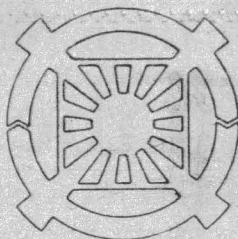


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Unification News

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July 1989

Rev. Moon Honored in Korea

By Bernard Han Woo Lee

The magnificent Little Angels Performing Arts Center became the stage for a festive ceremony on June 23 when Rev. Moon was inaugurated as the president of the Association for the Research of Korean Roots (Hankuk Uburi Chatki Yonhabhoe). This organization is made up of the leaders of the different clans in Korea. Since all Korean clans are represented in the association, this event symbolized the whole nation honoring our founder. Koreans are traditionally very interested in their roots and have a deep respect for their ancestors. Each clan has its own organization, which is working to preserve the clan's genealogy and traditions. Usually, the most famous and respected man of each clan is asked to be the clan's leader. Rev. Moon has been the leader of the Moon-clan for some time now, but as president of the Association for the Research of Korean Roots he has become symbolically the leader of all Korean clan organizations.

The ceremony began at twelve o'clock in the main hall of the Little Angels Arts Center with 1800 members of the Association in attendance. Some of the guests had already arrived at 10 o'clock and patiently waited for two hours for the ceremony to start. First there was a speech by the chairman of the organization, Dr. Son Seo Gook, who is also a renowned genealogist and historian. He said in his speech that there had never been a Korean who made such an impact on the world as Rev. Moon and that his organization is proud to have a man for its president who stands for all the great moral values that are at the root of Korean tradition. During his speech he asked the audience three times to acknowledge the work of Rev. Moon all over the world and each time there was a roaring applause.

After a report of the Vice chairman on the activities of the association, flowers and presents were given to Rev. and Mrs. Moon. They were presented with golden replicas of the royal crown of the Silla kingdom, which symbolized the leading role for the Korean people which the members of this organization want Rev. Moon to have.

In his acceptance speech, Rev. Moon expressed his hope that through a rediscovery of the common roots the way to national reunification will be paved and he called upon the audience to join him in the effort to make Korea a model for world peace by a unifying movement of true love centered on God. After Rev. Moon's speech of about 25 minutes, there were congratulatory addresses by representatives from Korea, Japan and the USA (Dr. Mose Durst). At about 1:45 the 1800 guests, most of them leaders of a family clan, moved by buses to the Sheraton Walker Hill Hotel, where a luncheon was hosted by Rev.

Moon. This was the biggest lunch in the history of this hotel; they had to use the Grand Ballroom, the convention center and several restaurants to seat all the guests. Over lunch Rev. Moon announced that he was going to start a scholarship fund for the children of members of the association. He pledged money for the start of this fund

but also promised that he would match future contributions by the members with equal amounts.

After the luncheon, again in amazingly little time, the whole party moved back to the Little Angels Center, where a special performance of the Little Angels was given. It was a very long day for the participants

in the ceremony, but although they were tired at the end, everybody seemed very impressed and aware that this had been an important day in the history of Korea.

In next month's UNews, Dr. Tyler Hendricks will write about Ancestor Worship and the significance of the events reported in this article.



Rev. and Mrs. Moon with the royal Silla crowns presented to them by the clan leaders of Korea.

Recent Happenings in the World of Religion

These briefs are taken from the weekly reports of the Religious News Service.

Bible printing continues despite turmoil in China

Despite the turmoil in China, it is business as usual at the Bible printing press in Nanjing. A report on the continued operations of the Amity Printing Company was received by the American Bible Society here amidst reports that most American church workers in China have decided to remain in the country.

Canadian Lutherans, Anglicans to share communion

St. John's, Newfoundland—Canadian Lutherans and Anglicans took a significant step toward unity June 19 as Anglicans agreed to open their communion tables to Lutherans. Lutherans are expected to take a similar step next month at a national meeting of their church in Saskatoon. The agreement, worked out over six years of meetings, means Lutherans are officially invited to participate in communion when they visit Anglican parishes and that Anglicans recognize the Lutheran church as one "in which the Gospel is preached and taught."

New Revised Standard Version to be available in summer of 1990

Louisville, Ky.—Copies of the National Council of Churches' long-awaited New Revised Standard Version of the Bible will be available in bookstores during the summer of 1990. Publication of the new translation comes 37 years after the Council completed work on its Revised Standard Version Bible, which gained acceptance over the past four decades as the most widely used American translation of the Bible in churches, colleges and seminaries.

Cardinal Law turns to slick TV ads to attract priest candidates

Boston—The Roman Catholic Archdiocese of Boston is turning to Madison Avenue techniques to help solve its shortage of priests. In a 30-second television spot offered to Boston-area stations as a public service announcement, the trappings of the fast life are used to recruit seminarians. A Mercedes Benz and Rolex watch, diamonds and pearls, caviar and cocktails flash across the screen to set up a message for those who may be looking for still more. "A world that doesn't deny itself anything could use a few men who do," says the single line of the spot, before showing the phone number of the archdiocesan vocation office.

Falwell dissolves Moral Majority, says mission accomplished

The Rev. Jerry Falwell has announced the dissolution of Moral Majority 10 years after it was established. In a statement at the annual meeting of the Religion Newswriters Association in Las Vegas, where he was "roasted" at a banquet, the independent Baptist minister said, "The purpose of the Moral Majority was to activate the religious right. Our mission has been accomplished." "I

feel that I have performed the task to which I was called in 1979," Mr. Falwell said. "The religious right is solidly in place, and like the galvanizing of the black church as a political force a generation ago, the religious conservatives in America are now in for the duration."

Templeton honoree says science and religion can be friends

Science and religion should engage in friendly criticism of each other, says the West German scholar who is a co-recipient of this year's Templeton Prize for Progress in Religion. Dr. Carl Friedrich von Weizsaecker, 72, who has explored the relationships between physics, cosmology and theology, offered some thoughts on the subject in accepting

widow of Egyptian President Anwar Sadat, presented the awards June 11 on behalf of the National Commission for Catholic-Jewish Dialogue of the National Conference of Brazilian Bishops. Cardinal Johannes Willebrands, 80, president of the Vatican Commission for Religious Relations with the Jews, and Gerhard Riegner, 78, co-chairman of the Governing Board of the World Jewish Congress, received the award in recognition of lifelong devotion to strengthening the relations between Catholics and Jews. The event was co-sponsored by the National Conference of Brazilian Bishops and the Jewish Confederation of Brazil.

Kenyan church leaders condemn attacks on Anglican bishop

The National Council of Churches of Kenya has asked the government to provide more security for Anglican Bishop David Gitari following an incident in which raiders broke into his house and forced him to flee to the rooftop. In denouncing the April 22 raid by about 30 people on Bishop Gitari's house, the church council also condemned an April 9 incident in which two members of the youth wing of Kanu, the only legal political party in Kenya, heckled the prelate as he delivered a sermon at a church in Kerugoya. Bishop Gitari, who heads the Anglican Diocese of Mount Kenya East, has been an outspoken critic of political corruption in the country.

Interfaith religious freedom movement organized in Bulgaria

An interfaith movement headed by two Orthodox priests has been formed in Bulgaria to press for religious freedom for Christians, Jews and Muslims. The Rev. Hristofor Subev, president of the Independent Committee for the Defense of Religious Rights, Freedom of Conscience and Spiritual Values, and the Rev. Blagoy Topuzliev, who serves as the committee's foreign liaison, were interviewed recently by Radio Free Europe in a broadcast that was monitored by Keston College, the British-based center for the study of religion under communism. According to Father Subev, the committee's primary aim is to campaign for an end to political authorities' "systematic interference with church affairs and religious life."

Soviet Baptists receive permission for new seminary

Baptists in the Soviet Union say they have received permission to open a new seminary and will begin negotiating for a site for the facility. At the same time, Baptists in the Soviet republics of Latvia and Estonia have received permission to re-open seminaries that were ordered closed in 1957, according to the Rev. Alexei Bichkov, general secretary of the All-Union Council of Evangelical Christians-Baptists. In a telephone interview from Moscow with Baptist Press in the United States, Dr. Bichkov said the Baptist council expects to open a full-time, four-year course of study for 20 theology students within three years, if the negotiations for a site proceed smoothly.

Court questions rules for women praying at Western Wall

Jerusalem—The High Court has ordered Israeli authorities to explain their ban on women praying with a Torah scroll or ritual shawls at the Western Wall. The court was responding to a petition by a women's group that has been stopped several times from conducting organized prayer at the Western Wall. During one attempt, Jewish zealots threw bottles and other objects at the women to prevent them from praying at the Western Wall, the holiest site a Jew is permitted to reach.



(RNS Photo) A large group of Southern Baptists on a March for Christ through Las Vegas during their annual convention there in June.

the annual award in a ceremony in Tokyo June 10. Lord MacLeod, the 94-year-old founder of the monastic Iona Community in Scotland, is the other recipient of the Templeton Prize. The award, which is valued at \$435,000 this year, was established by financier John Templeton in 1972. In the words of its founder, it "seeks to encourage understanding of the benefits of each of the great religions."

Jehan Sadat presents interfaith awards to a Catholic and Jew

Sao Paulo, Brazil—A Catholic and a Jewish leader who have devoted many years to furthering interfaith relation were presented the first "Patriarch Abraham" awards here by a prominent Muslim, Dr. Jehan Sadat. Dr. Sadat, the

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nation more than our family.

When you and your spouse deeply love your country, this creates a reward for the future generations. The intensity of your love for your country will benefit your descendants; your children will receive the reward. Your blessings will multiply and your circle will expand. This is how you will become an ideal family and form an ideal nation.

Once you create the full circle of love, you can dwell at the core where you receive special protection. Also, once the core is established, true love can expand. When you and your spouse achieve the unity of true love for each other, when you devote yourself to loving your country, you will become the core. As you expand your territory of love to your country, you will be protected by it.

It is an Oriental custom always to use both hands when you serve your elders. Also Orientals have the custom of bowing. To bow means to empty yourself and to convey the attitude: "I am nothing; you are everything." When you bow you acknowledge your elder as the perfect plus, and you empty yourself totally to that person, becoming a perfect minus. Whenever the plus is perfected, the minus is automatically perfected as well; and the interaction between plus and minus creates energy.

Man & Woman

I want you to understand that whenever a man and a woman have give and take of love, a vertical element is always present. You cannot disregard it. God is the vertical element. He created Adam and Eve so He could meet them horizontally. Their love and blessing was to have borne fruit in their children, who would also be objects of God. This is how the heavenly four positions were to come

about. When four directions are established, a circle can be formed. Circular movement is the only permanent movement.

What holds a man and woman together? Men and women have interlocking shapes, to keep them from missing each other or sliding apart once they meet. The man has the additional role of anchor, so that when a couple is bolted together, they won't slip and lose their footing. This way, a couple can be anchored and bolted together with true love.

There is a space-age glue so strong that something mended with it may break anywhere else, but never at that joint. Likewise, a man and a woman bonded together in complete, true love might get hurt someplace else, but nothing will ever be able to separate their union. True love is the super glue which holds husband and wife together. Don't laugh, this is natural law!

FOUNDER'S SERMON

Develop a Heart of Longing Within

By Rev. Sun Myung Moon

This is an excerpt from the Sunday morning sermon given at Belvedere on June 27, 1982. The translator was Dr. Bo Hi Pak.

Part Two

Have you ever thought about why I give such long sermons? I have a dramatic answer: because I hate to leave you! I enjoy every minute of my time with you. I study each of you, looking at your features, observing your reactions, inspecting your eyes, nose and mouth. I think about what kind of person would be your ideal mate.

I'm not talking this way just to be charming. A godly person should be fond of other people. Godly people should love and enjoy their fellow men. Whether you go east or west, north or south, whether it is day or night, it makes no difference. You must enjoy people.

Have you also been longing for other people? Have you been missing others, yearning to care for them? Throughout my entire life, my job has been to love people and pray for them. I find that my prayers are answered; my prayers become reality. Whenever I meet someone, I enjoy being with him or her; I can entertain, care for and love that person.

When people are in love, there are no strange feelings between them. It makes no difference what habits they may have. It makes no difference whether they eat kimchee or cheese. There are no barriers between lovers. Their union is the beautiful culmination of love. Nothing else is more important.

A perfect plus is like a dynamo; it always creates a perfect minus. It happens automatically, without effort. Wherever a perfect plus is found, a perfect minus appears. If you are a perfect plus, you can sit in the middle of a village doing nothing, and the villagers will come to you automatically.

Long for People

My concept is that we should be people of deep longings; we should enjoy every minute we spend with someone. When we care about others, we have no dull moments. Meeting others is the proper job for people of God. That is what my life is all about. I am an expert at meeting others.

People are supposed to long for and miss one another. If love depended on appearances, an ugly person would have a burdensome life. Therefore, God, who is the king of wisdom and justice, designed us to be lovers. When you are in love, nothing matters; ugliness is no concern; you can accept everything.

