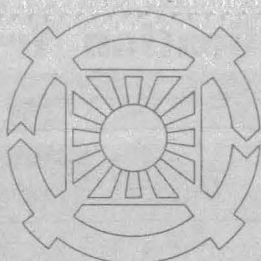


• **Anderson**
Confronting the
Proclamation of
True Parents
and the New
Age • p. 9

• **BRITAIN**
Interfaith
meeting and
Tribal Messiah
work reports
from GB • p. 12



• **Cohen**
IHF report on
Healing of
Homosexuality
work in the last
year • p. 16

• **Kaufmann**
A theologian's
trenchant
personal look at
the Clinton
presidency • p. 25

Unification News



Volume 12, No. 7

The Hometown Newspaper of the Unification Community

July 1993

USA Welcomes CTA

Completed Testament Age Proclamation Continues on Nationwide Speaking Tour

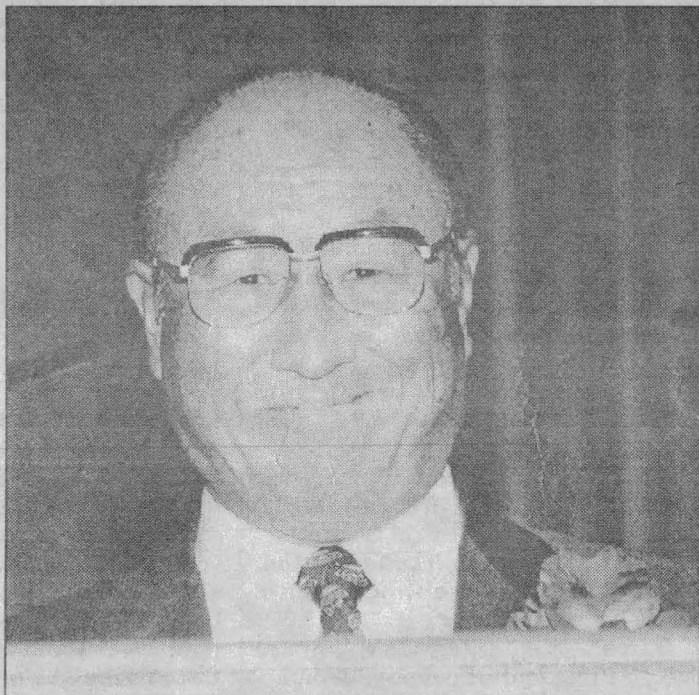
Atlanta

by Tom Cutts

On Wednesday, May 19, 1993, True Father delivered his speech, "True Parents and the Completed Testament Age" to an enthusiastic audience of over one thousand people.

This seventh program of Father's twelve city tour was held at the Atlanta Hilton Hotel and Towers in downtown Atlanta.

see ATLANTA
on page 5



NEW FUTURE PHOTO

Bay Area

by Kevin Thomson

The last stop on the 12-city speaking tour by True Father was the Oakland Convention Center on May 24th.

We had the luxury of extra days to prepare but also felt the pressure that his last city must be a huge success.

As the tour progressed across
see BAY AREA
on page 8



Houston

by Marilyn Morris

Like most regions except along either coast, ours is spread out over a large territory with members far and few between the major cities.

To put together any event requires a great deal of work on the telephone as most members cannot get time away

see HOUSTON on page 7

Albany

by Mereth Huemer

The Omni Albany Hotel, situated in the heart of downtown Albany, the capitol of New York State, was a suitable setting for the first talk of Mrs. Hak Ja Han Moon's 21-city speaking tour. Under the wise guidance of Regional Director, Rev. Joong

see ALBANY on page 7

Phoenix

by Mark Anderson

True Mother spoke in the Phoenix, Arizona, metropolitan area on June 21st at the Buttes Resort in Tempe as part of True Parents' 32-city tour of America.

June 21st is not the ideal time to be leaving Anchorage, Alaska, to go the Phoenix, Ari-

see PHOENIX on page 8

New Haven

by Ken Murray

On Thursday, May 27th, the state of Connecticut was blessed with the great honor of welcoming our True Mother here to speak. It is difficult to express the feelings of anticipation and deep joy we all shared when we heard that True Parents would

see NEW HAVEN on page 6

St. Louis

by Carl Swearson

Mother coming to speak in St. Louis over the Memorial Day weekend was a tremendous victory in a number of ways.

This was the first time St. Louis had the opportunity to host our True Parents, so the members went all out to make

see ST. LOUIS on page 8

UTS Class of 1993

Graduates of the Unification Theological Seminary were told that they were the standard bearers of the Unification church Sunday June 27 during the school's 17th annual commencement exercises.

Seminary President David Kim, who read from a text written by the church's founder, the Rev. Sun Myung Moon, told graduates, "be brave, be bold, be courageous in fulfilling your heavenly mission as commanders in the battle between God and Satan."

Forty-four men and women from

six states and 12 countries received their degrees. Six received the Master of Divinity degree, thirty seven the degree of Master of Religious Education and one the Diploma of Divinity.

Founded by the Rev. Sun Myung Moon in 1974, the seminary prepares men and women for leadership in the Unification Church and for ecumenical and inter-faith work.

The 39 men and 5 women will now go out into the world to help strengthen the Unification church.

"As seminary graduates your role
see UTS '93 on page 2

Summit Council Holds Programs to Promote the Cause of World Peace

by William Selig

Upon the successful completion of the 32-City American Tour by our True Parents, the following update report from the Summit Council for World Peace is offered.

In order to deal with the countless international crises that are claiming the lives of God's innocent children, Father explained that the Summit Council can symbolically address all North-South and East-West conflicts

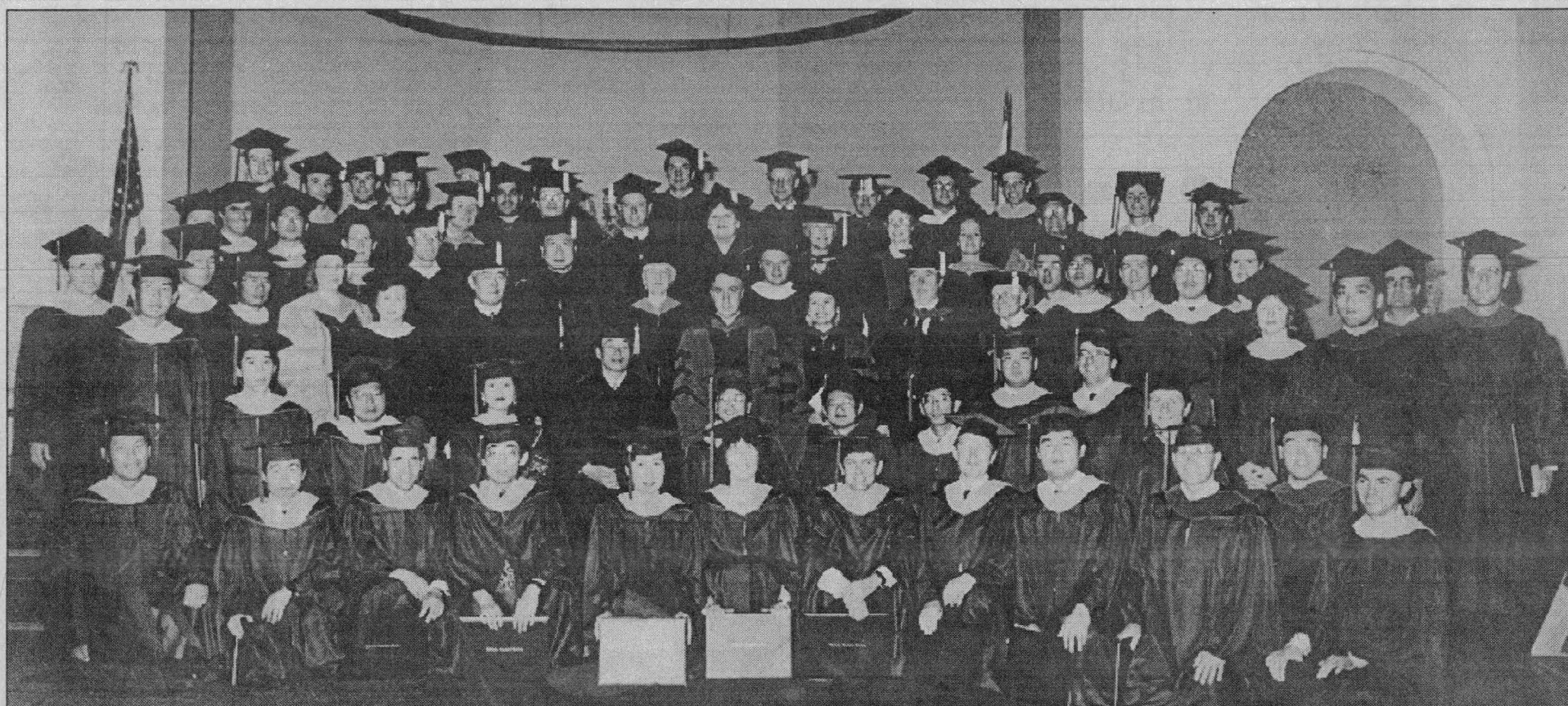
by focusing our work and attention on two areas: the Korean peninsula and the Middle East. He says that North-South, East-West problems find their spiritual epicenter in the conflicts between North and South Korea and in the friction between Jews, Christians, and Arabs in the Middle East.

Moreover, this work addresses the principal divisions of the First Israel and the Third Israel.

Since 1990, the Summit Council has developed an ongoing program on

see SUMMIT on page 11

UTS GRADUATION 1993



UTS Class of 1993

Master of Religious Education Degrees

Antonio Alencar de Almeida (Teresina-Pi, Brazil) B.S., The University of the State of New York, Albany

Mieko Arima (Ota, Japan) B.A., Japan Women's University

Alipio Bello (Pedro Afonso, Goias, Brazil) B.S., The University of the State of New York, Albany

Timothy A. Birdsong (Klamath Falls, Oregon) B.S., The University of the State of New York, Albany

Sallyann Goodall (Durban, South Africa) D.Mus., University of Durban-Westville, South Africa

Daniel M. Hallal (Santa Monica, California) B.A., University of California at Davis

Nobuhisa Hattori (Nagoya, Japan) B.A., Aichi University, Japan

John J. Henry (Luton, England) B.S., The University of the State of New York, Albany

Yasuhiko Higashi (Kanazawa, Japan) B.S., Kanazawa University, Japan

Yuji Inoue (Fukuoka, Japan) B.A., Doshisha University, Japan

Rita Bailie Jenkins (Valley Center, California) B.S., University of Georgia

Kazutomo Kamidate (Hokkaido, Japan) B.S., Keio Gijuku University, Japan

Young Dong Kim (Seoul, Korea) B.Sc., Kyung Hee University, Korea

Hironobu Kusafuka (Tokyo, Japan) B.Sc., Hosei University, Japan

Larry R. Krishnek (Bellingham, Washington) B.S., The University of the State of New York, Albany

Toshifumi Masuhara (Tokushima, Japan) B.S., Nishinippon University, Japan

Kazuaki Matsuhashi (Annaka, Japan) B.A., Korea University, Korea

Tonai Mikuni (Ryotsu, Japan) B.S., University of Tsukuba, Japan

Tomohiro Miyamoto (Wakayama, Japan) B.A., Osaka University, Japan

Tatsuo Mizumori (Hokkaido, Japan) B.A., Nihon University, Japan

Sung Am Moon (Seoul, Korea) B.S., Kyung-ki University, Korea

Hans Brammer Moyer (Neustrelitz, Germany) B.S., The University of the State of New York, Albany

Yasuharu Nagami (Yonago, Japan) B.S., Science University of Tokyo, Japan

Hiroshi Nakaoka (Masuda, Japan) B.A., Osaka University, Japan

Yoshie Ogura (Mitsuke, Japan) B.A., Keio Gijuku University, Japan

Rupert Francis Pollard (Anchorage, Alaska) B.S., The University of the State of New York, Albany

Hyea Min Rah (Seoul, Korea) B.A., Sung Hwa Theological Seminary, Korea

Laura Reinig (Quincy, Massachusetts) B.A., S.U.N.Y. Binghamton, New York

Paul Reinig (Grand Island, Nebraska) B.S., The University of the State of New York, Albany

Jose Avelino Oliveira Rodrigues (Queimadela-fafe, Portugal) M.D., Oporto University Medical School

Lothar Schlichting (Harkensbittel, Germany) B.A., Fachhochschule Hildesheim, Germany

Satoshi Sugita (Miyazaki, Japan) B.S., Yamaguchi University, Japan

Masashi Suzuki (Yamanashi, Japan) B.S., Yamanashi University, Japan

Stoyan Tadin (Yugoslavia) B.A., University of Toronto, Canada

Junichi Yoshida (Kamakura, Japan) B.A., Hosei University, Japan

Barbara Zingg (Zurich, Switzerland) B.S., Kaufmannische Schule Zurich, Switzerland

Master of Divinity Degrees

Daniel G. Garand (Montreal, Canada) B.S., The University of the State of New York, Albany. Thesis: Unifica-

tionist Social Teaching in Christian Perspective

Robert S. Kittel (Spokane, Washington) B.S., The University of the State of New York, Albany. Thesis: The Principle of Creation in a Multi-Religious Context

Jin Man Kwak (Taegu, Korea) B.S., Columbia University, New York. Thesis: Defining Theocracy

Jin-Hun Park Moon (Choongju, Korea) B.S., Columbia University, New York. Thesis: True Parents: Consummation of Messianic Ideals

Kim Geoffrey Raymond (Brisbane, Australia) B.App.Sc., Queensland University of Technology, Australia. Thesis: Divorce and Remarriage: A Unificationist Perspective

Masami Teraoka (Kobayashi, Japan) B.A., Tsukuba University, Japan. Thesis: Why and How Is the Suffering God Possible? A Paradigm Shift of Divine Nature: A Unificationist Perspective

Hugo Veracx (Langemark, Belgium) B.S., Catholic University of Leuven, Belgium. Thesis: Obedience in Religion and Obedience in the Unification Church

Diploma of Divinity

Michael F. Wildman (Oakland, California) B.S., University of California at Berkeley. Thesis: Toward a Unification Theology of Service Projects

Seminary Graduates Receive Their Mission

UTS '93 from page 1

is enormous, your mission risky and requires sacrifice for the sake of the world.... You have now become experts on the Unification principle and Unification theology and thought, and you know the heavenly lifestyle," read Kim.

"Do not talk about differences among religions, but work together based on the commonalities found in each religion which came from God as He worked through history," Kim continued.

Class speaker Robert Kittel of

Spokane, Wash., said the success of the graduates, whose average age is over 30, was due in large part to sacrifices made by the families of each student.

"We are more indebted now. Time spent in study was time away from home," as well as time away from responsible positions most held in the Unification Church, he said.

Graduates must go forward to save America and the world's religions from what he termed an immune

deficiency growing within a society that is not working, he said.

"When we understand other faiths," said the graduate who earned his undergraduate degree from SUNY Albany and who wrote his master of divinity thesis on the principle of creation among various world religions, "we better understand our own faith."

Featured speaker Thomas Ward, an instructor at the seminary, said the church and the graduates must become better bridges into the world

and clarify their images with the media.

"We must challenge the secular mindset.... Graduates must be prepared to stand up and be counted," he said.

More than 100 family members and friends attended the commencement exercises of the seminary that was established in 1975 by Moon to prepare men and women for leadership in the Unification church and for ecumenical and interfaith work.

This report is compiled from the coverage of the graduation in the local newspapers in the Kingston area.

**work
together
based on the
commonalities
found in each
religion which
came from
God**

UTS GRADUATION 1993

Address to the 1993 UTS Graduating Class

by Reverend Sun Myung Moon

This is the text of the Seventeenth Commencement Address "Be the Standard Bearers for True Parents and the Completed Testament Age" given on June 27th, 1993 at the Unification Theological Seminary, Barrytown, New York

On this happy and joyous occasion of the Unification Theological Seminary's seventeenth graduation exercises, I extend my heartfelt congratulations to the 44 new graduates. At the same time, the administration, faculty and staff of the Seminary, who have helped these graduates complete their academic program, also deserve to be congratulated.

On this special occasion, I would like to speak to you regarding your future and the problems of the world today. The year of 1993 is the most significant in human history because it ushers in the new age of God's providence called the Completed Testament Age, which will consummate God's ideal for His creation of the universe and human beings. This new dispensation has already been proclaimed to people throughout the world. It is shocking to some, others rebel against it, and still others don't know how to react to such a radical proclamation. This is especially the case among religious leaders of the Judeo-Christian faith and other main religions. Actually, these people have no idea how to deal with my unprecedented proclamation.

When we look back on religious history at the small group surrounding Jesus two thousand years ago, we find a parallel between that time and ours. A similar proclamation was made to the Jewish people and religious leaders of that time. The religious leaders of that time were shocked. They investigated Jesus and his message and they still did not know how to react. They did not know what to do about his claim to be the Messiah for whom they had been waiting for 4,000 years, as described in the Old Testament. The exact same pattern is found in this century as my wife and I proclaimed ourselves as True Parents and the Messiah in the Completed Testament Age. You and I know this situation and circumstance very well, don't we? During our 33-city tour, Mrs. Moon and I proclaimed God's message for the new age, and most of the people responded positively. Some groups were negative to what we said, but whether people like it or not, accept it or not, I have to make this proclamation because God commanded me to do so.

Heavenly Father does not want to change or delay His dispensational plan and timetable to restore the world and the people now under Satan's control. That is the reason why we are boldly proclaiming God's providential plan and new message to all humankind and all religions. There is no other way to save the corrupted world, to save the lost souls from the earthly hell where we now live.

Let us look at the religious and political worlds. Major religions, all claiming to be centered on God, are not united. Rather, they are divided and fighting with each other, even to the point of using violence, as we see in the Middle East and Eastern Europe, to

justify their narrow-minded doctrinal orientations as they interpret the ideals of the founders of various religions. How can this happen in the name of the same God? If God exists, how can this happen? I say to you, you need to give a clear explanation of these phenomena in order to persuade today's young people with this century's mentality.

The political world is also divided, into Right Wing and Left Wing as well as into secular versus sacred value systems. Political corruption is everywhere. We have to eradicate political corruption as well as religious disharmony, both within denominations of Christianity and among the great religions of the world, so that people can receive the coming Messiah as True Parents in the Completed Testament Age.

New Moral Standard

In the past we have continuously done inter-faith work among the major religions, so that we may work together under the banner of True Parentism with messianic ideals. We have also been working to bring unity in the political arena between the extreme right and extreme left. We have been working in both areas. Since the cold war ended, finally the ideal of True Parentism can bring harmony and cooperation among differing political ideas and lead to the emergence of solutions to end the political confusion and conflict now brought about by emphasis on national, ethnic, and racial purity and separatism.

Even during the post-communist era new measures to solve all these problems should be explored and developed into practical solutions to bring global peace at this time. Today there are no clear moral and sacred values in the world, even though communism has ended.

In order to bring a halt to this situation of chaos and confusion of ideological wars in the religious and political arenas, I would remind you of my teachings of "The Four Great Heart (Shimjung) Spheres of Heavenly Love" and "The Three Great Kingdoms." What does this mean? What is Shimjung? Shimjung can be defined as "a strong emotional desire to obtain happiness and joy through love." In other words, Shimjung is an uncontrollable, irresistible stimulus to feel nothing but the desire to love. God created the world and human beings to love as His objects because of His own Shimjung. He created everything only out of the desire to love creation and human beings.

There are four Shimjung spheres: Parental (to children), Conjugal, Sibling's and Children's (to parents). However, Shimjung, the desire to love, is meaningless if it cannot be, or is not, acted upon. In this sense Shimjung is the other side of True Love, just like the other side of a coin or the other side of a piece of paper. Thus, we can say Shimjung is equal to True Love. However, neither Shimjung nor True Love grow automatically. Just as a baby growing in the midst of a family receives parental love gradually and grows stage by stage until adulthood, Shimjung and True Love must grow gradually through

effort and time.

Among the Four Great Shimjungs it is Conjugal Shimjung/True Love that is representative of the other three. This means that within this one type of (conjugal) Shimjung there are aspects of the other three types.

Today there are no clear moral and sacred values in the world

However, an four types must be experienced and grow within each and every family, thus creating the world of "Four Great Shimjung Spheres of Heavenly Love."

Then, what are "The Three Great Kingdoms"? I must say that there are also "Three Great Queenships," but for ease of speaking I include these in the explanation of the "Three Great Kingdoms." Those of you who have studied the Unification Principle know that every object has three purposes: to relate to each of the other three positions in the Four-position Base through Shimjung and True Love from the position of object. In the same way, there are three subjective positions and purposes—to relate to each of the other three positions in the Four-position Base through Shimjung and True Love from the position of subject.

The head of the family is in the King's position, the subjective position, the position of parent. The position of husband/father in the family is that of a King within his own family. In the same way, the King (or leader) of a nation is also in the parent position to the people of the nation, and holds both subjectivity and authority. This also applies to the school, work place, country and world.

So why three Kings? This means three generations: grandparents, parents and children, three generations of Kings. Then, how can one family have three Kings? In actuality, only one King

rules, but the grandparents represent the Kings of the past and Heavenly Father, the parents represent the present King; and the children represent the future Kings who will one day be Parental Kings of their own families. Why this royal title? Simply said, God wanted the ideal family, the school, the work place and the world to give the highest honor and respect to these three identities. There is nothing like this in the existing society and world, so we have to work very hard to reach this standard and ideal which God had already planned before the Fall.

Tradition

God's ideal family is revealed in my teachings of the Unification Principle. The family must maintain total focus on Heavenly Father and True Parents in order to realize "The Four Great Shimjung Spheres of Heavenly Love" and "The Three Great Kingdoms." The realization of all these things begins at the family level as the basic unit which leads to the clan, society and world levels.

This is why I emphasize the heavenly, ideal family unit on earth as a new concept of family centering on Heavenly Father and True Parents. This family is the only center of the clan, nation and world. This is the absolute, Golden rule. This is our philosophy and way of life, to be a model to the people of the world, living daily with Heavenly Father and daily attending True Parents. This is the model family in the Completed Testament Age.

In the Unification Principle, the Blessed family is the cornerstone for the creation of God's ideal on earth. We have now, throughout the world, over 50,000 Blessed couples in our Unification Church. In order to realize God's ideal for creation and humankind, we

see UTS ADDRESS on page 4

God's ideal family is revealed in my teachings of the Unification Principle.

I have to make this proclamation because God commanded me to do so

CHURCH CALENDAR



JULY 1993

- 1 DECLARATION DAY OF GOD'S ETERNAL BLESSING
2,075 Couples' Blessing (New York, '82)
- 2 Sun Jin Nim's 17th Birthday
- 6 Young Jin Nim's 15th Birthday
- 24 124 Couples' Blessing (Korea, '63)
- 29 Shin Goon Nim's 10th Birthday
Shin Kwon Nim's 4th Birthday



AUGUST 1993

- 1 Kook Jin Nim's 23rd Birthday
- 16 THE DAY OF TOTAL VICTORY
- 20 Declaration of the Providential Age of Salvation by Love
- 25 30,000 Couples' Blessing (Seoul, '92)
- 31 Day of the Settlement of Eight Stages

UTS GRADUATION 1993

Graduating into a New Depth of Heart

by Robert S. Kittel

This is the Student's Response at the UTS Commencement, 1993.

I know I speak for each graduating student in saying thank you for all the support we have received from so many people. We may have fulfilled our academic requirements, cleared our financial debts and should have returned all the books we borrowed from the library, but still we stand here on this graduation day June 27, 1993 indebted than when we first entered the Seminary.

We came from various positions before our matriculation at UTS, so we can say that the Church itself made sacrifices in order for us to gain the degrees bestowed on us today.

Was it worth it? The answer is not "yes" or "no"—the correct answer is "it depends." After the hours of studying, of writing pages, of taking tests and comprehensive examinations, of washing dishes, cleaning and mopping the seminary building can we say it was worth it? We cannot rank the value of our experience here by looking at our grade point average or by looking at the experience itself. In fact, we cannot look to the past in order to appraise the value of attending the Unification Theological Seminary. We will have to look to the future to determine the value of our time at UTS. In a decade from now, it will be easy to answer this question, but we need to answer this question today.

I see two main benefits which we have gained by attending UTS. First, we have cracked a few books and become aware of key issues in theology. By trying to understand other religions we actually grow in understanding our own faith. We study how others have grappled with the big questions: the existence of God, the origin of evil and the process of salvation and then automatically reflect back to see how the

Divine Principle deals with these issues. The study of religion is a risky business. We risk change; we risk leaning from others. But isolation is also risky; we risk stagnation and death. The only real solution is healthy dialogue. Through our studies here, we have a foundation to dialogue in the world of religious thought.

The second advantage is the friends we make. Rev. Moon has told us that one of the most enduring aspects of seminary life would be the deep bonds of friendship made here. Among our classmates are members of Rev. Moon's own family, children of some of the earliest and closest disciples of Rev. Moon, regional and national Unification Church leaders and members from around the world. It will certainly make our work in the field so much easier when we deal with people whom we know personally.

In every speech that Rev. Moon has given here at the seminary or in talks to UTS alumni one theme is crystal clear. His purpose for founding this seminary in 1975 was to save America, to save Christianity and in so doing to save all religions of the world. In January of this year, Rev. Moon called the UTS graduates to his home at East Garden. He said they should be like white blood cells. The analogy is highly significant. White blood cells make up the primary immune system for our body. They produce antibodies, at the same time they detect and attack any foreign element in our body, and in the process they die.

It is not coincidence that Rev. Moon has called the UTS graduates to be white blood cells when America and indeed the whole world is facing an Acquired Immune Deficiency Syndrome crisis. The immune system of our society is indeed deficient. Even religions are confused about basic moral values. Therefore, we are called to detect the

evils of society and to take the offensive in bringing them to an end. Like the white blood cells, we too must be willing to die.

Lee Shapiro, a graduate of UTS in 1978 (the second graduating class), served as a model white blood cell. Lee had made a documentary film showing the atrocities which communism wrought on the Mosquito Indians of Nicaragua. On the success of this film Lee went to Soviet-occupied Afghanistan wanting to document the indescribable suffering which this Godless ideology brought upon the helpless Afghans. Lee had been filming inside Afghanistan for six months when a Soviet helicopter gunships ambushed and killed him. His film was never recovered.

I lived in neighboring Pakistan for eight years and remember going to Afghanistan as a foreign correspondent to document the Soviet withdrawal. It was a wonderful sight watching the first red army to ever retreat. All the time I was there, I felt Lee's spirit and I feel he is with us today. Like Lee, we should live and if necessary be willing to die to end the suffering of others.

Each graduating class should look for unique qualities that can help them form a single identity. [We do not want to compete with previous classes or have those who remain here to complete their studies feel that they missed the boat.] Identifying the uniqueness of the class of 1993 will help us be more serious about common mission.

The most unique aspect of our graduation is that it coincides with the culmination of Rev. and Mrs. Moon 33-city speaking tour in America. During their tour, they proclaimed this year as the beginning of the Completed Testament Age and that they themselves stood in the position of the original spiritual ancestors of our human family. We have coined these terms "True Parents" and "Completed Testament Age." Please be

The immune system of our society is indeed deficient.

UTS ADDRESS from page 3

must set up the heavenly tradition through new education and training for those Blessed couples throughout the world. You must work hard to recruit new citizens for the new age so that they can be Blessed and become honorable citizens of the Ideal World. You have to work harder. When you are bravely proclaiming this new age of the Completed Testament even under difficulties, hardships, rejections and opposition, you have to work hard to bring the people. There is no alternative to fulfill.

God's will in the Completed Testament Age, there is no other way to save the world. I already gave all the members of the Unification Church a mission which we call "Tribal Messiahship," in which you have to work very hard to save your family and clan even though they are not ready to accept the new dispensational plan and message to restore the individual, family, clan, national and world-wide levels. This is God's and my proclamation: to bring the heavenly tradition to the people of the world; to restore God's lost children; and to bring back God's innocent and pure lineage. Based on God's ShimJung and God's True Love we are building God's ideal on earth centering

on the coming Messiah, that is, the True Parents of humankind.

I have completed the necessary conditions and made a strong foundation on which you are able to accomplish your God-given mission. My part has already been completed. That is the reason why the proclamation of the Completed Testament Age is needed now. Your only job is to work hard as Tribal Messiahs, the highway to heaven has already been constructed by me. Therefore, you must follow my footsteps, spread the new message for the new age, and proclaim the arrival of the Completed Testament to all people centering on Heavenly Father and True Parents on earth.

As seminary graduates your role is enormous, your mission is risky and requires sacrifice for the sake of the world. You have studied, academically, all the religions of the world. You have also experienced the living God during your time in Barrytown, you have now become experts on the Unification Principle and Unification theology and thought, and you know the Heavenly lifestyle.

