP and the Universal Peace Federation is seeking to promote. That is an understanding leading to mutual respect and cooperation.

The blessing of marriage is lifted up in each program. As I mentioned before, Father has been very pleased that the Holy Wine ceremony became an official part of the program. Once he saw us doing the holy wine ceremony, he emphasized that we should do it everywhere on the World Tour. So it has become a standard part of the program. This should be the standard part of our whole lives. Father has asked that all Ambassadors for Peace and blessed couples reach out and bless their relatives through the holy juice ceremony, allowing them to engraft

Father Moon's hope is that the religious leaders and the various Ambassadors for Peace and elected officials will understand the fundamental principles by which our nation prospers - that is, by living for the sake of others, sacrificing our nation for the world. This has been the condition through which America has been blessed.

Archbishop Stallings poured out his heart in his introduction of Father. Father commented on it the next day at hoon dok hae. He felt clearly that Archbishop Stallings' introduction was from the bottom of his heart. This not something just from the mind, but is grounded in the theological training and experience that the archbishop received in the American University in Rome under the Vatican, certainly one of the finest educations one can have. The Roman Catholic Church is to be commended for developing such a great religious leader.

Receiving appointments as Ambassador for Peace that were the Honorable Matt Salmon; Mr. Matt Jimenez, Hayward City councilman and founder of the Matt Jimenez Community Center for boys and girls; Master Samantha Chou, Buddhist leader, director of Purple Lotus Center in Union City; Bishop Lamar C. Gibson, bishop of the Church of the Living God in Oakland. A special presentation was made to Dr. Charles Townes, UC-Berkeley, who won the Nobel Prize for inventing the laser. He is now an Ambassador for Peace. (For health reasons he couldn't attend that evening, but was grateful to receive his appointment.)

Key ACLC leaders had organized well and hundreds of ACLC clergy were in attendance. Dr. Amos Brown, co-chair of ACLC, Rev. Leland Harrington, and Rev. and Mrs. Andre Jackson also helped organize, and the ACLC was commended for their leadership in bringing peace. It was so beautiful to see Mother Wright of the renowned Mother Mary Wright Foundation there. As always she gives True Parents her whole heart. She gave Mother a box of chocolates. We love you Mother Wright!!! Rev. Thompson, Mr. Bento Leal and Rev. David Rosenblum, Michael Allen and others who work on with the clergy are doing an outstanding job. Michael Allen was so excited to introduce me to Bishop Gibson of the Church of the Living God. (Nice work Mike !!).

Father's sermon went to a new level, with incredible revelations given about what was done to try to destroy Father over the years. Father went into some detail about how he was tested over his course of 34 years in America. Even governments who were against him not only sent assassins but sent spiritual assassins through temptresses to try to bring him down. (None of us knew about government sponsored seductresses - there is so much that we don't know about Father's course). But each time Father could understand the challenge through the Principle and there was no possibility of him going the wrong way. That's why he stands before us this day at 85 years old, stronger than ever. He is definitely looking stronger than the did on

the 50-state tour.

As mentioned in earlier reports, we were quite concerned because Father had a bad cold at the start and it seemed very dangerous. We still need much prayer; however, I must testify that Father is looking like he did 25 years ago, with incredible strength and energy, not only in the event but also at hoon dok hae, and at lunch when we arrive in each city. Each day he energizes all the Ambassadors for Peace, religious leaders, blessed couples and all others to really feel this is the time of the Kingdom of God. It is real and it's really happening before our eyes.

Father highlights the fact is that the most important thing is lineage. The essence of peace is to be connected to God's lineage. This is the day the Lord has made. The engrafting into the Tree of Life is occurring before our eyes. He also spoke strongly about homosexuality. Though he expresses love for all people and the door is open for everybody, he also is quite strong that the image of God is male and female, and other lifestyles cannot be blessed and will eventually lead to breakdown.

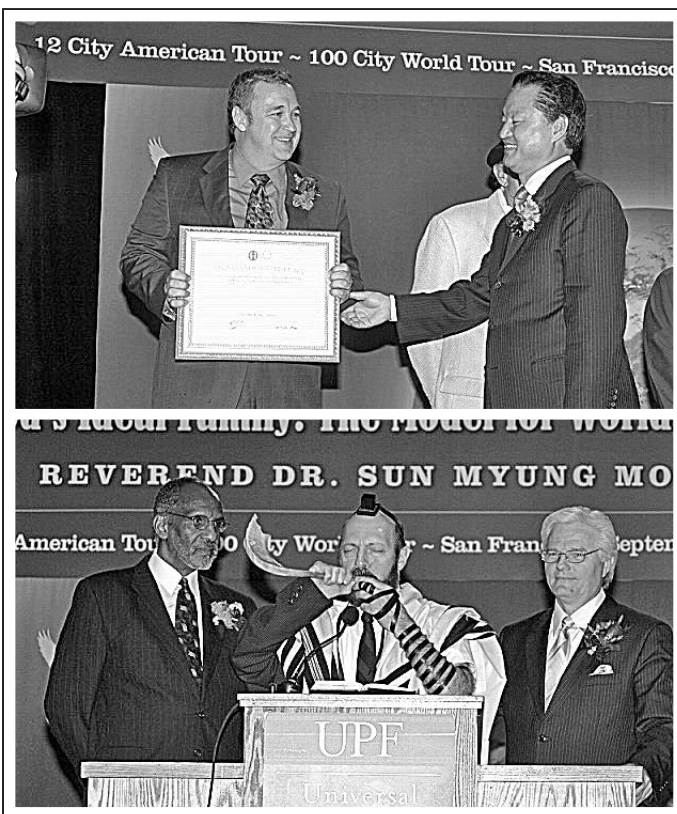
The flower presentation was given by Rev. and Mrs. Andre Jackson of Carriage Hill Community Church in Richmond, California. At morning breakfast the next day Andre got a special blessing as he came to give a gift to Father and Mother Moon. (Andre is not only a successful pastor but he and his wife guide a successful medical supplies company.) When we gathered participants for the philanthropists conference in Korea last July, he was one of the first to make a pledge. It was beautiful to see him on a subsequent trip with his wife for the August 1st blessing. He presented the donation to me for the Bering Strait world peace king tunnel, giving it in Father's prayer room in Chung Pa Dong, our first church in Seoul.

I have to say, my brothers and sisters, this whole thing is like a dream. I was in Chung-pa dong when we brought the first delegations of ministers in the early 80's to Korea. I remember ministers going through Chung-pa dong. We've come a million miles from that point. Here I was standing in Father's prayer room on the 2nd floor, above the church worship hall, with Andre Jackson, an African-American clergyman from San Francisco and he wanted to give the donation for the world peace king bridge/ tunnel there in that prayer room, of \$1,000. He pledged that he wanted to bring the profits from his business to dedicate to this work of the Bering Strait peace bridge.

Father was moved, taking the gift Rev. Andre gave him, which was a special water bottle that has inscribed on it, gospelworks.com, and after signing it Father gave it back to him. I know it was because of sacrifice that Andre could receive the blessing.

The gift of the trophy congratulating True Parents on their victory was given by Dr. Amos Brown, of 3rd Baptist Church in San Francisco. (Recently with just a weeks notice, Dr. Brown opened the door for us to meet one of the former U.S. Presidents.) Joining him in the presentation was Ms. Stephanie Mann, a beautiful Ambassador for Peace who's head of Community Peacemakers. Her nephew was killed in a roadside bombing recently in Iraq. Her response - she made more effort to embrace and love Muslims in her community. She felt that we've really got to

see **San Francisco** on page 21



into the Tree of Life as a couple.

Bishop and Mrs. Chatman of Faith Temple Community Church of Sacramento received the holy wine as the representative couple, along with the thousands of others gathered. This program has become so powerful and interesting because everything we teach - the blessing of family the unity of faith traditions, breaking down barriers between nations, and the meaning of True Parents - is not just words but is also demonstrated on the stage. Everybody participating is not someone brought onstage suddenly, but is the fruit of Father Moon's 34 years of cultivating relationships with people of character in all 50 states. That's why so many civic officials are readily recognizing and commending his work

Letters of commendation were read from Oakland Mayor Jerry Brown, Mayor Jose Esteves of Malpitas, Mayor Mark Green of Union City, Mayor Dennis Johnson of Alameda, and US Congressman Richard Pombo of Stockdale, Calif. Again, these were secured in one week, and also the great deal of controversy and criticism over the last year after the Crown of Peace ceremony on Capitol Hill. But over time and through consistent advancement, that has all changed and become positive, and the majority of leaders have come to understand that Father is a peace king, a spiritual leader that does not seek any secular power or authority but simply wants to give the inspiration from God that allows people to build true families and true nations.



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## DALLAS from page 11

gram, especially in the holy wine ceremony. Rev. Akeen must have guided them in advance because they participated so smoothly, with spouses holding hands.

Dr. Yang's address always gives a strong foundation for people to understand who Father is. We showed the "Man of Peace" video. Then Archbishop Stallings spoke. It was amazing what Dallas accomplished. Just one week before when we visited Dallas, there were perhaps 50 to 100 people confirmed. But this night there was clearly over 1,000 in the audience. So many prominent clergy, many of whom had not been with us for several years, had come back to witness this event.

Archbishop Stallings said, don't believe what you hear. Come and see for yourself. Come and see Rev Moon, see what he's teaching and see the fruits. When you understand the fruits, you'll understand the man. By his fruits you will know him, and I've come to know that his identity is clear. All the churches and pastors should understand that the hour has now come that God's people must rise up and stand together. God has sent the leader who can bring us together to march into the Kingdom. I'm grateful for you tonight because you will get to see. Come see a man, the one whom God has sent, and you will understand that he is the one to lead us to the Peace Kingdom, he is the one - and - we need not look or another.

When Father got up for the keynote address, there was such a feeling of victory in the audience. Because they had overcome the hurricanes to come together, there was a sense of excitement. Father must have referred to Dallas 40 or 50 times in his speech, talking about the Texans over and over again. There was such warmth with Father and the audience. One lady minister in the front said hallelujah. Father picked up on that and said over and over, hallelujah. The speech flowed beautifully.

Father's comments were directed very much to the people of Texas. They had weathered the storm but Father encouraged them to understand that if they really unite with Father Moon, they can transform Texas. Texas can become the shining state to help lead all of America.