However, there is one important principle in matters of love. It should be a lawful, public love; that means unselfish love. True love is definitely public love. Through true love you can gain everything, even the spirit world. Since you cannot go alone to the spirit world, you need to go with your beloved. Therefore, a truly loving person can open up the spirit world.

When you meet people in your home church work, cherish them, too. Then no one will have to tell you to go and do home church. In the morning you will jump out of bed like a bullet and run to your home church because your beloved awaits you. Perhaps you are supposed to go to the dining room in the morning, but your feet take you to your home church instead. When your beloved is waiting, you forget

eating, sleeping, and everything else. Don't you like it when your feet head in the direction of your beloved? That is the way your original mind directs you.

This morning I am giving you another secret: how to do home church. When you consider the people in your home church as your beloved, cherishing them above your own fiancé, spouse, or children, you cannot help going there. And while you are with them, the spirit world will open up and communicate with you. This is the secret of doing home church.

You lay a cumulative foundation when you love people. When enough has been built up, the blossom opens up. Love is not destructive; it only builds and blossoms. When each of you creates your own love foundation, bearing such a blossom of love, then God will become one with you. Flowers attract butterflies, and the butterflies drawn to your flower of love are none other than God and His angels. It may sound like something incredible and miraculous, but it can happen!

To make a long story short, you won't enter the Kingdom of Heaven unless you

which involved a long trip by train and boat, and was rather expensive. I didn't have a wallet or any money that day, but at the Tokyo train station I met a very noble-looking woman, a total stranger, and began telling her who I was, where I was going, and how much money I needed, which was quite a bit. Then I asked if she would have enough faith in me to lend me the money. I was so sincere that the noble woman trusted me enough to lend me the money without asking for a receipt. After I completed the trip, I sent her back twice the amount of money she lent me. She was flabbergasted. She paid me a visit to return the money, saying, "You are such a good, honest man. I do not want this much money from you. Please take it back."

People can always sense a person of genuine character; purity and genuineness always communicate. That is the beauty of life.

When I was a university student in Tokyo, I would ride the electric tram car on rainy days. When I boarded, I looked for the elderly people and stood next to them. Normally, young people wouldn't like to stand close to shabby-looking old people, but I would. I wanted to stand near them in case they needed any help. I would look at some bedraggled old man and think, "Suppose this gentleman was my father. What would I do if my father was this wet? Could I run away and abandon him?" It is normal to feel repelled by smelly old women or men, but when I thought of myself as their son, everything about them became attractive, and I felt very affectionate toward them. Old people have a loving heart for their children, and on such occasions I wanted to reciprocate that love. So I would talk very warmly to an old woman, even though she was a total stranger. What beauty there is in such an intimate conversation!

Sometimes I would wear dirty, ragged working clothes and a smelly jacket on the tram car. I would try to sit next to the most attractive woman on board, someone wearing eye makeup, lipstick, and manicured nails. Ten times out of ten, such women would move away. I was hoping to find someone who would ask herself, "What if this were my husband, and he was working so hard for me? If he was suffering for my sake, what would I do?" Then, while these thoughts were going through her mind, we could have started speaking and she could have become the first person to hear the Principle and the first person to join the Unification Church.

I want you to become the same kind of person I am and inherit this tradition. That is why I am asking you to go out and endure tribulation.

Marriage and Country

You have met someone whom you can love. What an incredible blessing that is for you. Think of all that lies behind your marriage. But this love should not be just a horizontal bond between you and your beloved; you must link it to the vertical dimension. It isn't easy to add vertical love to horizontal love, is it? The horizontal axis links the husband and wife. However, unless a vertical line extends from your family upward, there is no way that the vertical realm can reach down.

The vertical line above you is your nation. You should feel patriotic. Do you pay taxes because you have to, or because you love your country and want to pay them? Those who pay taxes because they can't escape it are in the majority. However, in the original way of serving our country, we should pay taxes because we love our

see HEART on page 2



Rev. and Mrs. Moon toasting with McCol soda the leaders of the Association for the Research of Korean Roots on June 23, 1989 after accepting the presidency of the association.

Work Hard

When I came to pioneer the work in the United States in 1973, I knew no day or night. Every moment of the day was so precious to me. I always wanted to see one more person, visit one more center. I drove from one place to another, one meeting to the next. If you follow the same principle, your results will be greatly multiplied.

Everything is deeply interesting to me. I am a lover of the ocean because it is another of God's creations. That is why I go out to sea. Here is a photo of me standing beside a giant tuna I caught recently. This tuna weighs over 1,000 pounds. How could I become a champion tuna fisherman so quickly? I know how to attract tuna: I do it by love. Every minute of the day when I am on the ocean I stay alert; I never nap. When people go fishing they usually become tired. Even the pilot of the boat sometimes sleeps, but I never lie down even for a minute on a boat. My eyes stay wide open because my interest is so intense. Even if a hundred boats are fishing for tuna, I know that no one loves the tuna more intensely than I do. Therefore, I know that the tuna will come. In Gloucester people say that I even brainwash tuna!

The secret is to become a dynamo of love, become a lover. I look at people and even the whole world as my beloved. From the material point of view there is nothing special about me; but I am the richest person under the sun because I have that power to attract people. The secret is nothing other than love.

Lay a Foundation

love people, miss them and yearn for them. Before I came to America, my major study was how to love American people. I had many plans, I did much homework, and I have precisely fulfilled all my pledges. There are many things you do not know, but one thing is for sure: after you met me, you became new men and women. You have changed. What power made that happen? The power of love.

When I live by this philosophy, even the seemingly insurmountable obstacles can somehow be completely overcome. As I meet each large obstacle, I can jump over it. When I make plans, the difficulties ahead seem to be overwhelming but solutions come from totally unexpected places. Spirit world moves in entirely new ways. If money is needed, money comes; if people are needed, people come; the more money we commit to a certain project, the more resources come our way. When I act, spirit world mobilizes masses of people.

In a way, God too is a fundraiser. When you knock on doors, you are rejected 90 percent of the time. Likewise when God tries to pour out His love to you, you reject Him 99 percent of the time. So when you experience rejection while fundraising, you can be in a position to comfort God. When you have tearful experiences, you move God's heart and comfort Him. Then universal love begins to blossom in your heart. The blossom of love is the most sacred and noble kind of flower.

Living in Tokyo

I had one experience when I was studying in Tokyo during my younger days. I needed to return to Seoul, Korea,

The Resonance of God's Heart

By Rev. Joong Hyun Pak

This is an excerpt from a sermon given at the National Headquarters chapel on May 21, 1989.

God gave us beautiful music and art simply for us to appreciate. A violin has four strings, and each one carries a very beautiful and mysterious sound within itself. If we are only watching the violin and strings with our eyes, however, we cannot see the sound. Even though this morning's violinist performed a very well known piece from Johann Sebastian Bach, "Air on G String", if you close your ears you cannot hear her perform. Even though each violin string is pregnant with music, you cannot see it with your eyes.

We can hear music with our ears, but we cannot see it. What about God? God is an unseen special being. Have you seen God? The Bible says that we cannot see God. Since we cannot see God, we say that we cannot believe in God. But as I showed you, we cannot see the sound of this bell, yet we know it exists. Yet because we can not see God we say God does not exist. We cannot hear God's voice, so we say God doesn't exist. We cannot touch God, so we say God doesn't exist.

But I tell you God is a very special being. He is spiritual. He is fundamental energy. He is the fundamental heart of the cosmos. You and I are humble human beings. If we rely on these physical organs such as our eyes, ears, hands, etc. we cannot recognize God. Instead, we need to prepare spiritual eyes and ears and open our internal heart.

Why church?

Why did we come to today's sermon? What is the purpose of Sunday Service and our church life? Why do we come here? Because we want to hear God's voice. We want to hear God's heart and His special message. Not only do we want to hear through our ears, but we want to deeply understand and feel God's heart. This is the church's responsibility. Throughout the generations, many people have asked, "Can I see God? Can I hear God's voice?" That's one of the challenges that have remained throughout human history.

3,500 years ago, Moses met God at Mount Sinai. He saw the burning bush, and he knew it was God. I don't believe he saw the kind of fire that sometimes breaks out in the forests of the Rocky Mountains. This

fire was different. He saw a bush burning, yet never being consumed by the fire. It was spiritual fire. Moses' spiritual eyes were open and he saw spiritual fire.

He also heard God's voice. If we carefully check the Bible, we never discover that God had a special microphone or speaker system. A voice came to Moses, and he heard it with his spiritual ears. Moses also had a special feeling about God's heart. He felt that God had the true love of a parent and was so concerned about the people of Israel. For 400 years they had been slaves in Egypt, suffering and persecuted. Their life was painful, and they cried out to God to liberate them from their enemy. God heard them. God is a being of heart and love. He told Moses to go and bring his people out from Egypt and into Canaan. Moses received a deep understanding of God's heart of love for his people. Moses was a great man of God.

Develop ourselves

We came to Sunday service because we want to become like Moses, we want to become true men of God. 2,000 years ago, Jesus Christ chose his 12 disciples. Among the 12, one young man named John called himself "the disciple of love". He said in his letter 1 John 4:12 "No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us."

When you and I go to spirit world, even then we will not be able to actually see God. So in this physical life we have to prepare ourselves to be able to hear God's voice and to have the same heart and feeling that God has. That's our challenge.

Every day you prepare to meet your family. Every day you have dinner together, watch TV, share together. But what about God and us? Our challenge is to prepare to meet God. In the secular world people are only seeking enjoyment, but you and I are spiritual people, we are religious people, so that doesn't satisfy us. Sometimes when we want to hear God's voice we go to the mountains and do overnight prayer conditions. We read the Bible and go to Church workshops. We study theology and philosophy and listen to many beautiful sermons, and step by step we

become closer to God heartistically and spiritually.

St. John says if you become a man of love, if we become holy temples of love with our body and our heart, then God will dwell inside us. The sound of His love will resound in our hearts. We have to become men of love, holy temples of love. At that time we will see, understand and recognize God. Then we can truly communicate with God.

Why create?

God is actually a mysterious and unseen being. So why did He create us? Because if we can become men of true

love, and God is love, then He can see his own reflection in us. He wanted to have that kind of feeling.

For example, I am speaking now through this microphone, and the sound of my voice bounces off the wall and comes back as an echo. I recognize it as my voice. If I have wonderfully clean mirror, I can look in it and see that I have black hair and a small nose and oriental face.

So in the same way, through this reflection of human beings God can recognize himself. Why is God sad today? He is always sending out the sound of His voice but the echo never comes back. We never hear it. And so we never send back any response to God. And spiritually, we are dark people, so He can never see his personality reflected in us. So He is always sad and lonely.

In this room we have yellow, red, black, and white faces. We have so many different colors. It would be simple to have just all white, or all black, or all yellow, but instead we are so colorful. A Great Artist knew that these colors would create a beautiful harmony. We all have an individual purpose; for example, I am a minister, someone else is a businessman, or artist, or journalist. We have so many different responsibilities, but in the Unification Church we are centered on God and true love. We are harmonized centered on a new truth. We became one family, so we love and help one another. We support each other. We are making one harmonious community in New York City. That's our responsibility.

Broken Heart

I learned what God wants from my spiritual father, Rev. Sun Myung Moon. I joined the Unification Church when I was 16 years old. I did not know God very well, but Rev. Moon taught me that God was sad and broken-hearted because He lost his children. His children kill and fight each other in darkness. God has been watching a history of sorrow. I myself have five children. If they struggle even a little bit, I feel sad. What about God? He taught me that God's heart is incredibly sad. So I tried to understand how sad God was. Finally my heart opened up and I cried so many tears. From that time till this day, I have shed many tears because His sorrow resounds in my heart.

John 11:35 is one of the most famous Bible verses. Only two words: "Jesus wept." Even though it only contains two words, Bible scholars considered it one verse because it is so important. It was at the time that Mary and Martha lost their brother Lazarus. Jesus visited their village.

When they told Jesus that Lazarus was dead, Jesus visited Lazarus' tomb, and he wept. In that way, Jesus showed that he was a man of God's heart. Mary and Martha were so sad, and Jesus felt their sorrow. At the time, his compassion must have really comforted their hearts. He shared their sadness. All the people in that village received a special inspiration about Jesus when they saw he wept. God's heart resounded through Jesus Christ.

When Jesus finally entered Jerusalem before the crucifixion, he stood looking over the city. The people were so miserable, and rebelled against God, and he cried.

Love each Other

So what does it mean to resonate with God's love? It means to give each other love. That is what makes the Christian community and the Unification Church community special. What is special about Unification Church family? Our founder has shared with us the heart and love of God, and now we share it with each other. In small towns in Korea, there are usually ten or twenty churches there and every morning at 4:00 a.m. they ring the bells. The sound reaches everywhere. Our community is the same, resonating the love of God to each other.

In 1965 Rev. Moon visited New York. He came to 42nd Street, and he stood there and wept. Today we have to recapture that sound. Rev. Moon went to Danbury prison for the sake of America and the world. He stayed there one year and three months. He worked in the kitchen, cleaning prisoners' dishes. He cleaned the bathrooms. When we hear the sound of running water, our hearts should remember the meaning behind that sound.