You need to know how to establish "The Four Great Shimjung Spheres of Heavenly Love" and how to fulfill the positions of "The Three Great Kingships" within your families, clans, nations and the world. To help you do

this, I want you to utilize the incredible book, The World Scriptures which I published for the education of the world's religious and political leaders.

Do not talk about differences among religions, but work together based on the commonalities found in each religion which came from God as He worked throughout history to bring about the Completed Testament Age. Also, bring harmony among the differing political ideologies by applying Shimjung/True Love so that political leaders can become God-loving and God-fearing, holding to sacred values in their political world. Then the world will find great hope for the future centering on True Love. You have to teach others the message of True Parentism, the message of the Completed Testament Age, to bring about the supra-religious, supra-racial, and supra-national goal that is to be obtained in the 21st century. I hope that you are marching on with the new banner of the new age of the Completed Testament. Then Heavenly Father will be with you even under difficulties, hardship, and severe opposition that you will face.

Your role as Unificationists is to maintain oneness within the spheres of vertical and horizontal relationships by being vertically one with Heavenly Father and one with your mind and

tolerant as I explain briefly their meanings.

Of course, the term True Parent is not to be taken in a chronological framework; it does not mean Rev. and Mrs. Moon are the first Homo-Sapiens to live on the planet earth. They are original parents in terms of establishing a new depth of love and a new clarity to the meaning of life and a new spiritual ancestry.

The term "True Parents" may be unusual, but it is not new. In India I met a Catholic nun who lived in the Calcutta ghettos and worked amongst the poorest of the poor. People called her, "Mother," Mother Teresa, but she had no biological children of her own. Indians call Mahatma Gandhi their "Father," the father of their nation, but he did not sire 900 million people! The pope is "Father" to 800 million Roman Catholics, but he is unmarried. So, it is possible to feel parental love from people who are deeply sacrificial—because living for others is the essence of being a parent.

Testament means promise, so the Completed Testament Age in the time when God's original promise will be fulfilled. God's promise given in the Old Testament and the renewal of the same promise in the New Testament is now being completed. In Genesis, the first book of the Bible, it says that we were made in the image of God.

The realization of this ideal is again prophesied in the last book of the Bible, revelations, where it says that God will dwell with His people, He will dry every eye and make all things new.

Our pride is not that we are the first graduating class of the Completed Testament Age, but that we have the privilege and honor of working more closely with God than ever before, to wipe the tears of suffering of our fellow brothers and sister and in doing this, we can even wipe the tears of God Himself.

body, and being horizontally one as husband and wife, and one with your family, clan and neighborhood centered on the True Love of Heavenly Father. When you form these vertical and horizontal relationships to bring oneness, that point immediately becomes God's dwelling place, a living temple of God as described in the Bible. This formula can be applied to the religious and political worlds to bring eternal world peace centering on Heavenly Father and True Parents.

I have already shown the standard and example for you to follow. Now I am giving you the mandate to be the pioneers in accomplishing Heavenly Father's and True Parents' will on earth. You are the standard bearers for True Parents and the Completed Testament Age.

You must have confidence in your future mission and bring total victory, overcoming any difficulties, hardships, rejections and opposition that you may encounter. Heavenly Father and I will back you up. You have nothing to fear. I win always back you up. Be brave, be bold, be courageous in fulfilling your heavenly mission as commanders in the battle between God and Satan.

I trust you completely to bring total victory for God and True Parents. God bless you.

TRUE PARENTS TOUR AMERICA

True Father Addresses 1,000 in Atlanta

ATLANTA
from page 1

Father spoke for over one hour and forty minutes. During his speech, he added extemporaneous comments about his text. At one point he even stepped away from the microphone and spoke with his characteristic gestures and facial expressions. For many of us, it was as if Father were addressing members at East Garden. The Atlanta event began promptly at 7:30 PM. A gospel chorus led by Bishop Ronald Allen of Mobile started the program. Joshua Cotter, the A.C.C. Alabama State Coordinator, sang and played keyboards with this gospel group. One of their numbers, "When He Returns", was a song Joshua had written for the occasion. (Note - After the June 5th event in Mobile, Mother spoke directly to Joshua and told him she appreciated seeing blacks and whites singing together. She directed him to travel from city to city singing with the choir, and teaching the Divine Principle, especially teaching how we can live and work together in harmony and cooperation.)

A very powerful prayer of invocation was delivered by a Georgia State Senator. This particular senator is also a minister and had been an assistant to the late Dr. Ralph David Abernathy. (Note - Dr. Abernathy was a dear friend of the U.C. community. He was the founding vice-president of the American Freedom Coalition, and supported numerous American Leadership Conferences, and other U.C. related projects across the country. He and his wife and youngest son also attended an I.C.C. program in Korea.) Another State Senator and his wife presented beautiful bouquets of flowers to both Father and Mother.

Father was introduced by Dr. Al Stewart, the president of the Institute for the Christian World. Dr. Stewart is black, and for days after the program there was considerable discussion in downtown Atlanta about a black man introducing Rev. Moon. "Most people expected Rev. Moon to be introduced by a white person, or by a Korean", commented Dr. Stewart.

Father commented on racism after the program. "We must not discriminate, nor can we tolerate discrimination." He gave a particular direction for the city of Atlanta. Atlanta is to become the "model city for the entire world", setting the example of how to establish racial harmony and cooperation. Father also recognized the many "good spirits who died in the civil war." Even though "they had opposed Lincoln", they could be vindicated and resurrected by helping with this racial harmony movement.

One highlight of the program was a presentation from members of the National Black Republican Council. Presenting Father with a plaque was

Ms. Portia Scott, the co-chairwoman of the council, and the assistant editor/publisher at the Atlanta Daily World. This is the oldest existing black newspaper in America.

The plaque proclaimed Rev. Moon the "Spiritual Father of All Humanity." (see addendum for words of plaque.) Father was standing beside Ms. Scott while she read the proclamation to him. Father was beaming from ear to ear, and making comments during the presentation. At one point, Father became so excited that it looked like he was about to pick up Ms. Scott and dance across the stage with her. He did reach over and lightly squeezed her head with both of his hands.

There are not a large number of blessed couples in the entire Southeast Region. Region Four is composed of the five states of Georgia, Alabama, Florida, Mississippi, and Tennessee. When we learned that Father would be speaking in Atlanta in May, and Mother would be speaking in Mobile, Miami, and Nashville in June we were extremely concerned. How could so few people bring 3,000 guests to hear Father, and 1,000 guests to Mother's event? And how could we generate the funds to put on these four events?

**setting the example
of how to establish
racial harmony and
cooperation**

Actually, our preparation for True Parent's visit began two years ago. There were rumors at that time that Father was planning to tour the country.

I recall my own mixed reaction upon hearing this possibility. On the one hand, I wanted True Parents to come to my region, and to have our guests meet them, but on the other hand how could we properly welcome them? I was very relieved when the tour was postponed.

Instead, Father directed us to hold social action revival meetings. During these events we learned how to conduct a professional program, and how to take care of dignitaries like Dr. Ron Godwin, of the Washington Times. The U.S.A. campaign also brought revival to our community, as members became more involved in serving their local communities.

On October 24, 1992, Mother inaugurated the Atlanta chapter of the Women's Federation for World Peace.

Regrettably, it seemed that everything that could go wrong with this second stage event, did. We did not allow enough time for the lights/sound engineer to set up for our program. We also changed the seating arrangements in the last minute which added to the delay in getting started. On top of all that, the banner had been misplaced and it took some minutes to locate it. Our program started late.

We also mobilized the ushers at the last moment, and they had not been fully informed of their duties. We also overestimated the attendance, and there were empty chairs scattered throughout the hall. Also, some parents had noisy infants, and were trying to quiet them by walking back and

Cheryl repented her lack of seriousness at becoming perfect. Several weeks later, in time to make her donation to W.F.W.P., an anonymous donor sent her a check for \$1,000!

After hearing Cheryl's testimony, many of us could experience tearful repentance during a unison prayer. We then strongly determined to bring three thousand guests as Father directed.

Even though we did not fulfill our goal, after the event the leaders met with Father in his suite, and there was the beautiful feeling that Heaven had accepted our offering. I was asked to report, and I could tearfully thank Father for the incredible grace he was giving with this tour, and for his tremendous effort to save our nation.

Both Father and Mother arrived in Atlanta with colds. Father was coughing and at times had difficulty speaking. Yet he addressed the Atlanta audience for an hour and forty minutes. In an effort to give Father a chance to rest his voice after the program, one of the Korean elders told Father that the members could not meet with him after the event. The members would be taking care of their guests. Father dismissed this, and said that at least the leaders should come up to Father's suite.

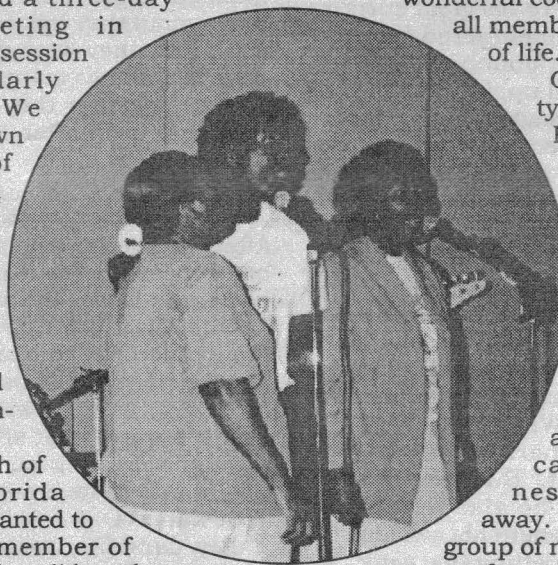
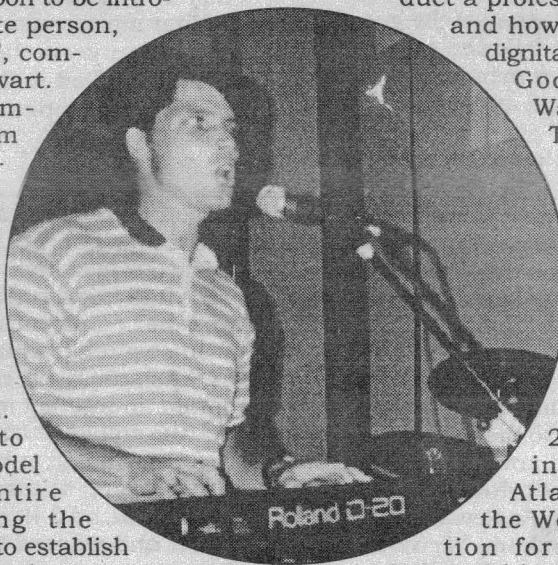
Father heard reports, and then spoke for over an hour to the leaders. We did not leave Father's room until after mid-night. One of the brothers on security reported that he heard Father get up after only a short rest of an hour or so. The brother could hear Father reviewing and studying the video tape of his Atlanta speech.

Guests attended Father's speech from all over the Southeast. Every member in the region is to be commended for his/her effort to make Father's tour a success. There was wonderful cooperation between all members from all walks of life.

One hundred thirty people came from Florida. Forty of these made the twelve hour bus journey from Miami! One hundred fifty people came from Alabama. Most of them came from Mobile, six hours away. Forty people came from Tennessee, four hours away. There was even a group of members and their guests from South Carolina, which is in another region.

The new state leader of Mississippi, Wesley Stubblefield from Liberia, Africa, had only been in his state for three months. Nonetheless, he brought fifty people to the Atlanta program! It is an eight hour journey from Jackson, Mississippi to Atlanta. Included in his entourage were a state representative

see ATLANTA on page 6



TRUE PARENTS TOUR AMERICA

Parents Warmly Welcomed in Connecticut

CONNECTICUT from page 1

speak in only 32 cities, and that New Haven would be one of them!

Connecticut is the 3rd smallest state in the entire nation, but more significantly it is the state in which Father had to suffer through 13 months of prison.

Therefore, along with our feelings of ecstasy came feelings of great concern, wondering whether or not God could work here. Besides Danbury prison, Connecticut is also the state responsible for so much persecution and opposition against Father as he extended his support to the University of Bridgeport. As a true representative of Connecticut and its people, being my homeland, I felt such deep repentance toward God and our True Parents.

We were very happy to find that God could still work here, through the many wonderful experiences He gave us.

Especially because of the incredibly strong determination of our elder brother Rev. Sung Il Kim, our Regional Leader, we could receive the guidance and serious attitude we needed, in order to attain God's blessing.

We could come to find the value of carrying out Father's directions over the years and the kind of impact that had been left in the hearts of the people here in Connecticut.

For example, one brother had been the program coordinator for I.C.U.S.A. here 5 years ago. Although he had worked hard and made a good foundation with the people at that time, he was somewhat concerned that, since his mission had changed and he hadn't had much contact with his people since then, he wondered if this foundation had been lost. Initially, he had a hard time to reach them, making many calls, leaving messages, and receiving no response. But he never gave up, feeling that somehow God was urging him on.

Finally, he got up the courage to actually make a personal appearance and showed up at one of his highest level group's city meetings wondering whether or not, they would even remember him!—To his great surprise, they not only remembered him, but treated him with honor and respect! One woman stood up, introducing him as the man that made this all possible. They had since become a well-respected organization in the city that had

grown and flourished becoming the #1 organization in the city to combat drugs and crime that plague their community!

He was warmly welcomed and invited to speak whereupon he could testify to True Parents as the ones who initiated the work he had done, and could then mention that Mrs. Moon would be speaking right here in New Haven! The same woman again stood up, and strongly told all the board members to "BE THERE!"

Unfortunately, on the 27th, at 6:00 p.m. they were all required to attend a very important meeting of their own. He went there and waited as long as he could, but then had to regrettably leave before our program had already begun. But still he kept some hope that somehow they could still make it.

But after Mother's speech had ended, he still hadn't seen them and was sadly explaining to a friend why his special group of people couldn't make it, when suddenly somebody came up from behind, joyfully hitting him on the back. Surprised, he turned around and with uncontainable joy, he looked and saw "the whole gang". They had come after all—as soon as their other event had ended.... Among them was an elder man and many other high-level people from the city. It turned out to be a very happy re-union of all those whom he had worked with—so long ago. When they were all together, they awarded HIM with a certificate for all his help back in 1988!

Once the seed to God's love is planted it will never die, but just grow and blossom.

Two other sisters had a wonderful experience to see how God had been working over the years and the kind of impact that Father's work and the Divine Principle had made upon the people of Connecticut.

They are both mothers with children and had been unable to go out very much. When their awaited opportunity finally came, thanks to a baby-sitter, they took full advantage of it!

They had made numerous calls and mailings to many contacts and ministers, whom they longed to visit in person. Now they were given 2 precious days to reach as many of them as they could! Together they worked almost non-stop until after 11:00 P.M. both evenings.

They discovered that one important white minister with a large congregation had been eagerly awaiting our members' return. He sincerely expressed how he'd been longing to learn more about Unification Church, asking them for a Divine Principle book, and was very happy to hear that Mrs. Moon would be speaking right here in New Haven!

They also met a wonderful Korean Taekwondo Master, who initially did not believe in God, until he had met another Taekwondo teacher from Mexico, a few years back, who had since become his best friend. It turned out that this very teacher is one of our full-time church members!

Another woman who was very happy to come to True Mother's speech, was a minister who they found—loves our church, having met a Japanese member 10 years ago, and is still keeping contact with her through the mail from Japan!

Another lady they met, turned out to be the wife of an I.C.C. minister. Together, they had gone to Korea 8 years ago, and remembering their wonderful experience, joyfully came to attend Mother's speech with deep and grateful hearts.

The pastor of another church was a woman who had received a revelation from God 10 years ago, telling her to leave her old church and begin this new church. For following God's direction she had received constant persecution and rejection for years. When she heard about True Father through the negative media, she felt she could understand Him so deeply, empathizing with His situation almost like she knew Him personally. She is eagerly awaiting the Messiah's coming and was intrigued to come to hear Mother's speech, bringing 3 of her best members with her!

These are only a few of the numerous testimonies of showing how God helped us here in Connecticut. Our program began with a very special and unique musical selection put together by three of our own Connecticut members. According to the response and compliments of many of the guests, we are grateful we followed our intuition of using our own members to create a beautiful spiritual atmosphere through the music.

This was followed by a warm wel-

come for our True Mother by the reading of two proclamations that both came from state senators.

One last guest who must be mentioned, is the Chief of Police from New Haven, Chief Pastore. He is extremely positive with a deep, sincere attitude of respect towards our church and our True Parents. We tried numerous times to contact him for over 3 weeks prior to the event. We could meet him and he assured us that he would gladly provide any kind of protection and security we needed. "Whatever it takes to assure Mrs. Moon's total safety and well-being and to see that she thoroughly enjoys her visit to New Haven!" He had only one request, as he asked with sincere reverence, that he could have his picture taken with Mrs. Moon—that was his dream—We promised to do our best (although we didn't know how this might ever be possible).

After the speech, a few of us had the wonderful blessing to meet with True Mother, In Jin Nim, Peter Kim, Rev. Kwak, and others for a cake cutting celebration in Mother's Room—the Presidential Suite atop the Park Place Hotel.

One of our closest, most loyal I.C.C. ministers, and his wife, Rev. and Mrs. Skyers, along with another minister who has faithfully helped us over the years, Bishop White and yes, Chief Pastore, were all able to come to personally meet our True Mother. Also the four of them could have their pictures taken with her! They were introduced to True Father over the speaker phone to Alaska and Father, in English, personally thanked them warmly for welcoming and taking care of his wife during her visit to New Haven! They were all beaming, hardly able to contain themselves and their overwhelming feelings of joy!

We were personally comforted by Mother's relaxed, calm spirit, and as she spoke to Father, the warmth of Her smile and moments of Her joyful contented laughter, confirmed our total victory and melted our hearts completely.

We could honestly feel in that moment that God who had helped us every step of the way, was truly happy!

What more could we ask for? There is no deeper joy in the whole world than to feel that God and True Parents are happy—Connecticut has been blessed eternally!

ATLANTA from page 5

and ten ministers.

I asked Wesley how he managed to bring fifty people eight hours to Atlanta. In the past it had been difficult to bring even twenty guests to a local meeting in Mississippi. Wesley reported that he worked really hard. "I wanted to be very tired at night." But besides working long hours, he also felt he had found the point where his own ego did not interfere with letting God work. He noticed this particularly when he told someone how many guests he had confirmed. They responded, "Oh, Wesley, you are doing a great job." When Wesley began to think that "he" was doing a great job, people actually began calling to cancel their confirmations. Fortunately, he could regain that point where his ego did not interfere, and six vehicles of guests could make it to Atlanta.

Father's speech was well received. After the speech, one minister left the hall repeating, "That message should be heard all over the world."

One Miami couple had brought a family member to hear True Father. Their sister, who is not a church member, was so moved by Father's words that she cried throughout the speech. She now wants to be blessed by True Parents.

Rev. Jaranillo, a graduate of the Interdenominational Conferences for Clergy in Korea, also drove all the way from Miami. This minister was very intrigued by the new theological material presented by Father in his speech. Rev. Jaranillo is re-reading and studying Father's message.

On the way back to Mississippi, Rev. Charles James said that after hearing

Rev. Moon, he now knew about True Parents. He was astounded by the course of salvation that Father outlined. "Rev. Moon's way is the only way that we can save all of mankind!"

The members of Region Four are so grateful for True Parents' tour. We regret that True Parents had to witness to themselves, and that we had not been enough, and had not done enough ourselves. As Rev. Zin Moon Kim remarked, "True Parents have been True Parents, but we have not been their True Sons and Daughters." We are more aware than ever of True Parents' own seriousness.

The tour has been a blessing to many of our contacts. Some had waited years to meet True Parents. It was important to them to hear directly from Father and Mother.

Our community has also been

revived from this campaign. I have seen a new boldness and confidence among our members. For example, one sister had been unsure if she should invite her employer to Father's event. When she finally shared an invitation, she was surprised that the employer showed an interest in attending. However, the employer could not attend the program, and gave her invitation to a third person. It turned out that this individual had heard Father speak before, and wanted to attend the May 19th program. He even asked if he could bring others.

In conclusion, this campaign brought out three important points. To make successful offering we had to cultivate an appreciation for True Parents, and their intention. Secondly, we had to be desperate ourselves, and do what was required to fulfill the task. And thirdly, tearful prayer and repentance could open the way for God to work.



TRUE PARENTS TOUR AMERICA

Albany Welcomes True Mother

ALBANY
from page 1

Hyun Pak, five states (New York, New Jersey, Ohio, Delaware and Pennsylvania) united to make this evening a great success! About 800 people crowded into the standing-room-only ballroom. Some people drove 13 hours from Ohio to hear Mrs. Moon's speech.

The evening was enriched by contributions from a number of special people. Dr. James Baughman was a gracious and eloquent MC for the evening. He read numerous telegrams, letters, and proclamations by prominent people from around the world, honoring Rev. and Mrs. Moon and congratulating them on the event of their national speaking tour. The Rev. Luther G. Godfrey, a pastor of the Metropolitan Baptist Church, gave a beautiful invocation. Mrs. Sheila Vaughn, accompanied by Kevin Pickard, sang two lovely songs. She really uplifted the atmosphere and other speakers on the program expressed their appreciation of her singing.

E. Stewart Jones, Sr. a retired attorney from Troy, New York, and father of UC member, Farley Jones, warmly welcomed Mrs. Moon to the Capitol District. He said, "Speaking as a lifelong member of the Catholic Church, it is my conviction that religious faith is for most people, an enormously valuable asset as they make their way through life. Recognizing this, I truly appreci-

ate those whose work it is to transmit religious faith to others. I include in this number Rev. and Mrs. Moon whose life and work I have respected from a distance and whose beneficial influence I have seen directly in the life of my son Farley, his wonderful wife Betsy, and their five children. I've been most blessed."

Mrs. Lydia Fish, a journalist from Newburg and the wife of the late Congressman Hamilton Fish, introduced Mrs. Moon. She posed the question; did our forefathers sacrifice so much to make a country where promiscuity is rampant, and violence and juvenile crime is epidemic? Did our civil rights leaders sacrifice so America can go the way of Rome? She spoke about how in the past, people have come from foreign lands to help America in times of crisis. LaFayette, Andrew Carnegie and Albert Einstein were a few who came and helped our nation expand and grow. Now, when America is

in such desperate need of healing, Rev. and Mrs. Moon have come to help.

Finally, Mrs. Fish said that if there is an essence to Mrs. Moon's life message it is simply that God is a responsible parent and that all men and women are called upon to be responsible parents.

Mrs. Moon's speech was entitled, "True Parents and the Completed Testament Age". She spoke about how

Rev. Moon and she have worked so hard to bring God's love and truth to America and even though they have been rejected many times over, they have never given up. She talked about the ideal of

t h e



True Family being the goal of human history, beginning with the True Parents. She explained that Rev. Moon and she have fulfilled the historical role of True Parents, and their children and grandchildren the roles of True Sons and True Daughters. She then invited the audience to become engrafted to the True Family by receiving the Holy Blessing and entering the Completed Testament Age with them.

The audience applauded many times throughout the speech and at one point, while speaking of the difficulty

encountered by Rev. Moon and herself in bringing God's new message to the American people, Mrs. Moon was overcome with tears.

An award was presented to Mrs. Moon by Professor Colia Clark, of the Department of Africana Studies at the State University of New York at Albany.

Prof. Clark spoke, presented the award, gave Mrs. Moon an enormous bear hug, began to extemporaneously sing, and then hugged Mrs. Moon again. Mrs. Moon and her family had huge, wonderful smiles on their faces at this point.

Closing remarks were made by Mrs. Betsy Jones, one of the American Women's Federation for World Peace Vice-Chairwomen. Finally the program was closed with all of the audience standing and singing "God Bless America."

After the speech, which Rev. Moon listened to, long distance from Alaska, Mrs. Moon spoke to him and they joyfully shared songs over the telephone. Rev. Moon said he was very pleased by the speech. A victory cake was cut, and Mrs. Moon and her party, including her son Hyo Jin Nim and her daughter In Jin Nim, left for their home to prepare for the next city on the tour.

did our forefathers sacrifice so much to make a country where promiscuity is rampant

Completed Testament Age Alights on Region 8

HOUSTON
from page 1

from their jobs to be utilized as full time mobilization personnel.

We were fortunate that Mother had spoken just months before in Houston to inaugurate the Women's Federation for World Peace. Now, Father was returning to proclaim the beginning of the Completed Testament age. From mother's speech the prior October, we had a solid foundation of people to contact and we felt that many of them would indeed be interested to see the "man behind the woman." Actually, in the case of Father and Mother, it is the man beside the woman and the woman beside the man as neither one of them are behind the other.

Again, as before, we brought 600 guests. For Mother's speech there were almost 200 members attending as well, but because Father and Mother were both speaking in many other cities, we had just over 100 members attend Father's speech. Thus, we were able to attract 100 more guests than before. And, at least half of the audience had not attended the earlier speech, so the outreach in Houston had improved by 50%.

This could be classified as a near miracle in that only 5 members were able to mobilize full-time for this event and one of those was the state leader's wife, Vera Ichinori, mother of 3 small children and very pregnant with her fourth!

At the speech itself, there was a wide range of participants, white, black, ori-

ental and Hispanic, ministers and politicians, teachers and social workers, parents and teenagers. Father was introduced by the managing editor of a major newspaper in Houston. A black theologian and professor gave the congratulatory remarks and a locally famous Mormon artist presented Father with a beautiful painting of spirit men surrounding the ruins of the Alamo praying for peace. It seemed only fitting as Father's speech introduced the ideas of the Completed Testament age which have the potential to lead us into an era of true and lasting peace.

Mother in New Orleans

If Father's event in Houston was a near miracle, Mother's presentation in New Orleans provided almost insurmountable problems which gave the 7 blessed families living there an understanding of how difficult it is to make an impact upon a complacent society. New Orleans is famous for its tourism,



tribal messiahs have to commit themselves with an absolute heart of true love

especially its image as a party city with the huge 40 day festivities of Mardi Gras ending in a 5 day bash that millions come from all around the world to do things they would never otherwise do. In other words, it is a city built upon the billion dollar industry of excessive drinking and sexual misconduct, even outright abuse at times. If there was ever a city competing to be a modern day Sodom and Gomorrah, it is New Orleans.

And yet, amongst the residential population of New Orleans is a sleepy-eyed acceptance of it all. There is a genuine apathy towards real change in the system because it generates so much money. If New Orleans were to clean up its image, there would be little else in its industry to fill in the huge gap that would be left behind.

To announce the Completed Testament age in this city is no mean task. Almost two thousand invitations were sent out. More than half of these were

called again, as well as several hundred calls to others who did not receive invitations. More than 600 people received tickets either by mail or by personal delivery.

The ICC foundation had been unusually good for several years due to one sister, Astrid Devlin's perseverance in mailing birthday cards and calling them for special events and meetings throughout the years since their trip to Korea. Thus, she had delivered more than 200 tickets herself to these ministers!

However, promises are one thing in a city used to saying everything politely while meaning the opposite. From the political system on down, the cultural reality of a society languishing in its own moral soup eventually affects everyone who lives there. Thus, the actual turn out of participants was disappointing. We had expected 400, but only 250 guests arrived at the grand ballroom of the Hilton on the Mississippi riverside.

After the speech, Mother's words to the members were exactly on target. To reach these people, she said, tribal messiahs have to commit themselves to raising them up with an absolute heart of true love. It was clear her heart was aching for this city and the blessed couples of New Orleans were aching for her. However, these families have taken her words to heart and plan to dig deep into the culture and society of New Orleans, transforming it into the modern day city of true peace—in other words, a new Jerusalem rather than a city going the direction of self ruin.

TRUE PARENTS TOUR AMERICA

Parents Well-Received in the Bay Area

BAY AREA from page 1

America we heard of one success after another and the expectation grew.

Brothers and sisters know that, with the coming of our True Parents was the opportunity for great blessing to our Tribal Messiahship work and the response from all of our church members was tremendous. Based on the success of True Mother's speech in October we organized our strategy and went into action. The sacrifice made by so many was surely the condition that we needed. True Parents were taking their responsibility and we were determined to do likewise.

In the last few days of the campaign we had a quiet, serious confidence that

True Father was going to be well received both in numbers and in heart. However there was one thing that we hadn't reckoned upon—RAIN. On May 24th it poured all day and my heart sank a little.

Some old timers recalled Yankee Stadium and assured me not to worry.

Sure enough, the rain eased before the event and the people did indeed come by bus, by car and by subway. By the time Father got up to speak the hall was packed with an overflow crowd. Father seemed so at ease with the audience and spoke for two hours.

Later he remarked that it was just like talking to a church audience at

Belvedere.

Even though there was a minor incident to try to disrupt the event nothing could spoil the joy of the evening.

True Father returned to the stage after his speech to receive a plaque from the I.C.C. Alumni representatives, Rev. and Mrs. John Lane.