Father looked at the audience of 1,000-plus and said, the people gathered here are a testimony to the power of God. Texas can and will be transformed by this movement. You clergy here, are you serious? Father shared with them about lineage, going into deep discussion about the need to understand how precious is



the holy blessing, that the blessing is the only way to peace, and that ultimately exchange marriage between partners of different races and nations is the way to peace.

Father only spoke two hours, but there was such rapport with the audience that he could feel how close they were in heart to him. Rev. Tessie Willis and her husband Ron, who had been deployed to Iraq for over a year, working as a civilian employee of the US Army, were totally committed to help bring the people for Father's address. They did much to reach top clergy in the area.

When we called upon Gloryland Baptist Church to be recognized, it was wonderful to see them all shout. Rev. Hayes had mentioned earlier, my people are so excited. This is the first church in America where the whole church has come to accept the Divine Principle. Rev. Hayes has the Divine Principle in the pulpit, teaching it together with the Bible. In his office he has a stack of Principle books, and all his assistant pastors have been trained in Principle and received the blessing. You could see it in the spirit of those who had been evacuated from their homes for three days, only to drive four hours back again from Houston, arriving at 2 a.m. They were so excited to be with the author of the Divine Principle, our True Parents. This kind of understanding is spreading in the churches.

My brothers and sisters, it's only a matter of time before this nation turns its course to full understanding. Always the great revival movements of Christianity were faced with great persecution at the start, but somehow God's word would take root and finally begin to expand. Our roots are set now and expansion is now occurring in the churches. Eventually our numbers are going to expand exponentially as people feel the support of heaven to understand the calling of true families.

Father shocked everybody, saying that we should take down our church signs. There should be no different denominations. Why do we have Methodists, Presbyterians and Baptists? Should we take the signs down? Everyone shouted amen. It was a great revival spirit. Father is the greatest evangelist who ever lived. Many times Father smiles at Archbishop Stallings and makes faces, asking, are you happy that you made an exchange marriage? Do you believe what I'm teaching? Archbishop Stallings says, yes, Father. It's very clear. We are going beyond boundaries through exchange marriage and blessing.

Father said over and over again, everyone must go this way of blessing. We have to have confidence that we can change America. America can change rapidly if there were more people like me. What if there were 36,000 Rev Moon's in America? How fast could we change this nation? How about you clergy? You should become just like me and we can transform this state of Texas and the whole nation.

Father shared that he was moved by

ple from the Cheyenne nation from Oklahoma, 100 beautiful Native Americans. Father related to all with such love that everyone was transformed. We must atone for the history of injustice to the Native Americans. We can't just say we are sorry, we must atone with substance and repent and forgive and heal.

Flowers were presented to congratulate True Parents by Mr. Mike Ghouse and his

wife Najma. Mr. Ghouse is a businessman, founder of UNITY DAY

USA (observed every 9/11) and he is National President of The American Muslim

Forum; board member of UNA Dallas. The gifts were presented by

Mr. Len Ellis, Director, The Peace and Justice Center - Arlington; board-member

Dallas Peace Center, board of M.K. Gandhi Institute for Nonviolence

The event ended with a beautiful word from God by Imam Marzuq Jami who is from the Muslim American Society. He said, "The work of Father Moon is expanding and growing, it's a work of faith and a work that we as Muslims, Christians and Jews can and will continue to join and develop. This is the work of God. We are grateful to Father Moon. Marzuq was joined by his blessed wife, Sister Yancy who was a former member of NBC national News team and now is an independent journalist for CNN and other major media companies.

Chief George Akeen is our True Brother, he spoke from his heart that all people are suffering in different ways. He is leading the Native American Indian people to overcome suffering and asked all to lend a hand and prayers of support. He said we are truly brothers and sisters and I deeply love and respect Father Moon in this work. The Native American peoples love him and feel trust for him.

We concluded with 30 people on the stage with Rev. Tessie and Ron Willis leading, "Peace, Shalom, Salaam Alaikum". Tessie sang with heart just the way she did when she went to Israel the day after her husband came back from being deployed to Iraq as a materials specialist and civilian employee of the U.S. Army. Tessie sang for 40 days in Israel and touched many Jews and Muslims alike. She sang with heart and then Father asked her to sing again the next morning at breakfast.

Dallas is the BIG "D" and the "D" stands for Divine, Destiny for the Deliverance of America. ❖



the spirit of the clergy there. Many distinguished Ambassadors for Peace, quite a number of white professors and other nonprofit leaders, as well as Hispanics and most importantly, the native Americans came out in big numbers. Rev. George Akeen, a Cheyenne chief and Christian pastor who went with us to Gaza, was introduced, and he stood up proudly because he had brought 100 peo-

ple from the Cheyenne nation from Oklahoma, 100 beautiful Native Americans. Father related to all with such love that everyone was transformed. We must atone for the history of injustice to the Native Americans. We can't just say we are sorry, we must atone with substance and repent and forgive and heal.

Flowers were presented to congratulate True Parents by Mr. Mike Ghouse and his wife Najma. Mr. Ghouse is a businessman, founder of UNITY DAY USA (observed every 9/11) and he is National President of The American Muslim Forum; board member of UNA Dallas. The gifts were presented by Mr. Len Ellis, Director, The Peace and Justice Center - Arlington; board-member Dallas Peace Center, board of M.K. Gandhi Institute for Nonviolence

The event ended with a beautiful word from God by Imam Marzuq Jami who is from the Muslim American Society. He said, "The work of Father Moon is expanding and growing, it's a work of faith and a work that we as Muslims, Christians and Jews can and will continue to join and develop. This is the work of God. We are grateful to Father Moon. Marzuq was joined by his blessed wife, Sister Yancy who was a former member of NBC national News team and now is an independent journalist for CNN and other major media companies.

Chief George Akeen is our True Brother, he spoke from his heart that all people are suffering in different ways. He is leading the Native American Indian people to overcome suffering and asked all to lend a hand and prayers of support. He said we are truly brothers and sisters and I deeply love and respect Father Moon in this work. The Native American peoples love him and feel trust for him.

We concluded with 30 people on the stage with Rev. Tessie and Ron Willis leading, "Peace, Shalom, Salaam Alaikum". Tessie sang with heart just the way she did when she went to Israel the day after her husband came back from being deployed to Iraq as a materials specialist and civilian employee of the U.S. Army. Tessie sang for 40 days in Israel and touched many Jews and Muslims alike. She sang with heart and then Father asked her to sing again the next morning at breakfast.

Dallas is the BIG "D" and the "D" stands for Divine, Destiny for the Deliverance of America. ❖

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## San Francisco from page 20

bring love to the Muslim community and end divisions, and Father Moon is the one who's doing this. (We are moved by your heart Stephanie - you are a great American!) Joining them were Master Samantha Chou of the Purple Lotus Center, and another outstanding Buddhist leaders and another Pastor Rev. Dorothy Shanks, head of the Educational Organization and Youth Consortium.

As the program concluded by Mr. Bento

Leal, the joy was so enormous that we began to sing together peace, shalom, salaam aleikum. Bento is really leading the Ambassadors for Peace. He is at the prime of his life now reaping the harvest of all the years that Father invested in him and America. Bento is a leader that all people can follow. He is working from the streets with Rev. Brandon Rheems to stop gang violence and working with the top elected officials of California. Father is so happy to see Mr. Bento Leal. (We are also proud of Bento's family - Yong Sung his son is a nation-

ally cross country champion and will one day lead our movement. We believe in you Yong Sung.)

From True Parents' room on the 44th floor we could see the Golden Gate Bridge, as well as the Twin Peaks where True Father created the holy ground in 1965. How moving it is to see San Francisco as a place that gave birth to our movement. Father mentioned that the Twin Peaks (where Father made the holy ground there in 1965) represented the breasts of a mother and the bay represents the mother's womb, and that's why San Fran-

cisco is key to give birth to millions of believers who can understand True Parents. We must always remember the life that Dr. Mose and Mrs. Onni Durst gave our family. Thousands of our key members and leaders came through that womb. Thanks to the Dursts - we owe them much. We could feel from San Francisco and from the unity of Rev. Kim and Rev. Thompson and all the community leaders that a new birth of believers is now occurring from this same womb. This time it will be millions! ❖

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## Now is God's Time • 12 CITY AMERICAN TOUR • 100 CITY TOUR

### LOS ANGELES from page 15

fill the will of God and to build relationships of heart and love that don't break down.

How about step children, step parents. He shared from God's view point there should be no "step". Through the principle and True Love and the Holy Blessing of marriage we can bless and link families under the blessing of God. With this spiritual linkage to God's lineage we will have the spiritual power to end the culture of divorce. We should end the concept of "step" anything. The fact that 400 Ambassadors for Peace were there with such strength made an incredible foundation for the audience to receive the truth. The ACLC clergy of Los Angeles were out in strength. Rev. Gatson, Rev. Briggs and the beautiful San Diego clergy, Rev. Nichols of the Church of God in Christ. Rev. Milsap our National Executive Committee members. Many of the clergy have completed a weekly course on the Divine Principle

that lasts for 12 weeks. They have understood and developed their strength centering on the Word.

The Ambassadors for Peace were deeply attentive. Such outstanding people were there. The head of the NAACP came as was very pleased with the spirit. Also Darrin Bo Taylor who became nationally known as the man who brought peace between the famous gangs of LA - the Bloods and the Crips. He was moved by Father's courage to love all people and call for reconciliation of all humanity. The Ambassadors for Peace understand. Father at one point with great appreciation for Dr. Cecil Murray asked Rev. Murray and his sister, what do you think? Father said do you believe in what I am saying. Rev. Murray was all smiles, you could see how much he appreciates and understands the revolutionary power of truth. Rev. Murray has been a warrior for goodness and has worked without fear of being controversial. That's why he stands with us today. He is truly a man of God. Father smiled and said, if there is anything you don't believe or agree with just go home and sincerely pray

to God about it and God will give you the answer. Dr. Murray and his sister laughed and said YES!!! We were all on Common Ground.