In the Bible, Hosea 2:19-23, we can read very famous words of God showing His love. In this passage He speaks His proposal of love for human beings. God was expecting a response to His proposal, an answer. He said, "I'm going to marry you forever." Not like outside on the streets, where people say "I love you" and then they leave the next day. God meant eternity. And He gave us a wedding present: principled love. He speaks about a righteous and just love, an unchanging love. This is His present to us. And he expected our response. The amazing thing is, God has always loved us. Yet how much have we responded?

A Spiritual Life

So why are we in the Unification Church? Why are we living a spiritual life? Why do we search for God? Why do we go to workshops? Why do we pray? In order to develop ourselves to be able to resound with the love of God. We want to send out vibrations of the love of God.

Then when we go on to the eternal spiritual world, there will be no more war or struggles there if we have this kind of heart. And if you need a diamond ring, it won't be necessary to work 24 hours a day, because the street is made of diamonds. Your house gate will be made of rubies. Your chopsticks will be made of gold. Your dishes will be made of crystal. You won't need to work hard, because everything is there for you.

So what will you want to do there? Share with each other in God's love. Live in God's beauty, and dwell in eternal give and take with God. We need that kind of heart. So we need to prepare and train on the earth. That is our eternal duty, position and responsibility.

Legal Assistant Needed

Enthusiastic person needed with the desire and aptitude to be trained as a legal assistant and work in a legal office environment. Good compensation and benefits available.

Contact Andrew Bacus
(212) 719-5072

East Coast Church to Hold Summer Camp

By Mrs. Jennifer Hager

Rev. Joong Hyun Pak, Regional Director of New York City, has recently secured a beautiful camp for our church set at the foot of majestic mountains in Upstate New York. It has 70 cabins, and the accommodations are simple and rustic.

Church departments are now cooperating, investing thousands of dollars and man-hours of labor to make this site ready for our summer camp and for workshops.

"FAMILIES/TRIBES '89 — CAMP SUNRISE" will offer a 10 Day Family Camp, a unique opportunity for all the blessed families in our community.

Our families need to be close to each other and we need to reinforce our values and support one another. We gather for summer camp to catch our founders vision



of "Tribal Messiahship", to refresh our faith and friendships, and to celebrate the Kingdom. We hope to receive many of our Church elders as participants and speakers.

Schedule: Prayer, Breakfast, Principle Life Education, Morning Activities, Lunch,

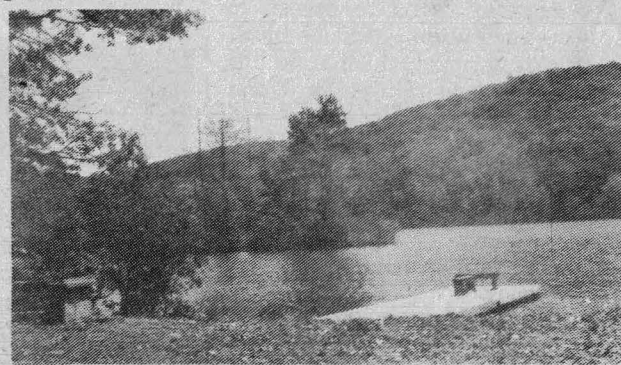
Afternoon Activities (& snack), Dinner, Evening Program. On Sundays, we will have special Sunday Services.

This year, for spiritual, legal as well as staffing reasons, children will be accompanied by a parent or guardian. Many supervisory responsibilities will be shouldered by the parents themselves.

Working as a staff member is tremendously rewarding. We witness God's generous outpouring of heart to His children. There are always unexpected surprises and victories. We will share a journey which brings us closer to God and to our true selves. This camp experience will also enable us to work together to launch better programs in the future.

Information

The camp is running from Friday morning, July 28 to Sunday evening,



August 6th at Camp Sunrise which is about 40 miles away from New York City. Hundreds of wooded acres embracing two beautiful and secluded lakes make this the perfect site.

For information, call Mrs. Marion Miller at (212) 764-7241.

Good News about the 21-Day Workshop

By Linda Shapiro

The good news is that the second National 21-Day Training was recently completed, graduating twenty-two trainees. The bad news is that Aetna Springs has not been filled to capacity.

Rev. Kevin McCarthy and Mrs. Linda Shapiro were expecting to see crowds of people coming to Aetna Springs for a total rebirth experience, spiritually and physically. They flew out to California on June 3rd with their Bibles, the Divine Principle book, a few belongings and their faith. They had no other staff, just the two of them.

As Rev. McCarthy was reflecting on this, he exclaimed, "God provided us with everything we needed. The local church, headed by Rev. Jack Ashworth, provided a cook and general affairs staff. Rev. Ashworth presented the CAUSA material to the trainees for two days. God sent some older Unification Church members who took responsibility as team leaders. Linda and I just had faith. We didn't know how things would work out!"

Aetna Springs

Anyone who travels to the Aetna Springs resort area knows that the beauty and serenity of the place is astounding. Especially if one leaves the city environment and comes to the countryside, the contrast is overwhelming. The place is protected by trees and rolling hills and there are miles and miles of vineyards (it is the famous Napa Valley region). It is

common to see the deer grazing in the distance while huge hawks fly overhead. The nights are still and peaceful. When the stars come out, there's an incredible sense of eternity created as one gazes out into space. All of this is in addition to the Aetna Springs' golf course, fishing grounds, tennis court and natural mineral pool that provide recreation during the early hours or afternoon sports time.

During the 21-Day Training the motto was "Team Spirit, Esprit de Corps." When asked about his experience at 21-Day, Joseph Gonzalez, from Tampa, Florida shared, "The motto was good. Everyone could connect with it. The old and new members were mixed all together. Through team unity the older members had to humble themselves to the young and the young respected the old."

We all had a common goal which helped us to overcome any age barriers. This was especially evident in the sports competition we had with the CARP workshop. We put the principle of cooperation and team spirit into action. This helped to facilitate the high spirit of the training. The team spirit created a catalyst for team unity with the team leaders and so everyone felt happy and included, not only in sports, but in other activities, too."

Training

The leadership at the training was good. The schedule was tight, which aided the trainees in focusing on their goals. The participants were well taken care of: the meals were delicious and there were refreshments provided in between. Joseph said, "Most people would go to a resort

area like this for pleasure and a vacation, but we went there and got close to nature as well as being serious in our search and study of the truth. We were given more than we gave. The serious tone was good for us and yet it wasn't too serious... The Bible reading and study, along with the lectures helped us to prepare to reach out to our Christian brothers and sisters. We definitely left the training more prepared to go out into our communities. We understood our true position and responsibility so much more clearly, especially after hearing the lecture on the mission of Jesus and his purpose, which clarified our own mission and purpose in liberating God's heart." The pinnacle of the training was the realization that our true purpose is to liberate God's heart.

The majority of the trainees finished the training with a new foundation of confidence in their faith and their role in the restoration providence. They more clearly understood their responsibility to unite with the central figure. Through unity and team spirit, the trainees united and actualized the Principle while studying.

Married Couples

There were several blessed couples in attendance. In particular, Daniel and Rumi Weigel felt the calling from God to attend the 21-Day Training. When asked about their experiences, Rumi replied, "Everyone should go to the 21-Day Training whether they've been in the church 25 years or they are there for the first time. We developed a deeper heartistic connection with the Divine Principle and Heavenly Father and, in fact, with the whole group. We could see

how God works through everyone. It made God so much more personal when we could understand His joy and also His suffering heart."

Dan Weigel spoke about his personal relationship with God. He said, "God spoke directly and clearly to me. Everyone had this experience. It's so real. You can't deny this. God is so serious to restore America. We need to educate people in order to accomplish this. Unfortunately, we haven't been doing this enough. This has given me renewed inspiration to restore this country. We need to go beyond our own comfort and inspire others to see the vision. The 21-Day Training was an excellent education because it showed the reasons for what we are doing."

These are just some of the many reflections from the trainees. The word is getting out about this National 21-Day Training. Yes, it's only the Word of God that can inspire us all with greater vision and enthusiasm to build God's Kingdom!

Another Chance!

The next National 21-Day Training will be held at Aetna Springs on July 25-August 15. A Blessed Couples' workshop will take place from July 9-16 at Aetna Springs. This is open to all blessed members nationwide.

For information on future plans, call Kevin McCarthy or Linda Shapiro at (707) 965-3621.



Aetna Springs Workshop: Linda Shapiro lecturing, Kevin McCarthy congratulating Dan Weigel after his testimony, and the lecture hall.

Prayer for World Peace and Family Picnic

By Kathleen Noll & Pippa Hoffman

On June 18, 1989 at 11:30 am, the gates at Belvedere opened to welcome about 100 adults and at least as many children for the first annual "Prayer for World Peace and Family Picnic." The event was co-sponsored by the Westchester Home Church Association and the Sarah Society and was a great opportunity to invite friends, relatives, and neighbors.

The program, tailored to accommodate families, started with a picnic lunch at 12 pm. At 1:30 pm everyone gathered for entertainment as the children from Gracemere Hall delighted the audience with songs in Korean and English.

Dr. Tyler Hendricks and Karen Smith, President of the Sarah Society, led the gathering in songs of peace and hope. Rev.

James Baughman, President of the Unification Church in America, delivered a



President Baughman speaking at the picnic.

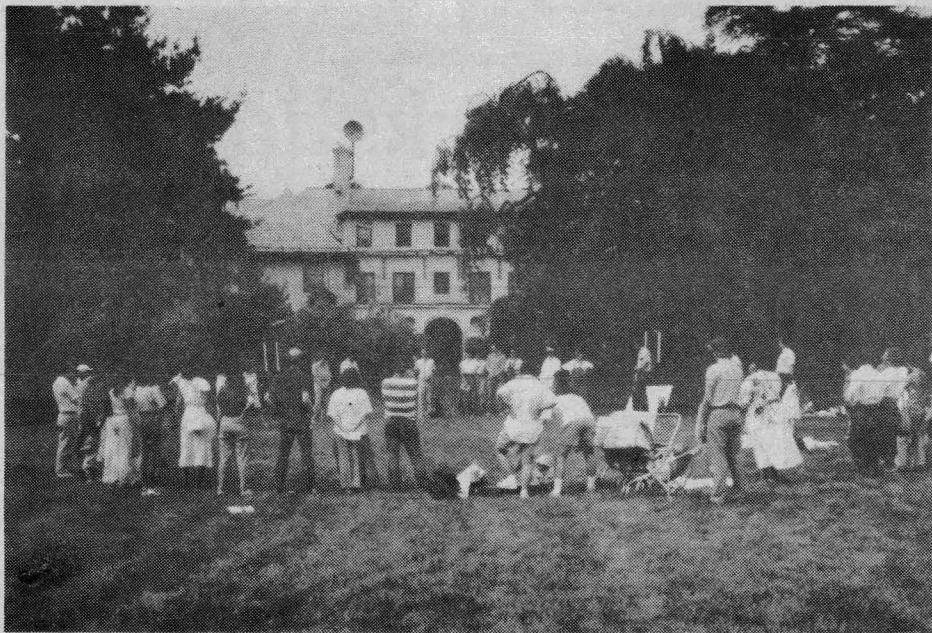
heartfelt speech on the true meaning of world peace, which he believed is not just the absence of war but inner peace in a spiritual sense.

Rev. Baughman urged us to recognize that the enemy is not something out there but that it is often the human self. For example, we may say: 'I'm not a racist,' but deep inside, we know ourselves to be prejudiced, and think that we may be better than someone else. He pointed out that the great religious leaders all recommend prayer, repentance, and petition for world peace and harmony as well as self sacrifice for the sake of others—basic spiritual principles which go beyond religious doctrine.

Rev. Baughman finished by encouraging the concept of a new peace movement, centered on prayer, sacrifice and an international perspective. His speech was followed by meditative readings from Rev.

Moon, Confucius, Martin Luther, Mother Theresa, and Isaiah. Sixteen nations were represented in a simultaneous prayer. As a gentle breeze blew in from the Hudson River, a spirit of interreligious harmony seemed to descend on the circle of brothers and sisters from all nations. Rev. Baughman and Darcy Hovard offered moving prayers of humility, repentance and determination to reach out to the world with God's love.

After a closing song, the fellowship continued with games and a "tug of peace." The gates closed at 5 pm. Families and friends are welcome to similar events in the future as the spirit of tribal communities expands across the nation and world. For further information about the Sarah Society please contact Karen Smith at (914) 761-0054.



The prayer at the Belvedere picnic and the volleyball game.

Sarah Society Celebrates Grandparents' Week

By Kathleen Noll & Pippa Hoffman

In many of his sermons, Rev. Moon teaches about the beauty of families, especially about the value of our elders. With this understanding in mind, the Sarah Society decided to introduce Grandparents' Week.