The plaque proclaimed:

"The Northern California Alumni Assoc. of the I.C.C. proudly presents this special 'True Parents Of The World' award to the Rev. & Mrs. Sun Myung Moon for putting into practice the heavenly mandate to love God with all your heart and soul and to sacrifice yourself for the sake of others. Your selfless devo-

tion for mankind is creating among us all—black, white, yellow, red, brown—a True Family of the world."

Immediately following the speech a number of us went to Twin Peaks Holy Ground in San Francisco. This was the first Holy Ground made in America (Feb. 15, 1965) and 28 years later on a crystal clear evening (washed clean by the rain) Father prayed a special prayer. Everyone there was touched by the Holy Spirit and a spirit of joy and victory prevailed.

Later that evening Father spoke until 2:00 a.m. to brothers and sisters, mapping out clearly the responsibility of Tribal Messiahship. True Parents left us inspired and motivated to take responsibility for America.

**black, white,
yellow, red,
brown—a True
Family of the world**

Mother's Love Brings Life to the Desert

PHOENIX from page 1

zona. But then, the purpose of the trip was not enjoyment, but rather indemnity. The temperature was hovering at 110 degrees when True Mother stepped from her plane at Sky Harbor Airport at 4:00 PM.

Not only was she coming to a hot, dry desert, but in some ways to a spiritual desert as well. Like many places in America where the True Parents have not been for 20 years, something has been missing. That something was the personal love, care and example of a true human being. That something was what returned when True Mother came to Phoenix.

When I first heard that True Mother was coming to Phoenix, I was excited thinking about the possibility of a banquet where many guests would get a chance not only to hear Mother speak, but to meet her in person.

As I soon learned, however, the structure and format of the program were standardized and there were to be no dinners, no receptions. Neverthe-

less, I felt spiritually that this whole tour was a vitally important indemnity condition, the effects of which we will only see later on. So I swallowed my own concepts of the best way to handle the event and united with the program.

An IOWC team came from California to help us invite people. They worked hard and did their best to reach new people. There was good unity between the regional leader Rev. Sung San Lee, state leader Staffan Berg, CARP leader Tim Henning, the IOWC leader Godwin de Silva and myself. This unity and True Parents' victorious foundation resulted in an overflow crowd of over 400 people.

Our strategy for this event included several different approaches. For example, 16 IOWC members visited neighborhoods door-to-door, braving the 100+ temperatures and the broiling sun. Also, several members focused on inviting whole groups to attend. Many new relationships were developed for future cultivation.

The largest number of guests that

came were from the friends and family of the local members. It seems that personal relationships are the key to making it happen.

Mother was very happy and seemed really free to express herself powerfully during the speech, even reaching the point of tears several times. Afterwards, up in Mother's suite Father was on the telephone singing to Mother. He asked Mother to eat some of the victory cake near the microphone so he could hear her chewing, thus sharing even the taste of the cake with her!

Mother said, "Sarang hae Yobo" to Father. The translation (for those non-Korean speakers) is "I love you, Sweetie!"

Needless to say, all the hard work and sweat of the IOWC team and local members paid off when we experienced the True Parents loving each other and all of us.

Especially meaningful to me was the way Mother personally greeted one state legislator and one ICC graduate after the speech. In spite of being very tired and drained after a long flight and

standing for over an hour under hot, bright lights, Mother extended her beautiful heart to those VIP's and thanked them personally for attending the program.

She also thanked the New Inspiration singing group personally — four of whom are teenagers studying the Divine Principle. I'm sure they will never forget the personal love and care they were shown by our True Parents that evening.

Arizona is a desert. The cactus and palm trees survive because they have deep roots. We members who are also must have those roots because so many others have dried up and blown away.

However, for one glorious night it rained in the desert. It rained the moisture of God's love and God's tears and God's joy. Our parched souls were renewed and new life has begun to move again in our local community.

Our goal now is to renew our commitment to creating an oasis of heart where people can come and be refreshed in the cool sweetness of the True Parents' love.

Acclamation in St. Louis

ST. LOUIS from page 1

the most of it.

Because of the holiday, most hotels were already booked. After three days of searching, God eventually led us to the hotel it seemed that He had in mind and had reserved long ago. The Stouffer Concourse Hotel was first class and located next to the airport. A meeting hall and four boardrooms were available on the 12th floor, just made to order for our event! Beautiful suites for Mother and her entourage were reserved on the 11th floor. The hotel staff was anxious to work with us.

Many of our friends and contacts responded to the occasion by canceling previously scheduled events in order to hear Mother's address. Councilwoman Betty Thompson, for instance, when asked if she could introduce Mother, immediately canceled a family reunion which was to be held at her house on the same day. She also asked some church members to spend an hour on her radio program a day before the event to further advertise the event.

Over 400 people attended Mother's speech that Sunday evening and filled

the hall. One church pastor cut short a long-planned dinner in her honor and brought all who attended her program to Mother's talk. Some ministers traveled with their families 300 miles just to take advantage of the chance to see Mother and hear what she had to say.

The Korean community in St. Louis is small, but 30 showed up just to hear Mother speak. One Korean woman attended with her parents and afterward, stated she now understood why

her brother and sister were Blessed members and that she and her parents also wanted to get Blessed.

Mother received a standing ovation both

when she entered and left the hall. At the conclusion of her address, Councilwoman Thompson presented Mother with the symbol of St. Louis, a Waterford Crystal replica of the arch, of which only ten exist.

Forty days after taking office, newly elected St. Louis Mayor, Freeman Bosley, had his Executive Assistant present Mother with a proclamation declaring May 30, 1993 as "The Day For The Completed Testament Age For World Peace."

**she now
understood why
her brother and
sister were
Blessed members**

Comment from the East Side

The Murray Hill News

This article is reprinted from Manhattan's Murray Hill News, which covers the Upper East Side. It was completely unsolicited and came as a happy surprise.

Reverend Sun Myung Moon and his wife were in our city last month. His address "True Parents and the Completed Testament Age" given to the hundreds of people inside and outside of the Manhattan Center at 311 West 34th Street was broadcast to other states.

His emphasis on protecting family life as his message of hope and reconciliation of world peace met with a thunderous applause.

The minister has arranged opportunities of "Girl Meets Boy" and taught respect, decency and health protection by prohibiting smoking and hard liquor. It is understandable why an element in the promotion of selling the products would oppose the Reverend who had been humiliated and suffered.

The Reverend spoke: "When I first visited New York City in 1965, tears came to my eyes. As are all visitors, I was impressed with the greatness of this metropolis. But I wondered, does God dwell in those buildings? I could

see that, without God, the city's social problems would multiply.

"New York City is a microcosm of the world, and its problems reflect the challenges facing all humanity. Homelessness drug addiction, violent crime in both inner city and suburbs, conflict between races and religions and, and environmental pollution are growing worse and worse. These, however, are only symptoms of the deeper crisis, that of the family.

"America is proud of its tradition of individual responsibility. But today the trend is toward selfish individualism. As a result, it is increasingly difficult for men and women to create successful marriages. The divorce rate is skyrocketing, and many do not even believe in marriage. Most children dwell in single-parent homes, and are statistically prone to crime, alcoholism, drug abuse and unhappy lives. Free sex and homosexuality are publicly sanctioned, leading to the AIDS epidemic.

"My wife and I believe that, with the guidance of God, we can solve these problems. We believe that a world of true freedom, peace and happiness are within the grasp of humanity. But to accomplish this, we must understand the will of God today."

TRUE PARENTS TOUR AMERICA

Confronting the Completed Testament Proclamation

by Gordon L. Anderson, Ph.D.

When Reverend and Mrs. Moon preached the message "True Parents and the Completed Testament Age" throughout America and the world, a new era in world history was born. We were immediately made aware of the parallels to Jesus preaching in Palestine 2000 years ago which inaugurated the paradigm shift from Old Testament to New Testament religion.

The proclamation was first made in Seoul at the First World Culture and Sports Festival (WCSF) on August 24, 1993. It was on the eve of the Mass Wedding Ceremony of 20,000 couples in the Olympic Stadium. The fact that 20,000 couples had assembled from around the world determined to create new God centered families based on the *Divine Principle* was sufficient proof to Reverend and Mrs. Moon that they had succeeded in laying the foundation of a new God-centered world culture.

Reverend Moon did not have to boast that he had completed the mission of Jesus he had set out to fulfill when he had a vision of Jesus on the mountainside on Easter morning 1935. He proclaimed it as a fact.

Proclamation Shock

The proclamation that the long awaited Lord of the Second Advent had come as the True Parents of Mankind came as a real shock to many people, especially those with firm religious convictions. At the Seoul meeting, and at other places where the message has been preached, people are forced to confront the message. Psychologically, they must either take it as a possibility of real hope and salvation, or they must try to find ways to refute or discredit the message. The message is powerful enough that when is heard it cannot be ignored.

One professor, who is a good friend of mine and a dedicated Christian, was aghast when he heard the message in Seoul. He did not want to immediately confront it and said that the message was in poor taste for the audience. The events up to that point at the academic conference had been rewarding.

This nonacademic proclamation might have seemed as a real intrusion on an otherwise enjoyable summer vacation. I heard later however

that this professor, upon reflection, told a mutual friend, "Now I know how the scribes and Pharisees felt." Indeed, Christians in America are now in the same position with respect to those who proclaim the Completed Testament as the Israelites were to those who proclaimed the New Testament. The New Testament cycle has gone full circle.

When Reverend Moon came to Minneapolis to speak on May 18th, the response was clear. Those invited to attend had less knowledge of Reverend and Mrs. Moon and their work than those invited to Seoul. Their responses were divided. For the most part, those people who were struggling in the ghettos, fighting rising crime, involved with broken homes, or who had friends or relatives lost to drugs

and alcohol, welcomed the proclamation as a real message of hope. They know that the family should be one of the highest priorities of society.

One such person I spoke with following the speech said, "How could anyone disagree with it?" Another said, "Great speech, he really told it like it is."

On the other hand, many of those who represent vested religious interests attempted to discredit Reverend Moon or the idea that we could now be in the Completed Testament Age. One minister, whom I dearly love, was torn apart inside. He had hoped that I had invited him to hear a message which would reinforce both his own belief system and our friendship.

Instead, he was forced to confront a speech in which it was said that the Christian message had not solved fundamental social problems of our time and that it needed further elaboration. This minister said to me afterwards, nearly in tears, "I was extremely disappointed, the speech was filled with self-aggrandizement." Others tried to ignore the content and dismiss Reverend Moon as a heretic.

It is true that what we have come to know as British understatement, Christian humility, or American civility

would not look favorably on a man proclaiming himself the Lord of the Second Advent. We immediately associate that behavior with recent self-proclaimed political messiahs like Hitler, Stalin, and Kim Il Sung. "Most civil people or good Christians would not behave like that," our teachers are quick to point out.

Offend our Cultural Sensibilities

But wait a minute. What did Jesus say? "I am

the way the truth and the life, no one comes to the Father but by me" (John 14:6). "He who does not honor the son does not honor the Father who sent him. Truly, truly, I say to you, he who hears my word and believes him who sent me has eternal life; he does not come into judgment, but has passed from death to life" (John 5:23-24). "The son of man is lord even of the Sabbath" (Mark 2:28). "You search the scriptures because you think that it is in them that you find eternal life; and it is they that bear witness to me that you may have life." (John 5:39).

Jesus' speech would have been obnoxious to the codes of British understatement, American civility and Christian humility. Yet, Jesus is today preached as the greatest of men by those who despise the very type of

THE COMPLETED
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proclamations he made.

Why does this seeming contradiction in Christians take place? Because the words and legacy of Jesus have been vindicated by time. Jesus may have felt great urgency to proclaim a radical doctrine of his own incarnation of God. However, his death on the cross was a total sacrifice for others, his sermon on the mount speaks of a higher way of life than the legalism of the commandments. "You have heard that it was said to the men of old, 'You shall not kill; and whoever kills shall be liable to judgment.' But I say to you that everyone who is angry with his brother shall be liable to judgment" (Matthew 5:22).

Jesus' words have given spiritual life and guidance to people for centuries, thus one can

believe in him now even if he would have been offended by Jesus in the flesh. The New Testament Age began as a few tiny seeds with those disciples who could put aside prejudgment and study Jesus' actions and words. These stories come alive for us today as we observe the same human responses to the proclamation of "True Parents and the Completed Testament Age."

New Age has Begun

For those who sincerely want to study the veracity of the proclamation of the Completed Testament Age, we must ask what was at the core of the speech, not whether the speaker offended our sense of civility. What is the essence of the proclamation? In my judgment the following are several of the key points:

- Human history got off to a false and evil start with Adam and Eve. That false Adamic age is coming to a close with the disclosure of their sin and the establishment of a true family.

- The purpose of God's dispensation for salvation is to establish True Parents who can inaugurate a true culture.

- The process of restoration is a history of sacrifice or "indemnity" to undo the web of evil relations that have developed since the fall of the original ancestors.

- The mission of Jesus

was to take a bride and establish the true family on earth, but he was not allowed to complete his mission because of the disbelief of the people at that time.

- Reverend and Mrs. Moon have paid the necessary indemnity, and established the position of True Parents on Earth.

- The world can now be freed from the grip of evil and sin. The oppressive element of Satanic dominion that has found its way through all human relations can finally be overcome and the true culture has begun.

- People can now understand God's Will for the world and symbolically engraft themselves into the lineage of true parents, striving become true parents themselves. All people who follow God's divine principles can become Messiahs to their families and communities, participating in the spread of the Kingdom of God on Earth.

- All people can become completed people and see face to face that salvation that could only be hoped for in the Old and New Testament Ages.

Can this Message be True?

Many of the points made in the speech are substantiated by research or common sense. Is the world plagued by evil? Of course, the problem of evil is one of the perennial questions of philosophy. Has evil been with us since Adam and Eve? Certainly we are hard pressed to find an idyllic culture in human history. Even those that were once lauded as idyllic have proved to have their faults on closer inspection.

Is the family the cornerstone of society? While Marxism attempted to subordinate the family to the state, it proved unworkable.

On the other hand, the advocates of free sex and of alternative lifestyles who argue for a type sexual anarchy have not been able to prove such relations lead to equally strong societies. Most people believe the free sex agenda is destroying our society. Families that live for the sake of the children and provide a stable home have been the engine of society and are likely to remain so.

The decline of civilization is associated with moral laxity, the rise of civilization with self-control, fidelity in marriage, and moral rectitude. Such dispositions are nurtured in the family and the community during childhood. The family is the cornerstone of society.

Are broken relations restored by bitterness and revenge or by sacrifice for the sake of the other. The sacrifice of Jesus, Gandhi, or Mother Teresa are universally lauded. On the other hand, ethnic bitterness and revenge are universally disliked. Restoration will undoubtedly come about when people sacrifice for the sake of others. 400

years of liberation movements in the West have criticized oppression in human relations until all have become viewed as individual monads.

We now face the real opportunity to get oppression out of human relationships. However, the social relations which we all need can only be put together again based on true love, not some form of false love or coercion.

Did Jesus bring the Kingdom of Heaven on Earth? Is it here? Does contemporary Christianity have the moral ability or knowledge to stem the rise of secularism, or unite the religions of the world? The decline of mainstream religion in America is obvious to all. Christianity in America has been unable to meet the criticisms of the enlightenment and defend itself from the projection thesis of Feuerbach. Since the teaching of Schleiermacher, the founder of modern theology, theologians have sought a safe haven from

see **ANDERSON** on page 11

Christians in America are now in the same position with respect to those who proclaim the Completed Testament as the Israelites were to those who proclaimed the New Testament.

But regardless of whether or not we believe that the Reverend and Mrs. Moon have established the model of True Parents on Earth ... only good can come from this proclamation.

TRUE PARENTS TOUR AMERICA

Reflections on Mother's First 12 Cities

by Betsy Jones

During the tour I had the feeling that True Parents are trying to leave us with a legacy, hoping that we will pick it up.

I was struck by Mother's sincerity and Mother's tears. True Parents' heart is to embrace everyone who comes to their talks and include them in the restoration. I especially felt that in Philadelphia, Pennsylvania, where Peter Kim said to me "Mother really wants to know how your father-in-law is. I realized that Mother was taking the small condition of his having welcomed Mother to Albany to feel hope for him and our clan.

Mother told us that one woman came to one of the speeches and realized that the Messiah was on earth. At work the next day she started to wonder what she should be doing now that she understands this truth. We should realize that there are many people out there who are serious minded and will think deeply if they realize the Messiah is on earth.

It struck me how much Father and Mother see this tour as the way to expand the work of tribal messiahs. This is our opportunity to introduce people to the culmination of Father's thought. I heard from many people how happy Mother was with the talk in Albany.

I think it meant so much to her that other people stood in the position of John the Baptist to her: Farley's father gave the welcoming remarks, and Julia Ward's grandmother introduced the speech.

Every place had a special quality about the way Mother was introduced. In the final city of the first half of the tour, Portland, Oregon, a Mormon woman, Libby Christensen gave such a powerful witness to mother. "I have known Rev. and Mrs. Moon for five years," she said. "I am so proud to stand here and introduce you to these people." She described how she teaches in high school about historical figures, who have rarely been understood in their time. She testified that Father and Mother are creating history-making changes in the world. She spoke in a very logical but contemporary way, enabling everyone to understand. Many people were deeply moved even before Mother spoke.

In Mobile, Alabama, a black choir performed, led by Joshua Cotter. They sang a song that set a beautiful atmosphere. "When He Returns."

In Albany, Mother cried when she began to speak about Father's suffering in America. Through her tears, we could feel

the indemnity and pain they went through. She cried at that same point in every speech. In the last three cities, she began to cry before that passage, when she described what Jesus went through. I think it made an impression on everybody to feel such a deep heart.

Mother says that it is the role in

ers, and she would ask their name and ages. In Mobile, Alabama, Barbara Ten Wolde's daughter, who looks a lot like Barbara, gave flowers to Mother, and Mother talked with her.

Soon Ju Nim, Kook Jin Nim's wife, traveled with her all the way, and we could see Mother in her role as mother-in-law. In New Orleans, Louisiana,

Mother wanted to go for a walk after breakfast.

Hand in hand, she and Soon Ju Nim were walking down the streets.

I want to quote from a few things Mother said in St. Louis, Missouri: "When you return to your home town for tribal messiahship, you must

understand one thing: God spent 6000 years in the history of restoration to find True Parents, and True Parents spent 40 years of sweat and tears on top of this difficult path. On this foundation True Parents can proclaim true parenthood and the Completed Testament age. We must also remember that this kind of joy is not meant for us alone. True Parents completed the restored family, and we enjoy this blessed life. Now we have a new start to set this root in our home town, and to represent God and True Parents."

Rev. Wells, who developed a dynamic outreach program to reach kids on the streets of Philadelphia was told by Father "You did well. Before now, you ran. But this is the time you need to fly."

In San Diego, California Mother said, "This speech is the culmination of 6000 years of human history and the result of Father's lifelong course of indemnity.

I want you to make as your motto, "This is the chance to live for God and humanity every day. We all have to go to the spirit world. The factor which determines how close you can be to God and True Parents is your quality of love for God. Jesus Christ gave his life on the cross for humanity. When we think of Father's life, he is the only one to save humanity. When we think of his 40 years of indemnity, we can understand why Moses hit the stone two times, with so much anger. Think of Father, who paid so much indemnity." She gave examples of Father having to carry the burden for other people along the way and how he didn't lash out at them in anger but just kept going.

In Albuquerque, New Mexico, she really poured out her heart: "In seven years it will be the year 2000. For over 40 years Father had to deal with so much. No one knows how much indemnity

ty was paid. You must realize what kind of life course True Parents came through. How much do you feel you are True Parents' children? This indicates your closeness in heart with True Parents. When he declared the Completed Testament age, Father did not lose his focus on saving this country. I can testify that Father never sleeps more than three hours. He is so desperate to save humanity, he never forgets it. Much indemnity was paid until Jesus was born. It was not just that Jacob restored the elder sonship with his mother's help, but behind the scenes Jacob had to pay indemnity for 20 years. Do you think he could sleep or eat as he wished? All the champions of God went through such a life. Father was imprisoned six times for doing God's work. Father fears one thing: not being able to fulfill the mission before he goes to the spirit world.

Father never complains about physical conditions. Some Unification Church mediums who see his heart cannot open their mouth without shedding tears. They testify that God has pity on True Father. When God watches Father, God Himself wants to comfort him. Can you feel that heart? As children of True Parents how much have you loved True Parents?"

Mother said that before, we may have been living without this kind of connection of heart, but she wants us to make a brand new start. She gave us some practical points of guidance. She talked about this being the age of

comforting True Parents. She talked about their young grandchildren in Alaska, ages three and four, who know exactly what to say to comfort her heart: "I can't wait to see your beautiful face on TV, grandmother." She talked about the little things that children say which can be such a comfort. Whether you live in

New York of far away, it doesn't make any difference, she said. "You can connect with True Parents in your heart and mind." She called this "heart-talk." She talked about reading the speech when we awake up, or before we go to sleep, as a way of getting closer to True Parents' heart.

These examples are the highlights of what Mother said. She had a persistent cough, beginning in Albany, which sometimes required her to stop in the middle of the speech. After the speech, if she didn't have to leave right away, she would try to say something to the members; even there she sometimes had to stop to cough or because she was overcome with tears.

Many times we would be downstairs meeting guests, and when we got upstairs Father and Mother would be talking to each other over the telephone, singing to each other. Rev. Kwak and Peter Kim were traveling with Mother. Once when Rev. Kwak was giving some report Father said, "We are going to have your wife sing something." So Mrs. Kwak, up in Alaska, started to sing. She struggled with some of the words, and Rev. Kwak, from his end, started to join in trying to help her! These were some of the very beautiful moments along the way.



they testify that God has pity on True Father

Tribal Messiahship

How did you know how much we needed you?
How did you find the strength to proclaim your true identity?
We could see Heavenly Father lighting your way.
Our true Father was standing behind you.
So much pain, yet still such conviction to "lead the whole world."
With you, your precious children were offered as the foundation of true love.
Thank you for such a beautiful vision.
Your words and tears penetrated the stone wall, and now a flow of elements can take place.
God's loving providence, through you, extended to embrace beyond our families to our clans and tribes.
They heard and saw God's word directly through you.
Thank you, Mother, for bringing a True Mother's heart to Albany.
You and Father know the secret of restoration.
We can see that now we need only to follow,
Only to stand strong in your stead.
You have showed us the way on every level.
Our hearts abound with joy and gratitude.
The memory of struggle and bitterness is erased and replaced with a condition of hope for our families and nation,
Hope that we can all reach the place of God's blessing.
I wrote this after Mother's speech in Albany: Betsy Jones

THE SUMMIT COUNCIL

True Parents: Peacemakers for the New Age

SUMMIT
from page 1

the two Koreas and initiated an International Commission for the Peaceful Reunification of the Korean Peninsula in 1991. This is composed of the former heads of state from Costa Rica, Sudan, Canada, Portugal, and Lebanon. Most recently we started a program on the Middle East.

The Korean Peninsula

On March 29, the Summit Council, under the directorship of Antonio Betancourt, convened a second roundtable on *American Foreign Policy, the Future of the Two Koreas, and World Peace*. (The first program was held Dec. 17 last year.) In both sessions we were pleased to have as chairman a very prominent American public figure, Adm. William J. Crowe, Jr., USN (Ret.). Admiral Crowe is the former Chairman of the Joint Chiefs of Staff and currently is Chairman of the President's Foreign Intelligence Advisory Board.

Participants included representatives of various government agencies: the State Department, the Department of Defense, the Arms Control and Disarmament Agency, the Defense Intelligence Agency, and the U.S. Senate. Also attending were a number of scholars, most notably Dr. Robert A. Scalapino of the University of California, probably the most senior academician on U.S.-Asian relations. Present were representatives of the Carnegie Endowment for International Peace, the University of Connecticut, the University of Shizuoka in Japan, The Carter Center for Conflict Resolution, and the Center for Strategic and International Studies (CSIS).

The roundtable was a total success. Admiral Crowe came across with a clear and positive point of view. He opposed the notion of economic sanctions or military pre-emption against North Korea in favor of a negotiated solution. He emphasized that to create new demands and sanctions without

a face-saving way out for the North is a prescription for failure and possible disaster. He called for a strong, united international approach since the nuclear problem is not just a Korean concern, but an international issue. At the conclusion, everyone agreed that bilateral or trilateral dialogue with North Korea must take place at a high level.

Former President Jimmy Carter sent a representative, the coordinator of his Conflict Resolution Program at the Carter Center in Atlanta. President Carter received our Dec. 17th report directly from our good friend, former Costa Rican president, Rodrigo Carazo at Bill Clinton's inauguration. His representative told us that Carter carefully read it and highly commended it. He was very appreciative that we invited someone from his organization to our roundtable.

In conclusion, we believe True Parents and the Summit Council helped prepare and facilitate the U.S. and DPRK bilateral talks that took place in early June in New York. We hope that such high-level dialogue will resolve the differences concerning denuclearization of the Korean peninsula and guarantee that the DPRK will remain within the Nuclear Non-Proliferation Treaty, permit international inspections of its facilities, and fulfill the North-South denuclearization agreement for mutual inspections. In sum, we hope to achieve mutual trust and the facilitation for North-South positive engagement that will pave the way for peaceful resolution.

The Middle East

In accordance with True Parents' desires, the Summit Council convened a program on *The Middle East in the 1990s and World Peace* in Washington. Amb. Robert Neumann, conference chairman (former U.S. ambassador to Saudi Arabia, Afghanistan, and Morocco) led the 35 government officials and scholars for the May 23-24 symposium.

Participants included a top-level rep-

resentative of the State Department, as well as the assistants and chief negotiators for King Hussein of Jordan and President Mubarak of Egypt. The leaders of Jordan and Egypt felt this conference was so important they decided to send their senior representatives. In addition, representatives of the PLO and key negotiators for the Palestinians were in attendance.

Former Costa Rican President Rodrigo Carazo, was present in the capacity of Chairman of the Board of Presidents of the Summit Council. He told the audience, "My belief is that true peace emerges not when one party defeats another. It comes about only when two opposing factions go beyond their differences to come to important agreements. I envision that in the 21st century, peace and a new world order will not be the result of the capitulation of one side to the other, not the victory of one over the other, but will arise through the commonality of values, purpose and understanding of the present cultural spheres working together." (These are Father's ideas being echoed back!)

In the beginning, we were a bit hesitant and skeptical about organizing this program. After all, the Middle East conflict between Jews, Christians, and Muslims goes back thousands of years and represents one of the final providential hurdles for the restoration of humankind. But we went ahead with the preparations with faith in the victory of the 32-city American Tour and True Father's 40-year foundation of indemnity.

Ambassador Neumann confided to us that he did not know the depth of animosity in some quarters against our Founder and the church. However, he is a survivor of the Holocaust and no stranger to bigotry. Born in Austria, Ambassador Neumann was imprisoned in the concentration camps by the Nazis during World War II. He is a man of enormous faith in God. He told us

he would not be intimidated. *He promised a victory and delivered it!*

Great success was indeed accomplished. At the end of the two-day program, despite deep-rooted ancestral hatred, the groups expressed satisfaction and praised the conference's accomplishments.

Interestingly, in the days following the event, we received calls from several embassies requesting a transcript of the conference. All of the embassies from the Middle East were closely watching the program.

Global role

We believe the conference added substantially to the dialogue on the peace process. This is the beginning of our active involvement in this region. We can say without reservation that our True Parents are now major players in the peace process. They are neither Arabic, Israeli, European, nor American, so they are in a unique role to bring these ancient adversaries to a sincere negotiating posture. Perhaps this is the most important achievement.

We have gained the credibility and trust from the different parties for True Parents to be counted as peacemakers and unifiers. We could not conceive of this previously, but now the door has opened.

We know from the eternal perspective True Parents are the key to peaceful restoration of all conflicts, including the Middle East. The Summit Council has made a first crucial step in playing a credible and important role in fostering peace and has allowed the spirit of True Parents to touch the negotiations for regional peace.

Conference proceedings are available at \$5 per copy. Contact the Summit Council for World Peace at 2127 R Street NW, Washington, DC 20008. Telephone: (202) 387-9070 and fax: (202) 387-9066.

William Selig is the Administrative Director of the Summit Council for World Peace.

focusing our work and attention on two areas: the Korean peninsula and the Middle East

representatives of the PLO and key negotiators for the Palestinians were in attendance

All of the embassies from the Middle East were closely watching the program

ANDERSON
from page 9

the onslaught of secularism. The rise of Hitler and Stalin in Christian nations and genocide in Cambodia and Yugoslavia make it abundantly clear that Jesus did not literally save the world and that Christians have been unable to stop such atrocities.

