Declaration Day of True Parents’ Cosmic Victory Celebrated in Korea

This report is from Tyler Hendricks’ article on the Unification News.

The program began at 11 a.m. at one of the large, indoor sports arenas in the Olympic Park. I would guess the crowd was about 15,000 people. The program began with a prayer by Rev. Jeong Og Eu, leader of the movement in Japan. The emcee was Rev. Sun Jo Hwang, President of the church in Korea. Reverend Kwak gave the opening speech and Hoon Dok Hae reading. Reverend Kwak began with a summary of True Parents’ course in the late 1940s, the change of blood lineage that Father brought, rejection by the Christian leaders, the opening up of the secrets of spirit world today, and many leaders desire to cooperate with True Parents to realize true families and true love (he lists several countries as examples). True Father and True Mother celebrated each speech together, with national leaders. Now one African national president has promised his country will bring 500,000 people to speak. I add my request that you read both of Lee’s volumes on spir- it world and the 12 volumes of Hoon Dok Hae.

This is real, not just theology. We do realistic things on earth. When you know God’s and Satan’s secrets, you can do realistic things on earth. When you know the victory plaque to Mother. Then Rev. Kwak presented an award to True Parents. Then True Father’s relatives presented an award to True Parents—a golden globe on the back of a golden tortoise. Then Father spoke. True Father said: “Rev. Kwak explained the main points, and they have not given me the right to speak. I add my request that you took dominion over the human lineage after the fall. America has given up on solving the problem of free sex. When a people are simply living for themselves, individuals guess God and Satan can do nothing. They have to change and live for the world. If American had received me, it would have been liberated long ago. But they kicked me out. It is the love problem. America is spreading the culture of false relationships to the world. True relationships are restored through the blessing. Can you believe we did the 360 million couples blessing? People think it’s a joke, but it did happen through God. It is like return- ing a nation to God, and that renders judgment on the world. It is voluntary. It is people who want to be monks and nuns, especially Catholics and Buddhists. True Mother restored Eve’s position, and the plaque represents that. Now men and women are equal and should love each other truly as husband and wife. Now that Eve is restored, America has to return to his position. Let us be beautiful, like True Mother, and speak to people day and night. We need women leaders. So we have the victory of heaven and earth. Now, at 1:15 p.m. on June 14, 1999, I proclaim the liberation of heaven and earth, and the liberation of all the people who cursed me.

Celebration

Following True Father’s speech we had a bag lunch and an entertainment program. There was a stunning youth martial arts/dance troupe from Japan. Featured from America was Pastor Cam- no, who was received very well. Many of us western participants, who were sitting in front, ended up dancing ener-getically in front of the stage, together with the Korean members, to some popular Korean singers to close the program.

The following day an International Leaders Meeting was held at the Seoul Taek Ri Training Center.
Congratulations and Appreciation Banquet in NYC Marks Leadership Transition

Oakley Eaves

T hree hundred guests filled the Grand Ballroom of New York City’s New Yorker Hotel on a warm evening on June 24 to pay tribute to Rev. Joong Hyn Pak and welcome Dr. Chang Shik Yang. After serving for more than five years as the Continental Director of the Unification Church of North America, Rev. Pak, a loyal and long-serving soldier of God, was appointed Vice President of the Interreligious and International Federation for World Peace. Dr. Yang, who had been serving as the Regional Director of the Family Federation for World Peace and Unification (FFWPU) was appointed the new Continental Director of USA-UWC and FFWPU.

After the sumptuous banquet, participants were treated to a rendition of Battle Hymn of the Republic sung by5 Sister Betty Neal. As the audience rose to their feet in appreciation for Rev. and Mrs. Pak, several occasions the crowd rose to its feet in appreciation for Rev. and Mrs. Pak, and many were moved to tears as testimonies were given.

While addressing the crowd, Dr. Chang Shik Yang praised Rev. Pak for his many accomplishments together for America, which He loves so deeply, toward His will. It is the awesome responsibility which God has given me, to move the nation of America, which He loves so deeply, toward His will.