We sincerely felt that we wanted to do something for the grandparents in nursing homes to show our love and appreciation. Of course, compared to the need this was just a token, but it was a beginning.

On June 20, we had an evening of entertainment for the residents of Cortlandt Nursing Care Home in Peekskill, N.Y.

The Peekskill business community was supporting this event by supplying us with flowers and other gifts.

In the opening remarks, chairperson Heather Thalheimer introduced Renee Thompson who shared that we owe the older generation our respect, gratitude, and love for all that they have done for their families and their country throughout their lives.

A couple of grandmothers next to me kept remarking throughout the whole talk: 'Oh yes, that's right.'

I was struck by how much Renee's words touched their hearts and I wonder if this might have been the first time in their lives that they have been appreciated in that way.

For the entertainment, we invited a friend and local songwriter, Mark Sheperd.

The children from the Sunshine School

performed ballet and sang "God Bless America." Pippa Hoffman sang "Guantanamera."

There was a chance to get to know each other over refreshments. Door prizes were raffled off - and we closed singing "Amazing Grace" together.

Needless to say, the staff invited us back.

The second event of Grandparents Week was a Sunday service held in honor of grandparents. Friends and family attended and a potluck dinner was served at the end of the service.



Songwriter Mark Sheperd entertaining the residents at the Cortlandt Nursing Care Center.

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INTERNATIONAL SECURITY COUNCIL

ISC Programs on Russia and East-Asia

By Antonio Betancourt

Seventeen of the nation's leading Sovietologists participated in a three-day conference (March 29-31, 1989) in St. Louis on 'Assessing Change in the USSR.' The Chairman was Adm. Elmo Zumwalt USN (ret), former Chief of Naval Operations. The rapporteur was Prof. William Lewis, director of Security Policy Studies at George Washington University. Also in attendance were twenty observers brought through the support of Michael Jenkins, AFC Regional Liaison and Carl Swenson, AFC Director of Missouri. A press conference held at the program's conclusion was well-attended by the local media. We aired several radio interviews and the 'St. Louis Post-Dispatch' covered the event in two articles.

Most of the attention, however, was focused on the distinguished guest speaker, Amb. Edward Rowny, U.S. Arms Control Advisor to President Bush and Secretary of State James Baker. The Ambassador strongly said that the Soviets are trying to "focus attention narrowly on arms control issues and divert attention from other key sources of East-West tensions, such as human rights, regional and economic issues."

One major topic discussed was the confusion in the ranks of Sovietologists. In the pre-Gorbachev era, possibly one or two major decisions would come out of Moscow on a weekly basis. But since Gorbachev's elevation, 10 or 20 pronouncements may be expected, with the experts feverishly trying to figure out what is true, half-true, false or orchestrated public relations.

In the conference consensus statement issued at the program's conclusion, and subsequently published as a full page ad in the *The Washington Times*, the experts

noted that the "image of the Soviet Union being promoted in the West"—that the Soviets are no longer a threat—succeeds in aiding Moscow's pursuit of military superiority over the West.

The conference proceedings are available at \$5 per copy and may be ordered from the ISC Publications Department, 818 Connecticut Ave. NW, Suite 600, Washington, DC 20006.

Economic Power

From April 16-18, the ISC sponsored a conference on 'Economic Power and Security in East Asia' in Washington, DC. Mr. William

Mazzocco, senior research associate at ISC, chaired the conference.

The participants included Prof. Hirokida Kohno of Tsukuba University, President of the Japan Section of the Region Science Association, who introduced an extensively researched paper on the International Highway Project.

The plan for an international highway as a means of realizing world peace was first proposed in 1981 by the Rev. Moon. In its initial stage, this "project of the century,"

will connect Tokyo to Beijing via a tunnel under the Tsushima Strait in the Sea of Japan. Ultimately it will link Tokyo to Europe, passing through Korea, China, and the Middle East.

According to Kohno, now that the final

News, we introduced the ISC's ongoing project, 'The Affirmative Strategy for the Free World.'

Our central thesis is that the main battle in today's world is in the ideological sphere (slavery versus freedom), and therefore the chief goal of U.S. foreign policy should be to expand the ideology of freedom and reduce totalitarianism.

In February, the program was reviewed in the Soviet journal, *International Affairs*, the official journal of the USSR Foreign Office, published monthly in Moscow.

The reviewer, Alexander Yanov, claims to be a professor at the New York University, but according to Albert Weeks of the *New York City Tribune*, Yanov is on staff at City College, and not NYU.

Yanov labels the ISC and its Advisory Board the new 'Brezhnevists' in the U.S. He writes, "Their advocacy of a 'crusade' against perestroika is completely insane." Let's pray that our "insanity" is contagious, since what we would like to see is irreversible, institutional changes that will alter the character of the Soviet state to become a benign "compadre" in the family of nations.



research has been completed on the project's technical feasibility, leading American experts will seriously consider the strategic significance of the highway project.

Also attending were Dr. Sidney Jones, former Under Secretary for Economic Affairs, Dept. of Commerce, and the Hon. Joseph Sisco, former Under Secretary of State for Political Affairs.

Affirmative Strategy

In previous issues of the *Unification*

Keep Those Cards and Letters Coming

Latest Update on the Headquarters' Storefronts Renovation Project

By Dr. Tyler Hendricks

The grassroots effort is working! The renovation of the 43rd Street storefronts is becoming a substantial reality. How? Through the substantial love of brothers and sisters across America.

Since the article and appeal in the last *Unification News*, we have raised over \$8,000 toward our goal of \$25,000. We have received large donations of up to \$1,000 from two very generous individuals—not major church or business leaders, but two "everyday" members! Most of the response, however, has been \$25, \$50... the salt of the earth contribution.

When we receive the contributions, we experience a deep sense of humility and gratitude for the heart of brothers and sisters. We actually feel the depth of your trust, and a much greater sense of responsibility to make the 43rd storefronts very

very beautiful, so that when you come to see the building you can feel pride.

Also, church departments here in New York are signing up to place displays in the windows. Where else can they publicize their good works to so many thousands of people a day? Our goal for the work to be completed and have the new displays and video running is September 1.

We still have a good ways to go to reach our financial goal, but we feel absolutely God working to bring this project about. If He has worked in your life toward this goal, please accept our deepest thanks and commitment to utilize every penny of your offering in the best, most conscientious way. If He has not worked quite yet in your life toward this goal, please consider the Donation Request Box on this page...

God bless you for your faith, hope and love. Also, if YOU have any creative ideas for use of the storefronts, drop us a line! We love to hear from you.

STOREFRONT RENOVATION FUND

I would like to contribute to the renovation of the National Headquarters. I am enclosing a check made out to:

"HSA-UWC" Storefront Renovation Fund

for:

☐

\$25

☐

\$50

☐

\$100

☐

\$500

☐

\$1,000

☐

\$

Mail to:

"HSA-UWC" Storefront Renovation Fund
4 West 43rd St. c/o Tyler Hendricks
New York, NY 10036

Spread the News!

The *Unification News* exists to inform both those within the Unification Community and those, who while not considering themselves part of the movement, are interested in keeping abreast of its development. It is a free subscription and you are welcome to add people to our mailing list! They could be other church members, your family and relatives, ministers and clergy, home church contacts etc. Naturally, it would be polite to inform them that you have asked for a subscription for them. Adding someone in the USA to our mailing list is simple: Just send in their name, address and zip to our office. Donations are optional (but encouraged). Because the cost of mailing outside the USA is substantially more than regular mail we must ask for a donation to help cover this: \$10 for Canadian addresses; \$30 for everywhere else. The newspaper is financially supported by the main center in each state, the members of which contribute a small sum for each person on the state's mailing list. If you have a large number of people in one state who you wish to receive a subscription, you should mail your list to the state director and ask for them to be added.

INTERDENOMINATIONAL CONFERENCES FOR CLERGY

ICC Conferences to Resume in Korea

By Rev. James Stephens

On June 26th, the Interdenominational Conferences for Clergy officially announced that it would resume sponsoring conferences for ministers in Korea starting October 4th, 1989. The first nine day conference departs on a Wednesday and returns on Friday, Oct. 13th.

Rev. Moon, founder of the I.C.C., hopes that as many as 20,000 Christian clergy can participate in this very valuable program. He feels that through this program the ministers can rekindle the spirit of Christian unity that is absolutely necessary in order to confront the challenges of modern society. The leaders of

the Christian world must have a global consciousness in order to transform it into the heavenly one-world family.

In keeping with this vision, clergy from Europe will be invited to the October conference. In the future, other continents

Jesus Christ that he had a mission to unite worldwide Christianity. Korea was in the midst of war and Rev. Moon was living in a cardboard and mud hut with one of his disciples in the city of Pusan. Each day he would climb the mountains to pray for

tears in all those experiences that that site has become a holy ground for members of our church. It is the root from which our movement has grown.

That site is now known as the Rock of Tears and each group of ministers that attends the I.C.C. visit and pray there. At each of the previous 38 conferences, numerous ministers have had life renewing experiences in prayer. Some have even been healed miraculously.

Rev. Moon told his disciples from even the earliest days that some day Christians from all over the world would come to visit this holy ground. It is now coming true, answering the tearful prayers of Rev. Moon, thousands of Christians, and even the prayer of Jesus himself for Christian unity.

see ICC on page 10



Participants at an ICC conference last year.

will also be sending their ministers to Korea to attend this program.

Rev. Moon explains that in the early 1950's, he received in a revelation from

Korea and the world. In those intense prayers Jesus Christ visited Rev. Moon to share with him about bringing together the body of Christ. Rev. Moon shed so many

tearful prayers of Rev. Moon, thousands of Christians, and even the prayer of Jesus himself for Christian unity.

ICC Alumni Stay Active Nationwide

By Rev. James Stephens

The continued inspiration of the 7000 past participants of the Interdenominational Conferences for Clergy have led them to form various Alumni Associations around the country.

We are happy to be able to report on just some of their activities in this issue. And we encourage all of the I.C.C. Alumni readers of the Unification News to write us and let us know what activities are taking place in your local area. We will be able to publish those in future issues. Our apologies to the many valuable projects not covered this time.

Washington, DC

Rev. James Stephens, I.C.C. National Director, and Rev. Levy Daugherty, I.C.C. Conference Director, traveled to Washington, DC on June 15 to attend a meeting sponsored by the I.C.C. Alumni Association of Washington, DC.

This meeting was sponsored by the DC chapter's Prayer Committee. The Washington Alumni Association has four standing committees under their President, Dr. Edward Harris. Each one of the committees is chaired by one of the Vice-Presidents: Prayer Committee under Dr. Cleeretta Henderson Smiley, Education Committee under Dr. Lucinda Johnson Malone, Finance Committee under Dr. Lucille Miller, and Communication Committee under Rev. Leo Beard. Future meetings will be sponsored by each of the different committees.

The Alumni Association is further organized into six districts including neighboring Maryland and Virginia. Each district has two ministers overseeing the organization there.

The Alumni ministers take full responsibility for organizing the meetings. Special thanks for this one go to the Master of Ceremonies Rev. Fred Brown and to Dr. Smiley for their hard work. Although it was a very stormy night, there was a good turnout.

The meeting began with a powerful prayer by Rev. Bruce Williams of Norfolk,

Va, and included songs and a scripture reading before the keynote speaker. The special guest was Rev. George Taylor from the Intercessors For America, a nationwide prayer organization. Rev. Taylor is the Program Director for I.F.A.

Rev. Taylor began his talk with a quote from Rev. S. D. Gordon, "You can do more than pray AFTER you have prayed. But

Cincinnati

The activities of the I.C.C. Alumni Association in Cincinnati are headed up by Rev. Walter Dukes, pastor of the Golden Leaf Baptist Church. Rev. Dukes is also the Vice-President of the Ohio I.C.C. Alumni Association. He says that the Alumni are always active and have a very united

sponsored a pot luck dinner at his home for the Las Vegas area ministers. Dr. Harry Newman, who is also one of the three National Vice-Presidents of the I.C.C.A.A., also reports that they will soon be repeating a very successful Prayer Breakfast for ministers held at the local Charter Hospital. Arrangements have been made for the hospital to donate the entire breakfast for the ministers and Dr. Newman says that they prepared a beautiful meal the last time.

Charter Hospital is a chain of about 80 hospitals around America and they specialize in suicide prevention and substance abuse. Clearly they understand the need for prayer and support from the ministry for their efforts to help people.

Dr. Newman suggests that perhaps other Charter Hospitals around the country would be willing to sponsor Prayer Breakfasts for the local ministers and he encourages the I.C.C. Alumni to contact them.

Dr. Newman recently became the Chairman of the Board of the Technical Institute of Biblical Studies and reports that it has expanded several times and affiliated with several other institutes through contacts that he has made with other I.C.C. Alumni.

Miami

Rev. Don Olson, President of I.C.C.A.A. of Florida and also the National President, has organized an Advisory Board in the Miami area. On this Board are not only clergy but also civic leaders, lawyers, doctors, health professionals and others who can lend expert advice to all of the projects of the local Alumni Association and the Unification Church. These people all carry our common vision of uniting people in love to solve the problems of society. They are volunteering their time in support of people who are really doing things motivated from a strong faith in God.