Father and Mrs. Pedro Contreras (newly appointed Ambassadors for Peace) and pastor of St. Thaddeus Old Catholic Church presented congratulatory flowers. Then a gift of an impressionist painting was given by Mr. John Modesitt and his wife Toshiko. It was beautiful. John made the painting especially for the 100 city World Tour.

Dr. Wm. Johnson, ACLC Co-Chairman, and CME Superintendent joined Ms. Norma Foster National board member of the Women's Federation for World Peace and President of the United Nations Association presented the Declaration of Support and Resolution endorsing the Universal Peace Federation. True Parents joined the 400 signatories in completing the document with their signature.

Then the Hollywood Choir lifted our hearts with music and we concluded with a profound sense of victory and a rock solid Foundation of Substance that Father created with the key lead-

ers of America as a foundation for the world tour. The foundation is set. Father is in tip top health condition and stronger than during the 50 state tour of 2001.

Rev. Dr. Nicholas Benson, ACLC leader and Pastor of Summit Evangelical Church, Professor of the renowned Azusa Pacific University gave the benediction.

Congratulations to Rev. Ku, Rev. Henning, Rev. DaSilva, Mrs. Sheri Reuter, Keith McCarthy and all the Los Angeles Region and supporting Regions. Thanks to Hawaii (who were there with strong representation) and Arizona and Nevada.

Father did a special signing of many programs and maps of the 12 city tour. Father commended Dr. Yang and the American group and gave all his blessing to work with the leaders of America. In particular he shared that the wealthy people are totally ready in America to support us. He mentioned how ACLC, IRFF should now work with the Points of Light Foundation. We will now expand this victory of True Parents in America to the Whole World. ❖

### CHICAGO from page 9

ients were the Rev. Wealthy Mobley, Sr., pastor of Gospel Truth Missionary Baptist Church, the Rev. A.P. Randal, of Twelve Gates Missionary Baptist Church, Dr. A. Harold White, senior pastor of True Life Baptist Church, Rev. William Thompson, pastor of New Greater Christ Baptist of Michigan. The newly appointed Ambassadors for Peace were the Hon. Jesse White, Secretary of State of Illinois, Prof. Morton Kaplan, professor emeritus University of Chicago, Rev. Carolyn Arnett, pastor of Mercies of God Full Baptist Church of the True God of Minnesota, one of the largest black churches in Minneapolis, and Rev. Dr. Thelma Dr. Johnson, president, CEO and Founder of What About The Children, Inc., in Ohio.

Father's address again was in the spirit of the history of his relationship with Chicago. He said, once again Chicago is strong, shik shik hago means strong in Korean. He told Bishop Kim in front of the audience of 1,500 that Bishop Kim must really digest all the evil of Chicago. Father also got a lot of joy out of his give and take with Dr. Morton A. Kaplan, a long-time ICUS chairman and senior advisor, who highlighted the fact that Father could foresee the future and the demise of communism long before Gorbachev brought on perestroika. In fact, while Father was in Danbury prison in 1985 he directed that a conference be held with the title, "The Demise of the Soviet Union," at a time when the Soviet Union was seen as being at the peak of its power, devouring one country after another. Father said Dr. Kaplan came to Danbury and begged him not to use that title, that it would be seen as outlandish and incorrect, but Father could see the future and knew already that communism's power had now passed and there would be nothing but decline.

Therefore, without hesitation Father instructed that the title remain, that it would come true. Hearing Father's recounting, Dr. Kaplan laughed and

said, yes. Father told him, this may be the last time we see each other. Interestingly Dr. Kaplan told Rev. Sutchar earlier that day - this will be the last time I see Rev. Moon. Father told Dr. Kaplan that when he goes to spirit world, he should tell them that he is a student of Father Moon and then he would be taken care of. The bond of love between them was so strong, demonstrating that Father never forgets those who stand with him in history.

Father was very impressed with the quality of the clergy in attendance, especially Dr. Harold White and his wife, who dressed alike. (They inspired to be in this tradition by True Parents blessing of marriage, after which they began always dressing alike at church.) This time Dr. White was very distinguished in traditional black suit with the Episcopal clerical collar (round white collar that goes all the way around the neck), and his wife in a beautiful black dress with an artistic white collar (not clerical). Father kept saying, you look so distinguished. Do you understand my teaching about the blessing? Dr. White replied, yes, Father. We're a blessed couple. We were blessed by you.

Bishop Connie Bansa gave the call to action. It was amazing to see her on the stage. When clergy greeted True Parents on the stage after the program, Mother said to Rev. Bansa, "I've missed you recently. Where have you been?" Mother was so sensitive to notice Rev. Bansa's absence for two years, during which she was struggling with the era of taking down the cross. But we are seeing an amazing phenomenon now, how True Parents' true love truly overcomes differences of culture and tradition. In fact, True Parents' love overcomes all differences. Therefore, we can be of different backgrounds, races, cultures, but that is not a barrier for True Parents love to touch people's hearts. This love allows them to come



World Tour Chicago, September 24, 2005



outside of the box and cross barriers of their faith tradition and cultural background. True Parents really care, as evidenced by the fact that Mother remembered Dr. Bansa and asked where she had been. Rev. Bansa said to me afterward, I've come home again. I'm so happy to be with True Parents. This is the era after the coming of the Kingdom of Heaven.

True Father commented that having the Imam, Rabbi and Pastor on stage is a sign that heaven is supporting this kind of activity. We should not be proud or boast that we're doing this work by ourselves. We're doing it in cooperation with heaven, and also the saints and the religious founders in the spirit world totally support True Parents. That's why the inevitable coming together of God's people is now occurring. The walls are down and if we take steps towards one another we will feel the presence of God.

The next morning at Hoon Dok Hae True Father said that Chicago is like

the backbone of America, having the fortitude and guts to accomplish the Bering Strait project. Father noted that the Mafia operates in Chicago and that True Parents' love will clear up all those activities, by showing people a better way of life than the things that bring sadness and conflict.

A new era has dawned this is the era of the peace king. Thank you, Chicago. You had your speech booklets signed two times!!! I never saw that one before. Hats off to Bishop and Mrs. Kim, David Rendel, Rev. Sutchar in Chicago and Japanese missionaries, Rev. Seo, Rev. Jim Gavin and Rev. Jim Bard in Minneapolis, and also to the Ohio Region - Rev. Kim, Rev. Schrattecker. The Chicago movement continues to grow and thrive based on True Parents' true love.

I must highlight one aspect of Bishop Kim. Every time there is an occasion to welcome True Parents or participate with True Parents, the most essential element I saw in Bishop Kim's heart is that he is truly and genuinely so excited that True Parents are coming the place where is working. Though there is great sacrifice and struggle to make a great success that never dimmed the excitement with which Bishop Kim would prepare for True Parents. As he had meetings with the clergy they can feel his excitement and they come out with that heart. That heart creates an environment of respect and love that has bound the family of Chicago together and it binds the people together with True Parents. It certainly changed my life, and I pray that it will continue to expand throughout this nation. ❖

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# UTS Aims to Triple Enrollment

The Town Board of Red Hook, NY is currently considering the proposed expansion of the Unification Theological Seminary that would increase capacity and at least triple its current enrollment of about 100.

At a board meeting in September, Deputy Supervisor Bill O'Neill said the institution in the hamlet of Barrytown in is expected to provide information soon on its long-term goals.

"They are basically in the process of doing a master plan projecting growth down there for the next 10 years," he said.

Officials expect the Unification Theological Seminary to include additional housing units with new educational facilities.

"The actual building of buildings, even in the best-case scenario, is five years away," said Seminary President Tyler Hendricks. "It would be an additional academic building, perhaps. We're doing a study on the library and whether we need to expand it or not."

Hendricks said the college is developing figures based on maximum expansion.

"Right now we're at a little over 100,

we're stabilized in our enrollment," he said.

"Our internal planning is for 320, but in terms of master planning, our understanding is you think in terms that... are on the large size of your bell-shaped curve," Hendricks said. "So, I think we're going up to 700 to 750 as the outside envelope of what we might be facing in 10 years."

O'Neill said plans are preliminary and was not sure when applications would be filed for site plan approval. Plans could include the seminary working jointly with the town on recreation projects.

"They have different proposals... (and), at the same time, we're working at developing trails, which is kind of a parallel presentation," he said.

Hendricks said the seminary has



been working to become an historic resource for visitors.

"We are in discussions with the Red Hook Trails Committee," he said. "We've developed three new trails called the Theodore Roosevelt trails in honor of the former president who spent his summers here when he was a boy, and

we're finding out a lot of very valuable information about Roosevelt and his time here."

Among plans being considered is a wastewater treatment facility that could be shared for municipal use.

"They propose ... to build a sewage treatment plant on the northern part (of the campus) and explore with the town using that treatment plant to service homes in the Barrytown hamlet," O'Neill said.

Hendricks said the plant is at the "far end" of the master plan but is being considered to help improve scenic views on the 250-acre campus.

The seminary formerly housed St. Joseph's Normal Institute, a Christian Brothers boarding school. ❖

## The 3rd Fishing World Cup Taiwan 2005

by Christopher Rood

The World Sport Fishing Federation (WSFF) Taiwan Chapter was host to the 3rd Fishing World Cup from September 8 through September 12, 2005. The tiny island nation of Taiwan, led by Mr. Cheng Yu-chen, organized the fishing tournament and conference for nearly 200 guests from over 60 different nations.

The evening of the 8th saw the opening ceremony, held at the Taipei Hero House. WSFF Chairman Tae Geun Yoon as well as Vice Chairman of WSFF, Dr. Hideo Oyamada, greeted the hall of attendees and participants with words of welcome and great anticipation and hope for everyone to enjoy the tournament and conference. They encouraged the audience to catch and multiply the vision of world peace as was first expressed by the founders of the World Sport Fishing Federation, Dr. & Rev. Sun Myung Moon and Dr. Hak Ja Han Moon. Congratulatory messages were also given by government dignitaries from Taiwan and the Republic of China. Everyone was treated to a beautiful array of traditional Taiwan dance performances. All of this was followed by a dinner banquet of many delectable dishes of Taiwan and Chinese dim sum.