Are we entering a new age? Is it possible to conceive of a world historical change like the "axial age" which occurred 2000 years ago when tribal and kinship groups consolidated into great cultural spheres? There is much speculation about an end of "the Adamic Age" or the coming "Age of Aquarius" by mystics. However, thinkers like Marshall MacLuhan, saw increased global communications leading to the creation of one world culture in which the various cultures would again merge into a higher synthesis. Certainly if such a shift happened before it can logically happen again.

In the final analysis, it is difficult to

fault the general concepts found in the speech "True Parents and the Completed Testament Age." The existence of evil, the importance of love, the importance of the family, the inauguration of a new age, and the limits of New Testament Christianity are all concepts many people are likely to agree with.

The big question is whether the Reverend Moon and Mrs. Moon have accomplished the creation of the True Family. This is a matter which needs investigation by all people who seriously desire salvation. Because the subject is the real beginning of a new age as profound as that inaugurated by Jesus, it may require the type of faith required by the first Christians.

But regardless of whether or not we believe that the Reverend and Mrs. Moon have established the model of True Parents on Earth, let me put forth the proposition that only good can come from this proclamation. Why would I say this?

Is it bad to love others, to serve others, to attempt to create a true family,

or to sincerely pray to God for higher truth? Even if we would find a fault with Reverend Moon or his family, is he wrong to try to establish a true family? Does his attempt to create a heavenly norm oppress us? Would he be upset if we did more than he has?

These end up being foolish questions when you think about them. The Reverend Moon has advocated a heavenly competition to see who can love the most, to serve the most, to be an object of God's heart. America does not need anything as desperately as an all out competition to create true families and loving people of high moral integrity. If anyone could outdo Reverend Moon we would be all the better for it.

Personally, I cannot fault the message, even if it comes like a shock. I cannot help but be challenged to live my own life better. I cannot help but feel liberated that a religious challenge has come which is not at loggerheads with scientific reasoning or other religions. It is a joy to feel that, yes, the Completed Testament Age may have finally come. Now we can have the

hope that God Centered families and society will emerge on the basis of a higher understanding of life than what was transmitted by our culture in the previous age.

GRADUATION FEATURE

Graduating Seniors of Church Families. Send us a graduation photo—with your family if possible—and let us know about any honors or awards you won as well as your future plans. Deadline—July 29 for the August issue.

Unification News
Graduation Feature
4 West 43
NY NY 10036

UK Forum on Youth and Society

by Marshall de Souza

The Dominion Center in Southall, West London, was the scene of a very substantial interfaith dialogue—"The Role of Religion and the Family in Building a Better Society"—on the afternoon of Saturday 20th February 1993.

The event started on a high note with three spirited songs from flautist David Rennie and singer/guitarist Louise Rawlence. After that the proceedings were taken in hand by the Reverend Sumana Siri, a Buddhist monk living in New Southgate, who was chairman of what turned out to be a well managed and good humored forum.

Mr. Syed Asadullah Tariq, representing the Central Jamia Masjid (Mosque) in Southall, began the proceedings with a Muslim view on the theme of "The role of religion and the family in building a better society." Mrs. Deborah Montero, an associate of the Mother's Union in East London,

followed this with an Anglican perspective. Finally Mr. Mehta Baldev Mohan, a retired senior teacher, enlightened his audience with a clear explanation of the Hindu position.

A great number of questions from the audience followed, many of which were aimed at the Hindu speaker. Then, speakers and audience alike, set about a well deserved treat as tea, coffee, soft drinks, cakes and savory snacks were served. After this short break, one more musical item from David and Louise signaled the start of the second session.

The evening session was kicked off by Reverend Sumana, the Chief Incumbent of the Buddhist Realists' Vihara in New Southgate, giving a hearty Buddhist perspective. Being chairman as well as speaker, he immediately introduced

Mr. Daljit Singh Aubby, from the Ramgarhia Sabha (Sikh Temple) who kindly stood in at short notice for the original Sikh speaker. The session was

floor followed the presentations before Rev. Sumana brought this, much needed forum to a close with some final remarks. He expressed some disappointment that there were not more youth present despite the fact that the forum had been timed to coincide with the mid-term break and invitations had been sent to all the high schools and places of worship in the area. This, he believed, was an indication that the problems discussed exist.

Those who did attend commented that the forum had been very good as a means of bringing better understanding of youth and society problems. They also discovered that the different perspectives presented showed that there is a great deal in common amongst the various religions. This really offers hope in working together to solve societies problems.



closed by Mr. Trevor Jones, Brent Church Director, who furnished the meeting with a Unificationist point of view.

Questions and comments from the

Our Strategy for our Hometown

by Paul and Wendy Nazer

In keeping with our True Parents' instructions towards hometown and tribal messiahship, Paul and Wendy Nazer have submitted this report. Blessed in 1981 in Camberg, as part of the 39 couple blessing, the Nazer's have five children. They were primarily involved in business, prior to returning to their hometown, outside London.

We felt a clear strategy was needed for hometown. For us it had to be more than just leaving the formal church structure and heading for home. In our strategy we have three main points.

Do Positive Social Action

We didn't feel we had any real basis to witness directly to our tribe. They were very shy or even negative to listen. We felt we needed to show by example. So we looked for a clear "social need" and set about organizing some programs.

The need we recognized from our own teenage son was a lack of care within our formal church for its teenage members. We wanted to establish teenage programs for the teenage children of blessed families and then extend and include wider teenage programs based on that experience and foundation.

In the event this had two positive effects. Wendy's parents helped as staff with our workshops and activities and then later we could give clear support and advice to Wendy's sister, when she had a crisis with her teenage children.

Be Strong Economically.

My father in law often commented on my wasted career since joining full time. With little or no economic foundation i.e. very few possessions and more than a few debts, we did make a bad impression on the Tribe. They knew our situation and could see it

clearly. Also with no economic resources how could we do anything either in the direct or indirect witnessing? At first we received help from the Social Security.

This was fine to get us on our feet, but it made an even worse impression. We were really determined to get out



of this situation as soon as possible. We felt we had to get a proper job and a house big enough not just for ourselves, but also to hold workshops for teenagers.

Here we really needed help from the spiritual world. We needed to pray and ask for such things specifically and then for us to really throw ourselves into what came up. In January, we had nothing and a tiny house. By February, I had an excellent job working for a successful international company and we could rent a huge house with 16 rooms, and an acre of land. Then we could start hometown.

Dominated By Your Tribe

Part of this was our external situation. One needed to have a good economic situation, how else could one even invite them for a meal. But more important, our tribe tried to dominate us in two ways. First our parents seem to know all our struggles and problems within our own life

of faith and within the Church as a whole.

We found it was no point to try and deceive them. We found that the best way was to be honest; to admit our mistakes and the mistakes of our church but to be clear on two points: first to explain positively our own motivation and the motivation of our movement,

and secondly to differentiate clearly between the perfect actions and the words of our True Parents and our imperfect response. I felt so ashamed that True Parents were accused for our mistakes.

The second way the tribe tried to dominate our family was through the children. For example we would try to teach our teenage son the importance of purity and preparation for the Blessing. The grandparents would encourage him to find a nice girlfriend. In this and in many other ways the tribe tried to break down the heavenly tradition and impose their values. Often it was very subtle.

From this situation we learnt that winning over your tribe was not just about being nice. We would have arguments sometimes quite heated, but we would never give in. We found if we kept a clear head, eventually they would come round, or some really big problem would then occur in their own family illustrating directly the folly of their thinking. Also this illustrated to us how we can only help our tribe if we were not dominated by them.

1992 Hometown Results

It was just our first year and we did have a strong desire not just to do hometown but to make a testimony. We realized especially the importance of desire. There were three types of

results within our first year in our Hometown.

1.) The internal accomplishment of the education and care for teenage children within our movement

In total we organized or were involved in eight different events and workshops, for the teenage children and for the younger children as well. We could begin to establish some foundation within HARP, in terms of both education and of activities for the HARP children. We could develop the links with European HARP made by Debbie Montero and proved support to Debbie for the FREE TEENS program.

We found since we started to do something for the teenager we were also involved with younger children's workshops. With all the reorganizations of 1992 in the British movement the children's situation was treated with lower priority. We found ourselves filling the vacuum.

2.) Good support by our tribe for True Mother.

Wendy's mother, my mother, and Wendy's sister-in-law came to hear Mother speak, in London. To have all the key women from our tribe at this meeting for us was a wonderful moment, especially after all the struggles during the year. My mother in particular was very moved, and all three were in agreement with mothers message.

We were also very happy that all the teenage children in our church supported Mother, some attending both events.

3.) Good progress with on Korean guest.

It is clear to us that we also need to keep up some direct witnessing activity. Wendy could strengthen her relationship with one good Korean woman guest, who attended True Mothers speech, even traveling all the way to Edinburgh as she was working on the Friday of the London meeting. She is now studying Mothers speech from a Korean text.

winning
over your
tribe was
not just
about
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◆ UNIFICATION THEOLOGICAL SEMINARY ◆

New Challenge At UTS

by Rev Ki Hun Kim

T rue Parents changed my life again when they told me to go to the Seminary. I was attending a regional leaders meeting with True Parents at the New Hope Farm in Texas in April when I was shocked to hear that my mission had changed from Regional Director to student at UTS.

Since True Parents told me to go to UTS every day True Father has been speaking about the importance of UTS. Father has placed special emphasis on the future revitalization of the American Church Movement and its relation to UTS. Without reorganizing the Church Movement we cannot save this country by bringing the people to God's side.

Many members are presently interested in children's education, yet we underestimate the importance of adult education, ourselves. After coming to UTS I was surprised to see everyone studying very sincerely. Even though we are from different national and cultural backgrounds, I felt a harmonious environment. I also recognized my lack of knowledge about Christianity and America. Everything here is a new experience for me such as writing academic papers and taking exams. I just finished my first term in which I took Dr. Shimmyo's Systematic Theology and Dr. Spurgin's American Church History class. Many professors are offering classes beyond a traditional Christian curriculum, e.g., world religions and comparisons with Unificationism. Sometimes our discussions go on past midnight. True Parents always hold a high standard of expectation from us so we must put out our utmost effort.

It is my belief that studying is an important mission and that educational institutions have a responsibility to promote personal virtue in students. The first Puritans from England failed to properly educate their



Rev. Ki Hun Kim (back, 2nd left) with other UTS students on a visit to Valley Forge.

descendants. The second and third generations lost their parent's spirit and we can no longer find their vision of piety expressed in American life. Even though they built their churches and schools before thinking about their own homes, they retreated from that standard. Because history provides great lessons for the future I really hope to understand True Parents perspective on these issues while I am studying at UTS.

I think that what we need is more of a family spirit to learn from each other. We still have big problems with national and cultural barriers in our movement. Of course, there are many differences between UTS life and Church Movement. Because UTS has a big responsibility to educate students to become good lead-

ers in the future we need to organize more internal and energizing student activities.

There are many good schools around this country and many of them have unique traditions supported by their alumni associations. They also have a long history that has contributed to their traditions as it takes time to create a good school/university. How are UTS Alumni doing? When I worked as a regional leader in the Minneapolis area I worked with UTS graduates Howard Self, Jim Bard, Charles Cook, Tom Baldwin, David Tebo, Marian Flew and many others. They all tried very hard to bring people to understand True Parent's heart through the movement and their sincere life of faith. All of us, UTS students and alumni need to

the first Puritans from England failed to properly educate their descendants. The second and third generations lost their parent's spirit

understand True Parent's spirit in order to fulfill God's will in our crucial missions.

There are unforgettable moments in our paths of faith in which we recognize the sacrifice and commitment of those who surround us. I had such an experience years ago when leaders from around Korea gathered for a 100 day workshop in preparation for assignment as RD's here. I knew then that not only me but many others are working for God's will. I still miss the good fellowship I shared with other regional directors,

I would like to have another unforgettable experience at UTS.

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DIVINE PRINCIPLE STUDY

The Origin of Conflict and Suffering

Volume Two • Part One

In the "Principle of Creation," God's ideal for our world was presented. There it was explained that God originally created man to see His own nature expressed in a tangible, visible being, with whom He could share a give and take of love. He thus created men and women who were intended to grow to perfection, form families and establish with God and each other the Kingdom of Heaven on Earth.

We don't have to look very far to realize that this ideal has not been realized. We have experienced what is perhaps the most violent century in all of history. Images of Dachau and Auschwitz, Hiroshima and the Gulag, homeless boat people and starving Cambodians, remind us dramatically of how far we are from anything resembling a truly human society.

Beyond these global catastrophes, there are the far too frequent sufferings of individuals and families. As families many suffer from conflict where there should be harmony and from resentment where we want there to be love. As individuals we often find ourselves struggling against ourselves, torn by inner conflict. We can all identify with apostle Paul's lament:

I can will what is right but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. (Romans 7:18)

Or even with the embattled comic strip character Pogo's discovery: "I have found the enemy—and he is us!"

It is no wonder that most religious scriptures contend that there is an infinite gulf between God and men.

According to the Jewish Talmud, two rabbinical schools prominent just before the time of Jesus debated over whether it would have been better if man had never been created, in the light of his subsequent sins and tribulations. After two and a half years of argument, the majority of rabbis voted with the famed Rabbi Hillel that the creation of man was a tragedy!

Within the Judeo-Christian tradi-

tion, the gap between the ideal and the real has been explained by the story, the first parents of humankind disobeyed God, separating themselves from Him and also bringing about the separation of all their future descendants from Him. This separation from God has caused further separations between people and within the individual heart of each person. Today we are separated from God, from ourselves and from others, and thus it may be said that we live in a state of sin.

Myth or History?

In the twentieth century the idea of a human Fall has encountered no little skepticism. The issues raised by Charles Darwin have had a particularly significant influence on scholarly and popular literature and have widely affected modern thinking concerning human beginnings.

Also, rather than think that the Genesis account of the Fall represents any particular event in history, a number of modern thinkers prefer to interpret it as a description of an inner process shared in by all men. The well-known psychologist Rollo May, for example, believed the Eden story describes the coming of age of every individual, involving an inevitable loss of innocence and the painful dawning of self-awareness symbolized by eating from the Tree of the Knowledge of Good and Evil.

Influenced by the insights of such men, today we question ideas of a first man and woman, forbidden fruits and original sin.

Perhaps with others we recognize that interpretations such as May's seem inadequate to addressing such problems as the contradiction between

a God of goodness and love and a chaotic world of suffering.

By the same token, we may believe with many scholars that Darwin's theories do not exclude the possibility of divine guidance in the process of evolution.

needs are met in the Divine Principle explanation of the Fall.

Tales of Origins

Before we discuss the Divine Principle understanding of the Genesis story, let us note that all cultures have provided us with conceptions of the origins of evil, many of which display a remarkable similarity.

In Egyptian tales, for example, we hear of a lost golden age, of death caused by the "ancestress of women," and of a serpent. In Greek heritage, the woman Pandora's curiosity allowed evils and woes to escape into the world. Indian legend teaches that Brahma was tempted by Siva into thinking that a blossom from the Tree of Knowledge would give him immortality.

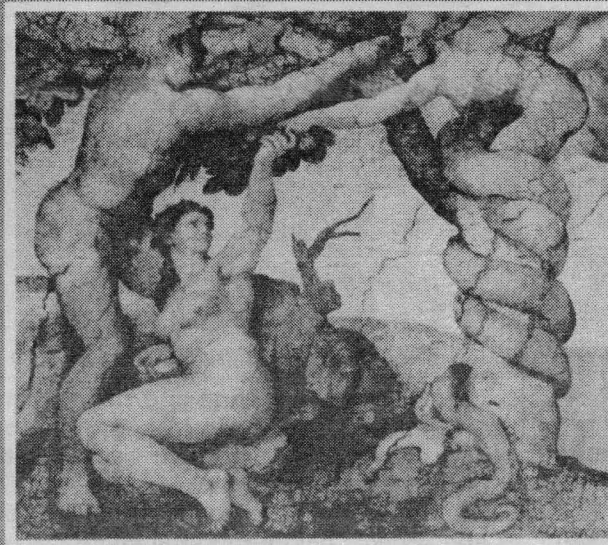
The significance of these stories is not that they are literal recordings of events. They are legends that perhaps can be viewed as reflections of vague racial memories which share common themes because they reflect something that actually did happen. In the revealed story Genesis, we have perhaps the fullest indication of what that "something" is.

As you read the material in the upcoming months you may discover familiar ideas that gain your immediate understanding. In the alternative, you may meet ideas that are so new and different that they take some getting used to.

Such reactions are normal, for the Divine Principle view of the Fall will lead you on unfamiliar terrain.



THE FALL OF MAN



THE ORIGIN OF CONFLICT AND SUFFERING IN HUMAN EXPERIENCE

THE DIVINE PRINCIPLE HOME STUDY COURSE 2

not content with traditional interpretations of the Fall of man.



DP on TV

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◆ TRUE PARENTS' HISTORY FOR CHILDREN ◆

Father Endures Pyongyang Prison

by Lesa Ellanson

This is the ninth in a series about True Parents life history written for children and first published in the Blessing Quarterly.

Father was put into the Pyongyang prison on August 11, 1946. This was several months after Mrs. Ho and the other members of the Inside Belly Church were put in that same prison. In fact, Father was put into the same cell as one of their leading members.

Soon Father learned that the communists had told the members of that church that they would be set free if they would just sign a paper saying they were wrong. But they refused to do that.

Father told his cellmate he should go ahead and sign the paper and save his life. That man obeyed Father, but he was already so badly beaten that he died a short time after he was released.

Father wanted to tell Mrs. Ho the same thing, but she was in a different cell. Somehow, he managed to write a note on a little slip of paper. It said, "Tell them you are wrong. Pray to find out who wrote this." He slipped it to her in a bowl of rice.

Mrs. Ho knew she was supposed to meet the Messiah in prison, but she didn't realize this note was from him. She did not pray to find out who wrote it, she did not obey the note, and later she and all the other members of the Inside Belly Church were killed. After all the hard work they had done to prepare for him, after their thousands of prayers to meet the Messiah, they never even saw him.

The note Father wrote to Mrs. Ho was discovered by the guards. They asked him over and over who he was and why he had written the note. They hit him many times. The guards asked so many questions trying to catch him, but he never denied his mission, and also could not let them know he was the Messiah.

Give up God

The communist guards were angry because Father was not afraid, they decided to torture Father. They wanted to break Father's spirit and make him a weak man. Because so many other Christian ministers had given up when they received many beatings and other punishments, even cursing their captors, the communists believed that Father would do the same. They said, "If we beat this man hard enough, he'll give up his God."

But Father never changed.

Father prayed, "Heavenly Father, help me to withstand the torture and live so that I can work for You. I will take responsibility for mankind's sin, and free You from suffering."

Father knew that if he could not live through this, then God's broken heart would continue for many more years to come. Even if every cell in his body cried out in pain, he would not allow his spirit to deny the love of God. So Father stood up straight and strong and told God he will not die.

The first thing they did to Father

was to not let him have food or sleep. Since the body can go longer without food than without sleep, they tried to make Father so tired that he would become crazy. But the unity between Father's mind and body was far greater than the guards could believe. Father willed his eyes to remain open, even though his body was asleep for short periods of time. The communists had to change shifts every three hours to watch him and be sure he didn't sleep. After nearly one week of "no sleep", the guards thought, "Surely this Reverend Moon has some sort of magical power." They became afraid of him.

Since Father's will was so strong, the guards met and said, "We must try and break his fighting spirit with more severe physical torture." Then they began to use the "water treatment"—a hose was forced into Father's mouth and nose and then a powerful jet of water was shot into his head. They wanted to make him feel as if he were drowning, until finally he would faint. Then once the water drained out, and Father recovered, they would do this water treatment again.

Since Father still refused to give in, Satan became desperate. Satan said, "If this religious man cannot be broken, he will fight against evil if he lives." Finally, Satan made a last try to break Father's iron will and stop God's plan to use Reverend Moon to save mankind. Satan made the guards feel more and more angry at Father.

The guards tied Father's hands behind his back with a very heavy rope. Using a large beam in the ceiling, they pulled the rope which lifted Father up high over the heads of the guards. Suddenly they let go of the rope, causing Father to fall. But before hitting the floor, they violently jerked the rope upward, causing Father's arms to be jolted from their sockets. The pain was so terrible that it was impossible to stand it without fainting. Father called this awful torture "the crane dance".

Do Not Worry

But all the time he was being tortured, Father never stopped praying. He said quietly, "Heavenly Father, please do not worry about me; I know your painful situation has been far more miserable than my own. Give me the strength to endure this torture. I want to continue Your work of restoration and finally free Your heart. Please forgive these guards; they are being used by Satan, your enemy, to destroy mankind. Forgive them, forgive them..."

Finally when Father's strength was about to give out, the communists began to beat him with bats. They hit him in the face so hard that his back teeth shattered and blood gushed from his mouth. Father tensed his muscles against the blows, but he was struck in the stomach so hard and so many times that his intestines turned into pulp. He began to throw up, covering his body with so much blood that it dripped onto the floor. He could hold on no longer, and Father finally fainted from loss of blood. His body was so beaten and scarred that the guards



thought, "After what we've done to him, surely he is dead."

And on the night of October 31st, 1947, Sun Myung Moon's limp, bloody body was thrown out into the snow. The communist prison guards thought he was dead. That night, one of

Father's disciples came to visit him in prison. As he walked through the snow outside the prison gate, he saw the bloody body of Father thrown on a pile like a bunch of old clothes. The disciple turned white with fear.

"They have killed him," he gasped. He moved closer—he felt Father's body. It was still warm. "Oh God, save him!" he prayed.

Running home he quickly gathered several other followers. Sadly and tenderly, they carried Father's body home. One by one they touched him and washed the blood off.

"He is dead!" they cried. They began to prepare for the funeral.

But then a miracle happened—Father began to move. He was coming to life. When his followers saw this, they lovingly and hopefully nursed him back to life. Father threw up large amounts of blood. He was terribly weak and sick. Won Pil Kim was there. He helped to find herbs and medicines to give Father. He was so determined to live and do God's work.

His first thought always was of Heavenly Father.

"I must begin to preach again," Father said, as soon as he had enough strength to talk.

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INTERNATIONAL HEALING FOUNDATION

IHF Inner Healing Activities Worldwide

by Richard A. Cohen

Greetings to one and all. It has been quite some time since my last article. Since the winter of '91-'92, I have gone on an incredible journey of continued healing and growth, both personally and professionally. I am happy to share that Jae Sook and I are doing better than ever, and the work of the International Healing Foundation abounds.

I would like to take this opportunity to thank everyone who has supported me and this ministry over the past years. Without your prayers and support, we wouldn't have made it this far. As you can imagine, there have been countless battles, both internally and externally. I realize more and more everyday that it is not my work but ours — only together can we make it. Now the foundation has expanded, and there is a growing number of men and women who are standing together, committed to healing themselves and the world. This ministry is a tribute to the incredible love of God, True Parents, and the amazing brothers and sisters who have given their lives for the sake of humanity. Thank you all.

Allow me now to give you an update on our past, present and future activities. There are many, and we are on the brink of major breakthroughs.

Healing Seminars

In 1992, we conducted numerous Healing Seminars and Counselor Training Seminars, both in the U.S. and Europe. After much prayer and careful thought, we moved to the Washington, D.C., area in July 1992. It is a wonderful community and a perfect place to expand the ministry of IHF. So many brothers and sisters here have truly given of themselves to help the healing work grow.

Pope announces new panel on clergy sex abuse

(RNS)—Pope John Paul II, saying he is aware of the serious nature of the scandal caused by priest sex abuse, announced that a joint panel of Vatican and U.S. experts has been established to determine how to best handle offenders under church law.

In a four-page letter to the U.S. bishops, the pope said he has been made aware by visiting bishops of how much suffering has been caused by incidents of priestly sexual abuse. Accounts of the incidents and the concerns of the hierarchy have been given to the pope during the recent "ad limina" visits which bishops make to Rome every five years.

The church in the United States has been plagued with persistent reports of sexual abuse of children by Catholic priests. The list includes an archbishop who has admitted having sexual relationships with several young women in the past and many priests who have sexually abused young boys.

In their semi-annual meeting last week in New Orleans, the bishops heard a report from a panel of experts urging stronger measures to deal with offending clerics and attempts to screen out potential offenders at the seminary level.

We went international in October 1992, when we presented our first seminar in Gafenz, Austria, to about 50 brothers and sisters. The initial seminar was such a success that we were invited back in March 1993. In March and April, we conducted two seminars. The first was for the public and members. Many invited Hometown and Home Church guests. It was a wonderful way to bring people closer to our hearts and God in a more natural setting. The seminar contained such topics as healing past wounds, communication skills, love/sex/intimacy, and parenting skills. About 30 guests attended along with 50 members (and former members). The atmosphere was incredible. The Holy Spirit descended, and we were wrapped up in love. Hilde Wiemann, my new assistant, did a remarkable job of simultaneous translation from English to German. Fritz Schellnast organized the seminars. He is a remarkable brother with an incredible passion for God, True Parents and people. In him we found a fellow soulmate in the Healing Providence.

The final seminar in Austria was held with 60 members over a period of four days. Once again, many experienced remarkable transformation and liberation. It was the first time for many to express deep pains and finally taste the warmth and love of God through others. We held each other in one long, deep embrace at the conclusion of the seminar, gaining more strength and power to live the truth with love.

Here are the words of one brother who recently wrote me a letter. He and his wife both experienced major breakthroughs:

"If you could know my heart at this moment, then you would feel like someone who has just reached a high peak of a terrible, frightening mountain. Here I am, on the top of my first victory. What a feeling! I can't believe it, but it is true. Something within me has been changed. Normally after a seminar or a workshop things went back to normal. But this time nothing like that happened...The whole world looks bright, like after a seven-day fast.

So pure feelings are in my heart. It's great. And it doesn't go away." [Written three months after the seminar]

Up through June of this year, we have counseled and worked with over 800 people in our Healing Seminars and Counseling Services. And thousands have heard presentations given on the healing of homosexuality.

TV Appearances

Jae Sook and I did several significant television appearances in 1992. The first was "20/20," which was broadcast in April. Then I appeared on "A Closer Look" with Faith Daniels in May. In June we did a show called "Night Talk" with Jane Whitney. It turned out very well. We received a lot of mail as a result of these shows. The most important responses were from several men and women who had no hope to change, to heal from their homosexual feelings. We

were able to reach out to them and get them started on their journey "home."

Opening our First Healing Center

On October 4, 1992, we opened our first Healing Center in Cheverly, Maryland, just minutes away from *The Washington Times* and *The World & I*. It is a beautiful facility with several offices for counseling, massage therapy, support groups and Healing Seminars. Throughout the year, we conduct numerous Healing Seminars and Counselor Training Seminars here. Hilde Wiemann is the director of the center. For information about our activities, you can contact her at (301) 341-1258 or FAX (301) 341-1258.

Resource Materials

Also in 1992, we created several resource materials to help promote greater healing for our church membership and the public. With the advent



of the Hometown Providence, it has become increasingly obvious that many of us need deeper healing if we are going to represent True Parents and the Principle in any honest and congruent way. Therefore, to assist us in fulfilling our deepest potentials, and healing from past and present wounds, we made a videotape entitled *A Divine Principle Model of Healing Restoration*. It is a two-hour presentation covering such topics as *Divine Principle* and inner healing, recovering from past abuse (emotional, mental, physical, sexual) and neglect, formula for healing restoration, methods of healing. I made this tape specifically for members to understand how to bridge the gap between religion and psychology, faith and reality. [Cost is \$25 plus \$3 for postage and handling in the USA.]

I also made two meditation tapes and another videotape:

TAPE ONE: *Healing the Inner Child* is a meditation on recapturing and liberating our original mind or true self. Through guided imagery, you will be able to get in touch with the child within, rediscovering lost parts of yourself, and awaken into new freedom and possibilities of love.

Memory Healing is about healing unresolved experiences of your past. This meditation will guide you through the necessary stages of healing, grieving and reconciliation. By resolving past wounds, you will experience greater freedom and liberation in the present.

TAPE TWO: *Rebirth through True Parents (Part I)* In this meditation, you will be guided through a personal experience of rebirth with your True Father and True Mother. First

you will hear inspired words on being reborn, then you will be guided step-by-step into the birth process. By being reborn through True Parents you can claim a new lineage, life and love. Then you can recreate yourself in their image.

Rebirth through True Parents (Part II) Having been reborn, you can then internalize the true feminine nature of your True Mom and the true masculine nature of your True Dad. You stand upon the foundation of their love for each other and their love for you. You feel this power flowing through your whole being, as you become a beacon of light in the world. Then you can actualize your God-given potentials.

[Cost per tape is \$10. Add \$3 per set for postage and handling in the USA.]

VIDEOTAPE: *Transitioning from Homosexuality to Heterosexuality*, a one-hour presentation made in 1991, is an excellent tool for both young and

old alike to understand the nature of homosexuality and the process of transitioning. Included are the following topics: the nature of homosexuality, the causes of homosexuality, the process of transitioning, and our attitudes toward homosexuality.