Rev. Stephens will be traveling to Miami on July 12th to meet with this Board and to gain insights into how this concept might be expanded across America and adapted to different I.C.C. organizations around the country.



ICC Alumni leaders at a planning meeting: Archbishop Toca, Rev. Olson, Rev. Daugherty, and Rev. Stephens.

you can not do more than pray UNTIL you have prayed."

USA Pray

Rev. Taylor's talk focused primarily on a new program of workshops that they are initiating titled "USA PRAY". All the I.C.C. Alumni are being encouraged to attend the 2 day program on prayer to be held in July or August. The seminar is supported by the Intercessors For America and includes a fine manual of articles and inspirations on prayer and 4 tapes of speeches by major Christian prayer leaders.

We are hoping that this program will also become available for other I.C.C. Alumni in major cities around America. There can never be enough prayer for our nation and its leaders at this time.

Coincidentally, the Prayer Committee under Dr. Smiley has already proposed a prayer campaign for D.C. They have designed bumper stickers and window placards using the slogan "USA, It's Time to Pray".

organization in Cincinnati. Two of his greatest pillars of support are Dr. Barbara Twitty and Pastor Emma Ware.

On May 24th they sponsored a Mass Food Distribution Drive and were able to feed 142 needy families. In all nearly 750 people attended the event. They were able to distribute canned goods, meat, and government surpluses. The I.C.C.A.A. of Cincinnati raised over \$3,000 for the event by sponsoring a Fashion Show.

They have also set up a network for the distribution of clothes to needy families. We are all proud of the work that they are doing in Cincinnati and encourage Alumni nationwide to follow this example. The secret of their success is unity beyond denomination and beyond race. Because of their unity, God was able to inspire even the ministers with the biggest churches in town to attend the I.C.C. in Korea.

Las Vegas

The President of the I.C.C. Alumni Association of Nevada informs us that he

DIVINE PRINCIPLE STUDY

The Origin of Human Conflict and Suffering

Volume Two • Part Seven

The question may be asked: How could God's plan go wrong like this? He created the universe. He must be almighty. Lucifer, Adam and Eve were all His creatures. They must have existed in accordance with His plan. How could things turn out so badly?

In the view of Divine Principle, God created in such a way that His universe may be compared to a train running on a track. The train represents God's creation and the track is comparable to His law. As a train is guided by the track, so God's creation develops automatically within the context of His law. But if the train is struck by another power greater than the holding power of the track — for example a landslide or an intersecting truck — the train will be derailed.

Similarly, if some power in the universe greater than law struck Adam and Eve, then they could be knocked off their original course. Such a power — greater than all the law and principle of God — is the power of love.

Love, Not Law

As was explained in the Principle of Creation, God created to experience the give and take of love. His ideal is not a world of law or regulation, but a world of love. Therefore, God made the power of love greater than every other power. Love is the supreme force in the universe. God made the power of love so absolute that even His principle does not preclude expressing love in a way which violates His will. Adam, Eve and Lucifer fell because of the power of love.

Literature and history alike pay tribute to the omnipotent reign of love over the human heart. Freud and other psychoanalysts point out that in this fallen world the erotic impulse by itself is strong enough to disregard all the moral conventions which society and conscience ascribe to the will of God. Shakespeare has immortalized how love drove Romeo and Juliet to suicide, how Hamlet's uncle was driven by passion to kill his brother in order to marry his sister-in-law, and how Lear became literally insane because he made a mistake about how much his daughters loved him. In our time, King Edward VIII abdicated the throne for the sake of love.

Love of God, Love of Man

Since God created love supreme, once man attains maturity and becomes united with God in love, nothing can break this relationship. In perfection, no corruption is possible because a person is one with the love of God. However, before man reaches perfection, his desire may be misdirected. For this reason, according to Divine Principle, man and woman should experience a full union of love with each other only after their love for God has crystallized. To achieve this, God knew Adam and Eve needed pro-

tection and special guidance. For this purpose, he gave them the commandment:

"You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat." (Gen. 2:16-17)

Through the commandment, God's children were directed to center their affection beyond themselves.

The sexual interpretation of the Fall has signal merit precisely because it points the finger at the one sin which is rooted in the biological structure of man. In one sense and apart from details of his theories, Freud correctly traced the human tragedy to the sexual drive.

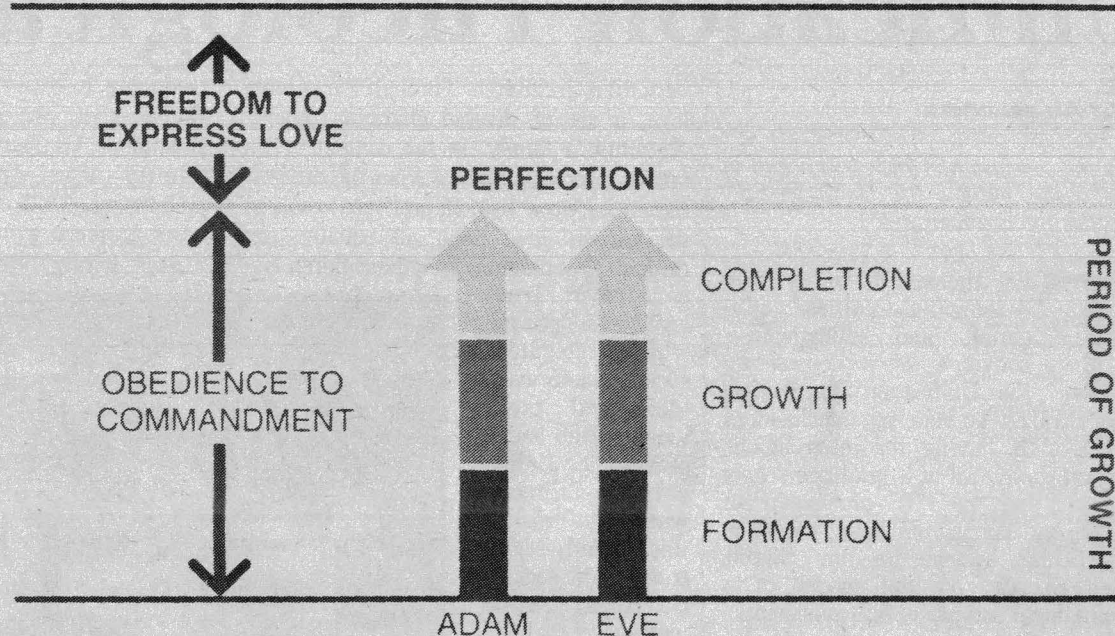
As long as our ancestors had faithfully kept the commandment, they would not have become over-involved with the archangel. Under these circumstances the love powerful enough to cause Adam and Eve's deviation would not have come into existence. However, since they did not keep the commandment and instead formed a close reciprocal relationship with Lucifer, an immoral love developed and caused them to deviate from the track of God's principle.

How long would God have required Adam and Eve to keep the commandment not to eat of the "fruit"? If Adam and Eve had perfected themselves they would have entered the direct dominion of God's love.

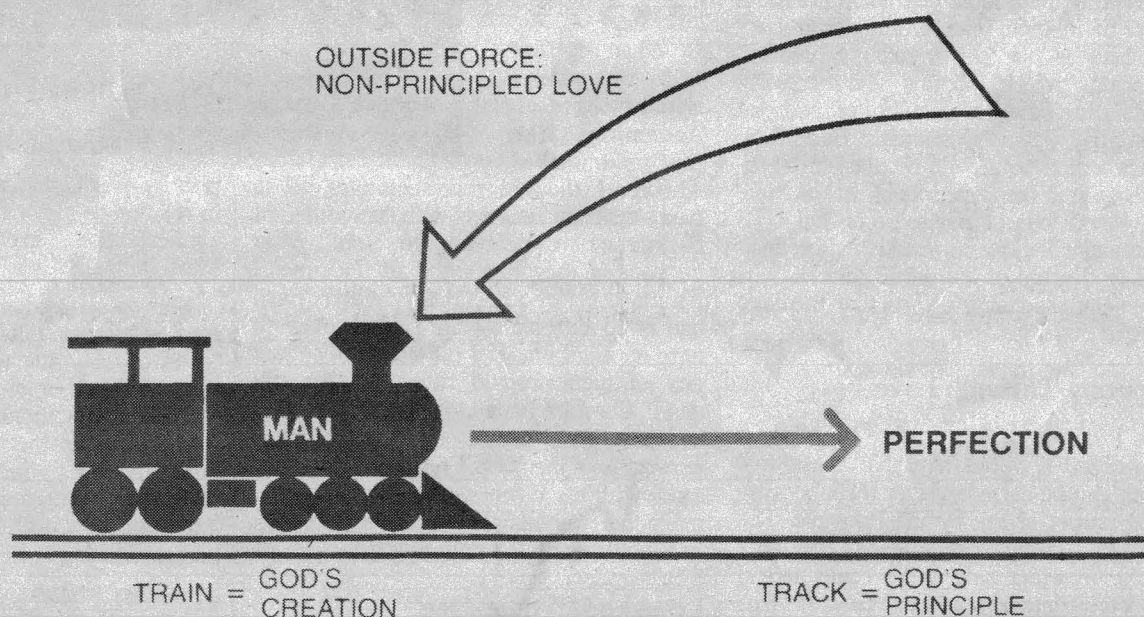
Then with God's blessing they would have been free to develop their love with each other as husband and wife. If they had done so, there would have been no possibility of their love being broken. Having perfected themselves individually, they would have been capable of developing a mature love with each other. Accordingly, obedience to God's commandment was necessary only as long as Adam and Eve were still growing toward perfection.

Free Will and the Fall

In the Principle of Creation it was shown



The commandment was necessary only as long as Adam & Eve were growing to maturity. Just as a train can be knocked off a track, so in his growth to God man could be "derailed" by the power of unprincipled love.



that God gave free will to man to allow us to participate in His creation, thus becoming a co-creator with Him. Therefore, God's giving a free will to man was necessary and good, as traditional Judeo-Christian theology has asserted. Free will is the greatest gift God gave man.

If man were simply forced to serve God, there would be no beauty or life in man, and no joy or glory for God. It is most beautiful and precious when man serves God voluntarily and loves Him wholeheartedly, in free will. The flower turns its face to the sun because there is no alternative open to it; man's free will gives his existence a special dimension. From this man is supreme in all creation, validating his lordship.

Some believe that Adam and Eve fell because they had free will. Of course, their free will made it possible for them to fall. If they had fallen because of their free will, however, there would always be the danger of falling, even after they had become perfect. Insecurity would exist even in the Kingdom of God where man is to have complete freedom. Such insecurity would then exist forever, and the promised attainment of perfection would be impossible.

Next Month - Part Eight
The Loss of Freedom

Tara

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Throw your looks back
With a twist.
She's just a "liddle diddle" (little girl)
But Tara knows
Which way your heart goes.

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DIVINE PRINCIPLE

In addition to the Old and New Testament of the Holy Bible, the theology of the Unification Church is the Divine Principle as revealed to Reverend Moon. The Divine Principle is divided into three parts—the Principle of Creation, the Fall of Man, and the Principles of Restoration. The Home Church Study Guide was written as an introduction to the Divine Principle and comes in the six sections that are being reprinted here in the Unification News. Section one is, "The Nature of God and Man, and the Purpose of Life." The complete set of Home Study volumes are available for \$19.95 from HSA Publications, 4 West 43rd Street, New York, New York 10036.

PERSPECTIVE ON ECUMENISM

What is the Value Foundation for the Unification Theological Seminary?

By Dr. Tyler Hendricks

This is the conclusion of the essay begun in the last issue, entitled "A Unificationist's Perspective on Ecumenism."

The themes I have been discussing—values, education, and ecumenism—converge when considering the Unification Theological Seminary (UTS). To state my conclusion, I feel that UTS having an interreligious faculty, on the model of a graduate school of religion, and the UTS philosophy of education and curriculum being rooted in the particular doctrine of our church, Divine Principle, on the model of a denominational seminary, are consistent.

A word should be said about the Founder's vision for UTS which brings on this juxtaposition of categories. By calling for an interreligious faculty, Rev. Moon set up, whether intentionally or not, a graduate school of religion. The defining characteristic here is our old friend: "value-free" education, which obtains by necessity when you have a faculty of various Christians, Jews, Muslims, Buddhists, Unificationists and even secularists teaching religion in the same school. At the same time, Rev. Moon clearly expects that UTS education will prepare graduates for dedicated leadership of his particular religious movement, espousing a particular theology and particular goals.

Harmony Through Love

As I argued with reference to religious ecumenism, I would say that these two models can be harmonized at UTS, because of the nature of the Divine Principle. The basis of Divine Principle is the only foundation which this writer could defend for such harmonization. That basis is "true love." The ideal of Unification practice is based upon true love as the ultimate principle of creation, and "sacrificial love" and "living for the sake of others" as the ultimate principle of restoration.