Later in the evening, separate orientation meetings were held for each fishing category, which included Boat Fishing, Pool Fishing and Long Casting. The Rock Fishing participants had flown off to another area of Taiwan that afternoon for their two-day challenge. As we deciphered the translations of rules and techniques in the Boat Fishing category orientation, it was apparent that our fishing area would be affected by an approaching typhoon from the east. Therefore, we would be limited to only one day of tournament

fishing. The target fish were different varieties of the mackerel species and an unusually brilliant silver species called hair-tail, often called bandfish.

As far as representatives from the different countries, there was an allotment per nation. The U.S. was allotted four places. I was invited on the foundation of the WSFF-USA inaugural tournament, the Hudson Striper Peace Cup in 2004, that I was fortunate to organize and direct with Mr. Sato of True World Group. Rev Hori of the Brooklyn Church was chosen by his block leader to compete and keep things exciting for everyone. Roddy Jenifer from Baltimore was asked to attend; although his fishing experiences were limited, his beautiful fiancé, Fatou, a student in Taiwan from the nation of Gambia awaited. The fourth U. S. representative was a brother named Bill Honaker; he and his wife Eileen live and work in Taiwan. My son Samuel and I videotaped the event and I was able to hand-deliver copies of the ceremony to everyone in person.

Our fishing began on a warm, cloudy morning. Ten boats with about 15 anglers each started round one. Each round was 180 minutes. The top three of each boat advanced to the next level until the final boat of nine anglers went out to decide the top six winners for cash and trophies. The Australians and the Estonians were great competitors. The team from Uruguay made a classic effort. However, the native fishermen, Taiwanese and Chinese, were more than capable at warding off the competition. I finished ninth overall.

As a result of our boat tournament being shortened by a day, we were given



the option of attending the Oceanic Development International Conference the next day. I jumped at the chance and never regretted a moment. Having been in the commercial seafood business years ago and with my passion for sport fishing, I found the conference to be exceptional. Each of the WSFF chairmen gave brief speeches. The keynote address by Dr. Hideo Oyamada gave the purest essence of True Parents; vision and hope for the oceans and humankind through a speech entitled "The Development of the Fishing Sport and World Peace".

Dr. Ching-Ta Chuang, Director and Professor of the Institute of Marine Resource Management, National Tai-

wan Ocean University spoke on "The Management of Sustainable Developing for Fishing". Following lunch, Dr. I-Hsun Ni, Dean of the College of Ocean Science & Resource, National Taiwan Ocean University, spoke with great authority and knowledge on the "Economic Benefit of Marine Life and the Protection for the Environment of Marine Ecosystem". Having spent many years working in Canada and other parts of the world, he had overwhelming insight.

Dr. Gerald Trass, President of New Zealand Sports Fishing Federation and a marine biologist, gave a speech about the Southern Ocean. Mr. Wen-Sheng Hsu, Chief of the Tourism Bureau, R.O.C., spoke on Taiwan's oceanic leisure industry prospects. By the end of the day, it was obvious why Father was inspired to have such tournament conferences. As the conferences multiply over the years, nations will come together in harmony for the purpose of conserving the oceans' resources for the betterment of everyone.

After a half-day of touring a few sights around Taipei, we had a closing ceremony, passing out the rewards, prizes and gifts. The closing banquet ceremony with all 200 participants and attendees taking part in karaoke-singing, was a glimpse at what a world under the Kingdom of Heaven could be like. We were an international body commonly bonded by our hobby and our hope. As the torch was passed to the New Zealand team indicating their hosting of the 2008 WSFF Fishing World Cup, the barriers that separated us from one another were dissolved by the joyful smiles extending from everyone. It was truly uplifting because you knew that God was smiling. ❖



# Summer Volunteer Project for Friendship America

by Yeun-Hwa Chang

**T**wenty three teenaged participants traveled to Paraguay this past summer to participate in an annual volunteer project sponsored by the International Relief Friendship Foundation (IRFF) and the Leda Project in Paraguay.

The project, August 6 - 19, 2005 at the Leda Community, Paraguay, was a joint project with the Association for Sustainable Development in North and South America with the International Relief Friendship Foundation, the Religious Youth Service and The Leda Project.

During the two weeks there, the group traveled by bus from Asuncion city to a Mennonite community in Loma Plata, then by boat and charter plane to the Leda community developed and sustained by Unificationists under the Rev. Sun Myung Moon, and from there, they traveled by boat to the Chamacoco community in Paraguay where the group spent four days living and learning patience, perseverance and strong will and determination from the Native South Americans living in this village.

This larger than usual group of volunteers were given a rare and valuable peek into the sustained development of the unexpectedly popular Mennonite community developed in Loma Plata. Mr. Rat-slawf gave the group a great overview of the Mennonite history and illustrated the struggle and rewards of such a great feat. From Loma Plata the group traveled by boat, bus and charter plane to the Leda community where they spent a day soaking in the sun and the beauty of this four year old community before departing for the Chamacoco Village.

Under the guidance of Mr. Sano Mr. Mitsuyoshi, the group traveled by boat to Cuatro de Mayo to visit the Esperanza Village and to see a school that was completed there. From the Esperanza Village the group traveled by boat to the Chamacoco Village where they would stay for three nights and four days assisting in the setting of the foundation for the school being developed there.

The group was greeted by the entire community at the village. Each participant took turns offering IRFF bags filled with gifts prepared by the volunteers to each of the children of the school in the village. Gifts consisted of pencils, sandals, IRFF T-Shirts and hats and for the kids in general, volunteers had brought soccer balls, volleyballs

and Frisbees for their enjoyment.

Volunteers spent half the time there heaving bags of sand and rocks to the work site and assisting in digging trenches and filling in cement foundations for the school. The other half of the time was spent learning phrases in Chamacoco and teaching English phrases to the village students. Songs and stories from both sides were shared dur-

ships and memories. As part of some last minute education on sustain and development, the group was given a pioneering experience and spent a morning cutting down palm trees with axes in a less developed area of Leda. It was difficult as the group was also surrounded by burning brush in the surrounding field, just to give the group a real feel of how difficult it was for pio-

ipants in general was full of excitement at being in South America for the first time. Participants from America commented on having a new, somewhat rough experience in the village.

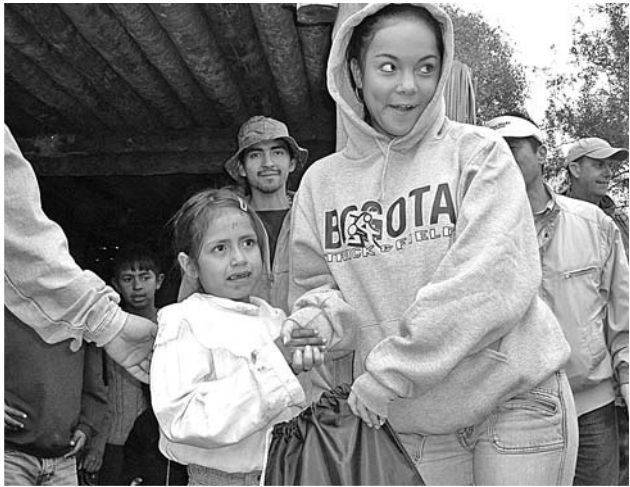
On this project, Tamami Ushiroda commented later, "It's a sanctuary for hope. Leda is the example of "what could be" for the village where we helped build a school. I would love to go back

to the children and also see how much my mango tree has grown." Nocyntia Estelleve, a first time participant for the Leda Project wrote, "I admit that I really didn't want to go to Paraguay at first, and was really upset when I realized that I didn't have a choice; but in the end, I was so grateful that my mom bought that plane ticket. It's like when you watch those commercials on TV to donate a little bit of money per day to help a child across the ocean, and you say, poor baby. But then I got there and it was in my face. It was exactly as I expected, but I just didn't know it would be so...real. I didn't know what it was like to LIVE like that everyday of your life, with just bare necessities of living. It makes me so much more thankful for all that I have, and it's such a rewarding feeling to know that I've done something to help these kids."

The Chamacoco village is still quite primitive but the people there are determined. Two participants found the conditions so rough in the village that they asked to leave early. Even so, everyone was putting in their full effort to make a difference,

even if only for a few days. On the whole, participants voiced in favor of a longer stay in the native village for the next annual project as well as a more structured education on sustained development. The general outlook on this project is successful and everyone involved is hoping for a continued, lengthy partnership with IRFF for the Leda project and a continued interest among our second generation to participate and help make a difference.

For more information on the Leda Project, go to [www.ledaproject.org](http://www.ledaproject.org). ❖



ing night time camp fires and late afternoons were spent playing soccer, volleyball, or tag and red-rover with the children. Many of the volunteers made an effort to learn the children's names and really pay lots of attention and love to them. The atmosphere really was fun and full of energy. Even the work was enjoyable.

On the morning of the fourth day, we awoke in the dark of the early morning to the sound of the chief singing a song of safe farewell. Letters of thanks were presented to Leda and IRFF representatives on behalf of the community by the chief later on that morning. From there, the group returned to Leda and spent two days there creating friend-

neers to work in all that heat! Volunteers also enjoyed fishing, horse-back riding, swimming, planting trees, and visiting the vast land that makes up Leda.

As an end of project treat, the group bused their way to Brazil and Argentina to visit the Iguazu Falls where they enjoyed the beauty of the falls, the many vendors selling Brazilian souvenirs, a night of entertainment at one of the more popular restaurants in Brazil. The final day was spent in Asuncion, Paraguay where last minute shopping, good-byes and pictures were taken before everyone boarded the plane back to the States.

The atmosphere among the partic-

**ADVERTISE IN THE UNIFICATION NEWS**



# Celebration of Life • Montana's Annual 9/11 Memorial Service

by Pastor Mike Yakawich

On Sunday, September 11th, 2005, the Annual September 11th Memorial Service was conducted at the Yellowstone County Courthouse Lawn in Billings, Montana at 11:00 a.m. There were over 300 people who participated in this annual event. Co-sponsored by the American Clergy Leadership Conference of Montana, The All Nations Christian Fellowship Church, The Marine League Corp Honor Guard, The Family Church, Chaplain Carol Whiteman, the Yellowstone Country Motor Cycle Riders Association, the American Red Cross and many other community organizations and leaders all made this event very successful.