The Secretary-General of the Church of God in Christ, International, Bishop David Billings then offered encouraging congratulatory remarks. He was followed by Minister Benjamin Muhammad, Eastern Regional Representative to the Honorable Minister Louis Farrakhan, the leader of the Nation of Islam. Minister Benjamin shared deeply, calling Rev. Pak “brother”, which he described as the highest appellation in Islam. He reaffirmed the commitment to the Unification Church of North America, who offered aging congratulatory remarks. He was followed by Dr. Tyler Hendricks, President of the Unification Church of North America, who offered a multimedia presentation highlighting Rev. Pak’s philosophy of Unificationist ministry and his many accomplishments for the Will of God. In particular, the presentation focused on the four main points which Rev. Pak has always emphasized in ministry, namely: spirituality, creativity, professionalism and harmony. Video footage from the 2,000-Voice Interchurch Choir (of Madison Square Garden fame) provided an emotional climax to the presentation.

Many long-time friends and colleagues of Rev. and Mrs. Pak then offered congratulatory messages as well as personally-inscribed plaques and awards. Rev. Betty Neal, President of Ministers of Harlem, USA spoke in her inmutable spartan style, embracing Rev. and Mrs. Pak and presenting them with an ornate brass fish! The lyrics of this song were composed by Rev. Pak and, after the song, NYC Symphony Director David Eaton presented Rev. Pak with a framed musical score of the song.

Emcee Rev. Darryl Clark introduced Dr. Phillip Schanker introduced Dr. and Mrs. Chang Shik Yang, sharing particularly moving personal experiences which he had had with Dr. and Mrs. Yang.

When it was time for Dr. Yang to speak, he adroitly sensed that the evening’s festivities should be brought to a conclusion. Rather than deliver his prepared address, [see page 2] Dr. Yang sang God Bless America typical of a young man and two of their six children. It was a beautiful moment which, in a way, expressed much more about the heart and sincerity of Dr. Yang than any song ever could.

Dear Brothers & Sisters in the Unification Church and distinguished guests, our Brothers & Sisters from all religions, We have fulfilled so many campaigns—RFK Stadium Blessing, Madison Square Garden Blessing, our True Parents, Reverend and Mrs. Moon’s 24-city Speaking Tour, Dae Mo Nim’s 4 City Aces- sor Liberation Tour—and finally True Parents declared cosmic Victory at Belvedere. When Reverend Moon proclaims a victory, it is his tradition to then “make a new start.” Father usually follows up a victory with changes. June 1, at Belvedere, Father changed my mission. Father is now planning younger people in various positions, and he is putting Rev. Chang Shik Yang in my position. All over the world, Father is making changes in positions, putting in the younger members.

My life in America, along with many of you, has been dedicated to God and True Parents. When I realized the time had come for me to be liberated from this somewhat heavy mission, my thoughts began to go to a possible new life in my mission country of Switzer- land, but Father said he was not going to allow me that privilege yet, and maybe never. So I still have to be on the front-line.

I feel so fortunate to have worked with you. I so much appreciate each one of you. I also feel proud of you and of all the things we have accomplished together. We have worked together for America, for the Cosmos, and for the Kingdom of God. These are eternal memories. I want to look back for a moment on my personal life, my faith and my life with True Parents. I was born in 1943 in South Korea. At that time we were under Japanese occupation. Life was in darkness. Then a small War II. In 1945 we received word that the war was over. Korea got its independence from Japan.

In 1948 I met Jesus Christ for the first time. I was kindergarten age and I am humbled to stand before you tonight, with the awesome responsibility which God has given me, to move the nation of America, which He loves so deeply, toward His will. It is even more overwhelmin...

A Sacred Bond for the Salvation of America

by Dr. Chang Shik Yang—Washington, DC

Quite an eventful evening’s festivities should be brought to a conclusion. Rather than deliver his prepared address, [see page 2] Dr. Pak thanked the many brothers and sisters with whom he had worked throughout the years. In an emotional and heartfelt way, he expressed his gratitude, above all, to God and True Parents.

Rev. Phillip Schanker introduced Dr. and Mrs. Chang Shik Yang, sharing particularly moving personal experiences which he had had with Dr. and Mrs. Yang.