Unificationism further specifies the meaning of love, as having its highest expression in the love of parents for children. Rev. Moon has defined Unificationism as the parental religion, taking the posture of parents loving their

very diverse children. Through the parents' love, a set of diverse children come to constitute a family. In the context of the family, problems arising from the differentiation between the children are resolved: the parents love them all equally, and through that parental love the children love each other. True love is a power which relegates social, historical, ideological positions to the back seat. The Unification Church wants to make this family-style true love a social, national and world-level reality. As Rev. Moon said, addressing the Assembly of the World's Religions in 1985:

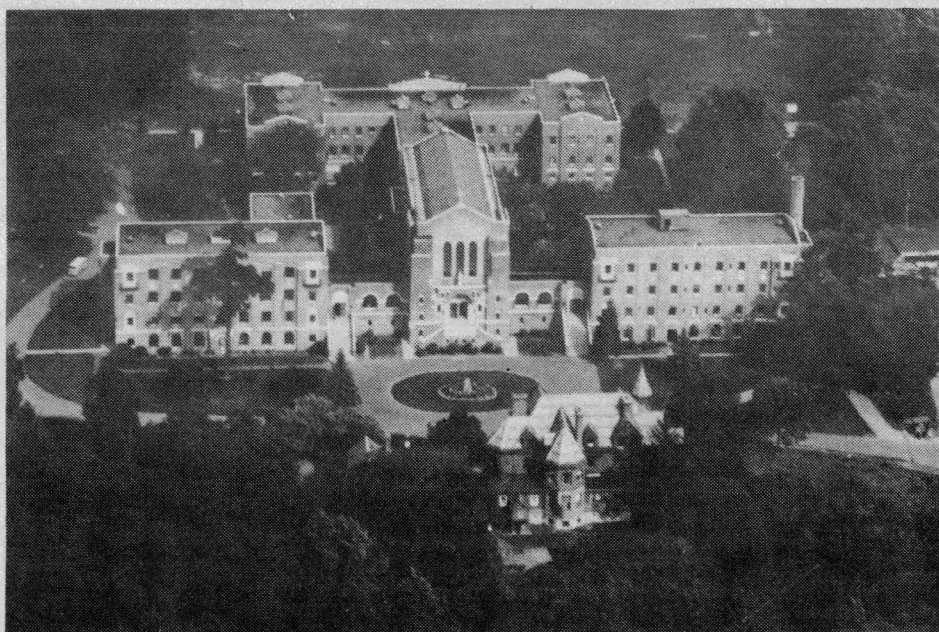
"When I first told my wife I would convene an Assembly like this, she asked whether I thought representatives of so many different religions with such different backgrounds could really get along. What happens if they just fight all the time? I reminded her of our thirteen children. Each one is so different. They seldom ever all agree on anything. But did she really think any of them would rather be an only child? They are bound together in harmony because they realize how much their parents love them. So I think it can be the same with us. When we really realize how much our Parent, God, loves each of us, how could we fail to get along."

Love and "Value-free"

In a surprising way, this love ethic is compatible with the "value free" position. This is because love surpasses all other values, in particular historical religious values and beliefs. For instance, what separates Christians and Jews is not general ideals, but is certain historical problems.

Koreans are known for the phenomenon of having members of the same family

belonging to diverse religions. Under one Korean roof, one often finds Christians, Buddhists, Confucians and non-believers. Family love transcends religious preferences. Unlike the western pattern, where families will divide over beliefs, in Korea, family love and loyalty takes



priority over historical commitments. Thus, in relation to historical religious traditions, Unificationism, exemplifying this same ideal, is "value free."

This value freedom, however, is different from secularist value freedom. Secularism tends to deny the traditional values, and attain balance or objectivity by excluding them all. Unificationism, on the other hand, tends to affirm the traditional values, and attain balance by including them all fairly, on their own terms, and calling the the practitioners of each to exemplify their own highest ideals.

In this context, Unification-sponsored ecumenism has flourished. As an illustration, out of the Seminary environment emerged the International Religious Foundation and the Global Congress for the World's Religions, which are pursuing an ecumenical and interreligious agenda with success unsurpassed in the world today. This is ecumenism on a Divine Principle model, which attempts to practice parental love for individuals of all religious traditions.

Parental love, then, is the Divine Principle foundation for the the Seminary. It is the foundation to integrate all aspects of student life: academics, spiritual life, community responsibilities, outreach, economics—into one ideal, according to which these activities can mutually support rather than conflict with each other.

Divine Principle Curriculum

From the first part of this essay, printed last month, we can see that the Unification ideal of true love is not vague sentimental-

ICC from page 8

This is only part of the once-in-a-lifetime experience for the ministers. They will be staying at our new deluxe Unification Guest Hotel and Conference Center in the heart of Seoul. It is within walking distance of the major shopping district for tourists, I Tae Won. Room and meals for the participants will be provided compliments

ism, but is defined through the Principle of Creation, in its elaboration of several categories of natural theology: give and take action, goodness, truth and beauty, unity, and the principle of growth. Divine Principle also contains a biblical theology, a religious psychology and a philosophy of history. Thus, the Divine Principle has within it a framework for the broadest study of religion—indeed, for the entire curriculum of the Seminary. This ideology of love—"lovism," as Rev. Moon recently called it—can provide the philosophical foundation for the Seminary curriculum, as well as the spiritual and ethical foundation for Seminary lifestyle.

Structuring the Seminary

deliberately and systematically upon Divine Principle, I would argue, does not infringe upon freedom of expression nor upon the significance of investment of all professors and students, any more than the Principle foundation of, say, New ERA infringes upon the freedom of any participants to maintain their theological commitments. Indeed, the context being Unificationism only enhances that freedom. That has been proven by

xperience of the International Religious Foundation; and it would be the case at UTS as well.

Through the Unification vision the greatest ecumenical and particularistic scholarship can emerge, because it creates an atmosphere centered not upon secularism (value exclusion) but upon Unificationism, which exalts the values and goals inherent in the ecumenical process itself, and structures the curriculum and academic and community life of the school around those same values and goals. Unificationism honors all traditions as relating to God's providence, and therefore welcomes, indeed, requires, the academic input of teachers from all traditions.

The Seminary's goal is to produce men and women of true love, who understand and appreciate all religions and theological traditions, and who can apply themselves to the church's task of restoration with basic professional skills, academic understanding, ability to reflect, and, most importantly, a clear grasp of the purpose of God in the Unification ideal as it relates to their own life. To accomplish this, UTS must have Divine Principle as its value foundation.

of the Unification Church of Korea.

The I.C.C. headquarters is sending out a request to all I.C.C. Alumni and friends encouraging them to recommend qualified clergy to attend this conference. Details will be available soon through local representatives nationwide and registrations will start immediately.

Rev. James L. Stephens is the director of I.C.C.



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UTS Hosts Religious Education Conference

The Unification Theological Seminary hosted the first Religious Education Conference in its history on April 28-29, 1989. The guest speaker was Dr. Gabriel Moran, professor of Religious Education, who has published 12 books and numerous articles.

The first session was held Friday evening and was entitled "Religious Education-The State of the Art." Dr. Moran spoke about the need for Religious Education to become international, interreligious, intergenerational and interinstitutional in order to meet the needs of our ever-expanding world. He brought to our awareness the difference between teaching religion and teaching someone to be religious and the domains belonging to these two disciplines. It is his contention that Religious Education has been generally thought of as the teaching of religion, while it is actually the teaching of a person to be religious that is the real endeavor of this discipline. Mr. William Brunhofer, D.Min. candidate at

New York Theological Seminary and member of the UTS Administration, offered a formal response to Dr. Moran's presentation.

ology and psychology and outlined how these fields have influenced religious morality over the years. He proposed that moral education, like religious education,

spondent.

The third and final session was held on Saturday afternoon and was entitled "Religious Education for the Twenty-first Century: The Presence of Religious Pluralism." In this presentation, Dr. Moran pointed out the need, in our expanding world, to understand "other" religions if we are to truly practice our own. "Tolerance becomes the virtue of relating my tradition to others, rather than thinking that none of this matters anyway."

The process of understanding other religions is threefold: 1) from the inside, 2) from the neutral objective point of view, 3) from the standpoint of its enemies. Mrs. Shirley Stadelhofer, D.Min. candidate at New York Theological Seminary, Admissions Officer at UTS and Pastor of the Unification Church of Poughkeepsie, was the respondent.

Each of the sessions was followed by a question and answer period that was open to the audience. The conference was attended by some 75 seminarians and guests from the local area.

Reprinted from "Cornerstone"



Dr. Gabriel Moran speaking at the UTS Religious Education Conference.

The second session, held Saturday morning, was entitled, "Morality and Education: Allies or Enemies." Dr. Moran traced the history of moral education through soci-

go across religious lines and be a life-long process. Ms. Kathy Garland, doctoral student in Religion and Education at Teacher's College-Columbia, was the re-

Divine Principle Goes Nationwide on Cable TV

By Don Makowski

The Divine Principle is now available for cable-cast on your local cable T.V. station. Most cable T.V. broadcast stations, in addition to carrying H.B.O., Showtime, and the Disney Channel carry at least one public access channel. You can check your local listings or make a few phone calls to contact your local public access channel. Unlike the other channels, public access is free, and whoever subscribes to cable receives it from the day of installation.

The public access channel is reserved for local individuals (or groups) to broadcast programs on a wide range of topics that might be of interest to the community. Religious programs are, of course, quite common. There is no cost to put these shows on cable, since the Federal Government initiated public access through a very generous grant, and continues to support those companies with access channels. Except for such obvious restrictions as pornographic materials or advertising, these cable stations cannot place any limits on the contents of shows offered for public access.

The Texas Experience

A few years ago Dennis Delaney, then City Leader of Austin, Texas, put the complete two hour version of "The Principle of Creation" on cable for the first time. He received numerous responses from people who liked Rev. Hose's lecture. These ranged from parents to teenagers. When Dennis left to become City Leader in Trenton, New Jersey, the cable station asked if they could keep the show because it was so popular. To this day, they are still showing it.

When Dr. Spurgin, then Regional Coordinator of Region 2, heard these things, he encouraged us to continue the work that Dennis had begun. So last summer in August, Dennis and I put in an application with a cable station in Dover, New Jersey. This station broadcasts daily to 300,000

homes spread over two counties. In early December of 1988, they called us to say they were ready for our first show. So we began producing the shows by editing existing tapes. At the end of each show we added the telephone numbers of five of our local church centers around New Jersey.

Generates Interest

Soon, the calls began coming in. They included: A man who heard Rev. Moon speak years ago at Alice Tully Hall, and later attended two-days workshop, but didn't join. He's interested. One woman (a full time member for 10 years, but inactive for the past 4 years) saw one show, and now comes regularly to attend services and support activities. A young Christian girl with many questions about Jesus, after seeing the "Purpose of the Messiah" lecture. Two middle-aged businessmen. Both asked for information, and are now studying Level 4 of the *Divine Principle* at home. One was struck by the "Consummation of Human History" saying, "I always believed those things, but I never heard anyone expressing these ideas before." A brother in Ohio, also a former member, rejoined at the State Center after he saw "Faith and Reality" on cable T.V. and saw the State Leader's picture in the paper the next day.

God can certainly work through cable!

So far, since we began airing in New Jersey in late December, we've received many phone calls. Pollsters estimate that one phone call equals a minimum of 100 viewers for that show. Only 3 calls were negative and one woman, even though she was very negative, still watched the entire show on Rev. Moon's life!

How You Can Do It

We are making these edited-for-cable tapes available (see list.) These shows are produced for cable on 3/4" tapes. They are larger and more expensive than the standard 1/2" V.H.S. tapes that are used in the home. Our cost to produce one of these 30 minute shows averages \$120 per show. You can purchase the same show for \$40. The

blank tape alone costs \$25. We can insert up to 6 phone numbers for you at the end of the show for your state and city centers.

Of course, you'll want to order these shows only as you need them. One idea is to order 4 at a time, allowing for a month's broadcasting if you're given weekly air time. Be sure to check with your cable station first. In busy metropolitan areas, you may need to fill out a form and wait up to 3 months before they're ready for your first show. If you request a weekly slot, you'll likely get it (i.e. every Tuesday at 7:00pm or Thursday at 10:00pm).

In more rural areas, you may be able to begin airing at once, with no waiting period necessary.

Formats

Also, these shows can be ordered in 1/2" on VHS. This would make an excellent addition to your Center's library. They are also less costly than the 3/4". A two hour VHS holding four shows (each 30 minutes) costs only \$16.

This format allows you the opportunity to stop the tape conveniently at 1/2 hour intervals, since each show begins with 20 seconds of music and titles. Since you don't want to oversaturate your guest with the teachings, just hit the pause button at the end of the show. Then answer his questions and make sure he understands everything, then hit the pause button again and go on to the next show.

Also, because these tapes were made directly from 3/4" masters, the quality of picture and sound is much better than what is already available in most centers. Many times centers receive 3rd and 4th generation copies, i.e. a copy of a copy of a copy. Thus the quality is greatly diminished.