In the weeks leading up to this event, a variety of groups, churches and organizations pledged their support. The Marine Corp Honor Guard, who has consistently supported this event each year, was the first to step up to encourage this event to take place. One W.W. II veteran, the Sergeant at Arms, Bill Van Wieren, was so inspired and honored to be included in this event. He coordinated his team of about ten men for this event. The Mayor Charles Tooley submitted a letter in advance to be read at the program. Our County Commissioner, Bill Kennedy, was eager to again be one of our key note speakers. He personally gave us advice on how to coordinate this event. Dr. Rev. Vernon Johnson, a medical doctor and pastor, volunteered to bring his entire congregation as well.

The news media were a big support with the regional paper, The Billings Gazette, doing a fine job in covering this event. The local NBC affiliate did a great job in interviewing Pastor Mike Yakawich on the early morning news the Friday before the event. They also did an excellent coverage of the program and aired it on the 5:00 p.m. and 10:00 p.m. nightly news on Sept. 11th. The weekly, The Out-Post, also had a nice article announcing this year's event. On Monday, September 12, 2005, the Billings Gazette printed two very nice photos of that day's event. We were happy that the Motor Cycle group was recognized, for their support was exceptional.

On this day, the weather was threatening to rain. Though there was some drizzle, the weather really cooperated with us. The weather was mild and very comfortable.

As our event began, we had a wonderful guitar melody by Mr. Clint Woods. We then had presentation of colors by four members of the Marine Corp Honor Guard, the pledge Allegiance and the Star Spangle Banner was performed. The Native Americans New Day Youth Drummers played a flag and honoring songs. The entire program was prayerful and uplift-

ing as we remembered all those affected by the Sept. 11, 2001 tragedy, reflected, reconciled and made new determinations to move forward. It was indeed a celebration of life!

We did have one of our key ACLC leaders, Chaplain Carol Whiteman; fall off her chair with a diabetic seizure. Miraculously, a local fireman was right next to her when she fell and quickly responded with life giving actions. The fire truck and ambulance arrived to take Carol to the hospital. All agreed to be prayerful and keep the program going. Later, Pastor Mike and his wife Yukiko visited Sister Carol in the hospital. Sister Carol and them were all in agreement that her suffering was indemnity which provided so much spiritual support and success for our program.

Our ACLC ministers came out in full force. Chaplain Carol Whiteman was a key organizer and supporter of this event. Our close ACLC church of the All Nations Christian Fellowship Church, Evangelist Eunice Terry and Sister Pauline Turner brought their entire congregation to the program. Their pastor was to give the keynote address but was called away to deliver a baby! Nevertheless, the ACLC leadership carried the day.

A remarkable addition to this year's event was the Yellowstone County Motor Cycle Riders Association joining our event. Many of these are members of the police and fire department. It was wonderful to have over 110 motor cycles come down the street to the park lawn lead by the police department during the program. Since each bike had an average of two people on each bike, you can imagine the wonderful influx of people. Later, their



representative was invited up to say a few words, another member played "Amazing Grace" on his bag pipes and then their Chaplin Armstrong gave a very emotional and tearful prayer to all.

Our Country Commissioner gave a wonderful testimony of the work of the Family Church as in putting this event together. He echoed the words of a good friend of ours who was representing U.S. Senator Max Baucus office, Mr. Jim Corson. In addition, it was inspiring to have such leaders involved and to hear their sincere heart for this tragedy and the hopeful messages they presented. In addition, we were blessed to have a leader of the Muslim community offer a prayer for peace as part of the program.

We partnered with the American Red Cross as well. We wanted to include our thoughts and prayers and substantial support for the Gulf States victims of the hurricane disaster. We had five people from the Gulf States who moved recently to Billings also in attendance. As our Mayor Tooley shared, "We are a nation of believers who hurt when our brothers and sister hurt, no matter where they live. It is for that reason that we stand united in heart and mind with a determination to continue on. We pray for those who suffer, and because of what has happened recently, we especially remember those in the Gulf States. We mourn the lost, we offer assistance for the

survivors, we thank God for what we have, and we move forward."

Our youth walked around with the American Red Cross Cans. The director of the Billings American Red Cross, Paige Miller, stated that she was impressed with all the people's generosity since so many have given in other ways already. Finally, the Marine Corp. offered music with two trumpets called "Echo Taps" as some of the youth released 40 red, white and blue balloons into symbolizing all of us sending our prayers for all victims of 9-11 and the Gulf States to heaven.

We had other music performed by the All Nations Christian Fellowship Choir and the Family Church Youth Band. The spirit was very high. The Martin, DiLorenzo, Woods, Thiessen families and others members worked very hard behind

the scenes setting up chairs, tables, canopy and refreshments for all those in attendance and were vital support for this event's success. One mom even baked ten dozen cookies for this event. We felt the healing love of God, Lord Jesus and our True Parents in our gathering as we are so grateful for Bishop Lee, Rev. Anglin and Rev. Wiesinger's prayers, guidance and support of this annual event. ♦



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# What's So Good about Korea, Maarten?

by Maarten Meijer

Part One

Rudyard Kipling wrote, "East is East, and West is West, and never the twain shall meet." I think he was wrong, but it does often seem difficult to bridge the gaps in understanding between these two cultural poles. Illustrations of the confusion abound and some of them are included on the pages of this book. At the moment, maybe you hold a Korean copy of this book in your hand or maybe the English version. Perhaps you have both. One reason for the simultaneous publication in these two languages is to give Korean readers who believe that it is impossible to attain human happiness without learning the odd thing called the English language another opportunity to master it. So by all means, read an English page side by side with a Korean page—and happy trails! But the deeper motive is to help bring about a measure of understanding between those who are Koreans and those who are not. This is a book about Korea, written by a non-Korean, a Dutch-U.S. dual citizen, a graduate of both American and Russian universities. It is written for Koreans, curious about how a westerner views them and their country, and for non-Koreans, intrigued with Korea and its people. Hence the two languages.

Why did I bother to write the book? Because I like—no, let me correct that—I love Korea, and I like and admire Koreans. Together with my wife and four

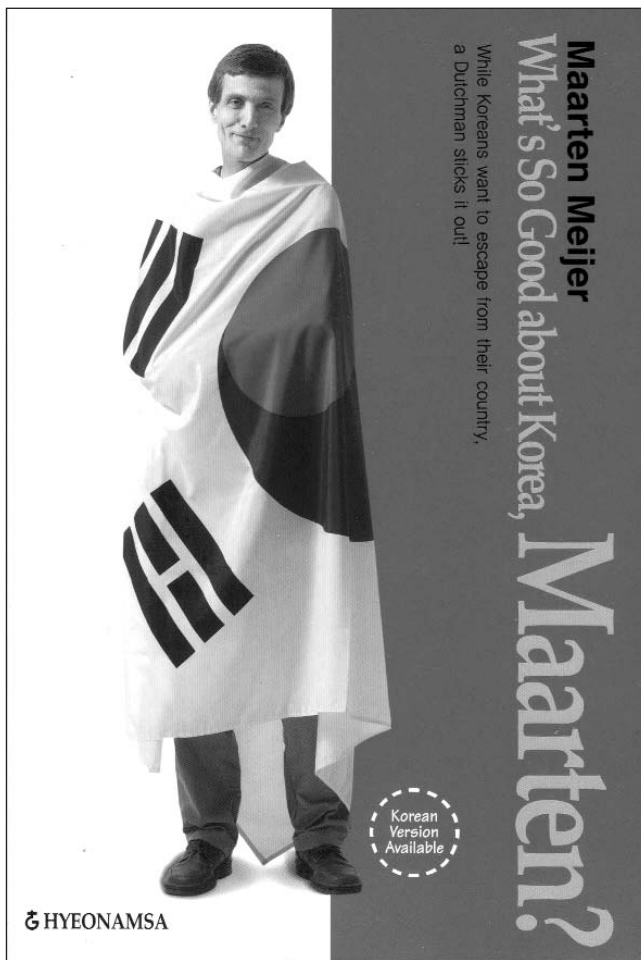
children, the last of whom was born in a Seoul hospital, I have lived in Korea for nearly five years. My children attend Korean schools, go to hagwon, eat rice and kimchee, and have Korean friends. Occasionally, when we are back in the United States to visit my wife's relatives and our friends, we run into Koreans in the supermarket or the bookstore. They are usually delighted to find out that my children—tall, beautiful, smart kids, with "double eyelids"—speak fluent Korean. When they find out that we live in Korea, they usually are astonished: "Why, if you could live in Europe or America, do you live in Korea? It is small, provincial, overcrowded, polluted, noisy, and very competitive, don't you think so?" This is their either spoken or unspoken question. My answer: Yes, it is. But it is also a lot of other things. Korean people are generally warm-hearted, whereas northern Europeans, for instance, generally are not. I regret to say this because I am one. In Korea, members of a family still care about each other. (Or do they?) The Korean education system is better than that of most western countries. Here my interlocutors practically faint: "You can't be serious! Koreans are dying to send their kids to European or North American schools. You have the option of sending them to school in either conti-

as well.

Korea and Koreans have many great characteristics, precious traits that are hard to find in many other nations and peoples of the world. It is my conviction that these qualities more than com-

tion. It prevents Koreans from appreciating their strengths and building self-confidence based on them. As a consequence, they often are insecure about themselves in the company of "first world" non-Koreans. It also prevents them from recognizing their weaknesses and working to overcome them. As a result, they sometimes come across as arrogant and ignorant to those who don't understand what motivates them. This book will talk about the good and the beautiful. And it will talk about the bad and the ugly.

I hope that the western readers who share some of my love for Korea will benefit from my insights and experience, will be able to deepen their relationships with Koreans and intensify their involvement in Korean society. I hope that those expatriates who do not like Korea much or are just too confused or overwhelmed by this nation and its very active people will discover how beautiful the country is and how wonderful the people can be. And my wish is that those who are unfamiliar with Korea will become sufficiently curious to travel to this remote Asian peninsula and make their acquaintance with its intriguing inhabitants. But the warning is as valid for foreigners as it is for the Korean reader: While this is a book about Korea, by implication it is also a book about



## Israeli MPs meet with Syrian & Yemenite MPs

Knesset Members Ran Cohen (Meretz-Yahad) and Talab el-Sana (United Arab List) met in New York with members of parliament from Syria, Yemen, Pakistan, Bahrain, Jordan and Kuwait.