[Cost per tape is \$25. Add \$3 for postage and handling in the USA.]

If you wish to purchase a group of these materials, give Hilde a call for revised postage/handling costs.

Visit with True Parents

On May 2, Jae Sook and I had the blessing of sharing with Father and Mother about our activities. We created a presentation booklet to show them our work and accomplishments over the past years. We also gave them a vision of our future activities. They were so pleased and gave us their full support.

At the end of our sharing, I took Father's right hand, kissed it, and then gave him a big hug. I told him, "You are my Daddy, and I love you." Father glowed and the vibrations of his love flowed through me. When I stood up, he looked at me and said, "Please save your country." It was an unforgettable moment in my life.

Healing Homosexuality

When we talk about healing homosexuality, we are talking about healing humanity. "A chain is only as strong as its weakest link." Homosexuality is born out of broken relationships, and is manifested by a deep need for healing within the hearts of those affected. The "Gay Rights Movement" in America and throughout the world calls for understanding, acceptance and equal rights. What they truly need is for each one of us to understand the internal meaning of their quest, and help fulfill their needs in healthy, God-centered love relationships. Name calling, judgment slinging, and gay bashing has merely added insult to the already profound psychological and spiritual injuries incurred. What is desperately needed is a solution to this historical dilemma, and that solution must include a strong dose of true love.

This is the greatest crime against the future of our children

IHF Healing Seminar

September 11 & 12
WMC, NYC
Call Camas Lamond
(718) 463-4221

INTERNATIONAL HEALING FOUNDATION

With the demise of communism and the tearing down of the Berlin Wall, the world's attention has now shifted from an ideological debate to a moral crisis. Homosexuality, free sex, drug and alcohol addiction, sex abuse, domestic violence — these are but a few symptoms of a world longing for freedom and true love. If we cannot solve these fundamental challenges that plague humankind, our children will inherit a world full of misery and pain.

From October through November 1993, I plan to conduct a 12-city tour of America. The name of the tour will be **HEALING HOMOSEXUALITY**. As a professional counselor and a healed homosexual, I feel a calling to reach out to the thousands and millions who long for freedom, yet know not where to go nor how to heal. In addition, there are parents, teachers, counselors, pastors, rabbis, civic leaders and concerned citizens who have no understanding about the meaning of homosexuality. And in their ignorance, they unintentionally harm those lost men, women and children who desperately need their love and guidance.

The purpose of the Healing Homosexuality tour is to bring a greater awareness to all who seek positive, healthy solutions to this historical problem. The presentation will include the following topics:

- the meaning of homosexuality
- the causes of homosexuality
- the process of transitioning and change
- the agenda, strategies and goals of the homosexual movement
- positive ways in which we can make a difference

The approach will be strictly head-wing — no judgment, no homophobia. As a former homosexual myself, I know what it is like to be called "faggot," "queer," "homo," "sissy." Also, in the name of religion, too many have died without hope for salvation or restoration under the hard-handedness of heavy judgment. Without providing a practical solution, we have no right to judge our brothers and sisters. We each carry a cross on the way home, and as Jesus said, "Let he who is without sin cast the first stone."

To help promote this healing platform, I have created two vehicles - a book entitled **Alfie's Home** and a slide/script manual entitled **Healing Homosexuality**. Basically, the presentation given will be the slide/script manual, which will then be available for purchase for anyone interested. It is a wonderful resource for any organization or individual to use in order to promote greater understanding and healing in our families, communities, nation and world.

Alfie's Home is a children's book that tells the story of a young boy who grows up thinking he is "gay." It tells about how he was hurt during childhood, and how he finds a solution to his homosexual feelings. It is a hard-bound book, beautifully illustrated in color, heralded already as a tremendous resource in the field of education. Here are a few quotes of endorsement by national figures:

"Richard Cohen has hit upon the essential causal and curative themes of the homosexual condition. Many of my adult clients would not have needed psychotherapy today if their parents had read *Alfie's Home*."

Joseph Nicolosi, Ph.D. Psychologist. Author, *Reparative Therapy of Male*

Homosexuality

"Richard Cohen's book presents to any responsible teacher, parent, and leader the opportunity to give our children a new look at their sexuality in the midst of controversy. *Alfie's Home* is most definitely a vitally needed book for our children and for our school systems throughout America."

Dr. Thomas L. Brown. Indianapolis School Commissioner

"By educating children, Richard Cohen, in his book *Alfie's Home*, has laid new groundwork for prevention and healing of homosexuality."

Judith Reisman, Ph.D. Author, *Kinsey, Sex & Fraud*

As you may or may not be aware, there are several pro-homosexual children's books now available in public schools, libraries and bookstores. They are also incorporated into education curricula throughout the country. Some examples of these books are *Daddy's Roommate*, *Heather Has Two Mommies*, and *Gloria Goes to Gay Pride*. In New York City, these books were being taught to elementary schoolchildren through a program known as the "Rainbow Curriculum." It is most critical for you to be aware of what is being taught to your children at the present time. Without your active participation, your children may be indoctrinated in ways that you may find unhealthy and offensive.

Alfie's Home is the first in a series of 12 children's books to be published on the nature, causes and healing process of homosexuality. Because the cornerstone of the "Gay Rights Movement" is that homosexuality is inborn, genetically and biologically determined, **Alfie's Home** and the **Healing Homosexuality** presentation will be interpreted as direct threats against the homosexual movement and its political agenda. However, it is time to take a stand. A stand with truth and love, not hate and condemnation.

I am calling upon all concerned citizens to rally around this important issue at this time. Won't you please help set our children free? The healing of homosexuality is imperative for our children and for our nation and world. The "Gay Rights Movement" is working to change the moral foundation of our society and world. Without your active participation, the vocal few will have their way ("The best lack all conviction, while the worst are full of passionate intensity." W.B. Yeats). Let us stand together and proclaim freedom from homosexuality and other burdens resulting from hurt and pain.

I am offering the Women's Federation for World Peace, the USA movement, and anyone else interested the opportunity to help co-sponsor this tour, beginning this October in New York City and concluding this November in Seattle. I will travel to New York City, New Jersey (city not decided - maybe Secaucus or Phila., PA), Washington, D.C., Boston, Chicago, Minneapolis, Atlanta, Houston, Denver, Los Angeles, San Francisco and Seattle. Spending two to three days per city, I wish to do one public presentation and then focus on the media (i.e., newspaper, radio, television interviews, and a press conference). Perhaps the USA movement and affiliates will be helpful in organizing these activities.

To assist you in your preparation, we will send press packets with much information. We will also ship you the book, **Alfie's Home**, and the slide/script manual, **Healing Homosexuality**, in advance, so they will be available at the public presentation.

The mental health profession in the United States is now promoting what is called "Gay Affirmative Therapy." If a young man or woman (student or adult) comes to a counselor for help



After a TV interview

regarding their sexuality, the therapist most likely will encourage them to accept their homosexuality as natural and irreversible.

This is the greatest crime against the future of our children. My heart's desire is to stop this tragedy and provide healthy, healing, loving solutions. I know that if I had received counseling in my formative years from someone who truly understood the meaning of homosexuality and the process of transitioning, it would have prevented me from living in hell and torment for such a long time.

Let us join together to stop the pain and senseless heartaches. We have the solutions. Now it's up to us to get the message out.

If you are interested in sponsoring the presentation in your city or state, please contact our tour manager, Karen Wilkening at (301) 341-1258 or FAX (301) 341-1258.

Alfie's Home will be available from

September 1993, at \$14.95 per book. For a limited time, we are offering a special introductory price of \$13.50 per copy, a 10% discount, plus \$2.50 for postage and handling in the USA.

Healing Homosexuality, which includes 53 color slides and a script/manual, will also be available from September. It contains the following information: complete story of *Alfie's Home*, the meaning of homosexuality, the causes of homosexuality, ways we can make a positive change in our communities and a resource guide of information. The cost is \$120 plus \$3 for postage and handling in the USA.

Future Activities

From January 1994, we will conduct Healing Seminars for both the public and members throughout America and the world. Some of the topics to be covered will be healing from past wounds, communication skills,

love/sex/intimacy, building a support network, parenting skills, and healing the child within. If you are interested in sponsoring either or both seminars in your community, please contact either Hilde Wiemann or Russell Wilson, our Healing Seminar coordinators, at (301) 341-1258 or FAX (301) 341-1258.

We will also publish more books and create more videotapes and meditation tapes on a variety of topics.

Once again, thank you for all your generous support and prayers over the past years. Without you this would not have been possible. If you wish to be on our mailing list, please FAX us or write us at the:

International Healing Foundation, Inc. P.O. Box 901, Bowie, MD 20718-0901. Please continue to pray for our staff and all the healing activities of IHF. Thank you and God's continued blessings to you, your family and all your endeavors for Heaven.

Princeton Declaration Opposes Ordaining Gays

(RNS)—More than 100 people associated with Princeton Seminary, an affiliate of the Presbyterian Church (U.S.A.), including three of its top administrators, have signed a declaration supporting the denomination's stand against ordaining practicing homosexuals.

The declaration comes on the eve of the church's June 2-9 General Assembly in Orlando, Fla., where the ordination of homosexuals is expected to be a major agenda item.

Signers of the declaration, including seminary President Thomas Gillespie, Vice President Fred W. Cassell and Dean Konrad H. Masas, criticized use of emotionally charged language in the homosexual debate—language they said "serves to misinform and inflame." In particular, they cited the term "homophobic," a label sometimes applied to persons who oppose homosexuality.

The declaration says, "The term 'homophobic' is often carelessly applied to anyone who expresses a strong dislike for homosexual behavior. But those of us who consider the practice of homo-

sexuality wrong from a biblical and moral standpoint, who do not believe that it is a legitimate or healthy Christian lifestyle, and who oppose the ordination of people who practice it, are not necessarily homophobic.

"We oppose fornication, but are not afraid of fornicators," the signers said. "We oppose adultery, but are not afraid of adulterers. We oppose homosexuality, but are not afraid of homosexuals."

The paper addresses a need for compassion but contends that its viewpoint is "grounded in the Word of God."

"The Bible is unambiguous in its affirmation of the male-female covenantal sexual relationship and its condemnation of homosexual practice," the declaration says.

It adds: "Civil rights are not at issue when objections are raised concerning the ordination of persons engaged in unrepentant homosexual practice. Christian ministry is not a civil right. Therefore,

ordination to Christian ministry is not a civil rights issue.

Christian ministry is not a civil right. Therefore, ordination to Christian ministry is not a civil rights issue

Summer Fun in the East Texas Sun

by Marilyn Morris

Region 8 held its fourth annual family summer camp. Each year we have experimented with different campsites, but this one in Northeast Texas near the town of Tyler (famous for its development of a specialty miniature rose) was the "closest" to everyone in the region. This meant that no one had to travel more than 7 hours to get there—a usual drive in our region!

The park was a real camp experience with no beds in the cabins. However, they were so clean and cool beneath the canopy of trees that our families were able to rest peacefully at night. Admittedly, it did look as if we were preparing to stay the entire summer as trucks and vans arrived with foam mattresses tied to the top along with tiny tot chairs and other camp paraphernalia that we learned we cannot do without over the years.

We divided the camp into 3 groups. The most challenging were the preschoolers ranging from nursing babies to those who had not yet attended 1st grade (5- and 6-year-olds). These were the children not yet old enough to sleep in their own cabin as a group with a night-time counselor.

Moms and dads pitched in as group leaders under the general direction of Austin CARP city leader, Sandra Stott. This was Sandra's second year and she was a virtual pro leading the children in songs such as "Teddy Bear, Teddy Bear" and an array of cutting, painting, pasting, messing and cleaning up arts and crafts. We will miss her next year as she and her

son Christopher are off to Russia to join her husband there as full-time missionaries.

We decided that next year we would divide the pre-schoolers into sub-groups. The 5- and 6-year-olds were not old enough to sleep away from their parents, but they had developed enough identity to not want to be with the "babies." Thus, we are already planning different day-time activities and separate counselors just for them.

The middle schoolers were children who had attended first grade up through sixth grade. They were in top form this year winning the evening fire competition for song presentation by involving everyone with their rendition of "Noah's Ark, Ark, Ark."

The young teens were the camp actionizers

They were led by the camp coordinators, Sara Horsfall and John Morris. Of all the campers, they took the mission of "secret pals" most seriously making beautiful gifts during their arts and crafts period of each afternoon to place anonymously close to their "pal's" sleeping bag.

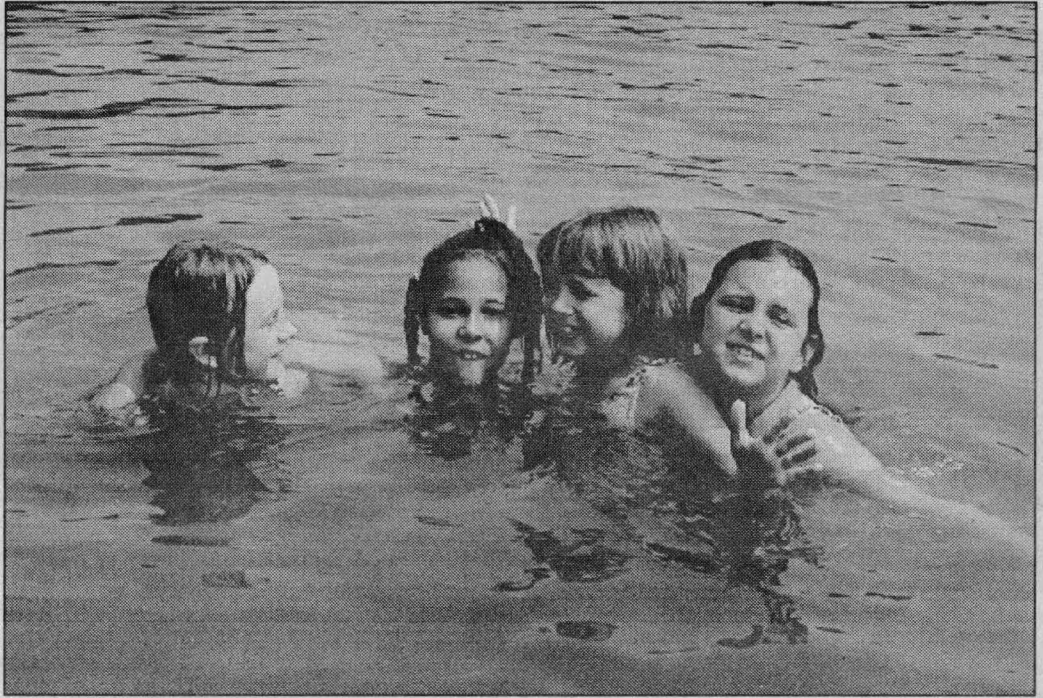
The young teens were the camp actionizers under the direction of their

Divine Principle teacher and counselor, Steve Kille. They spent their free time helping with food preparation, cleaning the floors of the bathrooms and the meeting hall, taking out the garbage and taking care of the tiny tots when needed. Thus, they not only got some-

sung sang, taking the position of grandparents. While the blessed couples did the busy work, they enjoyed the children, watching the middle schoolers learn their Korean words and phrases and letting the tiny tots hang on to them and sit on their laps at the

evening camp fires. However, they kept a watchful eye on things and each night held meetings with the coordinators and counselors to keep a consistent high spirit for the camp.

The hyung sang was provided with a full heart by our camp cook, Laura Hornbeck. Her heart and our stomachs after every meal was a



perfect match. It was, as my daughter exclaimed while eating a bar-b-que chicken pattie, "yummiel!"

The other aspect which made our fourth camp so successful was given to us by Heavenly Father who made sure that the weather was sparkling for the 3 day event....and the lake where we all swam each afternoon.....Kamsa Hamnida, Hananim Abogee!

Japan is Making the Same Mistake as the USA

by Mrs. Fumie Watanabe and Mrs. Robin Tsubota

Coming here after working in the U.S. for many years, we were shocked to find that pornography and free sex are sweeping across the country. Mr. Hiroshi Mazsuzaki (now in Tokyo HSA H.Q.) said that, lacking a Christian foundation to "put the breaks on", Japan will soon become an AIDS nightmare. Unbelievably, pornography is already much worse than in the U.S., and even appears in children's comic books!

Through the work of the Women's Federation for World Peace, we are determined to stop the advance of secular sex education (this year's main project), pornography, and the various ills of hedonistic materialism.

The Japanese people are practically worshipping everything American - looks, fashions, hair styles, life styles, and ideas. Everywhere - on T.V., in magazines, in cartoons, and even on the labels of household goods - you see young, beautiful western faces. We want to use this tendency to show the Japanese women the reality of the lives and hearts of too many American youth; to wake them up to the future that awaits their own children, families and nation if nothing is done.

That's why we're asking help from

our brothers and sisters in America. We hope this can be one good way for members to return something for all that the U.S. has received from the Japanese movement.

We know that you are very busy now with True Parents touring America, so we regret the timing of this request. However, this effort could foster an ideal restorative situation, with America (as the Archangel) raising up and protecting Japan to be a true Eve and preventing the Fall.

Such principled unity could bring greater fruit to both of our nations. Also, we believe that the testimonies from America will help to educate members here, showing them what we're fighting against!

Following "U.S." off a Cliff

Japan is following the example of America in its pursuit of "sexual freedom". Last year, the public schools launched a "value free" sex education program for children ages 10 and up. Problems such as AIDS, teen pregnancy, pornography, substance abuse, divorce and emotional disturbance among the youth are spreading like

wildfire.

The Women's Federation for World Peace of Japan is developing a program to stem this vicious tide by educating the Japanese women (especially wives and mothers) about the real results of "The sexual Revolution".

In Japan, the liberalism and "freedom" promoted by American television and movies looks very attractive.

Let's inform them of the PAINFUL and T R A G I C results of Japan's present course, as we see them in America today. Let's inspire the

women of Japan to work for positive change!

What We're Looking For

The materials we collect will be used in a "FROM THE HEART" oral and audio-visual presentation for WFWP members and guests. This project is being planned in Niigata City, in cooperation with WFWP national office, for projected use throughout Japan. Names will not

be used, and need not be submitted. What we are asking for:

Testimony of your own or your friends experiences growing up in America during the "free sex" trend.

Descriptions of the suffering you see around you, especially among the youth, as a result of "sexual freedom". (in the schools, community, workplace, etc).

Other useful materials on this subject are:

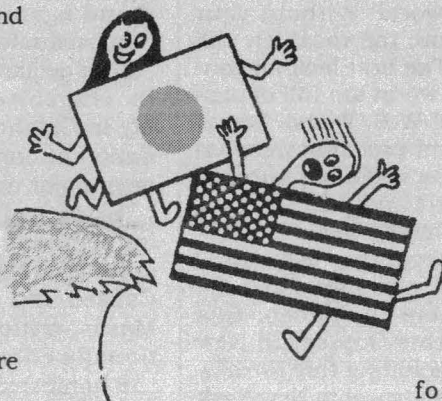
a. Newspaper and Magazine articles, b. Titles or words from popular songs. (both illustrating the heartbreak, disease, broken dreams and broken families resulting from irresponsible sex.) Many of these have been written by ethical Americans.

Photographs; statistics and Informative Articles - concerning the current trends of sexually transmitted

diseases, divorce, unwanted pregnancy, teen suicide, or any of the above topics.

Please mail to:

Mrs. Robin Tsubota
c/o WFWP, 210 New Flower Heights, 1793-5 Higashibori Mae-Dori, 10 Bancho, Niigata City 951, JAPAN. Send "airmail - printed matter." Phone/fax: 01181 - 25 - 229 - 4618.



Japan will soon become much worse than America ... unbelievably, pornography is already much worse than in the U.S.,

◆ FAMILY LIFE EDUCATION ◆

HeartWing: The Shimjung Way of the Family

"SUNDAY SCHOOL RESCUE"

Contributed by Mardi Esselstyn

My two older girls consistently enjoy Mardi's class—they say she makes it exciting. Her deep investment in and creative commitment to the class is very beautiful, especially since all her eight children are grown! Thank you, Mardi.

How many times have we heard Heung Jin Nim speaking to us? Until I began to read the book compiled of his talks with us, I did not remember his words from time to time. He speaks of others ways we can hear from our Heavenly Father. Unexpected ways. Sunday school class has become for me (a teacher of Principle for grade school children) a teaching for the teacher as much as for the children.

I highly recommend diving into the teaching field with as much heart, preparation as is possible, but not to delay because of no experience. The only way to gain that experience is to "dive in." Help is ready to serve you from your own heart.

KITCHEN BILLIARDS

Written by Kim Brown, Richmond, VA

I chalk the end of my mop and pop that watermelon chunk off the baseboard. Look at the lineup on the floor: a puddle of sticky apple juice and a variety of crumbs; a bacterial homestead. I press against the table and take aim at stray toys and lob them into the next room with a vengeance. I clean up that green felt linoleum like Minnesota Fats flick off the light, and gather my winnings.

WAYS TO HEALTH

Contributed by Jutta Tobkin, Falls Church, VA

Recently I had an important breakthrough. I have been feeling depressed, unable to focus, and especially at PMS time, angry and uncontrolled. The last few months I have been doing a lot of reading and researching on infertility and women's problems. When I came across a book called *The Yeast Connection*, I found many of my questions answered. Extreme fatigue, irritability, PMS, muscle pain, tingling, and numbness in the arms, memory loss, depression, respiratory problems, even heartache are all connected to a fungus overgrowth called "candida albican."

Since I don't believe in drugs so much, I didn't want to go to a doctor and be diagnosed. I started some self-treatment with vitamins and homeopathic remedies. Then I had an opportunity to participate in a seminar on natural health given by Beatriz Steeghs. There everything fell into place. She introduced her ideas about health in general and how through eating habits and environmental influences we are prone to become

sick sooner or later.

The key point is to have a strong immune system that can throw off and withstand illness. I have changed my diet according to her directions supported by the instructions Dr. William G. Crook gives in his book. I am not completely liberated yet, since restoration of health takes time. But I am very grateful that I found some answers and through this knowledge, new hope.

I am coming to understand how much our physical well-being is connected with our state-of-mind. To make unity between mind and body seems impossible without truth and knowledge. Then, armed with that we can have hope and are on our way of spiritual restoration as well.

If anybody is interested in that subject, I am more than happy to exchange ideas and resources, also recipes since one has to make some important adjustments in one's diet.

MORE ON TELEVISION

Contributed by Sylvia Norton, Seattle, WA

Thank you so much for the recent edition! Particularly enjoyed "You Women Must Find a New Way," the three pieces on television, and the excerpts from *Agenda* [Autumn/Winter '92 HW]. Television is a continuing matter of interest to me. Our little one is really hooked on videos—much to my shame. We get good ones and have built up a large library. But the passivity and plugged-in state is really disturbing to me.

It comes down to crisis in MY energy—how to provide other things for her on a consistent basis. I read two very fine books on the whole technology of television, and as a result I no longer watch it at all. There is Bruce Herschensohn's book from the 70's *Gods of Antenna*. Mr. Herschensohn was in the Nixon administration in the US Information Agency. His book is slim and the stuff of tragedy—particularly how the medium was used to manipulate the population with lies on the Vietnam and Watergate issues. But it also spells out with great specificity the horrors of this medium which are INHERENT in it. Mr. H. is a true conservative.

A newer book was written by Jerry Mander who is an archliberal: *Four Arguments for the Elimination of Television*. With even greater detail and thorough analysis he dissects the impact of television on consciousness. It is enough to make you chuck the thing into the front yard.

Thank you also for continuing to provide contributions about home-schooling. They are always of great interest to us.

HeartWing
"Bringing out the best in our daily lives!"

CURRICULUM OF FAMILY

Contributed by Bev Kato (a home-schooling parent) Bellingham, WA

The "Curriculum of Family" is at the heart of any good life. We've gotten away from that curriculum: it's time to return to it.

That was a quote taken from a book that I just read by John Taylor Gatto. The book is called *Dumbing Us Down* (The Hidden Curriculum of Compulsory Schooling), published by New Society Publishers (1992). Gatto has an urgent message for Americans concerning their public school system and that system's disastrous effect upon America's children, families, communities, etc. Here's another quote from Gatto:

School takes our children away from any possibility of an active role in community life—in fact it destroys communities by relegating the training of children to the hands of certified experts—and by doing so it ensures our children cannot grow up fully human.

John Taylor Gatto was a maverick school teacher in the New York School system for 26 years. In 1990 he was named the New York City Teacher of the Year. In 1991 he was named New York State Teacher of the year. He speaks of a desperate need to transform our current system of education, and he calls for a "ferocious national debate that will not quit." Unlike everyone else, he disputes the need for more schooling and more spending.

Gatto: "Genuine reform is possible but it shouldn't cost anything. More money and more people pumped into this sick institution will only make it sicker."

For parents seeking the best way for our children (and all children), not wanting them to have to endure the mental-spiritual cost that public schooling exacts, this book is very valuable. Gatto offers great insight into this national dilemma and offers refreshing ideas for change.

You might be able to find this book in the bigger bookstores. You can also order

it directly from the publisher. It costs \$9.95. Add \$2.50 for the first copy, 75 cents for additional copies. Money order or check is payable to **New Society Publishers, 4527 Springfield Avenue, Philadelphia, PA 19143.**

TIMELY TIPS

Contributed by Susan Henry, Worcester, MA

The following were taken from an excellent newsletter called communication briefings—ideas that work (Volume XI, Number VI) that Susan sent me.

ARE YOU A SLAVE TO TIME?

Are there so many demands on your time that you can't squeeze another second out of your schedule? If so, you have "timelock." Just as gridlock stops traffic, timelock stops productivity. Here's what to do to get unlocked:

* Think of what you want out of life—not how much you can get done. Assess all your activities. If they add to your life, keep them. If not, eliminate them whenever possible.

* Understand your body clock. It's irregular and not as uniform as time from a clock. Identify its peak times. That's when to schedule especially difficult work. [I recently read a sobering article that described how fatigue was a major contributing factor in many accidents, e.g., the Challenger explosion, the Exxon oil spill, etc. Alertness—of ourselves and of those who we're being served or affected by—should be a significant factor in planning our schedule. —VC]

* Don't crowd every minute with some task. If you do, tension rises and effectiveness declines.

* Slow down. Don't be addicted to rushing. Ask, "Why am I rushing? What'll happen if I don't?" Know the difference between necessary haste and impatience.

* Subtract an old activity when you add a new one.

Source: Ralph Keyes, writing in *Parade*, 750 3rd Ave., New York, NY 10017.

A SMILE WILL GET THAT JOB

A Holiday Inn, when looking for 500 people to fill positions for a new facility, interviewed 5,000 candidates.

Hotel managers, when interviewing these people, excluded all candidates who smiled fewer than four times during the interview.

This applied to people competing for jobs in all categories.

Source: *Newsday*, 235 Pinelawn Road, Long Island, NY 11747.

From communication briefings, PO Box 587, Glassboro, NJ 08028, 800-888-2084

PLEASE WRITE! Send items to: Victoria Clevenger, 12715 NE 7th Place, Vancouver, WA 98684, 206 944-7278. Indicate if I may print your name and address (city only in the UNews) and if it can be printed in the Unification News, or HeartWing, or both. PLEASE ALSO SEND PICTURES!

For an issue of HeartWing, please send 52 cents postage and ideally an addressed 6 x 9" envelope. A year's "subscription" to HeartWing is items for one or two issues and postage (and 6 x 9" envelopes, if possible) for 4 issues.

Donations to cover the costs of publishing and distributing HeartWing are very gratefully accepted.



Latest on the Unification International Cookbook

by Betsy Orman

When the Washington community was asked to contribute a special tithe to help with the extensive repairs of True Parent's beautiful Washington D.C. church building, we realized that all of our tithing could not rebuild this building. With the many financial demands asked of each of us it seemed there had to be some way to bring continued income into the church building fund from someplace other than our own small community.

When my husband suggested the idea of a cookbook that could be purchased by the general public as well as our members, I really resisted, having had no experience in the cookbook department. He wouldn't give up until I decided to at least try to gather some recipes together. I thought it would be relatively simple but it has taken almost two years of begging, pleading, writing articles, and making announcements from the pulpit. Finally the recipes came in.

We gathered almost 500 recipes and Jutta Tobkin began the superhuman job of imputing everything into the computer, finding recipes that could round the book out and fill in the gaps. She and Jon Forringer divided up the recipes into categories and Jon laid them out in a format that could be edited for the first time.

Because this was an international project the first editing was the hardest as Linda Forrestal literally had to translate many of the recipes from a foreign language and metric mea-

surements. She said it was like chopping down trees. As she edited she sent back her copy to Jutta who followed up by clarifying exact ingredients and amounts.

Then Jutta gave this first edit to my husband who began to create a layout for the book. During this time we asked Emiko Ozaki and Angela Esinbart to design a cover. They came up with a warm and embracing picture of a mother showing her children how to cook, really capturing the theme, *A Mother's Heart*.