When it was time for Dr. Yang to speak, he adroitly sensed that the evening’s festivities should be brought to a conclusion. Rather than deliver his prepared address, [see page 2] Dr. Yang sang God Bless America typical of a young man and two of their six children. It was a beautiful moment which, in a way, expressed much more about the heart and sincerity of Dr. Yang than any song ever could. The Secretary-General of the Church of God in Christ, International, Bishop David Billings then offered encouraging congratulatory remarks. He was followed by Minister Benjamin Muhammad, Eastern Regional Representative to the Honorable Minister Louis Farrakhan, the leader of the Nation of Islam. Minister Benjamin shared deeply, calling Rev. Pak “brother”, which he described as the highest appellation in Islam. He reaffirmed the commitment to the Unification Church of North America, who offered aging congratulatory remarks. He was followed by Dr. Tyler Hendricks, President of the Unification Church of North America, who offered a multimedia presentation highlighting Rev. Pak’s philosophy of Unificationist ministry and his many accomplishments for the Will of God. In particular, the presentation focused on the four main points which Rev. Pak has...
TRANSITION
from page 2

The land has a gradual uphill slope, and True Father envisioned schools, a hospital, tourist accommodations, gardens, research facilities, greenhouses, ostrich farms, horse stables, lakes, gardens, athletic fields, everything to build an international community of peace. That vision is being realized.

Welcome Home

Leaving True Parents’ house, we were greeted by President Kim, overseer of the entire project. He welcomed us warmly and simply, asking if we had received our room yet. We had not, and he asked Felix to attend to it. We registered at the “Japanese office” and the sister with the key to our room arrived. We put our belongings into the room and joined the line for the 6 pm dinner. Our room contained two bunk beds and one double bed, with a bathroom attached. All the comforts of home, but we were told to keep no music in the house, but we were told to keep no music in the house.

Many thanks are due to:

David Eaton, Victor Matos, Tony Appia, Barry Geller, Magnus Larsen, Kanae Suishii, Jorg Heller, Peter van Gelderen, Simon Kinnery, Desmond Green, the Witnessing Team, Holly Lancaster, Yoshie Cuenca, Reiko Shea, Hiroshi Minami, Gema and many others.

Calendar

JULY

1 2075 Couples’ Blessing (1982)
2 2076 Couples’ Blessing (1982)
3 Declaration Day Of God’s Eternal Blessing (1991)
4 Shin Ha Nim’s 1st Birthday (lunar)
5 124 Couples’ Blessing (1963)
6 26 Koos’ Im Nim’s 29th Birthday (lunar)
7 Sun Jin Nim’s 23rd Birthday (lunar)

AUGUST

1 Day of Returning to the Home Country (1993)
16 Total Victory Day (1985)
17 DECLARATION OF THE REALM OF THE COSMIC SABBATH FOR PARENTS OF HEAVEN AND EARTH (lunar)
20 Declaration of the Providential Age of Salvation by Love (1989)
22 Shin Goon Nim’s 16th Birthday (lunar)
23 Shin Woon Nim’s 10th Birthday (lunar)
25 30,000 Couples’ Blessing (1992)
26 360,000 Couples’ Blessing (1995)
27 In Jin Nim’s 34th Birthday (lunar)
28 Hwa Jung Nim’s 22nd Birthday (lunar)
31 Day of the Settlement of 8 Stages (1989)

SEPTEMBER

1 Declaration Day of Heavenly Parentism (1989)
6 Young Jin Nim & Hwa Jung Nim’s Blessing (1997)
7 Hyung Jin Nim & Sun Ah Nim’s Blessing (1997)
8 Sa Sa Jeol Declaration (1995)
9 Shin Ji Nim’s 5th Birthday (lunar)
11 Shin Joong Nim’s 6th Birthday (lunar)
12 Hyung Jin Nim’s 20th Birthday (lunar)
18 Foundation Day (1976)
23 In Seung Nim’s 27th Birthday (lunar)
27 Day of Dispensational Reversal Toward Unification (1988)
A Sacred Bond for the Salvation of America

Dr. Ja Han Moon, as a true partner in leadership of this sacred mission: Rebuilding America! May God be with all humanity for the fulfillment of this mission of America for which they gave their lives.

For the first time in history, God has raised righteous people to become "one nation under God," to lead the world to establish a "one world under God." We have been blessed to live for the sake of each other.