The meetings took place during the International Federation for World Peace convention marking 60 years since the U.N.'s inception and four years since the September 11 attacks.

"We did not force ourselves on them," el-Sana said. "They approached us and held open conversations. The Pakistani and Syrian representatives were especially friendly. Needless to say, a Syrian official would do such a thing only after receiving instructions from his superiors."

Arab MK el-Sana said those present showed an interest in the peace process amid Israel's recent disengagement from the Gaza Strip.

"They expressed their appreciation for Prime Minister Ariel Sharon's move and a hope that it would mark the beginning of a peace process and that the conflict would end by way of deliberation," he said.

"The meetings with the Syrians and Pakistanis were very open, proving the Syrians want to open channels of communication."

Ran Cohen said a Pakistani official praised him for the viewpoints he had presented during the convention in favor of two states for two nations and against terror.

"One of the convention's main premises dealt with the question of how to recruit the world's religions for the advancement of peace," he said.

"Many representatives told me they were baffled by Sharon's transformation from being 'king of the settlements' to the person who dismantled them."

ment, but your children are struggling in Korean hagwon instead? You must be out of your mind!" They don't say all of this explicitly, of course, but you can sense the exasperation despite the verbal pleasantries.

So why the warning then? Because this is an honest book. It takes a much-needed, direct look at Korean people, life, and culture. Maybe painfully direct. That, I know, is not the Korean way. The Korean way is to be diplomatic, indirect, and sensitive of the feelings of the other person, treading softly to spare his or her gibun. Do not worry: There will be no Korea bashing in this book. There are already plenty of expatriate websites where disgruntled foreigners unleash their venom about anything Korean. I am a friend of Korea and genuinely care about the people, the country, and their common future. But a true friend, at least in the western conception, is straightforward with the people he loves. So this is no cheesy koreophile propaganda either—there is already enough of that

to compensate for the shortcomings of the country, and that the virtues by far outweigh the vices of the people. But that does not mean that the nation lacks problems or that its people have no flaws. They do. And these limitations hold Korea and its people back. They also make it difficult for expatriates to be unremittently cheerful about their residence in the country and their contacts with the people. This book is an attempt to put the weaknesses in context of the larger, positive whole. I am explicitly explaining my approach and what motivates it here, lest the Korean reader consider me a tactless barbarian and give up on the book after reading a chapter. Don't be discouraged: In the end, things will look much brighter and more hopeful for this nation and its people than they occasionally may appear.

One of the great strengths of Koreans is the depth of their hearts. I believe they have an emotional capacity beyond that of most ordinary Americans or Europeans—at least the ones I know. This makes a Korean friend a great and true friend. I am privileged to have several such precious people in my life. But there is a downside: Because of their passionate nature, Koreans have a hard time thinking things through in a calm and deliberate fashion. Rational evaluation and discursive reasoning are western hobbies, quite uncommon, or at least unpopular, in Korea. Hence, Koreans see things as black or white: Something is either perfectly fine or totally wrong. Things are either wholly good or completely bad. You are either for us or against us.

This lack of nuance gets in the way of honest and constructive self-reflec-

tion. The West because Korea is seen from a western perspective, put against a western background. Thus, the West is, of necessity, placed under the loupe as well. And the picture seen there is, occasionally, not so pretty. At least it is less attractive than what many Koreans who dream about heading off to a destination in Europe or North America would like to think.

The purpose of critiquing the West is, for the Korean audience, iconoclastic. It is important that the United States and Europe are seen for what they are, not what some would-be Korean émigrés would like them to be, or what marketers for foreign educational enterprises present them as being. Western readers, for their part, will become more aware of the ethnocentricity that is commonly involved in the foreign evaluation of Korea and will also realize that the western contribution to Korea has been both beneficial and detrimental. Some modesty and restraint on the part of those representing the West would be appropriate, because Korea has already partaken of an overdose of Anglo-American cultural exports of dubious quality. Vice versa, it is time to seriously consider what the so-called advanced nations could learn from Korea. But take heart, foreign reader: Where I feel westerners have been misunderstood by their Korean hosts, I will try to do justice and shed some light on what makes "us" tick.

"What's So Good about Korea, Maarten?" is available in the U.S. through the UTS bookstore at [www.uts.edu](http://www.uts.edu). Please feel free to contact Maarten Meijer for further information: [mpmeijer@gmail.com](mailto:mpmeijer@gmail.com) ♦



# After the Hurricane

by Mrs. Reiko Jenkins

It was a very special visit for me being able to go to Houston, Texas, Saturday Sept 18. I went to work with Rev. and Mrs. Hayes to help people from Louisiana who were made homeless after Hurricane Katrina.

After arriving at the airport, I went with Rev. Ethel Hayes and Min. Rosemary to the George R. Brown Convention Center. We just walked along the outside of the building and talked to people there. The security working there told us that there were around 600 people staying inside the building. People that we found outside of the building were a little bit confused because they weren't allowed to get back into the building until 11am of that morning (It was only 9am when we met them so they had to wait for 2 more hours). So many people were outside waiting for the doors to re-open. Yet they were all so cooperative and patiently waiting. One father with a young son who had a tooth ache was looking for some medical help. We talked with one lady, Mrs. Sandra Green who was with her son, a college student who looked very studious. They had been there for 2 weeks already. Her son's university had been closed due to the hurricane. We were

able to meet so many beautiful people there.

After we the convention center, we went to Gloryland Baptist Church, which is pastored by Rev. and Mrs. Bennit Hayes. There, our brothers and sisters from the Houston Family Church and ministers from Gloryland were waiting

That was wonderful news. I was so amazed that the service given to the people was so good. There were many service stations serving water, drinks, and snacks all the time. One lady said, "We are very well taken care of." Houston is really doing such great work. Although people had had such a hard

Keyes welcomed all of us and we had a heavenly delicious southern meal prepared by Mrs. Keyes and one other minister.

I wish I could have stayed longer to help there, because Rev. and Mrs. Hayes, and Rev. and Mrs. Keyes are working very hard to take care of all the people there. They invite them to their church-



for us. They had brought food and clothing there to be given away to the many people in need.

After Rev. Hayes prayed and blessed our day, we left for the Astrodome. We brought with us blessed candies. Twelve of us, Rev. Ethel Hayes, Min. Rosemary Williams, Dr. Roslynn Gunton and Family Church members could go together. There, Rev. Charles Keyes was waiting for us. Already many people had found new places and homes to stay, so less than 8,000 people remained there. (In the beginning I heard that around 25,000 people had been there.)

time, there was peace there.

Rev. Ethel Hayes and I talked to a gentleman named Mr. Robert Gordon. He still hasn't found his wife, children and grandchildren yet, after he put them on a bus to be evacuated. He doesn't know where they are, after searching in many places. Please pray for him and his family.

After visiting the Astrodome, we were invited to Rev. and Mrs. Keyes' home for lunch. Also invited was a Louisiana family who had already been taken in by an offering home, but just joined us there for the lunch meal. Rev. and Mrs.

es for service and meals and give them the necessities that they need.

After I came back from Houston, through word from sister Angelika Selle, sister Wendy Herstein and I could serve meals to around 120 people at the DC Armory with the Council of Women (Dr. Mary Quinn's Ministry). These 120 men and women are waiting for their new lives there.

How much prayer and faith is need at this time! Let us keep praying for God's love to keep being poured out to those who have gone through such turmoil. ❖

## Religious Youth Service Commemorates International Day of Peace in Sri Lanka

by Chula Senaratne

To commemorate the International Day of Peace, The Religious Youth Service of Sri Lanka organised a service project in the "Tsunami" affected area in southern Sri Lanka. Held in Tangalle, Sri Lanka on October 6, 2005

Forty participants from all over the Sri Lanka and ten foreign participants of different religions joined together to help in building a community centre

building in a resettlement village for the Tsunami affected people in the coastal town named Tangalle located in southern Sri Lanka.

Young people from the two factions responsible for the 20 years of civil war in Sri Lanka, Northern Tamils and the Southern Sinhalese joined together in this project to truly mark the United Nation's "International Day of Peace," held September 21, 2005.

The participation of the Execu-

tive Director of Religious Youth Service International, Rev. John Gehring, at

this project made this celebration more memorable. ❖



## Run For Peace

by Diesa Seidel



On Sunday, November 6th, I will be running the ING New York City Marathon to raise funds to support peace awareness. Our world suffers from antagonistic relationships between people of diverse religious and cultural traditions; therefore, we feel the urgent need for practical models of cooperation as a solution for violence and misunderstanding.

One of the most effective peace programs that operates on a global level is the Religious Youth Service (RYS), an interreligious and international service project organization. RYS is establishing a foundation for world peace by creating a model of interreligious cooperation through service, transcending barriers of race, religion, nationality, and culture, and by creating Youth Ambassadors for Peace.

Since 1986, RYS has completed 140 service projects in 45 countries, helping to clean the environment, rescuing endangered ecosystems, and building schools, hospitals, and homes. I had the privilege to participate in two RYS projects (Trinidad & Tobago, '03 and Guyana, '04), and was deeply moved by the

genuine spirit of cooperation and service among people from various cultures and upbringings.

All donations are greatly appreciated to ensure the success of RYS in years to come. RYS is a non-profit organization and donations are tax-deductible.

For further information please contact Diesa Seidel via email at: [deseidel@hotmail.com](mailto:deseidel@hotmail.com). ❖



by Joe Kinney  
edited by Yeun-Hwa Chang

The following contains selected anecdotes given by Joe Kinney of his personal encounters with True Father, True Mother, True Children and Daemonim (Known then as Grandmother Hong) at Belvedere and East Garden, from 1973-78. Most of the anecdotes are taken directly from the journal he kept during those years. Joe Kinney is presently the Director of Property Operations at New Yorker Hotel in Manhattan, New York.

**M**uch of our impression of people, both public and private, comes not from the big things they do, but rather from the small personal things that take place. I hope that a different and personal aspect of True Parents' character is revealed through these anecdotes, which are my great privilege to share with you.

I was very fortunate to spend most of my first five years in the movement close to True Parents. I saw Father for the first time at 10:00 am on March 1st, 1973 at the beginning of the 1st 100 day training session at Belvedere. Father spoke to us at least a dozen times during the 1st 40 days. After 40 days I prepared two buses for the Day of Hope Tours and later was assigned bus driver on the IOWC from July 1973 to July 1974.