After the second layout was done I checked the recipes for clarification and spelling errors. Corrections were made then sent on to our final editor. She discovered some of the recipes didn't fit into the pans they were suppose to be cooked in or the combinations of some would not work and the contributor forgot to add yeast for example to a bread dough recipe. Everything had to be checked and rechecked. Then back to Larry again for a final layout.

Throughout this period of time we continued the tedious job of researching and compiling quotations to support the theme of our cookbook, *A Mother's Heart*. Throughout the book we want to be able to give spiritual food

as well as physical food that will uplift and inspire everyone who reads it.

Although we had planned to have this book ready by Mother's Day we were all surprised when True Parents began their speaking tour in America. All effort in this region has been directed toward their support and as Mother begins to speak in our region again the project will be delayed a little longer as we do our best to support Mother's tour and burn the midnight oil to finish this book.

We apologize for the delay. The work required to transform several hundred assorted international recipes into a cohesive book has been much greater than anyone anticipated. Our goal has been to make this cookbook a unique gift that will not only be a pleasure to give but to receive. It can possibly be used as a fundraiser not only for the church building fund but can be purchased from the

D.C. church for those trying to raise money for their own projects. This is a great tool for groups like the local W.F.W.P chapters and many of our educational programs. Those who are interested in purchasing the books wholesale as a fundraiser please contact me immediately, as we can reduce the unit cost by printing a larger quantity.



For those who have prepaid, checks have not yet been deposited. If there has been a change of address or phone number please contact me, Betsy Orman, at 703-255-0679 or at the address below. For those who wish to purchase a copy at the pre-publication price, it is \$20.00 for one, \$30.00 for two, and \$15.00 for each additional copy. All proceeds go to the Columbia Road building fund. Please include your name, address and phone number when ordering. Send your order to:

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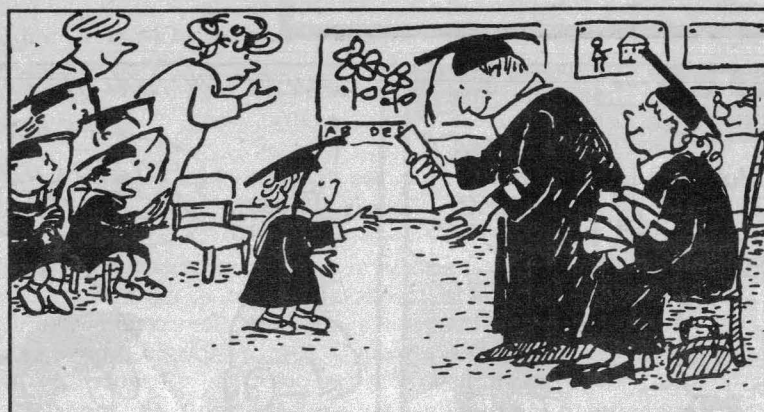
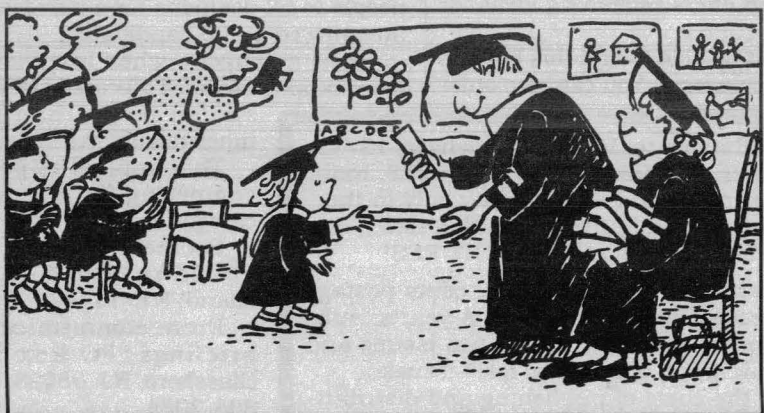
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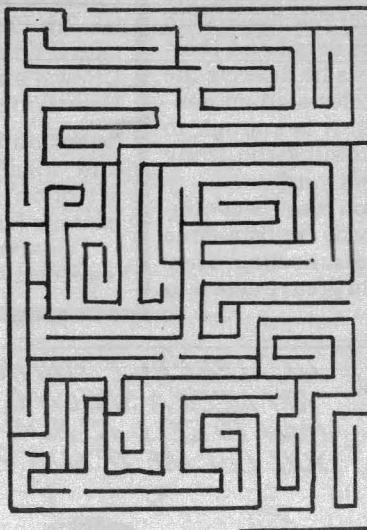
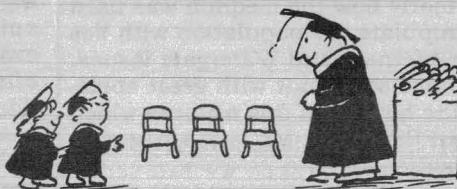
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FOR KIDS

by Françoise



Find the seven differences between these two drawings of
graduation at kindergarten.



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World Medical Health Foundation

WMHF recently convened a comprehensive conference on Educational Policy and HIV Prevention at the University of Bridgeport, CT, June 26. It addressed the problem of teen sexual activity, the failed track record of the "safer sex" approach, and the feasibility of abstinence-based programs. It brought together the most respected national figures in the field, and hopefully can make some impact on national policy. An anonymous donor has agreed to match all funds raised to defray conference costs, up to \$10,000. Please help us, and send a contribution of any amount, large or small, to WMHF 50 Park Ave., NYC 10016.

Sincerely: Dr. William Bergman.
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Dreaming of the Messiah

by Rupert F. Pollard

This is the second of two excerpts from a paper written October 1992 for Dr. Quebedaux's class on "Authority and Leadership" at the UTS.

After work I decided to walk home through the downtown commercial area and into the neighborhoods. This would give me more time to reflect on the paper I would write. My mind was so consumed with these thoughts, that I didn't see the man sleeping on the sidewalk. The next thing I knew I was face down on the hard cement floor.

"Are you okay son?" He asked.

"I hope you aren't hurt falling over me like that."

Seeing that I was already on the ground and my knees hurt from the fall, I decided to prop myself up against the wall next to the rather sorrowful chap I had tripped over.

He introduced himself as one of the many homeless, suffering people in the world. He lives without a roof over his head, without warmth or regular meals, one day at a time. Most people in society look the other way when his kind comes along. He is viewed as a failure by those seeking a life of comfort and ease, and rejection is the norm.

I offered my apologies for tripping over him, telling him about the thoughts that preoccupied my mind. As I spoke on the subject of messiahship, a gleam of life twinkled in his eyes. Sensing he wanted to tell me something, I finished and allowed him to speak.

"If we are created as Gods children and this is Gods world why is there so much suffering? There are many people like me living in poverty, in fact my situation is good compared to the many starving peoples of the world. Religions tell me that man fell away from Gods ideal and this is why we are suffering but why does God allow his children suffer in such a way?"

"I have thought about this topic for many years and have come to some conclusions. If I was to recognize the messiah he would have to be able to solve the problems of poverty, human suffering, the pain and misery of isolation and rejection man inflicts on himself.

"The messiah is needed today more than ever as the pain of the world is unbearable for many millions of people. The starving children, war victims, abuses in the families, the list goes on and on, is there any one who is able to solve these problems? This is the mission of the messiah.

"Who is able to handle this task, well it must be someone who is able to know the original purpose of the world as it was created. Someone who is able to heal the pain and suffering and set us on the right track for an original world. The economic, social, and political problems are all connected through the selfishness of mankind, the selfishness of the individuals. If this can be solved then the other problems can be solved. How does the messiah teach about selfless living, first he must be the best example of selflessness.

"The best example of living for the sake of the world and all mankind. This

person cannot be arrogant or too proud to be with the suffering people if he is to comfort their hearts and relieve them. The messiah must be able to know the situation of the most suffering person and bring comfort to them, this comfort is usually in the form of hope followed by a clear plan.

"Those of us who are poor, sick or suffering in persecution are often looked upon as rejects in a world seeking only good things. The messiah is the only hope there is as he sees the whole world as being imperfect, he sees us all as the suffering and knows it is the state of the heart that determines the true worth of people. He knows this and treats us all as being equal in the eyes of the loving God, the messiah carries the heart of God to us.

"Until there are no more wretched people he will continue to work as God would work if he was here with us. It was Jesus Christ who was the example of one who loved, sacrificed and served all people regardless of their position in life. The messiah shall be no less a man than Jesus and all the other great prophets and sages in time."

As he was finishing large drops of rain began to fall. I looked into his eyes and saw the tears, the desperate tears of someone praying as he spoke. This was the calling of a dream of countless of thousands all wishing for the glorious day to come. The generations of waiting, looking to a world of peace and beauty.

Saying good-bye, I jumped up and ran to the shelter of the nearby train station. Rather than walk home in the rain I decided to take the train.

Once on the train I took a seat next to a college student. Green Peace stickers adorned her books, Save the Environment' was her fashion statement. It wasn't long before we started a friendly conversation about mother

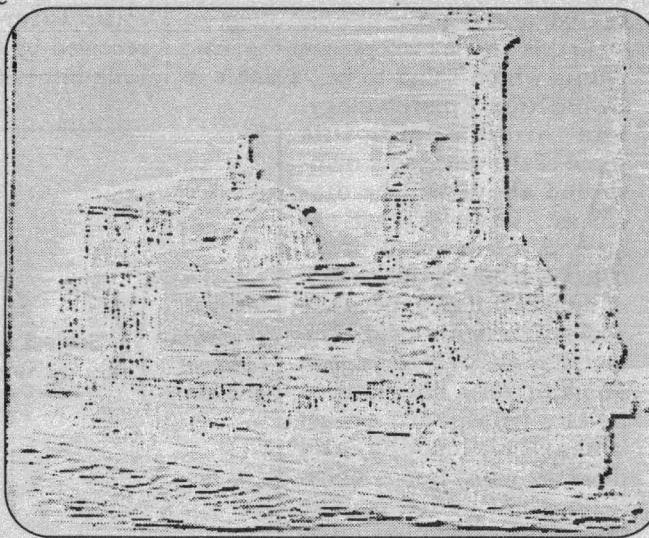
earth, and all sorts of environmental issues. Realizing it wouldn't take much prompting for me to get her to talk about the mission of the Ideal Man', as she put it, I sat back and enjoyed her vision of finding and defining the Messiah.

"The 'Ideal Man' needs to be someone who is in complete harmony with in himself. The mind and body of that person needs to be united upon the most noble ideals and live with no contradiction to those ideals. The ideals should include justice, righteousness and true love. Being harmonized in such a way will create a beautiful person, a person of true character and true love, able to express themselves and live in complete harmony with others.

"Then this person needs to find a mate. A true man needs a true woman so that they can experience a higher level of love through the children and later the grandchildren. This family will live together in complete harmony. Finally because the principles upon

which this family is living are in harmony with nature and the order of creation then they will experience love from the creation. Of course the most fundamental criteria is 'true love'.

"Through true love the harmony of the self, the family and the creation will come about. Along with this the ideal man will introduce new understandings of art, music, education, environmental issues etc. in fact all



areas of life will be effected."

She finished as we pulled into my stop. Thanking her I wished her all the best in finding the Ideal Man' who would pioneer all the projects that she had outlined.

Leaving the station, walking down the road to my home, I thought about the different impressions I had been given as to the messiah. Instead of simplifying my understanding it seemed to be becoming very broad and complicated. As I walked through the neighborhood pondering my situation who should come down the lane but the local Christian minister.

"Well now here's a fellow who should be able to shed some light on the subject," I thought to myself.

We greeted each other, and without a moment to spare I popped the question.

"I was wondering about the messiah, do you have any ideas as to what he would be like?"

"Of course I will tell you about the Messiah this has been a subject that has interested me for years. The Hebrew term 'messiah' means 'the anointed one'. This means the person who comes with a specific mission from God, this person comes as 3 savior and redeemer who appears in the last days to usher in the kingdom of God. It was the original belief

in the Hebrew tradition that this person would come from the royal house of David. He would be the 'son of David' and would stand as Gods anointed par excellence.

"The messiah will not only renew the days of old but will usher in the 'new age'. During the time of Christ he deliberately avoided the term messiah' as it had taken on supernatural and political connotations. It was only in the Gospels that Jesus is referred to as the messiah with connections to the royal house of David being established.

"The births of all great religious figures are recorded as being accompa-

nied by supernatural marvels. When Noah was born it is said that when he open his eyes he made the whole house bright like the sun', (1 Enoch 106:2). When Abraham was born, a star appeared and moved across the sky. When Krishna was born of a virgin in a cave he was honored by wise men and protected by a dream.

"When Buddha was born, a burst of light shone through the world, and miracles occurred, Mohammed's birth brought about a bright light that could be seen miles away. It is not surprising that at the birth of Jesus other supernatural wonders appeared. There were many wonders up to the birth of Jesus, the virgin conception and the birth in Bethlehem, where the royal king David came from.

"The life of Jesus was surrounded with many wondrous miracles. Visions appeared to those around him, healing miracles occurred at his command and many signs from God. The main reason that Jesus was the messiah is not that his message was wonderful, as it was, but that he came as the son of God and willingly gave his life as an offering for the sins of mankind. This predestined offering of Jesus was the price that needed to be paid for the sins of mankind. The nature of Jesus is that of being from God, he is part of God, of divine nature with a human body.

"Because of this nature of Jesus we are waiting for his return in the clouds as he predicted. This will be a wondrous day when we will all be lifted to the heavens to join Jesus and to live in ever lasting peace. Until that time comes we should do the will of God as demonstrated by Jesus, we should care for the sick and poor, living a life of prayer and praise for the son of God.

"When Jesus comes again we will all be judged by the word of God, this judgment and our actions will lift us up or send us to hell to burn in our own sins. So the Messiah is Jesus and he will come again to call home his faithful servants, I hope that you are one of the faithful otherwise your future could be rather gloomy."

By now it was getting late, my stomach was growling for dinner and my head was spinning with all the ideas I had learnt. Upon entering the house I collapsed. The task of putting all these impressions together seemed overwhelming. From the looks of it there are as many expectations from the messiah as there are different people. Each person sees the messiah in a different light. The business man, the house wife, the poor man, the youthful student and the Christian minister all expressed different opinions. Was it possible to pull all of these impressions together and find common expectations for all people?

By the time I had finished writing it was well into the night. I laid my head on my pillow exhausted. Closing my eyes, my mind becoming heavy, I looked forwards to my dreams.

I hope I meet Reverend Moon on the train tonight, I thought, I have a question to ask him. "Reverend Moon, please tell me about the messiah."

As I drifted off to sleep this is what I imagined he would say.

"The Messiah is the one whom God see POLLARD on page 22

From the looks of it there are as many expectations from the messiah as there are different people.

CONTEMPLATING UNIFICATION THOUGHT ♦

by Dr. Jennifeinabe

Epistemology means "theory of knowledge." Since it dwells with how we gain knowledge of the world, another that knowledge is true, epistemology is fundamental to approach to human nature. For example, if you take the Empiricist position that all our knowledge of the world is learned, then your expectation of newborn infants and the effects of their environments might lead you to believe that you could mold in any way that you chose.

In fact, the school of Behaviorism in psychology is based on this assumption. I realized that epistemology is an extremely important area of philosophy, and therefore requires the best effort to find the right answer. I found this to be true in Unification Thought, as I struggled to understand the section on epistemology along with my colleagues! So, don't be discouraged if parts of this article appear a little obscure.

In Dr. Lee's words, "Unification Epistemology is the most difficult to understand of the theories of Unification Thought" (Seventh International Symposium on Unification Thought, 1990).

Unification Epistemology has also proved to be one of the more controversial sections, with critics complaining that this pure materialism with no spirit at its core is all contained in the theory of ontology so that Unification Thought is based on a circular argument that it is out of date since it does not consider any philosophical advances since the nineteenth century, this is a "quasi-science" which attempts to explain the act of cognition rather than a philosophy which explains the concept of cognition, to list a few. Unificationists

have also been quick to criticize this section, finding difficulty in relating to neurophysiological diagrams, questioning the existence of prototypes, wondering about "cosmic consciousness," and wanting to know more about spiritual cognition, knowledge of God, and the role of *Shim Jung*.

In this article I will present the main points which I find to be valuable in Unification Epistemology, and through doing this some of the criticisms mentioned above will be discussed. However, I will not attempt to answer all of the objections, partly due to lack of space, but also because some of them are valid. The text, *Essentials of Unification Thought*, does not claim to be the final word on all areas of philosophy, and there are many issues which it does not address. The questions raised by scholars who have studied Unification Thought should be topics for future publications.

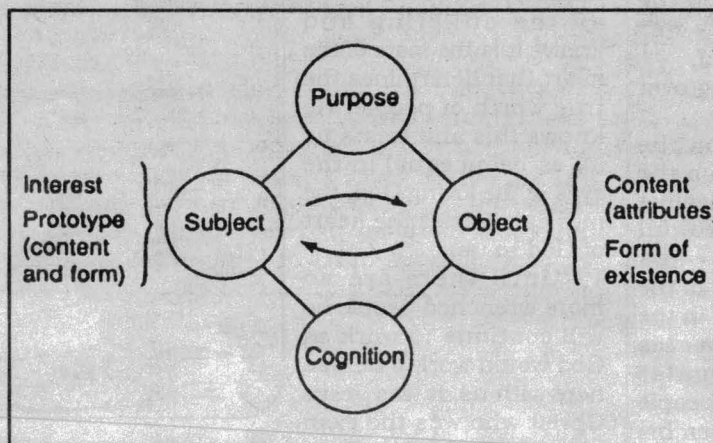
So, what is Unification Epistemology? Well, it explains both how we come to know about the world, and how we obtain true knowledge of the world. In other words, it answers both questions, "How do we know what we know?" and "How do we know what we know?" The theory is based on *Divine Principle* and Rev. Moon's speeches, including his personal communications with Dr. Sang Hun Lee. Unification Epistemology begins by addressing the issue of the origin of cognition. Traditionally, Empiricists have claimed that the object is the origin of cognition, whereas Rationalists emphasize the subject's reason.

Unification Epistemology approaches the question differently, saying that the real issue is the relationship between subject and object—is this relationship accidental or necessary? Unification Ontology explains that all things were created to be the object of humankind, for the purpose of producing joy. Human beings were created with sense organs to experience objects, and objects were created to be experienced by us. The object must be experienced, and the subject must use reason to make a judgment on the object to recognize it and appreciate it, and so joy can be produced. Now, this does bring Ontology and Epistemology together, but since Unification Thought begins with God and creation, it seems logical to me that Unification Epistemology should be based on Unification Ontology, and that this does not imply a circular argument.

The next question philosophers have struggled over is, does the object really exist? Does it have real existence which is exactly as we experience it (Realism), or does it exist only in as a construction in the mind of the subject (Subjective Idealism)? Here I must say that it is pretty obvious that these two extreme positions are wrong. Most normal people can recognize that there is a real world existing outside of their mind! However, since we do

not all experience the same world, our knowledge of this world is not independent of our own cognitive processes.

Anyway, Unification Epistemology takes exactly this view, saying that the real world exists, and that the human mind interprets the information received by the sense organs making judgments about the nature of the



world. Judgments require standards or criteria, and in the case of cognition the standards are called "prototypes" and these are images in the mind. Cognition, therefore, is the result of comparison between an internal image in the mind of the subject and an external image coming from the object.

The question that follows is whether we can have true knowledge of the world, or are we limited to our own individual impression or construction of the world? Kant, the eighteenth-century philosopher whose thought continues to influence us today, believed that we can't know the "thing-in-itself" because our knowledge depends on structures in our minds which are not related to the world. Unification Epistemology claims that we can have true knowledge, based on the understanding in Ontology that the world has a layered structure in which human beings are on the highest level, containing all the elements of those on lower levels. Thus, prototypes in the human mind are images of the same structures that exist in the world. In other words, we have true knowledge of the world because we are the world.

Here it must be noted that mind or spirit are not being derived from matter, as in Marxist materialism. Rather, prototypes are images formed through the activity of "protoconsciousness," which can be understood as life or spirit, on the cells, tissues, etc. of the human body. Thus, both spirit (mind) and matter (body) are involved, with prototypes being the result of give-and-receive action between them, with the mind in the subject position and the body in the object position. Unification Epistemology is no more materialistic than the other sections of Unification Thought, rather it attempts to make a bridge between philosophy and science, through addressing the issue of the relationship between mind and brain.

How, then, do we obtain our true knowledge of the world? It is clear that we are not born with it, although even

newborn infants are pretty smart! In fact, Unification Epistemology explains that we start off with immature prototypes which are sufficient to allow newborns to begin to recognize objects, including the most important objects of all—other people—very quickly. However, we are not limited to the knowledge we are born with, but through experience we build up more and more complex prototypes, allowing us to recognize all types of objects in the world.

This process of cognition has three stages: the perceptual stage, the understanding or recognition stage, and the stage of reason. Each can be represented by a four-position base. In the perceptual stage the result of give-and-receive action between the subject and object is a sensory image of the object. This is not yet on the level of cognition. The second stage involves the comparison, or collation, of this sensory image with prototypes in the mind of the subject. When a match is found, the subject recognizes the object. If no match is found, the subject must do

more to obtain knowledge of the object, such as try to synthesize a new prototype from existing prototypes, experiment on the object further to obtain a better sensory image, or ask another person. This latter course implies that we can use the judgment of others to facilitate the development of new prototypes. Clearly this provides a basis for the education process.

The third stage of reason is actually thinking. This takes place within the mind and consists of manipulation of ideas, concepts, principles, etc. in order to develop new knowledge. This stage involves the formation of the inner developmental four-position base, and it can be repeated many times with the new knowledge from the preceding cycle being included in the mental manipulations in the next cycle.

While it is exciting to see how human thinking can continue without limit, it also should be noted that there is a danger to endless "inner" thinking without any contact with the real outside world! Unification Epistemology reminds us that cognition and practice should not be separated, and that this type of subjective knowledge, obtained through reason, must be verified by objective knowledge, gained through scientific experiment using the outer four-position base.

In other words, Unification Epistemology reminds philosophers that their purpose is not just to sit in an armchair and think up intricate models of human nature and the world, but that they should determine the truth of their theories through guiding the experiments of scientists. Unification Epistemology, in my opinion, is not a "quasi-science" but rather a call to philosophers to connect their world with that of the scientists, so that we can all gain true knowledge of this world, and thus fulfill the purpose of our creation—joy for all things, for humankind and for God.

~ * ~ *

POLLAI from page

loves the more Messiah is the first person who has the same mind of love and the sacrifice of God's love. The Messiah is the first-born son of God, the son of God means to receive the Father's total love, from the beginning. God is the absolute subject and Messiah stands in God's special relationship as the relationship parent and child.

"This child of God is qualified to transfer the love of all levels, the individual, family, tribe, society, national, and world levels of love. People yearn for Messiah who knows heaven and earth to lead them there. But most of the Messiah is the one who is able to solve the original problems of suffering and separation from God. This is the most difficult task that Messiah has to accomplish. This is the most difficult task that the Messiah has to accomplish. This is a task that God cannot do, he needs to enter the true nature of the separation and man and bring a solution to mankind.

"In doing so the Messiah will be the one who is able to comfort God's heart and the kingdom of heaven on earth.

Unification Thought: A Path for Muslims, III

by Abdelkader Mesbah

Those who carefully study about the Human Fall cannot but wonder what the world would have been like if the Fall had not occurred. What would human beings be like if our first human ancestors had not fallen?

To answer this question, Unification Thought presents the Theory of the Original Human Nature. As it does with all of its teachings, Unification Thought presents this view not as a dogma, but rather as a "theory," encouraging the reader to study it seriously, to pray about it, and to verify it by practice.

The fall of humankind, as mentioned in the Koran, is the order given by God to Adam and Eve to leave the Garden of Eden: "...Get ye down..." (Sura 2, Verse 36); after they had transgressed God's commandment: "...But approach not this tree..." (Sura 2, Verse 35).

In the present article, we will consider the major themes of the theory of the original human nature, showing that the fundamental aspects of this theory are completely in harmony with the spirit of the Koran.

The Koran, the Bible, and the Divine Principle all agree that, when God created Adam and Eve, He gave them the breadth of His spirit: "Then He [Allah] completed him [Adam] in perfect proportion and breathed into him of His spirit..." (Sura 32, Verse 9).

Why are human beings able to receive God's spirit? According to Unification Thought, the reason is that God has endowed them with a Divine Image, which contains three elements: (1) the unity of *Sungsang* and *Hyungsang*, the harmony of Yang and Yin, and Individuality. Let us consider how this teaching harmonizes with the Koran.

Unity of *Sungsang* and *Hyungsang*

According to Unification Thought, every human being has *Sungsang* (spirit person) and *Hyungsang* (physical person). The spirit person has a "spirit mind," and the physical person has a "physical mind." Thus, the human being should be a being of united spirit mind and physical mind.

From the spirit mind, humans have the spiritual desires for truth, goodness, beauty, and love; from their physical mind, they have the physical desires for food, clothing, shelter, and sexual fulfillment.

Unification Thought teaches us that, to achieve perfection, the human being must have the *Sungsang* and *Hyungsang* in proper harmony, where the mind (or spiritual desires) is in the subject-position, and the body (physical desires) is in the object-position. Thus, the spiritual desires are primary, and the physical desires are secondary. Individual perfection, therefore, consists in maintaining the proper balance between these two kinds of desires.

When we read the Koran, we find

the same kind of teaching. The Koran encourages the believer to have a proper balance between his desire for the hereafter (spiritual desires) and the desire for things of this world (physical desires): "But seek—with that which Allah has given to you—the life of the hereafter, and do not forsake that which is rightly yours in this world..." (Sura 28, Verse 77).

This shows that, concerning the fundamental view that the human being is a spiritual as well as a physical being, there is concord between the Koran and Unification Thought.

Harmony of Yang and Yin

Unification Thought states that the human being should exist with proper harmony of Yang (positive) and Yin (negative). This "refers to the harmony of man and woman, or more precisely, the harmony between husband and wife" (*Essentials of Unification*

human beings with such a particularized individual image so that He might obtain, from each one of them, a unique, stimulating joy. Therefore, the human being is a being with supreme value who gives supreme joy to God through a unique individuality. This individual image is another aspect of the original human nature" (*Essentials of Unification Thought*, 98-99).

The Koran teaches an equally lofty view of the human being. The violation of an individual's dignity is a crime against the entire humankind. Also, an act of kindness toward one human being is an act of kindness toward the entire humankind. The Koran says, "...If anyone saves a person's life, it is as though he has saved the whole humankind" (Sura 5, Verse 32). In this respect, also, we see close harmony between Unification Thought and the Koran.

A Being with Heart

For Unification Thought, the core attributes of God's Divine Character are Heart, Logos, and Creativity. God created human beings with a similar Divine Character. Let us begin by examining the character of Heart, looking for harmony with the Koran.

According to Unification Thought, Heart (or *Shimjong* in Korean) is the emotional

impulse to attain joy through love. It constitutes the core of the human personality. The true nature of the human being is not *Homo Sapiens* (Man the Knower), nor *Homo Faber* (Man the Maker), but rather *Homo Amans* (Man the Lover). The root of love is Heart. Heart, therefore, should be the driving force of all cultural activities.

The Koran attunes completely with Unification Thought on the centrality of Heart and love in human life. The Koran portrays Allah as a loving and merciful God; it depicts Jesus as a man of charity; and it describes the Prophet, peace be upon him, as kind-hearted.

Two important Verses will show the importance of Heart and love: "...If you [the Prophet] had been stern and harsh-hearted, they [the people] would have run away from you..." (Sura 3, Verse 159). Also, when speaking about himself, Jesus said, "And He [Allah] has made me blessed wherever I am,

and has enjoined on me prayer and charity..." (Sura 9, Verse 31).

From this we can see that the goals of Islam and the goals of the Unification Family are in harmony, in the sense that both are seeking to create a world centered on God's Heart and love.

A Being with Logos

Unification Thought states that God created the human being through Logos, or truth. In the prior article of this series (*Unification News*, May 1993), I showed how this view is in accord with the Koran. In this section I will discuss this point about the original human nature.

Logos is a multiplied body that results from the inner give-and-receive action between God's Inner *Sungsang* and Inner *Hyungsang*. The most important aspect of the Inner *Sungsang* is Reason; and the most important aspect of the Inner *Hyungsang* is Law. Accordingly, we can refer to Logos as "Reason-Law."

When we say that God created the human being through Reason-Law, we imply that we must guide the original human nature both by reason (freedom) and by law (ethical norms). These ethical laws are nothing but the guidelines for the actualization of love. Therefore, behind Reason-Law there is Heart and love.

Ethical norms can be either vertical, or horizontal, or individual. Vertical norms guide the relationships between parents and children; horizontal norms guide the relationships between brothers and sisters (and those between husband and wife); and individual norms guide the individual standard of conduct. The purpose of all these norms is to help the individual to actualize a life centered on Heart and love.