In accordance with the call of Christ, Rev. Moon has led a true ministry of reconciliation in America and around the world. He has founded many federations and associations to foster inter-religious and inter-cultural harmony. Ninety percent of the movement's by-laws and statements are initiated in this land more than 30 years, the number of married couples has declined by more than one-third, while single-parent homes and non-traditional families have doubled. Two out of every three children born in America's cities will never know the love and presence of a father in their homes.

In the nineteenth century, the French psychiatrist Alexis de Tocqueville found America's strength when he found her pulsits burning with righteousness. "America is great because America is good," he said. "And if America ever ceases to be good, she will cease to be great." Without question, the heart of America and her people is still good. Americans are generous, big-minded, enthusiastic and creative. But Americans are also alienated from their home, their workplace, and their relationships.

In history, God has raised righteous prophets from humble origins to lead His providence and to reconcile a stiff-necked people, uncircumcised in heart and ears to His purpose. In the same manner God called Rev. Sun Myung Moon, a farmer's son from the unknown land of Korea, and sent him to awaken America to its providential destiny. Arriving in 1972, he traveled across America sharing God's message in city after city, speaking on topics such as "God's Hope for Man," "God's Hope for America" and "The New Future of Christianity." He clearly proclaimed America's mission to become "one nation under God," to lead the world to establish a "one world under God." He pioneered speaking on topics such as "God's Hope for Man," "God's Hope for America" and "The New Future of Christianity." He clearly proclaimed America's mission to become "one nation under God," to lead the world to establish a "one world under God." He pioneered the work of the Kingdom of God on the earth and "one cosmos under God." He has made a sacred pledge to work with America's young people for the renewal of this country.

In the midst of a dark and cruel world where is the church? Where are the religious leaders who are the voice of conscience in a world that is deaf to the call of conscience? Where are the religious leaders who are the voice of conscience in a world that is deaf to the call of conscience? Where are the religious leaders who are the voice of conscience in a world that is deaf to the call of conscience? Where are the religious leaders who are the voice of conscience in a world that is deaf to the call of conscience?

Rev. Moon called me to America in 1999. And like Rev. Pak and many others before me, I left my family behind and came to serve God in this great country. Under Rev. Moon, I have studied, prayed and worked together with American brothers and sisters. I have come to know and love them, and the many others who have come from Japan, Europe, Africa, and Asia to come to this land to fulfill God's hope for America. I have seen and felt for myself that this nation is still whole and has a responsibility and a position for which God has yet to be fulfilled.

Over the past year I have spent many nights in prayer with hundreds of our members at the Ellipse House in Washington, D.C. It was there in 1965, during his first visit to this country that Rev. Moon consecrated a Holy Ground to pray for the salvation of America. In the Cellar, in the shadow of the Washington Monument, in view of the memento of a more innocent and virtuous age, I have heard their voices calling to me. I have sensed the longing of the pilgrims and founding fathers. I have felt the pain of the slaves and martyrs whose innocent blood was shed unrighteously. And I have understood the sacrifice of the patriots who died for freedom or to purge this nation of the sin of slavery. I have heard them calling to me, and to the Americans of today: "Do not let our lives or our deaths be in vain." In the marrow of my bones, I know that they are watching us, praying and urging you and me to fulfill the mission of America for which they gave their lives.

I stand before you today to make a solemn pledge to the people of America: I have been called by the Unification Movement, I come as your brother. I promise to love America as my own country and to raise and support Americans for the leadership of this nation. Let us re dedicate ourselves to the new pilgrimage movement which our True Parents initiated in this land more than 25 years ago. To the respected religious leaders and friends who are gathered here, let us work together beyond race, religion and nationality for the salvation of America and the establishment of God's Kingdom of righteousness, love and peace.

Dr. Moon's vision is for the Unification Church as a ‘true church’ to follow this path. Under God's love, the Unification Church was established as one nation under God, with a mission to reconcile the selfish bodies with their Godly minds. Just last year, Rev. and Mrs. Moon set an important example for all religious leaders. They dissolved their own denomination, the Unification Church, and committed its membership and resources to the Federation for World Peace and Unification, an international and inter religious association that unites the many religions of mankind through a true family culture.
The Eternal Pioneer

from page 2

PAK

was taken to a Methodist Church. That gave me the experience of being within a Christian atmosphere, even for a short period of time. Then in 1950 the Korean War broke out. I lost my par- ents. My home was burned out, completely destroyed. I was seven years old, but had to witness such atrocities of killing both against one another of brothers fighting brothers, in the name of communism and democracy.