Between attending the 1st 100-day training session at Belvedere and joining East Garden Staff, I was on the IOWC for one year. The team was in Baton Rouge Louisiana in June of 1974. I started to have dreams of East Garden every night. I saw the Main House clearly and the green Jeep Wagoneer that I would be driving there. I knew with absolute certainty that I would soon be called to East Garden (which we had recently bought and that I had never seen except in my dreams). I would tell every one I saw over and over again "I'm going to East garden, I'm going to East garden!" I might as well have said I was going to Mars. They thought I was crazy.

By an amazing coincidence, Mr. Cordill, the team leader had ordered me to bring the big green bus back to Belvedere, because it was in such bad condition. I was backed up, fueled up, and ready to go the next morning when the call came that I should go to East Garden. I was already on my way!

A Look into the mystery that is Father  
The first direct give and take I ever had with True Father was after pledge service on Mother's day May 13th of '73. After pledge we sang songs for Mother and then we had a short question and answer session with Father. Bobby Wilson who was responsible for maintaining Belvedere had just bought a new riding lawnmower. I was asked to bring the machine up to the lawn near Holy Rock to begin cutting the grass. Father decided he wanted to try out this new fangled contraption and since I was available I spent the rest of the morning attending Father. Six times I had to help with some minor problem with the mower while Father waited patiently. I was impressed at how Father had a child-like curiosity and a desire

to experience everything. Daikon took the first picture I ever got with True Father that day.

One morning, at around 6:00 am on a beautiful spring day at East Garden I was passing by the (old) main house when I saw Father out for an early morning stroll. Father was by Himself, no Peter Kim, no Mrs. Choi, no security, nobody but Father. At the time, I needed Father's permission to use His bus to drive some group and needed an answer from Him right away, but I had never encountered Father alone before.

It might be difficult for the reader to understand, but I just didn't know how to relate to Father directly. I had always asked through a mediator / translator "would you please ask Father if I can change the oil on His car, or fix the light switch, or whatever." Father was about 100 yards away and I approached, not knowing what to do or say. Should I massage the pronunciation of the Korean language by trying "Abonim" or "Abojee?" How about Master... Christ... maybe "Your Majesty"? How the heck does a young, single, no-position, maintenance guy address the living Son of God?



Kinney with Daemonim

It felt too awkward too approach Father head-on, so I walked a "J" shaped line so I could approach from behind. (Probably a terrible mistake of Heavenly protocol!) I arrived to a spot about three paces behind Father and Father stopped deliberately waiting to see how I would address Him. I could feel that He understood my uncertainty and awkward situation exactly, and it was my responsibility to address Father.

Finally the word "Father" left my lips. Father turned around and faced me with a beaming smile radiating absolute love. This was a direct spiritual experience with Father. It was a validation that beyond all differences of race, age or position, one-on-one, soul-to-soul, Father's love for me was the absolute manifestation of God's original love.

At that moment, for me, the very definition of the word "Father" changed forever.

One Sunday morning after Father's speech at Belvedere a truck arrived from Barrytown with some carp that Father wanted to stock in Belvedere's

## A SERVANT IN

pond. As usual Father wanted to be hands-on directly involved. Father was picking up the carp and putting them into the pond Himself. Father's hands were covered in the smelly carp slime. It was awful. As Parents headed back towards the training center, Father was holding His hands away from his body looking at them in disgust with no way to clean them.

I had learned to always carry two things when I was around Father, a Swiss Army Knife and a clean handkerchief. Father needed the knife to tinker with things and the handkerchief to clean his hands afterwards. I called to Father and tried to offer the handkerchief but at this time Father's security was very new and members were crowding around Him and Mother and jostling them. Dozens of members were shouting, "Father! Father!" I even tapped Father on the shoulder and pushed Him several times, but everyone was jostling Him so He didn't respond.

It was really important for Father to clean the fish slime off His hands, so finally in desperation I punched Father pretty hard in His right arm. He turned around eyes wide wondering what in the world I was doing about punching the messiah. I waved the handkerchief; Father understood, took it cleaned His hands, and returned it to me. I suppose that if your motivation is right, it's even ok to punch True Father.

I'm no great fisherman and was never particularly useful when I was on a boat. On one of the few times I went fishing with father on the New Hope, Father asked me to hold a piece of bait while He put the hook in it. The bait was a cube of fish about 2 inches on each side. Father was using an enormous stainless steel hook that looked big enough to catch a blue whale. Father looked me right in the eye, said "hold the bait" and He put the hook through in such a way that I was sure (not in the rhetorical sense of sure, I mean I was sure) that the hook was going through my hand.

I had two choices: Hold on and get stuck or let go to avoid the pain. This wasn't about trusting Father or believing that He was skilled enough not to hook me. This was about deciding what is important. I decided that the pain of getting hooked would soon pass, but the memory of being hooked by Father would be a treasure forever. I communicated this thought to Father and He smiled understanding my decision without any words being spoken. Father didn't hook me that day, but the memory is indeed a treasure. It was the right decision.

In perhaps 1975 someone gave Father a digital watch, a gold Pulsar with a red LED display. As far as I know this was one of the first types of digital watches made. It wasn't set so it was brought to me to set the time. I had

never seen a digital watch before. I thought I figured out how to set the time by pushing the little buttons with the tip of a ball point pin, but wasn't 100% sure. I brought the watch up to Father in the dining room. Father put it on His wrist with hardly a word. I was worried that I had set the day and month for the hour and minute or something, but there was no chance to express my doubts to Father.

The following day I met father in the living room, just the two of us passing on the way to someplace else. I pointed at my wrist and mumbled "is the watch ok" in a voice too low to be heard. Father thought I was asking Him for the time; said "It's two thirty" and continued walking. I can never say that the messiah wouldn't give me the time of day.

Father's tradition when seeing a movie at the theatre is to enter the auditorium at whatever time he arrives at the theatre, watch the movie from that point and then leave at that same point at the next screening. He sees the movie exactly once. It's just that He doesn't necessarily begin and end His viewing when the movie begins and ends. I believe this has something to do with Heaven determining Father's schedule, not a theatre manager. One time several staff members attended a movie about the Holocaust with True Parents. It was a graphic terribly sad and realistic portrayal of the suffering of the prisoners in Auschwitz. We arrived at the point where we had entered and we all rose to go. Father remained unmoving and watched all the way through a second time. This is the only time I ever saw Father watch a movie twice in a row. For us, Father's prison experiences are interesting and a moving testimony. This showed me that for Father those experiences are in His bone marrow.

I happened to be in Korea near Father's House, talking with some of my friends who were on Father's security detail when the news came from America that Father was indicted on the Tax Charges that would eventually lead to His imprisonment at Danbury CT. The US government had deliberately waited for Father to leave the country. The government believed that Father would stay out of America to avoid prosecution. They realized that the case against Father was weak, but rather than win in court they could win by getting rid of Father once and for all by keeping Him out of the country.

When the news came, Father's response was like a thunderclap! In an instant Father canceled all his plans and was headed for the next plane to America. Father understood the situation precisely and responded with power that was beyond mere courage. Father impressed upon me a Korean minister charging into battle with the powerful U.S. Government! There was no fear.

After serving at East Garden for four years I lived in Korea for four years where I experienced a broken engagement with a Korean sister. Father was aware of this and knew my situation well. I returned to America and attended Father's Belvedere speech for the first time in years. When Father went



# MY FATHER'S HOUSE

on the stage so many memories flooded back that I began to cry for several minutes and Father noticed this. Father apparently assumed that I was crying because of my broken matching and after He had been speaking for more than an hour he called my name right from the stage and said "Joe Kinney! Why are you crying for your self? You should be shedding tears for heaven!"

At that point Father looked right at me into my eyes and a spiritual channel opened for a brief moment between us where we could look into each other's souls. (I think Father planned to check my spirit out and didn't think I'd look into His at the same time.) Father saw the pain and sorrow in my heart and all my feelings and motivations. I felt. He was "reading me like a book." The unexpected part was that I was able to see in Father's spirit that this brought back memories and feelings of the much greater suffering Father had endured with His first wife. Father quickly disconnected from this and returned to His speech, but not before I saw His face flush and tears well up in His eyes.

Between the 21 City Tour and the 32 City Tour, all the IOWC bus team and other members gathered in a large basement meeting room at a Hotel in Washington DC, I believe in early 1974. This meeting closed one tour and kicked off the next. Father was speaking to us from the stage in the middle of the room. Father was facing stage right and without warning there was a loud crack that sounded almost like a gunshot from the stage left side of the room. I never found out what caused the sound, but what impressed me so much was that Father, like every one else was startled by the sound. Everyone else jumped and was ready to take flight, but Father stamped His foot loudly down on the stage assumed almost a fighting stance and turned boldly to confront the apparent threat. His posture was erect and His expression that of a man ready to confront death and win over it yet another time.

Later when I was maintenance man at East Garden I was received an emergency call to report to a room near Parents room on the 2nd floor of "old" main house. The report was Fire. It turned out that an electrical outlet had shorted out with a few sparks and some smoke. As I knelt on the floor dealing with the electrical problem Father appeared squatting next to me wearing a tee shirt and the long Korean style version of boxer shorts. Father was there because He had heard a report about fire and that represented a danger to God's true Family, which was his mission to protect. He remained until He understood the situation and was completely convinced that it was OK.

These incidents, and several other similar ones, when I was able to catch a glimpse of Fathers unguarded moments, revealed that Father words about being deadly serious about His mission might be inspiring talk for us, but for Him, it

is the life and death business of every moment

The unexpectedness of Mother's Heart One of the blessings of being part of East Garden staff was that I was allowed to attend all the celebrations held there, like birthdays, etc. It seems that at nearly every celebration after Father began



Father enjoying the Riding Lawnmower for the first time

talking and I was kind of hanging out in the back, Mother would appear and grill me to make sure that I had eaten enough food and she would usually try to stuff a piece of duk (Korean rice cake) in my mouth. Parents really took care of the staff like they were their own children. I loved it.