On these shows, you'll find the clarity of picture and color to be very good. The contents of each lecture were the best we could find available on video for each particular talk. Of course, the I.C.C. tapes of lectures in Korea, are interspersed with slides, while most of the other tapes were done at the blackboard. Both mediums come across well.

Ordering

To place orders, just send a check and the list of shows you want to: Don Makowski 15 Homer Street Parsippany, NJ 07054 If you have any questions or comments, call me at (201) 402-0949. Evenings or mornings are the best time to call. Leave a message at other times.

List of Tapes

3/4" cable shows \$40.00 per tape
Set of 30 shows \$1200.00
1/2" VHS shows \$16.00 per tape (4 lectures/tape)
Set of 8 tapes (30 shows) \$120.00

- 1) The Principle of Creation—Part 1 (Lecturer—Rev. David Hose)
- 2) The Principle of Creation—Part 2 (Hose)
- 3) The Principle of Creation—Part 3 (Hose)
- 4) The Principle of Creation—Part 4 (Hose)
- 5) The Fall of Man—Part 1 (Rev. Kevin McCarthy)
- 6) The Fall of Man—Part 2 (McCarthy)
- 7) The Fall of Man—Part 3 (McCarthy)
- 8) The Fall of Man—Part 4 (McCarthy)
- 9) The Messiah—Part 1, The Purpose of the Coming of the Messiah (Hose)
- 10) The Messiah—Part 2, Dual Prophecy: Suffering or Glory? (McCarthy)
- 11) The Messiah—Part 3, The Mission of Jesus (McCarthy)
- 12) The Consummation of Human History (Rev. Kenneth Gray)
- 13) Part 1—The Principles of Resurrection (Mr. Patrick Hickey)
- 14) Part 2—Resurrection and Predestination (Mr. Patrick Hickey and Mrs. Jennifer Hager)
- 15) Part 3—The Principles of Predestination (Mrs. Jennifer Hager)
- 16) Christology and Our Attitude in the Last Days (Dr. William Bergman and Rev. Kenneth Gray)
- 17) The Principles of Restoration—Part 1 (Hose)
- 18) The Principles of Restoration—Part 2 (McCarthy)
- 19) The Principles of Restoration—Part 3 (McCarthy)

see TAPES on page 13

INTERNATIONAL RELIEF FRIENDSHIP FOUNDATION

IRFF Teaching Health Care to Kampala's Poor

By Ruth Robinson

Uganda, located in East Africa, is surrounded by the countries of Sudan, Zaire, Rwanda, Tanzania, and Kenya. Some 28 tribal groups exist in Uganda, although the major ethnic groups are the pastoral Nilotic tribes of the north and the agricultural Bantu tribes of the south. Ninety-one percent of the 15,300,000 people live in rural areas. Despite a difficult economic situation, the fertile soil of Uganda enables people to survive by supporting themselves and their families from the land.

Kampala is the commercial and administrative capital. The Kampala City Council includes a City Health Department which, in conjunction with the federal Ministry of Health, is responsible for health services in the city.

Years of political instability and economic decline have led to the deterioration of a health system that was once generally thought to be better than most in the continent. Hospitals have deteriorated physically, equipment and drugs are scarce, and skilled manpower has left the country. Tropical diseases such as sleeping sickness and malaria, which had been previously controlled, have become endemic. There is a well-established network of facilities including dispensaries, health-care centers, and rural or district hospitals, which could be rehabilitated if given sufficient funds.

IRFF in Uganda has taken up the responsibility of renovating eight city clinics. One of those facilities, the Kinsenyi clinic, is located in the biggest slum area of Kampala. Having been almost demolished during the recent war, this clinic has now been renovated and staffed by professionals once again. IRFF centers in the United States, Germany, and Italy have been generous in their support of this and other clinics in the city by regularly sending us drugs and medical equipment.

My direction became clear

For two years I had been responsible for the IRFF Mobile Immunization program in the Ivory Coast. When one of our native church members successfully took over the responsibility for this ongoing project, my desire was once more to volunteer to work in a foreign country.

Then, upon coming to Uganda for my new mission, I quickly had to prepare my heart to undergo a "spiritual operation".

Coming to Uganda was one of the greatest tests in my life of faith. In the beginning I understood so little and my

heart was tremendously challenged.

After three months of research into the social and medical needs of the area, the direction Heavenly Father wanted me to take became very clear: setting up a community-based health education program in a slum area of Kampala near the renovated Kinsenyi clinic. Even though several other relief organizations with much longer experience in this country warned me not to take up such a tremendous challenge, I felt I had to do it. Haven't we been educated to be willing to work under the most difficult circumstances?

Every big city in the world has, of course, its own section of poor. Slum areas in Africa are not so much different from those in Thailand, Bolivia, or New York. Uganda, once known as "The Pearl of Africa", has suffered tremendous hardship over the past 25 years since it became independent from Britain. Today, in its second year of relative political stability, much needs to be done to give internal and external hope to its people, especially to the younger generation.

With the help of the City Health Department, we chose an area that served about 3,000 people. In 1985 and 1986, heavy fighting had taken place in this section of the city in the wake of a military coup. Many people had died. Murders, rapes, and robberies had taken place daily. The survivors - discouraged, hopeless, penniless, uneducated, old and young - were soon to become my many friends.

In April 1988 I started a socio-medical project, selecting local volunteers to be my students and assistants. They received a one-week orientation and training seminar. Our objectives for this project were based on a previously done survey of the needs of the area and were as follows:

1. Encourage primary health care through:
 - a) home visits
 - b) group education in the community
 - c) training local people to become health educators

2. Build one toilet per month as a community self-help project.

Home visiting was done three times a week for the purpose of locating social or medical problems in children under five.

Help was badly needed

In two months we were able to visit 81 families and examine 143 children. On several occasions I was horrified to see families actually living with their animals. Animals would be sharing people's huts or people would be living in animals' stables. I saw chickens and goats eating from the same plate of food as a 10-month-old infant. One day I saw the door of a hut half open, and as no one answered my call, I entered and found a tiny infant on the floor tied by a rope to some furniture. The baby was highly anemic and malnourished. I could not rest until, together with my volunteers,

we located the father in the village. His wife had run away a few months before, leaving him with the baby. We informed the Kampala Social Welfare Center, and the child was moved from his home to a children's hospital for care.

We could see that health education was badly needed in our small area. Six out of 10 families had experienced the death

of an infant due to diarrhea, malaria, neonatal tetanus, or measles. All of these diseases could have been prevented if the mothers had been educated adequately in basic health care.

It took me a full month to accept the reality of the appalling circumstances under which these people are living. Many times I came home to our church center and was unable to express my internal feelings to brothers and sisters. It hurt me to realize that the people we were trying to serve were Heavenly Father's precious children and our very own brothers and sisters, too. In my prayers I could grasp how much more I had to develop an unconditional heart of giving.

Internal restoration

Malnutrition is very prevalent here, as in other developing countries. We taught mothers how to prepare baby food in order to ease the difficult transition from breast milk to solid food. Mothers learned the necessity of immunization, the importance of a balanced healthy diet, how to prevent contamination that causes worms, and how to prepare the special sugar/salt drink that is used as a life-saving therapy for children with dehydration syndrome.

In our medical training for the volunteers, we included two hours of social studies a week. The Principles of Education, Moral and Ethical Behavior in Society, and Human Responsibility. Especially at this time in Uganda everybody speaks about the rehabilitation of the country, so the students could easily realize the necessity of "internal" restoration in relationship to the country's external restoration.

Our work is still very small, and our accomplishments seem like a drop of water in a big ocean. Yet I feel deeply that Heavenly Father has been guiding us. In teaching primary health care I am able to express at least a little of God's heart, and I hope that through our activities, people may understand more and more that it is always our own personal responsibility to change a bad situation into a better one.

People around us have begun to wonder what the secret of our accomplishment is. The answer came out during an official primary health care seminar sponsored by the Ugandan Red Cross. Our students were

asked, "How much does IRFF pay you for your work?" They replied, "Nothing!" "Why do you work for free?" they were asked. "Because our teachers love our community and us, and we're working together to make it a beautiful environment."

In the seven months I have been in Uganda, I have once again realized the importance of being open for any kind of mission. I never imagined that I would be teaching primary health care in a slum! I learned that if we do not define ourselves by our limitations, God always has a way to educate and guide us on the spot.

I want to express my deepest appreciation to all my brothers and sisters here, for their deep, loving support in all of our activities. I pray that together we may be determined to work hard in order to make the country of Uganda once again "The Pearl of Africa," centered on God's love, will, and truth.

A New Primary School

Another IRFF project in Uganda is a primary school that is currently offering 450 children the opportunity for a brighter future. The school sits on an 80-acre plot of land in the village of Kiwoza, located near Bugerere, about 80 miles north of Kampala. The land was donated to our church by Mr. Obadia Sajjabi, a local man; thus the school is called the Obadia Sajjabi Community School. It was registered in February 1986 as a private educational institute under the auspices of the Unification Church of Uganda. The main objectives of the school are:

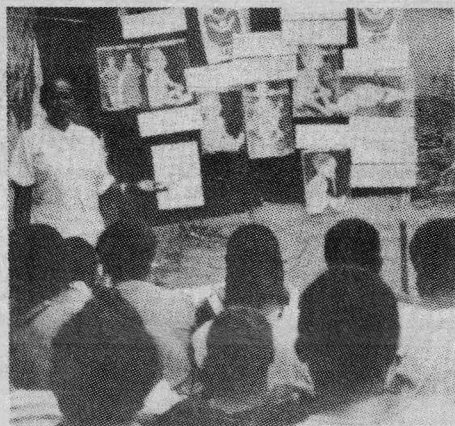
1. To offer primary education in a rural area as a service to the nation and people of Uganda.
2. To improve the educational system by guiding children to be responsible as early as possible to live a Principle lifestyle.
3. To lay a foundation for a proposed polytechnical school.

Presently we teach grades one through seven; most of the children are in the lower grades. The school serves not only the immediate village of Kiwoza but many surrounding districts as well. Eight teachers, including a headmaster, are responsible for the smooth functioning of the school. Most of the teachers have attended a 2-day or 7-day Principle workshop. Of the two teachers who are our church members, one is responsible for religious education and the other teaches several different subjects. Pupils pay some money as a school fee and from this we pay the teachers an allowance.

Beautiful school uniforms were made and donated by one of our church members. Boys wear blue shorts and white shirts, and girls wear blue dresses with white collars. Parents participate in the affairs of the school through a Parent/Teacher Association. The school promotes a very good image of our church and of IRFF to the community, and through it we can reach out to all the people of the area.

Although we have buildings for seven grades, a staff room, and a headmaster's office, these buildings are not yet fully completed, and the older ones need renovation urgently. Some pupils are sitting on the floor because of lack of school desks. Our immediate goals are to renovate the old buildings and provide desks for the children. We also have plans to construct a room that can be used as a first-aid post and a dispensary so that the pupils and the people of the community will no longer have to walk many miles in order to reach the nearest dispensary.

Reprinted from "Today's World"



An IRFF volunteer lecturing.

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Painless Divorce—Shattering the Myth



**JOHN
BIERMANS**

Perhaps the greatest fear I ever had when I was growing up was that my parents might split up. They never did, thank God. However, from my own reaction to this possibility, I was not surprised to come across a book called *Second Choices*. The author, Judith Wallerstein, conducted a 10-year study of children of sixty divorced families and came to some disturbing conclusions.

Children Don't Get Over It

In short, the children don't easily get over their parents' divorce. More than one third of the children studied were clinically depressed and functioning poorly five years after divorce. After ten years, three quarters felt rejected by their fathers and 35 percent had poor relationships with both parents.

Most surprising was Wallerstein's finding that older siblings suffered more than vulnerable preschoolers. Although older children at first chose to show no signs of disturbance, after ten years, they were often found to be afraid to trust people and unable to form lasting bonds of relationship necessary to build families of their own.

In other words, Wallerstein's study

confirms most of our suspicions—that children desperately need a stable family environment to grow and mature properly. And if they do not experience such stability and security, the problem multiplies into the future. Based on Wallerstein's findings, divorce has very much the snowball effect which many religious people have warned about for generations.

Becoming "One Flesh"

This relates closely to well-known Biblical admonitions about marriage—not to mention such marriage vows "...til death do us part." Genesis quotes Adam as calling Eve "bone of my bone, flesh of my flesh." Genesis also states that a man and a woman become "one flesh" and we refer to our own children as our "flesh and blood."

A review in *Christianity Today* elaborates on this point: "When we say these things, we recognize that what Milton called 'the link of Nature' binds us, and that cutting ourselves off from a family member can be like the gruesome amputation of a limb. A severed limb can feel phantom pain for years. And a severed family relationship will continue to ache." (May 12, 1989)

Emphasis on Stable Families

Thus, the nature offers meaningful analogies to the sacredness and sanctity of the family unit. Unification theology similarly emphasizes that without solid, stable families, we cannot establish a foundation for a world of peace and prosperity or, in religious terms, the Kingdom of God on earth. That is why so much emphasis is placed upon marriage and the family in the Unification Church.