Why? This 7-year-old boy asked himself, "are human beings distract- ing and hating each other? Why are you afraid of each other and angry with each other? What was the rea- son?"

I could not understand. Follow- ing that time, my grandfather took me to live in his household. He educated me in every way, including morally, in the Confucian lifestyle. He taught me about my ancestry and our family his- tory. My ancestors were righteous peo- ple, dedicated to public life. My grand- father taught me to be conscious of the eschatological teachings in the Sev- enth-Day Adventist Church and the work they do in the existing, I was soon to be exposed to the unexplored areas and is nervous most of the time. Jesus must always be on the alert for what is going to happen in this unexplored area. A pioneer has to do this kind of work. It was the disciples of Jesus who went forth and pioneered the way.

As long as my spiritual energy and my physical energy remains, I know I will be an eternal pioneer. I have always interreligious, intercultural activities. We need to work together. In my new mission I need your help, your wisdom and your good ideas. My dream is that high level reli- gious leaders like Pope John Paul II will sit at the table with True Parents, just as you and I have done so many times, working for world peace. I have the vision that this will happen.

My mind is already busy with plan- ning what I must do in the future. There are so many people to meet, so many things to accomplish. But I have learned that the saints are with me, and my ancestors as well, so we will not fail.

I deeply respect and appreciate my True Parents, Rev- erend Moon, for their con- stant support, love and guidance for me.

And to my wife, Mrs. Pak, I am grate- ful also. She has dedi- cated herself to a pioneer life. She has worked hard and never complained about anything to me. She is an excel- lent support.

Rev. Yang is a great leader, a strong leader, a really prepared person. Cen- tered on him, we can look into distress future in America. America has great potential.

I am grateful to all of you. I appreciate each one of you. I appreciate and respect our elder brothers and sisters in the Church, and the many reli- gions that we have worked hand in hand with. We have many memories and experiences.

I love America and I wish all of God's blessings for America.

For the first time in my life, I was free from fear of death and fear of the future. In 1961, after high school, True Father told me not to go to the uni- versusity but to begin pioneering. I wit- nessed, I taught Divine Principle, Vic- tory Over Communism, and even new agricultural techniques which I had learned in a rural life.

God gave me a revelation that I should prepare to go someday to America, the mod- ern-day Rome. The Christian country, the Bride country. America is just about the same size as the Roman Empire was. The Roman Empire was the melting pot of the world 5,000 years ago. From all over the world people could come and enjoy Roman citizenship, along with equal rights. Even highways were built leading into Rome. What was all this prepared for? For the Messiah, the Jesus Christ.

America today is the same. For what reason? To receive the Bridgework, the destiny of us here is to serve America, to save the world and work for world peace, to establish the Kingdom of Heaven. I arrived in America in 1975. This year 1999 marks my 25 years in Amer- ica. Some day I want to write about these 25 years in America. I want espe- cially to write about the many unsung heroes in the Unification Church. All of us are just little grains of sand, but together we make a big beach, the cosmos. Unseen heroes are often fearfully strong. My activities and projects in America have included wit- nesseeing, Victory Over Commu- nism campaign, interfaith, inter- religious activi- ties, racial har- mony, Yankee Staduium and Washing- ton Mon- ument events, the True Family Val- ues movement, the Pure Love Alliance, Bless- ings, including RFK Stadium and Madison Square Garden, True Family speaking tours, and Ancestor Liberation ceremonies, just to name a few.

We recently welcomed 106 saints to America who lived during the Old and New Testament times. Most of them were humble people who lived a life of devotion.

I have spent 39 years pioneering in the Unification Church. I believe my personal destiny is that of an eternal pioneer. A pioneer has a mysterious destiny and he follows with faith and vision. He must always go to unex-
JARDIM from page 3

food there, so that ants wouldn't come. The room even featured an air-condi-
tioner, which was a godsend to use the first three weeks but did not need after that. At times, in fact, we could have used a heater. As we approached the South American winter, between late April and early June, the weather turned from hot days and cool nights, to temperate days and chilly nights, and night begins at 5:30 p.m. at the solstice.