True Parents room at the old main house at East Garden had Anderson casement windows; the kinds that crank open and closed with the little handle. The wood had swollen from humidity and I was in Parents room one day alone planing the edges of the windows so that they would open and close smoothly. Mother appeared so I said I would go and come back later but Mother told me to stay and work.

A few minutes later Mother returned with a bag of Korean hard candies. Mother asked if I would like a piece of candy. I said yes and extended my hand to receive it. Mother ignored my hand and proceeded to unwrap the candy and pop the piece right into my mouth. I turned about a hundred different shades of red. Mother enjoyed my embarrassment so much that she unwrapped a second piece and proceeded to put that directly in my mouth as well just to see my reaction.

One day True Parents sent the Children and most of the staff to the movies. True Mother was alone in the Main House. Mike Wyatt and I were carrying a heavy cast iron bathtub into the main house. True Mother actually held the front door open for us as we entered

the house. We were straining and kicked off our dirty smelly work shoes outside the front door and carried the tub up the stairs and into the bathroom under repair. When we returned to the front entrance Mother was gone, but our shoes were neatly arranged at the side of the doorway. The bride of the Mes-

third time, sure that it was permanent.

Another week past and I encountered Mother in the second floor hall. She was not a happy camper, in fact Mother was livid with anger at me and I didn't know why. She grabbed my right earlobe between her thumb and forefinger and proceeded to tow me down the hall and into Ye-Jin's bathroom where she put my nose near where the tub and tile met. The grout had failed again!

Mother's problem was that She realized that though I felt bad that I had failed again, my joy at just being with Mother and the fact that She actually touched me was so much more powerful than my fear of Her anger. She looked at my face, goofy with joy and love for Her and knew that she had lost the psychological advantage. She just walked away. This time I scraped even longer and deeper bought the 2-part epoxy grout and it didn't fail again. I don't think my goofy grin could have saved me again.

I occasionally drove True Mother to Macy's Clearance Center in White Plains NY to shop for household items. In-Jin Nim was along on one of these trips, and one of the items we were shopping for was a piece of carpet for the staff prayer room. Mother selected a carpet remnant and considered the sale complete. I said "Mother you should buy padding for the car-

pet."

Mother did not agree with my opinion, and several times she said that padding wasn't needed. Each time I came back and said it was. In-Jin Nim did not appreciate me arguing with her mother. Mother was getting exasperated with this stubborn brother and had had about enough of my opinions. Finally at the end of her patience Mother asked "Just give me one good reason that we should buy padding for the carpet!"

I knew Father's standard of praying on a hard wood floor, or on a rock, or in the snow covered frozen earth. My motivation was to make the floor softer for our staff. From Heaven's standard my idea was ludicrous, and I realized how ridiculous it would sound to Mother. But I just had to try one last time.

So holding back my own laughter I said "Mother, so the staff's knees won't hurt." We looked in each others eyes and both knew how silly this was and both started laughing. Mother really cracked up, and was laughing so hard that tears were coming down her cheeks. In-Jin Nim had had enough and stepped in between Mother and I and said with a pose and a voice straight out of a Shirley Temple movie "Joe, sometimes I think you are very naughty!"

She was so cute and funny that tears of laughter started to come down my cheeks too.

When I drove Mother every couple of weeks to go shopping Mrs. Choi or Peter Kim would come as translator and sometimes we would go with True

*continued on page 30*



Hyo Jin Nim

new grout. I assumed it was fixed. About a week later Mother showed me that the grout had failed again. I bought a better quality grout and fixed it again. A week later Mother showed me that that too had failed. I bought the super quality grout scraped it out deeper and longer that before and fixed it for the



# A SERVANT IN MY FATHER'S HOUSE

from page 29

Children to buy their clothes. I don't remember so much about the shopping itself, because, for a man, shopping with a woman, even a True Woman, is not exciting. The part I do remember is that we would nearly always stop to eat at McDonalds or Burger King during these outings. Mother, never a big fan of red meat, would nearly always order the "Filet 'O fish" and a lemon lime soda. I guess why I remember these times so much is that at lunch Mother would talk to me. It seems that the conversations always focused on my future marriage. Mother would ask, "How tall are you? Do you want a Korean wife? What is your education?" Mother would also make suggestions about how I could change my walking style or clothes etc. to make me a better "catch" for my future spouse. Mother expressed her concern about my graying hair and several times at these lunches and years later when it was really white, asked if I thought about dyeing it.

I'm from Tennessee and my good-ole-boy walking style, toes pointed outward 45 degrees loping along kind of like Goofy from the Disney cartoons didn't exactly fit True Parents image of the gait of a dignified heavenly man. Mother commented often about it and I made efforts to walk in a more dignified manner. Obviously my efforts weren't completely successful.

One day True Parents and several staff members went on a day trip to a scenic attraction. I walked ahead of True Parents down a wide paved footpath through this park. I guess seeing my country boy walk-

ing style was disturbing true Mother, so She left Fathers side and ran up to my side and grabbing my right arm with both her hands and holding us tightly together shoulder to shoulder started showing me how to walk prop-



Kook Jin Nim and In Jin Nim imitating their Parents

erly and counting "one, two, three, four, one, two, three, four! Now walk like this!" I was amazed that True Mother would be so concerned with my per-

sonal behavior and do such a naturally motherly thing to try to correct my bad habit.

From this and so many other experiences with True Parents, it is clear to me that They see Themselves above all as our parents. They take a direct and personal interest in the well being of those that are fortunate to be around them. They worry about your education, your health, your clothes, your diet, your marriage, and your children

I had the privilege to be on the security team for True Mother's speech April 11th 1999 in New Jersey. I was stationed behind the curtain near the stage where Mother the True Children and the Speakers MC, etc., wait before the speech. There was a cute little Korean girl there. I assumed she was one of the grandchildren. She had a "Mulan" pencil case / notebook and was busily drawing pictures. I knelt down next to her and asked to see her drawings and got a showing of some precious artwork.

I remembered when Kook Jin Nim used to sit on my lap and draw on the pages of the spiral notebook I always carried in my pocket. The little girl had her shoes off and I played "little piggies" with her toes and she started laughing. We were getting along famously and I asked the Japanese Nanny which grandchild she was. She said she was Un-Jin Nim's daughter. My heart sank; Un-Jin who ran off and married the horse

trainer.

The MC began to introduce True Mother and Mother came out from behind the inner curtain. She knelt and hugged her grand daughter. She stood waiting to go on stage while embracing her precious grandchild. I felt judged for all the gossip and rumor mongering I had done. For me the problems in the True Family were so far away, and theoretical. I saw that True Parents are dealing with and taking responsibility for their Family to the best of their ability.

To my

knowledge True Mother has given Her testimony publicly only once, at East garden in 1976 or 77. I had the privilege to attend. The words She spoke are recorded for posterity, but I would like to relate the emotions.

I had seen and spoken to True Mother nearly every day for three years. Without exception mother was like a fountain of pure true love. To be in her presence, was to be bathed in radiant light, even when She was scolding me, I loved it. Mother would be putting more food on my plate and asking about my health and especially about what kind of wife I wanted. Always comforting others and giving love with child-like purity. It seemed that Mother was just this person that was happy all the time and never had a care in the world.

When Mother began to give Her testimony, She revealed a side of Herself I had never imagined. I thought that Mother was literally made of laughter, but I discovered that She was constructed of tears. Mother wept and sobbed as She explained the torturous course She walked and the incredible trials and persecution She had to overcome.

My understanding of True Mother was totally changed.

Towards the latter part of my time at East Garden, I became the unofficial photographer. You might never guess it, but even though our official photographers took dozens or hundreds of pictures of True Parents at occasions both large and small, True Parents rarely got to see any of the photos. When had a new set of photos I would look for an opportunity to show them to Mother. Mother was always so happy to see them and used to order prints. By the time I left East Garden Staff there were six or eight of my photographs blown up to poster size hanging in the various rooms in East Garden's 2nd floor. For me the best part was sitting next to True Mother, usually on the steps of the stairs, shoulder to shoulder and listening to Her comments about the pictures.

*More on Joe Kinney's experiences with and reflections on True Parents as a couple, True Children, Grandmother Hong and Joe's personal growth in an upcoming issue.* ♦

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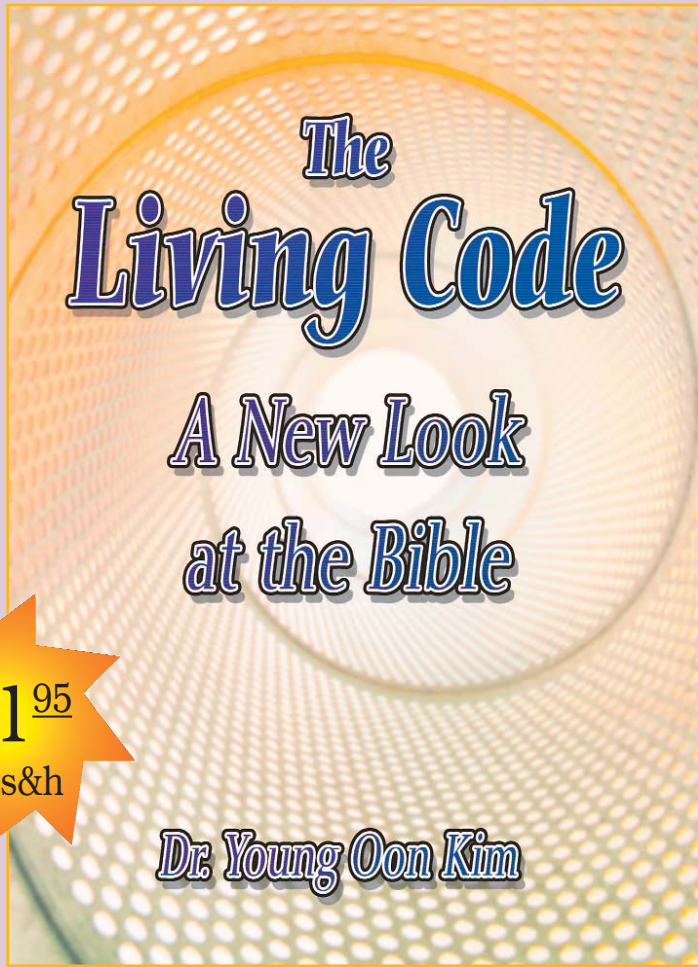
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