The spirit of Islam totally agrees with this view. The Koran constantly warns the believers to be careful in observing the laws to avoid sin: "By a soul he has perfected and endowed with inspiration either for sin or for virtue" (see Sura 91, Verses 7 and 8).

Creativity

According to Unification Thought, the human being should inherit God's creativity, which originates from Heart and love. This creativity is limitless; the results of it should be true goodness and true beauty—or the world of true culture.

According to the Koran, Allah wishes to impart His wisdom and knowledge to human beings: "And He [Allah] taught Adam all the names [of things]..." (Sura 2, Verse 31). Furthermore, there is not limit to human creativity: "...If you have the power [and ability] to penetrate [all] the regions of the heavens and the earth, then do so..." (Sura 55, Verse 33).

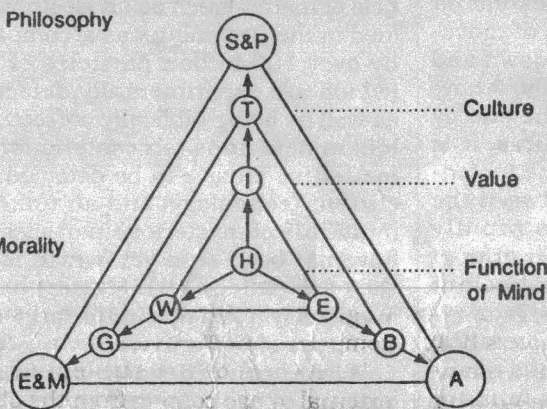
A being with position

According to Unification Thought, the human being has dual positions, corresponding to the dual purposes of creation (see my article in *Unification News*, May 1993). The two positions are subject and object; of these, the

in this respect, it is very similar to the Islamic tradition

the Koran also teaches about the importance of tempering authority with love

S&P = Science & Philosophy
H = Heart
T = Trueness
G = Goodness
B = Beauty
I = Intellect
W = Will
E = Emotion
A = Art
E&M = Ethics & Morality



Thought, 59). This teaching can clarify the relationship between husband and wife.

Unification Thought distinguishes two ways of talking about a human being: (1) as an "individual truth body" and (2) as a "connected body." Man and woman stand as Yang and Yin (or subject and object) when they unite as husband and wife (connected bodies).

As a connected body, the husband exists for the wife, and the wife exists for the husband. The husband exists to love the wife, and the wife, to love the husband. The husband and the wife should complement each other and mutually care for their physical and spiritual well-being, experiencing conjugal love.

When husband and wife live in harmony with each other centering on God, they experience vertical love to God and horizontal love between themselves. When children are born, parents and children experience vertical love toward one another. When husband and wife live in harmony under God's love, together with their children, they have achieved an ideal form of life. The Unification family has a strong commitment to develop such harmonized families. In this respect, it is very similar to the Islamic tradition.

Individuality

Unification Thought tells us that, "in creating the universe, God envisioned the individual images of the various beings to be created.... The individual image of a human being is especially distinctive.... God endowed

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The Power of Nothing!

by Richard L. Lewis

Contrary to media misconception, the Unification community is remarkably pluralistic. While the Divine Principle itself, of course, is invariable, its role in culture is more like the steel framework of a modern skyscraper than the building itself—while the inner steel girders of the Chrysler and Empire State Buildings are very similar, their 'fleshed-out' forms are so different that they often appear as images of male and female buildings in NYC picture postcards.

To my mind, pluralism is very healthy because it generates a great deal of give-and-take action and this—a girder of the Unification world—is essential for God to work. God does not in a static edifice abide.

With this in mind, you can appreciate how much I enjoyed hearing about a spat at UTS over the nature of God's hyung sang. In Unification Thought, this is sometimes referred to as 'pre-energy'—the aspect of God from which sprang matter and energy. This is in contrast to His Sung Sang from which sprang ideas and laws. Now while I shall probably be doing a great injustice to the subtlety and refinement of the positions being held, on one side of the debate is the declaration that this is rampant dualism—mind and matter being so different that their causes must be as well—while the contraries deny that the Principle concept of God's mind and pre-matter implies that He is not One.

Rather than 'quote the scriptures' as a contribution to this debate, I shall take a look at what modern science has to say about it (what did you expect!)—science is philosophy, after all, it's just philosophy with a conscience, a frame of reference (called experiment) against which it can check itself.

In a nut shell, what science has to say about the cause of matter/energy is "nothing." No, not nothing to say, "nothing" because modern science has found that "nothing" is not as simple as it might appear at first glance.

As an aside: I know of some who declare that "no-God" is a simpler hypothesis than "God" and therefore, by the Occam's-razor preference for minimal assumptions, to be favored. But this assertion is based on the assumption that 'nothing' is simpler than 'something' and, as will (hopeful-

ly) be quite clear by the end of this discussion, this is not in accord with current science (though people are, of course, welcome to be 'unscientific' in their beliefs).

Obey the Law

For a start, let's look at the biggest "something" we can conceive of: the entire universe. The stars, the galaxies, the people next-door: This all is a something: Not! as the Waynes of this World might put it. All that matter, all that energy, all that order, our science says, is actually just a form of nothing.

For, against all expectations, the creation of the universe did not disobey the First Law of Thermodynamics: the rule that matter/energy can neither be created nor destroyed.

To understand this we need a little High-school mechanics; the difference between kinetic and potential energy. Consider a cannonball being shot up into the air. As it leaves the cannon it has a lot of (kinetic) energy of movement. As it ascends it slows down and eventually, if only momentarily, it hovers motionless in the air. The energy has not disappeared, of course, it is just in a different form, as the (potential) energy of separation between the ball and the earth. This is rapidly turned back into (kinetic) energy of motion as the ball plunges back to earth.

Potential energy always enters the equations of science as a minus quantity; so one can think of it in terms of as "negative" energy.

Now the (negative) energy of a cannonball a few miles up in the air is large; that of the Moon separated from the Earth by tens of thousands of miles is considerably larger; that of the stars separated from our sun by trillions of miles is immensely larger yet and that of the galaxies with their billions of suns separated from all the other billions of galaxies by quintillions of miles is...well, let's just call it the negative energy of the universe.

Then take all the matter in the universe—all those suns, galaxies and neighbors, etc.—and, by $E=mc^2$, calculate all the energy—the positive sort, just like kinetic—that is locked up in all the stuff of universe. It's a lot! Call it the positive energy of the universe.

Well, you've probably guessed the

punch line: when you add the positive and the negative energy of the universe together you get a big fat zero; a nothing. While the process of creation separated nothing into positive and negative energy, it did not actually create any. Overall, there's still nothing there! This is just a hint

that the difference between "something" and "nothing" is a little more subtle than you probably thought.

While we're at it, not only did the creation of the universe not disobey the First, it also did not disobey the Second—the rule that that order cannot be created without disorder.

You might have heard that science says that the universe is ordered and is in the process of running down to its 'heat-death'—a concept used socially to support all kinds of pessimistic views. But the concept is now, scientifically at least, quite passé. The reason is that, in just the last few decades, cosmologists have found that every particle of matter (such as an electron) created in the Beginning was accompanied by over 100 billion particles of light (which are experimentally detectable as well as being biblically correct); 300 billion neutrinos (an esoteric form of matter too elusive to be detected with current technology) and an unknown multitude of mysterious particles that have not been seen yet (which is why they are called Dark Matter) but en masse play a key role in the large-scale structure of the universe.

When you do your sums, the amount of order locked up in all the matter as suns, galaxies and neighbors etc. is as nothing compared to all the disorder (technically, the entropy) locked up in all those other particles. The process of creation, it turns out, did not create order; it created a massive amount of disorder and a minuscule amount of order—which is just what the Second Law of Thermodynamics says should happen in any process.

Describing nothing

So what is nothing? Even a common sense view must be approached carefully since so many simple things turn out, when looked at more closely, to be cleverly crafted to look simple but are actually complicated and sophisticated.

A good place to start is deciding just how to describe "nothing" but even this is not so simple. As a UTS professor reminded me when I bounced some of these ideas around his office, there is a Buddhist maxim that "the nothing that can be named is not the nothing." After a moments thought agreed that everyday language, with its fuzzy logic and imprecise concepts, could not pin down the 'real' nothing—but, in riposte, I insisted that the language of mathematics could. And, as we shall see, mathematics has a whole zoo of nothings, some of which are related to the nothings in the world around us.

The simplest concept of nothing is, of course, that of no things: no matter, no light, no neutrinos, no neighbors, etc. etc. The type of nothing is described by the non-threatening equation—

$$1-1=0$$

—the nothing you get when you have something and then you give it away. This is not a very interesting

nothing and, to distinguish it from the others we will encounter, we will refer to it as the trivial nothing.

A much more interesting nothing is the one you get when you take things to extremes—the nothing that is intimately related to its exact complement: infinity. The complementary relation of nothing and infinity is that as you consider larger and larger numbers, their reciprocal becomes smaller and smaller.

$$n \rightarrow \infty \text{ then } \frac{1}{n} \rightarrow 0 \approx \frac{1}{\infty} = 0$$

In the limit—and if you ever use this equation, make sure you mention that you realize this—as the number gets infinitely big, its reciprocal becomes zero.

The concept of infinity was only pinned down to the general satisfaction of the mathematical community in the late 1800's by Georg Cantor. (A fascinating overview of his work and other aspects of infinity can be found in *To Infinity and Beyond* by Eli Maor, 1987, Birkhäuser, Boston.) Cantor, much to his surprise it is recorded, discovered that there was a whole series of infinities, each one greater than the one before.

The first infinity is exemplified by the counting numbers. No matter how big a number is, a bigger one can always be obtained by adding a 1 to it. So just how many counting numbers are there? There are an infinity of them and the set of the counting numbers is said to 'denumerate,' as in the first infinity \aleph_1 (more commonly symbolized in more advanced works as \aleph_0).

Here is our first interesting zero, the one at the end of the infinite series of reciprocals of the counting number.

$$1, 2, 3, 4, 5, 6 \dots \infty_1$$

$$\frac{1}{1}, \frac{1}{2}, \frac{1}{3}, \frac{1}{4}, \frac{1}{5} \dots \frac{1}{\infty_1} = 0_1$$

Just as the key attribute of the infinity-one is that it is dealing with a set of discrete objects—the counting numbers have gaps (of size 1) between them—the nothing-one inherits this nature and is the discrete nothing we find as we chop objects into smaller and smaller parts.

The vacuum

This mathematical nothing is just like the nothing that quantum physicists have discovered underlies reality. When you remove all the discrete things in nature—such as bodies, cells, atoms, electrons, photons, neutrinos, etc.—you have left what is called the vacuum. This, surely, is a nothing, you might think. Well it is and it isn't—in rather the same way that the universe is a something; but then isn't.

The vacuum, quite unexpectedly, was found to have a strong tendency to form matter-antimatter pairs of particles—such as an electron and a positron—called virtual pairs. The amount of energy involved (exceedingly small) and the time the pair hangs around for (exceedingly brief) never quite amounts to the smallest unit of existence (technically: Planck's Constant) so it doesn't really count as a creation of matter/energy so the First Law is not violated. All the other attributes of the particle pairs, for instance electric

see LEWIS on page 26



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◆ ◆ OPINION ◆ & ◆ COMMENTARY ◆ ◆

by Dr. Frank Kaufmann

It takes no special skill to be disappointed in the performance of Presidents Bill and Hillary Clinton, nor does it take adherence to a particular political position. The Clintons are equally disliked from all points on the political spectrum. Also they err enough to be disrespected even by those with no particular political leanings, or understanding of political issues in general.

There are a few types of Americans who do despite the tragi-comic qualities of this administration persist in some feint or back-handed whimper of affirmation. One group that struggles with assessing the Clintons honestly enough to be disappointed is the liberal mainstream media which all but campaigned for the Clintons during the embarrassingly one-sided treatment of the campaign. Of course instruments such as the New York Times did in fact openly endorse the Clintons for President (and continue to do so. See "Saint Hillary" New York Times Sunday Magazine, June 6, 1993.) Another group that struggles to confess disappointment are the 43% percent of the less than half of the Americans who voted, for Mr. and then Mrs. Clinton.

This group is waning at a brisk rate because they have been liberated from culpability by the fact that the Clintons lie so much. This minority of Americans who voted for the Clintons can say "I voted for them based on what they said during the campaign." Being trusting is no crime in American. These voters are now free to say boy was I fooled, and apart from the overwhelming desire to demand of Mr. and Mrs. Trusting Soul to help pay for the gas and tax hikes I will be saddled with, I can find it in my heart to pat them on the back, commiserate and add "just don't do it again OK? I can't afford for you to be fooled too often."

A third group of persistent Clintons supporters is the Hollywood left. This is for two reasons: One, the legislative tendencies in the Clintons administration are hostile to the traditional family, and the Hollywood left has long demonstrated either an unwillingness or inability to keep a family together or maintain an otherwise basically moral life. Secondly people in Hollywood are desperate to be thought of as serious artistes with deep thoughts and dark artistic passions stirring through their anguished souls. This means they adopt in economy sized packages knee-jerk avant garde causes (see Sting's Rain Forest, and Barbara Strieshand's Colorado Boycott). It is necessary for the artiste to disdain conventional morality.

During the early part of the Clintons tenure one frequently heard "Give Clinton a chance," (as though the Presidency is still just one person). Incredulously that very phrase graced the pages of this paper! Thankfully it came from Europe and not from someone living close enough to affairs to be without excuse. (If I promise not to comment

in British politics, will you promise to stop writing dumb stuff about America?) The 'give Clinton a chance' perspective participates in a first time ever understanding of the American Presidency as an institution to which the

elected public servant is free to experiment and hopefully learn along the way. Until the give Clinton a chance movement, the U.S. Presidency was generally thought to be reserved for people already capable of leadership.

This 'learn as you go' approach to running the most powerful entity in human history was perfectly characterized by Attorney General Reno who, when asked about her Waco decisions, screamed at Congressman Conyers of the House Judiciary Committee that the incineration of 86 American citizens including 17 children was not lost, for, she assured Mr. Conyers, she had learned greatly from the experience. I hope her next lesson doesn't involve my kids.

the problem is that Bill Clinton does not understand the evils of communism

The 'give Clinton a chance' redefinition of the office of the Presidency is an understandable manifestation of the basic kindness of Americans (and an occasional British fan of American politics), and the excessive rise of what Thomas Sowell calls "soft virtues" (tolerance, understanding, compassion) without being

balanced by the "hard virtues" (diligence, self-discipline, self-sacrifice, loyalty, honesty, frugality etc.)

This is not altogether bad. People in fact do need a chance. God knows, where would we be were we not given more than just one chance. It's just that for my taste, I'd prefer bunglers and liars work out their little quirks while working somewhere like McDonalds, and perhaps hold off on running the United States of America until they get some of the major kinks worked out.

The innocent and trusting voters and dreamers who accurately identified George Bush's four years as a failed presidency cannot be blamed for taking a candidate at his word, and cannot be blamed for getting their campaign coverage from a community committed to a slanted and disingenuous presentation of the candidates. Nothing happens by accident, Bush could not have defeated Carter for president in November 1992.

Reverend Moon himself has urged us to pray for the Clintons in the hopes that they may "change." This demand is greater and more insightful than the demand to give the Clintons a chance

as they are. First it displays the simple wisdom that that which is wrong yields problematic results no matter how long it is given to produce them. Secondly it asks us not only to give a chance but to invest oneself and take responsibility for that decision. To return to my open-

ing point, it is no longer a sign of intelligence to be disappointed with the Clintons. Also, as I said, it is no longer a sign of any given political perspective. One group of folks in the American mosaic that reacts along to the

My gosh, so many choices, one feels like a kid in a candy shop. Perhaps I'll take the perspective of the guy at the Rangers game who was strangled to near-death by Roger Clinton, during a lull in the action on the ice.

Seriously, I think it is important for people who think along Unification lines to reflect on their position. With virtually every type of American fed up with this administration it is easy to buy into perspectives and packages that are not entirely of our own making. Some perspectives are easier to dismiss than others. I do not imagine a large number of Unificationists are upset with Clinton for being slow to fulfill his promises to the homosexuals who so uniformly and heavily funded his campaign.

I do not imagine too many Unification people share the frustration of the left-socialist mayors that welfare dependency and statist social engineering are not being spread quickly or deeply enough. In all likelihood Unification discontent would coalesce around the conservative end of the political spectrum. My point is that this package on the right should not be taken for granted. It contains positions at odds with clearly thought out Unification positions.

There are two dangers I see during the formation and increasing political awareness of Unificationists. One is a scatter-shot approach, piecing together a loose collection of positions on this

see KAUFMANN on page 27

CARTER II

Clintons with the rest of America are Unificationists and friends. It is my guess that the significant majority of this group is not unlike the rest of America insofar as we stand somewhere between disappointed and pale with fright as we observe the day to day activities of our present administration.

The question is, from what vantage point might a Unificationist struggle with the Clintons. Like Major General Campbell, or the Viet Nam veterans who turned their backs on the President on Memorial day? Like the leaders of Queer Nation who felt betrayed by the President on the day of their glorious march? Like the Congressional Black Caucus who threatened to retaliate with votes against the economic package if the Clintons backed off Lani Guinier? Like Bob Dole who thinks taxes hurt economic growth? Like Pat Buchanan who thinks an emasculated and over-extended military is a threat to national and global stability?

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OPINION & COMMENTARY

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LEWIS from page 24

charge, come as opposites and cancel out so no charge is actually created (which is another 'no no').

So what science used to think of as the 'empty vacuum' turns out to have a distinctly foamy structure made up of these virtual particles pairs. And, at an even smaller level, it is known that space and time also have a granular structure.

And while a vacuum is a nothing, it is a nothing with a distinctly gritty nature rather reminiscent of the first kind of nothing in mathematics.

Our understanding of what happened during the Big Bang creation of the universe involves the creation of particle-pairs by the vacuum and a very slight asymmetry in their properties which allowed for a small—relatively to all the light that was created—amount of matter to remain when all the rest of the matter-antimatter annihilated. Nothing-one is clearly a powerful kind of nothing.

Power of nothing

But wait, you are probably thinking. What if we took away all the virtual-particle foam and the froth of space time. Would we then have a real nothing? I'm glad you asked that. Yes, there is another level of nothing in nature just as there is in mathematics.

Cantor discovered a larger infinity than the denumerable multitude of the counting numbers. This second infinity is exemplified by the infinity of the decimals or, equivalently, the number of points along a line.

Every decimal number is actually infinitely long—there is no end to the places after the decimal point. A simple fraction, such as a half, is actually 0.5000000... with the ... standing for a denumerably-infinite string of zeros. Other simple fractions, such as a third, are 0.33333333... with an infinite string of 3's. Other decimals that can-

not be expressed as fractions, such as the ratio p of a circle's perimeter and diameter—have an infinite string of numbers after the decimal point that never fall into a regular pattern 3.1415926535898....

A decimal such as 0.33... (ignoring the decimal point) can be thought of as the concatenation of a set of numbers {3, 33, 333, 3333, 33333, ...}. Now this set of numbers is just one of the many possible subsets of the infinity-one of counting numbers. It is very simple to calculate how many subsets there are in a set of size N . As

a member of the set can either be in the subset or not, the number of subsets is 2 to the N th power— 2^N —and is called the 'power set' of the set.

Cantor proved that for both finite (easy) and infinite (not so easy) sets, the power set is always larger than the set itself. So the number of decimals—all the possible subsets of the counting numbers concatenated as decimals—is larger than the number of counting numbers and its size is given by

$$2^{\infty_1} = \infty_2$$

This is infinity-two and, unlike the discrete infinity-one, it has no gaps in it—there are no gaps between the points on a line or the decimals—and infinity-two is called the continuum. To misuse the mathematical phrase somewhat, infinity-two is more powerful than infinity-one.

This second infinity is also associated, through the reciprocal relationship, with its complement, the second nothing.

$$\frac{1}{\infty_2} = 0_2$$

The 'power' of nothing-two is not the same (greater? lesser?) as that of nothing-one and it has a continuous, rather than a gritty, nature.

False Vacuum

This mathematical nothing-two also has its counterpart in modern science.

When you remove the discrete quantum foam of the vacuum and the froth of space-time you are left with what is sometimes called the 'false-vacuum' (and the rest of the time called the "Higgs Field"). This is involved in giving particles mass—without the false vacuum, theories cannot predict the masses of fundamental particles such as the electron and proton. One of the tasks of the Supercollider being built in Texas is to hopefully detect some of the other predicted effects of the false vacuum.

Much Ado About Nothing

The origin of the universe is also thought to intimate-ly involve the false vacuum. In the very first instant of creation, the universe was much too small to exhibit any granularity in space-time let alone the particle foam of the regular vacuum. The false vacuum, just like nothing-two, had a continuous, rather than a gritty, nature. In this first instant, everything—gravity, electricity, space-time, etc.—was an undifferentiated latency in the false vacuum. It was the collapse of this false vacuum state that drove the inflation of the universe into the stage called the Big Bang—the false vacuum was causal to the Big Bang. The power of nothing-two is quite remarkable—need I say more as to why I gave this column the title "The Power of Nothing".

What next?

The next question is inevitable. What's left when you remove the false vacuum? Surely then we would have a real nothing! Well, to iterate the story, there is another type of nothing in mathematics. The infinity-two of the continuum also has its power set, all the possible subsets of all possible points. As a set of points is usually called a line, a curve or a surface, etc., this infinity-three can be thought of as the infinity of all possible forms.

But this infinity-three also has its power set; the set of all possible combinations of forms or, as we might say,

all possible relationships. And this has its power set etc. etc.—a whole infinite hierarchy of infinities each one greater than the next.

And each of these is associated with its own nothing.

$$\infty_1, \infty_2, \infty_3 \dots \infty_{\infty_0} \dots ? \infty_{\infty_{\infty}}$$

$$0_1, 0_2, 0_3 \dots 0_{\infty_0} \dots ? 0_{\infty_{\infty}}$$

Now nobody yet has even the slightest idea which one of these nothings describes—getting back to the debate that prompted this column—the nothing that the Principle calls the Hyung Sang of God, the pre-energy of Unification Thought.

"The nothingness 'before' the creation of the universe is the most complete void that we can imagine—no space, time or matter existed. It is a world without place, without duration or eternity, without number—it is what mathematicians call 'the empty set.' Yet this unthinkable void converts itself into the plennum of existence—a necessary consequence of physical laws. Where are these laws written into that void? What 'tells' the void that it is pregnant with a possible universe? It would seem that even the void is subject to law, a logic that exists prior to space and time." (Heinz R. Pagels Perfect Symmetry: The search for the beginning of time p.347)

But at least one thing is clear, the philosophers do not have to worry that science supports the concept that the cause of matter is at all like matter. Science, as we have seen, says that the cause of matter is very much akin to nothing—nothing to the N th degree, so to speak—and is akin to the no-thing that characterizes the realm of the mind.

And don't ever let anyone tell you that nothing is simpler than something.

And don't ever underestimate the Power of Nothing!

MESBAH from page 23

position of object is the most important one.

Why is that so? The reason is that God created the human being primarily as the object of His love, and secondarily as the subject over all things. The position of object corresponds to the purpose for the whole; the position of subject corresponds to the purpose for the individual.

If we knew this truth well and lived by it, we could solve a great number of problems in our families and societies. Many conflicts come about because people are placing undue emphasis on the position of subject (purpose for the individual) rather than the position of object (purpose for the whole).

To be a proper object, one must have "object-consciousness," which is attendance to God, filial piety to parents, loyalty to leaders, and so forth. The teachings of the Koran are very much in harmony with this view: "Oh ye who believe: obey Allah; obey the messenger and those charged with authority among you..." (Sura 4, Verse 59).

To be a proper subject, one must have "subject-consciousness," which includes concern and love for the object, together with a balanced sense of authority. While playing the role of subject, we should stand as representatives of God.

The Koran has a typical word to indi-

cate the position of representatives of God. That word is *Khalifa*, or the plural *Kholafa*. Speaking of all human beings, the Koran says, "...and had [Allah] made you *Kholafa* on the earth..." (Sura 27, Verse 62), indicating that human beings are representatives of God with broad powers.

The Koran also teaches about the importance of tempering authority with love. Speaking to the Prophet, peace be upon him, Allah said, "...Forgive them, repent for them, and consult with them in [important] matters..." (Sura 3, Verse 15).

The family

We are living today in an era in which the traditional family structure is under severe attack from many quarters. Both Unification Thought and the Koran stress the importance of a stable, God-centered family. Accordingly to Unification Thought, the ideal family unit is life-long monogamy, or "one man, one woman."

There are circumstances in which one cannot attain the ideal and thus must create another form of family unit. In certain cases, a religious

authority may allow divorce. Also, the Koran permits the believer to take more than one wife in social conditions in which society must take care of a great number of widows and orphans: "If you fear that you shall not be able to deal justly with the orphans, marry..." (Sura 4, Verse 3)

The Unification Thought views seem to be contradictory to the teaching of the Koran, which allows the believer to take more than one wife: "...Marry women of your choices—two, three, or four..." (Sura 4, Verse 3).

When pondering whether to take more than one wife, the believer should heed the Koranic advice: "...If you fear that you will not be able to deal justly (with several wives), then (marry) only one..." (Sura 4, Verse 3).

Furthermore, God made a clear statement that never a man can deal justly with several wives even he tries his best: "You are never able to do justice between wives even so is your ardent desire..." (Sura 4, Verse 129).

Therefore, in spirit, we can say that the Koran is in harmony with the Unification Thought view.



Conclusion

In this article I have attempted to show the remarkable harmony that exists between Unification Thought and Islam. Obviously, we wanted to stress differences, we could; but those differences are rather in nonessential matters. In the essential matters, what we see is harmony and accord.

I would like to conclude by mentioning the work that Mother Hak Ja Han Moon has been doing on the world level. Mother Moon is an extraordinary example of a mother and wife truly dedicated to God for all women regardless their race, religion and nationality. In her indefatigable travels around the world to educate people about True Parents and the Completed Testament Age, Mother Moon is calling on all the women of the world to create a great Women's Federation for World Peace to revive family values and save our society. Such a movement is completely in accord with the spirit of Islam, as in Sura 25, Verse 54: "It is He (God) who has created humankind from water and has established them through lineage and marriage..."

I pray that all believers of the world will join forces with Father Moon and Mother Moon in their gigantic efforts to save the world.

For comments on the ideas presented here, please write to Mr. A. Mesbah, c/o UTI, 481 8th Avenue, F 26, New York, N.Y. 10001-1809, USA

KAUFMANN from page 25

or that issue without identifying a unifying concept for the creation of a dynamic and organic political perspective. The second danger is the purchase of a package, usually from right-wing Republicanism, which includes elements that are inconsistent with the ideals and world-view of Unificationism. So if you too are like a kid in a candy store, and the activities of the Clintons team don't leave you with enough hours in a day to lament what has befallen us, allow me to take a shot at identifying two areas of serious concern especially appropriate for Unificationists.

I see two areas: the first is the appointment of legislators and the presentation of legislation that threatens to do to the word family what the homosexual community did to the word gay. That word was re-defined and could no longer be used as a referent to something that participates in God's ideal. During Mr. Clinton's acceptance speech at the Democratic convention he noted "We are for *all* families." If it was not clear then, it should be clear by now that for Mr. Clinton the word family refers to various configurations of human relationships many of which are inconsistent with how a mainstream Unificationist would use the word. The second area of concern is the politics of envy which characterizes this administration. For me these are two areas of special concern for Unificationists.

The question of a universal and authoritative definition of family is easy to recognize as a pressing concern. True Family is as much a pillar of Unificationism as the relativization of the term family is a goal of enemies of the traditional two-biological parent (of different sex) family. This "morality" issue is the one naturally attractive to Unificationists (and other strongly religious groups). The insidious quality of the politics of envy, however, is much more subtle to grasp.

The politics of envy ("make the rich pay"), stands in the spiritual lineage of Marxism. Furthermore the Marxist-derivative politics of envy which requires the Clintons to constantly campaign and never lead, gives rise to the most frequently heard phrase from the mouth of the President, "the last 12 years."

The means by which the Clintons and their cronies convince the American people to yield an unhealthy amount of power to the state is by dividing the body politics into warring factions. Black/White, Rich/Poor, Privileged/Underprivileged, Men/Women. In the name of justice and rights, the state grabs ever more power, calling it "necessary to save you from your greedy, racist, moralizing, religious fanatic, intolerant neighbor."

In order to convince a free people that they need the state to protect them at home, the left must convince the chattering classes that an enemy lurks among us, evil people who can't be trusted, yes "The Rich." These enemies among us who have not "been paying their fair share," are synonymous in Clinton rhetoric with Reagan-Bush. Reagan-Bush equals greed.

This is already problematic inso-

far as it reflects the Marxist influences on the education and development of the Clinton community. The point I most want to communicate in this article, however concerns the wider implications of this cheap political habit.