Ironically, the Unification Church has

often been accused of breaking up families. In one sense, this is partly true, that is, if we keep Jesus' words in mind from Matthew 10: "He who loves father or mother more than me is not worthy of me..." Just as Jesus was trying to do 2,000 years ago, Reverend Moon is seeking to reorient families so that the central point is always God. The purpose is never to break up the family—that was never Jesus' desire—it is always to enhance and strengthen the family in the long run, even if this brings about short-term discomfort.

Reverend Moon has called young people to dedicate their lives to God. Once they have done that, he educates them in a religious lifestyle which is the best possible preparation for marriage.

God, the Center-point of Marriage

The point of it all is that God is an absolute necessity to a healthy family. I still remember an old expression from my

Catholic upbringing: "A family that prays together stays together."

As a young boy, there were times that I prayed really hard for my family to make it through some difficult times. Somehow Heavenly Father was in there for me because our family has truly blossomed. I believe that because all of us prayed, especially my parents, that we are now very close to each other and connected by a very deep bond.

I also believe that my own marriage is a success fundamentally because we have placed God at the center from the very beginning. Without that, I am almost certain we would have been included in the divorce statistics. And I would never ever wish to tell my little Alicia, Joshua or Joey that their Mommy and Daddy were not going to be together anymore. This is a heartache I never wanted as a child—and I want it even less as a parent.

TAPES

from page 11

20) The Principles of Restoration—Part 4 (McCarthy)

21) The Parallels of History—Part 1

22) The Parallels of History—Part 223) The Parallels of History—Part 3 (Mr. Michael Beard)

24) The Parallels of History—Part 4 (Rev. Kathy Garland and Mr. Michael Beard)

25) The Final 400 Years—Part 1 (Mr. Neil

Salonen)

26) The Final 400 Years—Part 2 (Salonen)

27) The Second Coming—Part 1 (Mr. Thomas McDevitt)

28) The Second Coming—Part 2 (McDevitt)

29) Conclusion—Part 1: The Truth About the Rev. Sun Myung Moon (#29 and #30 are the video "Faith and Reality" split in two).

30) Conclusion—Part 2: The Unification Church: Birth of a Movement.

THE INTERNATIONAL KITCHEN

Kim Chee

By Paulette

In Korea there are thousands of Kim Chee recipes. Every Grandma has her speciality. Here is a basic recipe; it will make a little more than a quart.

Day One

Cut 1 large head of nappa cabbage into 1 1/2'-2' squares. Salt it with about 3/4 cup sea salt and mix well. Put it in a container (glass or pottery) that you can put pressure on the cabbage. The weight will help the salt draw the water out of the cabbage. Leave about 24 hours.

Day Two

Rinse the cabbage three times in cold water to remove all of the salt. Taste it to make sure. Squeeze out excess water. In a separate bowl mix:

1 1/2 cloves fresh garlic (crushed well - not chopped)

1/4 cup fresh ginger (finely grated)

1 1/2 Tbs. sugar

1 1/2 Tbs. dark red (not orange) cayenne pepper

1 Tbs. sea salt

2 bunches scallions (cut in 1 1/2' lengths on the bias)

1 medium carrot (julienne cut, optional)

Mix cabbage and spices together well, put in glass or pottery jar leaving about 1 inch space at top, cover and set aside for 2-3 days depending upon your preference, then refrigerate.

For Paulette's recipes, send \$5.00 and stamped addressed envelope to:

Paulette
c/o Unification News
4 W. 43rd St.
NY, NY 10036

THE DIVINE PRINCIPLE

by The Reverend Sun Myung Moon

Translated from the original Korean, this is the basic text explaining the theology of the Unification Church. The Divine Principle encompasses the profound thought of Oriental tradition, yet it is based on Christian beliefs and ideology. It consists of three parts;

- The Principles of Creation
- The Fall of Man
- The Principles of Restoration
(Man's destiny of return to God).

The Biblical quotes and references used throughout are from the Revised Standard Version.

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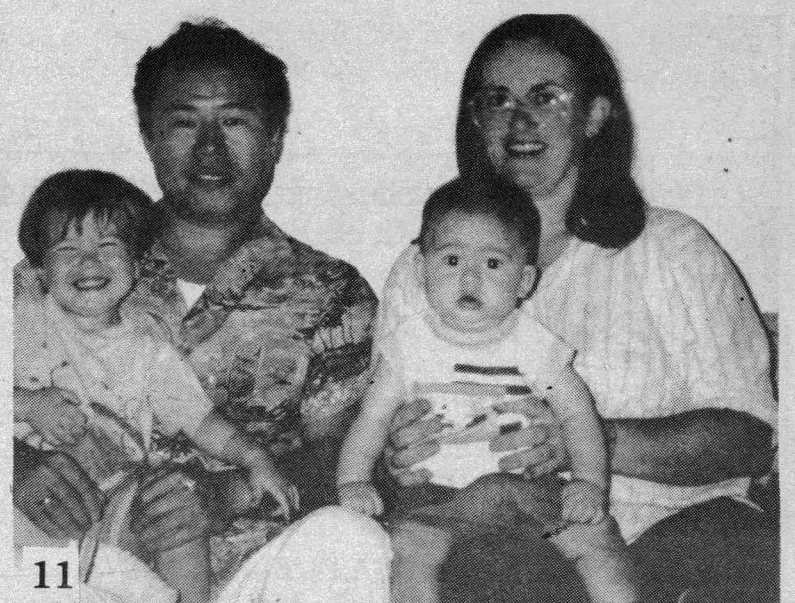
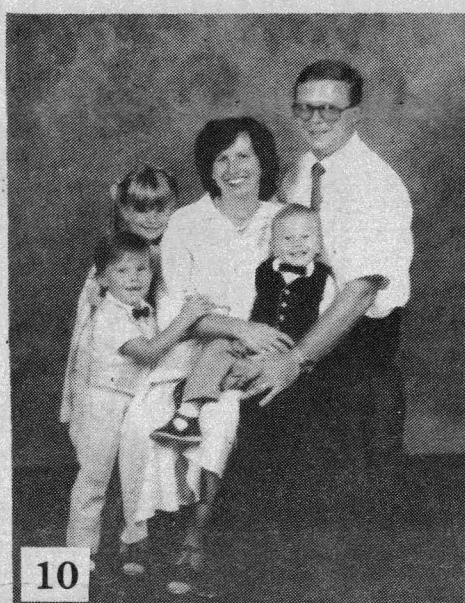
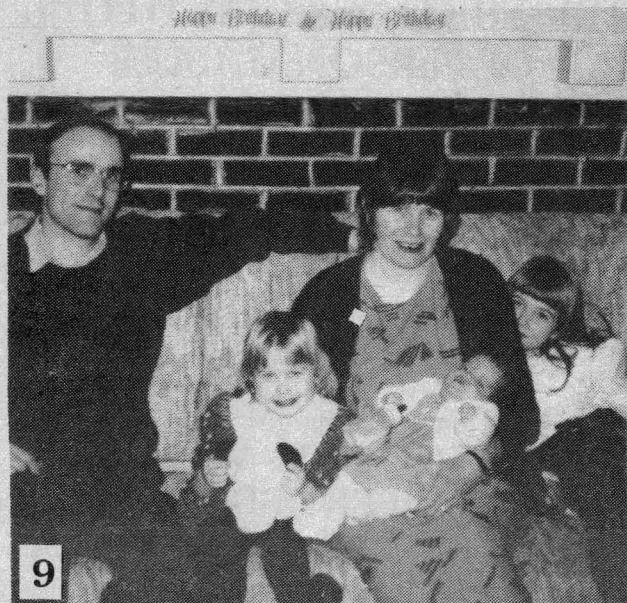
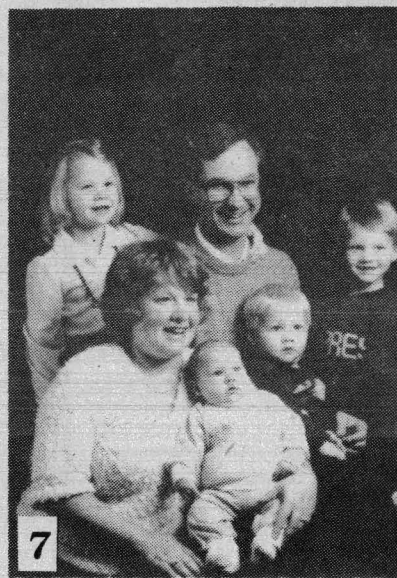
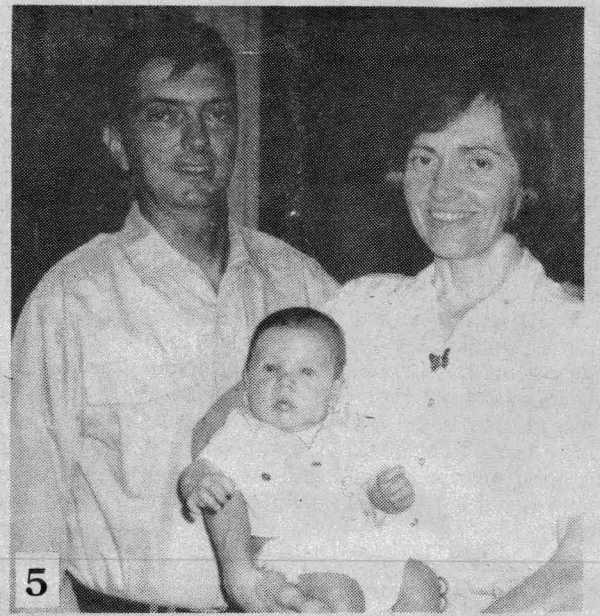
For information, call
Barbara Charles CNM



New Arrivals

To share your delight with us, send a photo (no ceremonial robes please; color is fine except that those indoor-without-flash orange-colored ones will come out muddy!) of ALL your family, with the names and the birthdate (typed if your handwriting is ambiguous) to: **Unification News, 4 West 43rd Street, New York NY 10036.** (No returns, sorry.) This month we are proud to present:

- 1. Thomas & Alice Boutte (McLean, VA) with Tierson Kim, Cara Cheney, Homer Charles, Christal Zoe, and Jacob Theodore (7/21/88)
- 2. Rupert & Elka Pollard (Eagle River, AK) with Frances Lijung Luise (3/28/89)
- 3. David & Eveline Stewart (Rockford, IL) with Martin Young-Sun (1/20/89)
- 4. Peter & Beatriz Steeghs (Chevely, MA) with Asia Katya (11/17/88)
- 5. Gerard & Astrid Devlin (Denver, CO) with Earl-Martin Jinhe (3/28/89)
- 6. Bruce & Ilse Sutchar (Evanston, IL) with Averill Kook Whi, Joshua Young Whi, and Solomon Frederick (3/22/89)
- 7. Richard & Marjorie Buessing (Concord, NH) with Marric Grace, Mapolo Barrie, Li Jin, and Alexander Richard (8/31/88)
- 8. Agostino & Maria Palermo (Torino, Italy) with Gloria (3/27/89)
- 9. Alois & Wenohe Seidl (Belleville, NJ) with Roseleen Aleriche, Christina, and Maria (12/13/88)
- 10. Herwig & Angela Schmid (Miami, FL) with Sandra Isabel Unsa, Alvin Yung-Gook, and Roy Santo Wangja (1/16/87)
- 11. Yasuhiro & Laura (Taylor) Hayashi (Miami, FL) with Mathias and Sammuel (11/22/88).



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Unification News

Richard L. Lewis
—EDITOR—

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We want to make our paper available to as many readers as possible so there is no charge for putting a U.S.A. address on the mailing list and only a nominal charge for putting foreign addresses on the list (\$10 to Canada, \$30 for airmail to the rest of the world).

This paper is funded by voluntary donations from church members and friends — you are welcome, encouraged even, to contribute.

Personal Announcements

The Unification News accepts short announcements for publication while reserving the right to return any that are deemed unsuitable by the editor. **Rates are 25¢ / word / month.** Text **plus payment** received by the 27th of a month will be included in the next month's edition unless otherwise instructed.

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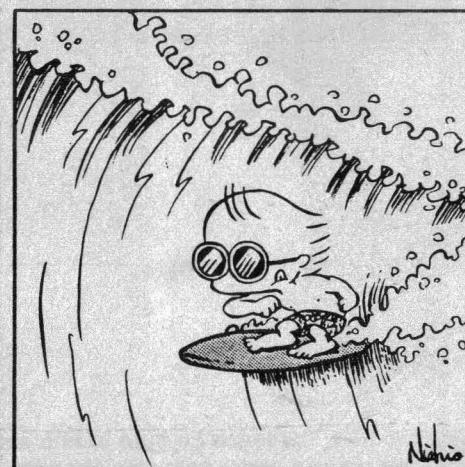
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