On the way to dinner we encoun-
tered Mark Snell, a brother I knew at UTS and who is now responsible for the newspaper providence in Denmark. Mark was serving as the coordinator for the “western group,” one of three groups, the other two being Korean and Japanese. The groups met separately for Dol Hae and organizational purposes. The Japanese group met for Hoon Dok Hae in the largest room, called the Temple. The Temple was also where True Father met with everyone, and where we met to view True Mother’s speeches on the internet.

Mark introduced us to the basic pat-
ttern of NHEG life. He stressed the spir-
ituval aspect first, mentioning the puri-
ty of the atmosphere and the need to purify our minds, words and actions because the consequences of negative thinking are felt immediately. He told us that two youth had drowned in the rivers, and of the blessed youth had also drowned in his attempt to save them. Such are the dangerous under-currents in the apparently peaceful rivers. “Oh darn,” I thought, “I can’t think of anything at the moment to guess I’ll just force myself to be positive for a few weeks!”

Mark said that we enjoy a great deal of freedom of schedule, that we should not drink the water in the rooms, that we should expect a bit of diarrhea, where not to use, and other sundry details. This was a smooth harmony on the horizontal plane with blessed families each following their conscience and the schedule. It occurred to me, occasionally, that this enjoyable place was the prepa-
ratation for our reg-
istration into True Parents’ lineage and a foundation for the “national level bless-
ing.” And I realized that these benefits are quite substan-
tial, that the realm of heart is sub-
stantial. In light of this, the financial offering, a chal-
kraging one, recedes to the background. And one is left feel-
ing quite unworthy of such love. The glory of God, the glory of True Par-
ents, this refrain rang in my heart for several days.

God’s Family Culture

At New Hope East Garden we were drenched by God’s heart, True Father’s words, and the glorious beauty of nature, in a place of quiet. Imagine! No phones, no computers, no e-mail, no radios, televisions, commercials, pic-
tures on buses, billboards,... no secu-
lar culture at all, only God’s family cul-
ture. It is a environment of parents, children, dogs, cats, fish, parrots and God. Above everything stood two beau-
tiful symbols, set on the roof of the Tem-
ple: the tengu symbol and the Family Federation symbol. I’ve never been a devotee of flags or symbols, but I quick-
ly grew to love, to LOVE, those symbols. They brightly represent God’s domin-
ion, God’s true actual substantial living loving dominion. We had to trav-
el by plane and bus to the ends of the earth to find it, but where else would you from 360 degrees. Even the words that one could criticize or refuse, well, one just doesn’t want to do that because we have been instructed why break down the kingdom of God? When you can really touch the king-
dom, feel it, taste it together as an inter-
national community, that which criti-
cizes it is truly revealed as Satan. I mean, what’s the benefit of rejecting true love? And here we get to the essence of NHEG: the liberation of true love to manifest in marriage, family and com-

munity.

We are here as husband, wife and children. My wife is Korean. Korean-
western or Japanese-western couples have the option of doing Hoon Dok Hae in their respective groups, separately. But we stayed together in the western Hoon Dok Hae and I am glad we did. Reading Father’s words together is a real blessing. We could feel each other’s reac-tions. We could just plain be together, hour after hour. Our lives as Unifi-
cationists are marked by separa-
tion. Work, children, school, the chores of daily life and often mission locations separate man and wife. We meet late in the evening most days, with hardly a base for deep communication. Each has more than enough stress stored up and is relying on the other to relieve it. In theory we should be able to instantly touch each other’s heart, but usually it takes quite a bit of time and effort to get our minds onto the same wavelength. At NHEG, how-
ever, the stresses and separations dissolve, as we are together day after day. The effect for us was gradual. Here is a bit of what happened:

For the first few days of the work-
shop, I was my usual self, rather pas-
sive and quiet. Taciturn, you might say, hard, break or act. Finally, on the fifth night, my wife said, in despera-
tion, “our relationship is so boring.” Well, that might not sound like a major
JARDIM from page 6

July 1999

Unification News

The Western Team

I tried to do God's will for the sake of God. I reflect on my shortcomings and want to avoid them. But nonetheless...