The constant attack on Reagan-Bush, as the cheap-shot straw-man for all that is evil in America, is problematic because it re-defines historical consciousness concerning communism and the end of the cold war. Anti-Reagan rhetoric is primarily used by Clintons and company on matters of domestic concern, such as racial and gender equality, and various other quotas-over-merit philosophies. But, the great evil in using it effectively lies in its impact on how the legacy of the defeat of communism will be assessed. The intense anti-communist stance necessitated by a clear grasp of the Unification worldview makes us affirmative of Reagan policies, especially foreign policy. The degree to which Clintons and company succeed in identifying Reagan-

Bush with all that is evil, is the extent to which Father's exhausting struggle in America is tainted.

We all know that Reagan and especially Bush failed providential responsibilities in major ways. Still the Reagan doctrine, a political and military extension of Unification's theological anti-communism, providentially participated in the disintegration of militant atheist totalitarianism. This is something which Unificationists should be concerned to see assessed positively. It corresponds to an important dimension of our own years of striving and sacrifice for this nation.

Bill Clinton's Oxford/Moscow days and his unrepentant anti-Viet Nam War position are linked to the concerted anti-Reaganism of his on-going campaign and administration. By and large, a Unificationist should not be particularly defensive of Reagan's domestic record (although I happen to be of the economic camp that understands economic growth and increase in tax revenue to come from less rather than more taxes). It probably did suffer from the classism, racism, and insensitivities that troubles both bleeding heart liberals and clear thinking people alike.

The problem is that Bill Clinton does not understand the evils of communism. His absolutely unconscionable Memorial Day speech at the Viet Nam Memorial reveals that only too painfully. For this reason it is easy for him to denigrate Ronald Reagan. If Clinton succeeds in creating a national consciousness that fails to appreciate the victory of the cold war, American people will be saddled with an additional stumbling block to understanding Reverend Moon's tireless and suffering course in America. True also vis a vis the heated commitment of this community to re-define the word "family."

Thus these areas in particular are emblematic of the current administration, and directly at odds with Unificationism. Failure to appreciate the historical responsibility of America to thwart militant and expansionist atheism, and the determination to supplant a universal and authoritative understanding of the word family with a program for government-sponsored social and spiritual decline.

*generally
thought to
be
reserved
for people
already
capable of
leadership.*

Only harsh words for the two Baptists in the White House

By Richard Vara and Cecile Holmes White

HOUSTON (RNS)—The Southern Baptist Convention began its annual meeting

June 15, but the church's two most prominent members—President Clinton and

Vice President Gore—were not invited.

In the past, Presidents George Bush, an Episcopalian, and Ronald Reagan, a Presbyterian, have both been invited to address messengers, as delegates are known, of the nation's largest Protestant denomination.

Clinton is also the target of a sharply critical resolution naming him by name and asking that the 15.2 million-member denomination "separate ourselves" from the president.

Convention officials said it was the first time the denomination had specifically targeted a president in a critical resolution.

The resolution calls on Clinton to "stand for biblical morality" and reverse his stands favoring the right to legal abortion and gay rights.

"The entire leadership of the convention—President Ed Young and the immediate five or six past presidents—are on the opposite side of Gore and Clinton on the moral issues," said E.

*on the
opposite
side of
Gore and
Clinton on
the moral
issues*

E. "Ed" McAteer, a Southern Baptist layman from Tennessee and a leader of the Religious Right political movement.

The Rev. James Merritt of Snellville, Ga., chairman of the convention's resolution committee, which drafted the statement, said the public needs to know that Clinton does not voice "mainstream" Baptist thought.

He said the Clinton administration represents the "most severe shift in moral perspective and policy formulation of any president in history."

McAteer said it was this shift that rules out any chance a Democrat would be invited to address the convention for the foreseeable future.

Last year, then-Vice President Dan Quayle received a warm and raucous reception when he addressed the annual meeting with a politically charged attack on "cultural elites" who undermine "family values."

Young, however, said Southern Baptists would continue to pray for the president.

There are those who think that the Unification News is 'too much' for a parent, relative or friend to digest. Yet 12 months of reading—or even just glancing at—it is bound to give them a more accurate perspective of us than all those 'other newspapers' in which they read about us. So, when you're ready to give them some 'meat', send them a gift subscription to the UNews—see back page.

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Making a Difference: Helping to Educate

by Peter M. Flanigan

About eight years ago I was commuting from a comfortable office in midtown Manhattan to a comfortable home in the suburbs and that took me, daily, through Harlem and the South Bronx. Looking out the window and seeing the deplorable conditions in which children were being raised, I could not help feeling that we, and our democratic society, were failing them. My wife and I talked about it and said, "Well, what can we do?"

There are two parallel school systems in New York City. The public school system enrolls 960,000 students. It involves a huge bureaucracy, with some 5,000 administrators outside the schools themselves. As of the early 1990s, it was costing \$6,000 yearly to put a student through grammar school and \$7,600 to put him through high school.

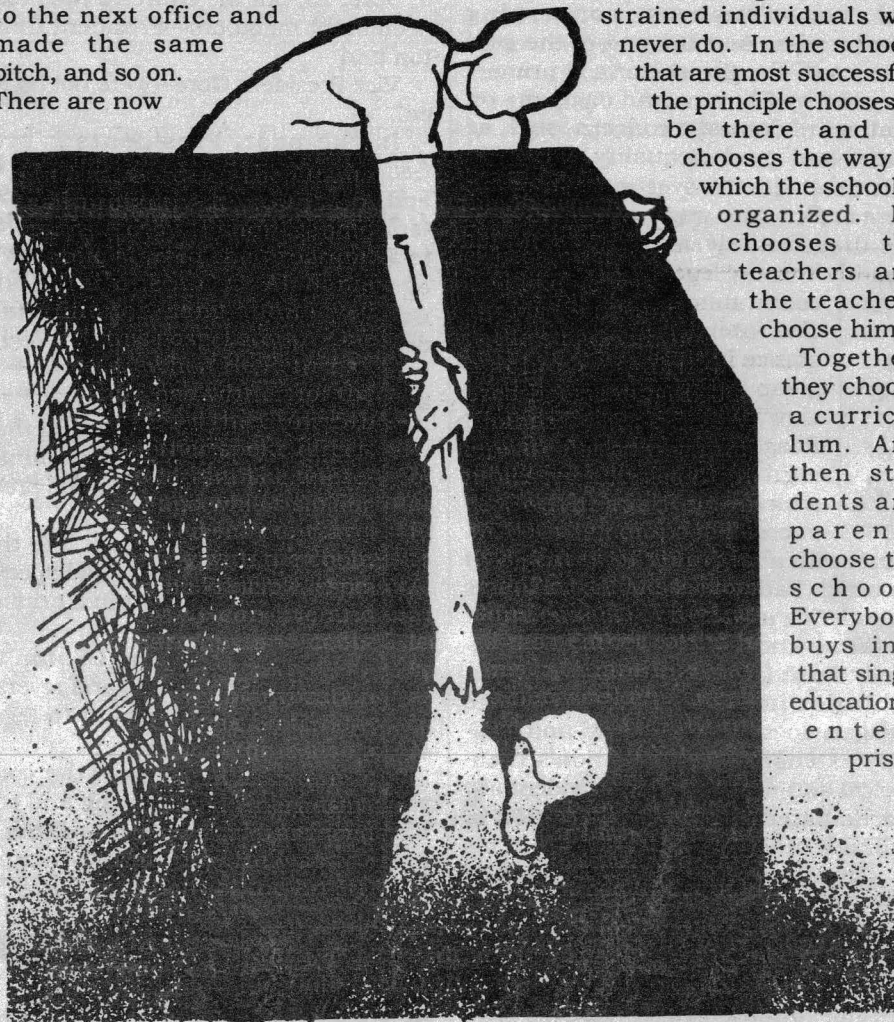
Now, the public system has some very good schools, even a few of national renown. But most students must go to what are known as "zoned schools." There is no freedom to choose. A student must attend the zoned school to which he is assigned. Despite the millions of dollars that have been poured into them, zoned schools have a notoriously poor record of performance. Only 25 percent of all students in zoned New York Inner-city schools graduate. According to the Rand Corporation, four years after entering high school about 15 percent take the SATs. Although these represent the best students, their average score is 604 combined (You can score 400 just by signing your name twice.)

By contrast, the New York City private school system has 145,000 students and only 35 outside administrators. The average annual cost in recent years has been about \$1,900 in grammar school and \$3,200 in high school. The same Rand study says that of students comparable to those in zoned inner-city public high schools 70 percent take the SATs and have average scores of 802. Clearly, if you can change the inner-city students' schools you can change their lives.

If we are trying to save kids who need an education and they are in a system that doesn't educate, our efforts will fail, plain and simple. The answer to this dilemma is equally simple: Let's take students out of the schools that don't teach and put them into the schools that do teach. Six years ago, we decided to do just that.

I approached the fellow in the office next to mine and said, "If you could

change a student's odds of success from one in eight to seven in eight, would you do it?" He said, "How?" I replied, "Pay his private school tuition for four years and spend some time with him." The response was, "Lead me to him." We went down to the next office and made the same pitch, and so on. There are now



students get an education.

The key to the success of this effort is that everyone involved chooses to participate.

For human creativity to flourish, it must be unfettered. Free individuals will do things that constrained individuals will never do. In the schools that are most successful, the principle chooses to be there and he chooses the way in which the school is organized. He chooses the teachers and the teachers choose him.

Together, they choose a curriculum. And then students and parents choose the school. Everybody buys into that single educational enterprise.

regardless of whether they want to go.

Finally, taxpayers are forced to pour more and more assets and resources into the system in the vain hope that more money will make it work.

American public education is organized exactly like Soviet agriculture was organized.

It is a bureaucratic, top-heavy system with every decision directed from above. In every other walk of life we choose how we will spend our resources and where we will go to purchase services. Only in the first 12 years of public education are we denied freedom of choice.

That is why voluntarism and private philanthropy are so vital in America. We need to ensure that more students can choose their schools and more schools can choose to succeed in their own way. There is no shortage of individuals who are willing to make financial contributions or to get out there and put their shoulders to the wheel. Help them do it; show them how they can get involved and they will join you enthusiastically and support your effort. Stay away from bureaucracy. Be patient; don't hurry and the rewards will be extraordinary.

When I get a little blue or discouraged, I go to a little school at 110th Street called St. Ann's. After spending time with the 300 inner-city minority students enrolled there, invariably I come away excited and uplifted. Or I attend a high school graduation and look at the face of a sponsor who is there to see his "adopted" student graduate. He or she is thinking "That child is getting his diploma because of what I've done. I made a difference."

Peter M. Flanigan is the Director of Dillon, Read & Co. This article is an excerpt and is reprinted with permission from IMPRIMIS, the monthly journal of Hillsdale College.

if you could change a student's odds of success from one in eight to seven in eight, would you do it?

637 sponsors for 637 students in New York City private schools. Seventy percent graduate from private schools and virtually all enroll in college.

Who are these 637 sponsors? They are mostly young, fast-track attorneys or executives in the investment and commercial banking community. In this sense, they are like the protagonist in that wonderful satire, *Bonfire of the Vanities* by Tom Wolfe. But unlike Sherman McCoy, the "Master of the Universe" who had infinite courage on the trading desk but was scared to death to get off the freeway in the South Bronx, our 637 sponsors go into the South Bronx all the time. They are the ones, contrary to all the media stereotypes about "rich yuppies" and "greedy businessmen," who are working hand in hand with schools to help hundreds of inner-city

But this is not how most of the schools in our public system are organized. A principal, largely based on his length of tenure, is appointed. He is given a very strict set of guidelines of what and how to teach: say, 22.5 hours of English, 17.5 hours of math, driving instruction, sex education, hygiene, etc., and he may not vary the schedule. Teachers are assigned from the central

pool. Even if they are incompetent, they are paid the same as other teachers and largely are protected from being fired or disciplined. Hordes of outside administrators and hundreds of regulations dictate what all teachers must and must not do in the classroom—they have almost no discretion. And then students are assigned to schools,

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Ten Commandments evicted from state grounds

DENVER (RNS)—The Colorado Court of Appeals has ruled it is unconstitutional for a stone monument inscribed with the Ten Commandments and religious symbols to be on state grounds near the Capitol here.

The monument reportedly is one of dozens erected around the country in the 1950s in conjunction with the release of Cecil B. DeMille's movie, "The Ten Commandments."

The Freedom from Religion Foundation, a national group, had sued to force removal of the monument. The court concluded Thursday the location of the monument could be construed

as an unconstitutional government endorsement of a religious message.

The court left it to a trial court to decide if the monument has to be removed or if it can be changed to convey a secular, rather than religious message.

The court reversed the trial court judge who had ruled the monument, while containing a religious message, was not intended to foster a particular religion and therefore was Constitutional. He had noted the monument contained Egyptian, Jewish and Christian symbols, plus two patriotic symbols, the flag and the eagle.

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The Devastating Effects of the Sexual Revolution

by Haven Bradford Gow

In his book *The Fifties* (Villard Books), veteran journalist David Halberstam explains how Hugh Hefner and his Playboy philosophy helped to usher in the so-called sexual revolution, which emphasized sex devoid of morality, fidelity, commitment and responsibility.

A former reporter for *The New York Times*, Mr. Halberstam observes the "the Success of (Hefner's) magazines and his personal success reflected a powerful new chord in postwar American life: the changing attitudes about sex and a steadily more candid view of sexuality. Hefner was fighting that part of the Puritan ethic that condemned pleasure. He thought hard work and sexual freedom were not incompatible in this ever richer society.

In the broader sense as well, Playboy shepherded a generation of young men to the good life. Unhappily for Hefner and his apostles and disciples, "the good life" primarily meant the hot pursuit of a purely self-centered happiness devoid of morality, commitment, responsibility and fidelity.

Certainly, Hugh Hefner and his playboy philosophy are a major cause of

the sexual revolution; and that is why he must accept some moral responsibility for the disastrous moral and social consequences of that revolution. An article in the June 13, 1993 Catholic Twin Circle pointed out some of the pernicious effects of the sexual revolution of the 1960's — fueled, in part, by the wide availability of oral contraceptives and the legalization of abortion in 1973 — that caused the explosion in illegitimate births and abortions.

Indeed, the U.S. Department of Health Statistics show the illegitimacy rate rising steadily throughout the past three decades — to about 20 percent of white births and 62 percent of black births. The numbers would be even higher, of course, were it not for the 1.5 million abortions performed annually in the United States."

The sexual revolution also has contributed to other social-moral problems such as the high divorce rate, broken homes and families, single-parent households and the spread of sexually transmitted diseases.

In the June 15, 1993 issue of Christian Anti-Communist Crusade (Box 890, Long Beach, Calif.), Dr. Fred

Schwarz explained how the sexual revolution has led to disastrous social problems:

"Widespread promiscuity leads to more divorces and more children who are denied the loving care of both parents. Parental example and amoral education combine with the lessons learned from TV and films to encourage teenage promiscuity. Generalized promiscuity leads to an increase in illegitimate births. A large proportion of the children born illegitimately to

teenage mothers are raised without the presence and attention of their fathers. Their mothers are forced to neglect them, if they work and to raise them without parental authority if on welfare. Many divorced and unmarried mothers live, and raise their children, in pover-

ty. The generation raised without moral inhibitions gives rise to predatory gangs. The potential for lawlessness and rioting develops and law and order break down. Thus, poverty and crime are the result of family breakdown, not the cause."

Certainly Hugh Hefner and his Playboy philosophy have contributed a great deal to this society's pernicious

moral and sexual climate. Hefner, the founding father of Playboy Enterprises, Inc., has recognized that "recreational" sex can be and is an immensely profitable business; thus, in his popular and successful magazine, he has emphasized photos of naked women in sexually suggestive positions, and editorials, articles, letters and cartoons trying to provide a "philosophical" defense for premarital and extramarital sex, sequential and simultaneous affairs, voyeurism, exhibitionism, incest, child sex abuse, necrophilia, homosexuality and abortion.

What the Playboy lifestyle does is reduce sex to a plaything, human beings to mere bodies and human bodies to sex machines; it denigrates the sacredness of sex, marriage, family and human life; it is a lifestyle designed for insecure men and sexually frustrated women who view sex not as a sacred union of life and love but rather as a tool of masturbatory and voyeuristic gratification.

Mr. Gow is a columnist in Arlington Heights, Ill., who has published more than 1,000 articles and reviews in 100 magazines and newspapers.

"the good life" primarily meant the hot pursuit of a purely self-centered happiness

Religious leaders urge new moral agenda in U.S.

by David E. Anderson

WASHINGTON (RNS)—For the first time since the civil rights movement of the mid-1960s, the leadership of the nation's Protestant, Roman Catholic and Jewish faiths are formally joining in an effort to forge a national moral consensus.

This time, however, the target of the conscience-raising campaign is not segregation but social welfare. And the method is not marches in the streets but the mobilization of 250,000 synagogues, parishes and congregations.

If even halfway successful, the effort will mark the full-throated re-emergence of moderate, mainstream religion as a force to be reckoned with in the public policy arena, offering a counter moral voice to the Religious Right.

At a June 8-9 conference, the top executive officers of the National Council of Churches, the U.S. Catholic Conference and the Synagogue Council of America unveiled the first step of their new effort, issuing "A Call to the Common Ground for the Common Good."

The 4,000-word document seeks to initiate "a fresh debate over the renewal of the general welfare," and, while shying away from any specific policy proposals, it lifts up the question of how the weakest members of society are faring. The answer, it says, is "a crucial moral test" of the common good.

The statement comes as the nation struggles with a health care crisis that has left more than 30 million people uninsured, a poverty rate that has remained virtually unchanged for years despite economic recovery, an economy noted for persistently high rates of unemployment and underemployment and an overall crisis of confidence in the economic and political institutions of the nation.

The conference brought together some 200 key leaders and activists from the three communities, as well as public officials, academics and religious leaders to reflect on the "call" and its six-point agenda for a renewed debate on social welfare policy.

"Our national social deficits are as important as our fiscal deficits," the Rev. Joan Brown Campbell, general secretary of the National Council of Churches, told the group in introducing the document. "The issue before us is whence comes the moral voice to raise with equal passion the issue of the social deficit," she said.

The statement seeks to balance rights with responsibilities; continued social service by private groups with a reformed agenda for all levels of government for eliminating poverty; welfare reform with provisions for children, the elderly and other vulnerable members of society.

The call, framed in the shared moral rhetoric of the justice tradition of Judaism and Christianity, was seen as a first step, aimed at initiating a national debate like that the religious community sparked in the late 1950s and 1960s as it moved to align itself with the civil rights movement despite initial opposition from many members in the pew.

"A hallmark of the religious vocation is not to accept the status quo," said Rabbi Henry Michelman, executive vice president of the Synagogue Council of America.

The Rev. Robert Lynch, general secretary of the U.S. Catholic Conference, told participants the call was a "love letter from your general secretaries" to the 100 million adherents of the denominations in the three agencies.

"This is a wonderful first step," he said. "The second, third and fourth steps remain to be seen."

The document, which the three

groups plan to distribute widely among their congregants, has already won the support of the National Association for the Advancement of Colored People.

At a news conference, the Rev. Ben Chavis, new executive director of the civil rights organization, described the statement as "a wake-up call" to the American people.

The document is framed around winning allegiance to a six-point agenda. It argues for:

—A priority for the poor. "In all debate over economic policy, children and their families must be of paramount concern."

—A focus on basic human dignity and needs. "The absence of decent work and housing, of an equitable and effective system of education, and especially of affordable and universal health care, undermine the well-being of millions. The search for the common good must prevail over the powerful defend-

ers of the status quo in these crucial tests for community."

—Genuine reform of the welfare system. "We call for policy changes which will empower the poor to move beyond privation and dependency toward economic independence."

—A respect for diversity. "We need to forge a national consensus that racism, anti-Semitism and all other forms of discrimination have no place in our society."

—A new politics of community. "We must grow beyond polarization and gridlock as we seek to evaluate each new policy proposal by the manner in which it enhances the pursuit of the common good."

—A commitment to empowerment. "We continue to believe that there is no substitute for the efforts of families, neighborhoods, churches, synagogues and other organizations to help individuals meet their local needs."

Brits Abroad

July 28 and 29 will see a grand celebration to mark the 25th anniversary of the HSA-UWC in Britain

Sorry we don't have comprehensive records, so can't invite you all individually, but ALL ARE WELCOME—and we would like testimonies, etc.—live or on tape, video or paper—for performance and publication.

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New Arrivals

To be included, send us a photo of all your family (color is fine except for those indoors-without-a-flash deep orange snaps which will turn out horrid) with all your names and the birthdate of the latest arrival with an optional donation to: Unification News Arrivals, 4 West 43rd Street, NY NY 10036 (returns with self-addressed, stamped envelope only). This month we are proud to present:

- 1. Alfred & Marianne Rischl (California) with Neil Peter Hwa & Hanna Stefanie (12/29/92)
- 2. Richard & Yoshimi Tamusa Eisenman (Alameda, CA) with Jean JinShil (11/3/92)
- 3. Rick & Tomiko Dumont's (Manchester, NH) Matthew Aaron (1/25/93).

Poll: Religious intensity tied to abortion stance

by George H. Gallup, Jr. & Robert Bezilla ©. 1993 Princeton Religion Research Center.

(RNS) —According to a popular stereotype, Christians who are biblical fundamentalists are united in opposition to abortion.

But a recent Gallup Poll refutes that view.

It is true that those who are conservative in their religious practice are far more likely to embrace the anti-abortion cause than those or a more liberal persuasion.

But survey results show it is intensity of religious belief, rather than affiliation with a particular type of church or denomination, that has the greatest effect on attitudes.

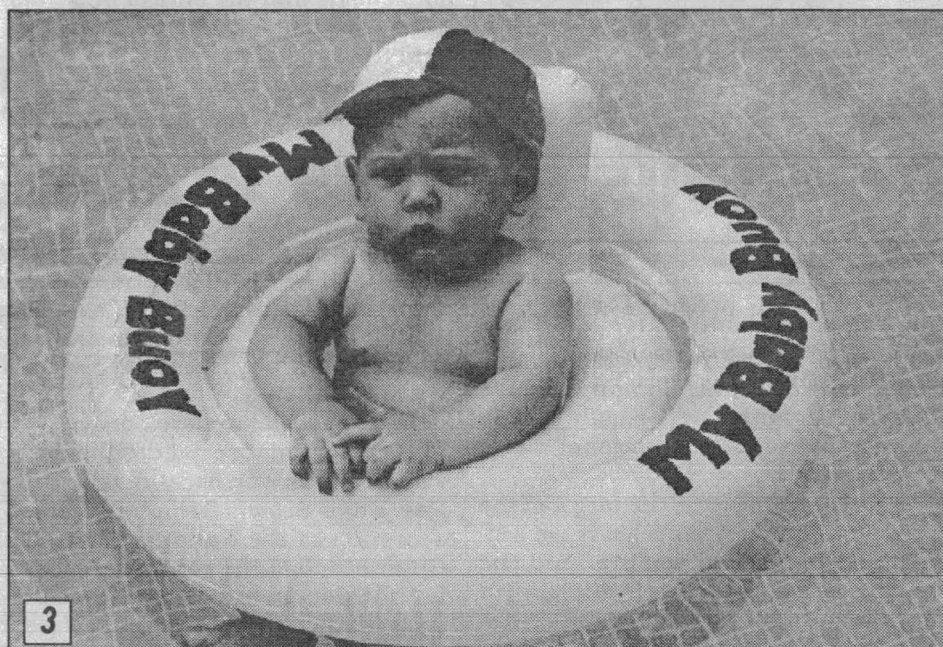
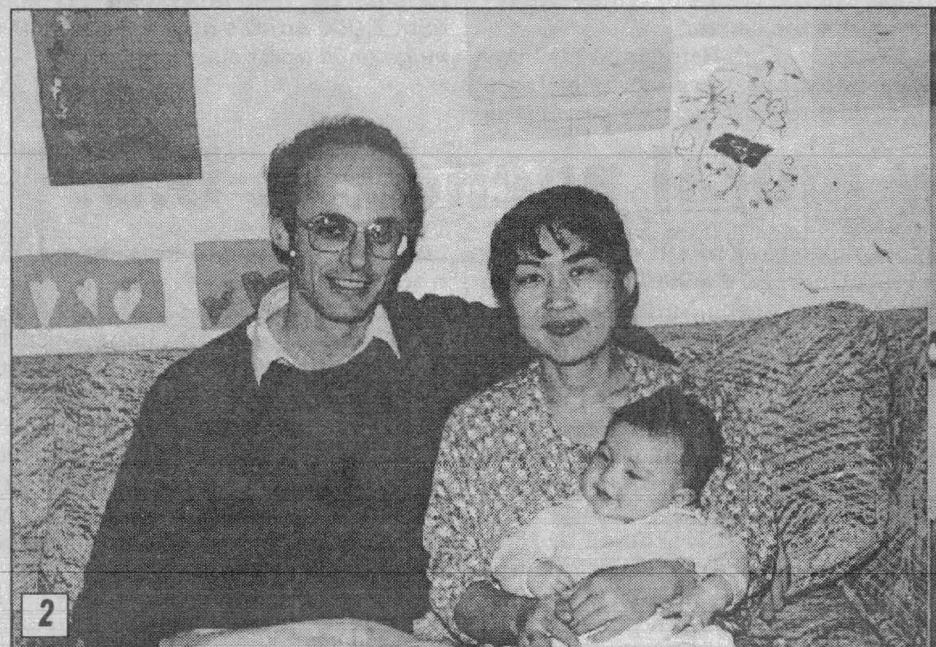
Furthermore, survey evidence shows that even among those with the most intense religious feelings, a majority believe abortion can be legal under some circumstances.

The majority of Americans (51 percent) take the middle position on abortion—that it is justified under some circumstances.

Among the remaining members of the general populace, 32 percent feel that abortion always should be legal, 13 percent feel it should be illegal under all circumstances, and 4 percent have no opinion on the controversial issue.

Opposition to abortion is significantly higher among those who say religion is very important in their lives. This factor holds true across denominational lines and among those saying they are born-again Christians

The majority of Americans take the middle position on abortion—that it is justified under some circumstances



IN MEMORIAM

Min Jung Wachna

Min Jung Kim was born in Pohang, the Republic of Korea, on January 13, 1953. She was the sixth of seven children in her family.

In her early childhood, her entire family moved to Daegu. There, her mother joined the Unification Church. At the tender age of twelve, Min Jung followed her mother's footsteps and joined the church. Two of her sisters and one brother also joined.

After finishing high school, Min Jung attended nursing college and became a registered nurse. She worked as a nurse in a hospital in Daegu.

She was blessed in the 1800 couples blessing, 1975, but this blessing was broken within a few days by her husband. Three years later, she was engaged by photograph to Erwin Wachna, a brother from Austria on the East Garden staff. As a Korean sister willing to be blessed internationally, Min Jung brought joy to True Parents.

Following the engagement, she

worked on a home church mission, and also utilized her professional nursing background caring for True Mother's mother, Hong Halmonim.

In 1981, Min Jung came to America, where she worked for the Korean Evangelical Association in Chicago. A year later, she was asked by True Mother to come to East Garden, where she began her work for the True Family.

Min Jung was blessed with Irwin on July 1, 1982, at Madison Square Garden. Because of her previous blessing, they stand eternally as an 1800 blessed couple.

She was permitted by True Parents to share a room with her husband at the cottage house in East Garden. Their first daughter, Ermina, was conceived there and born in November of 1983.

After Ermina's 100-days ceremony, Min Jung went again to the front line, working on a mission in Washington DC. After seven months there, she was assigned to work with child care at

Gracemere Nursery. Following that mission, she began work with Future Merchandising Systems in Westchester County. Their second daughter, Kimera, was born here in February of 1988.

Min Jung did not have strong physical health. In 1989, she required major surgery for the removal of two cysts in her ovaries. Related to this, she entered first phases of menopause at the young age of 36, in 1989.

Min Jung has always been totally dedicated to the will of God.

Even though she struggled with her own health, she worked to improve the health of others.

She joined the Unification Church at a young age, also at a time when the church was very young. She contributed to the providence in Korea and in America, centering on the True Family home at East Garden.

Blessed to a European brother, her life is a link between Korea, America and Europe, truly fulfilling the universal ideal of True Parents' love.

Personal testimonies will appear in the next issue.



*Founded by
Reverend Sun Myung Moon
in 1982*

UNIFICATION NEWS

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Much of the material presented in the Unification News is offered for the information and stimulation of the reader, and not necessarily to present the official views of the Unification Church or related organizations.

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Science in the Realm of Spirit

If you enjoy exploring the interface between the Principle and the way modern science describes the world then you will enjoy these columns written by Richard L. Lewis over the last 10 years and published in the Unification News. This vello-bound collection can be yours when you send in your donation—at least \$15 + \$3 shipping (\$6 outside USA). Ask for "Science and Spirit."



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