See JARDIM on page 5

I do not live as I want to, but am following the way of life centering on the will. [May 22, 1999]

In Heavenly Father's view, all men are "Adam and all women are Eve in the Garden of Eden. We should deny every- thing. You are the body of True Par- ents, because your lineage is the same. You received True Parents' lineage, so you should defeat Satan's lineage and

tonally equivalent to offering every- thing. It is the offering for our tribe and
country.

"Heavenly Father really cares about each blessed family. To live in the prop- er way, we need to learn True Parents' words, the history of True Parents' fight for the earth. When women have a good feeling, they will be happy. Even animals can make love properly. But men cannot under- stand this point. The founder of the Unification Church teaches this, and

good

Hotel Americano, Puerto Murtinho

Fort Lee, New Jersey Branch

New York, NY 10016

Call Toll Free

800-944-2330

Fax (212) 889-7965

401 - 5th Ave., 4th floor

New York, NY 10016

800-451-5112

(212) 889-1141

FARES ARE SUBJECT TO CHANGE WITHOUT NOTICE

Unification News

The Western Team

I tried to do God's will for the sake of God. I reflect on my shortcomings and want to avoid them. But nonethe-
Dae Mo Nim in Chicago

by Richard B. Lemont—Chicago, IL

In spite of bad weather, over 1300 people came to Dae Mo Nim’s ceremony on April 22, 1999 at the Westin Hotel in Chicago from several regions.

Dae Mo Nim was very happy and she said we could finish the ceremony in a short time because the atmosphere was very good.

Many people made their donations and many people had spiritual experiences.

Rev. Peter Tonkumoh from Chicago testified that when he went out for weekend fund raising one customer bought a total of $1000 in flowers. He felt his ancestors really supporting him.

A week after the ceremony a pre-blessed woman called the church. Her husband had recently died and she wanted to get another copy of her blessing certification. As she cried over the telephone she remembered the name of the Japanese missionary who blessed her couple. It shows the strong impression we have on the people we meet.

One Japanese sister had the experience of suddenly remembering the name of her grandmother and feeling her desperate desire to be recognized. An American brother could hear his ancestors calling out names trying to find everyone to attend the ceremony. Another brother used Dae Mo Nim’s name to gain control over his ancestors and have them stand in organized lines at the ceremony.

An American sister suddenly received a letter from relatives with a photo of the tombstone of a family member and felt their desire to be included in the ceremony.

Dae Mo Nim promised to return after 100 days to give blessing to our ancestors.

Father chose Rev. Yoon after his church brought the best result in Korea for Blessing ’97. He kept Rev. Yoon by his side for an entire year and then assigned him to be education director at NHEG. Rev. Yoon is a very kind and humble man, who, in my opinion, identifies with my reality, your reality, the reality of the “average blessed couple.” After Father’s long speech, he would give a very nice summary of its main points, and then an even more pointed rendition in his closing prayer, so I always made it a point to listen well to his prayers! He could truly catch the basic principle within Father’s words.

Other Activities

We fished as often as we could. There are several nice spots between 10 to 30 minutes walk from the complex. We took bus trips to four locations—two farms near NHEG, Rio Perdido, Salobra and Porto Murtinho. Those were memorable days, as one could view firsthand the acquisitions the Family Federation is making and the vision for the future. The talks given on those occasions included also something of the practical side of living there—how much it costs to buy a cow, for instance.

One could easily become a romantic “back-to-nature” advocate on those days. Ah, yes, living the natural life, picking oranges and papayas off the backyard trees, chewing on sugar cane, milking the cow…swatting the flies.

We visited one farmhouse, the occupants of which are a blessed family, and there was the teenage son in his bedroom, watching television. The satellite dish in the back yard. Not bad. Even the poorest of houses, shacks, to be more blunt, had their satellite dish! And we did service projects that are assigned on an “as-needed” basis. We washed dozens of blankets in huge tubs, the old-fashioned way. We swept the dining room floor and scrubbed it on our hands and knees. In truth, the primary technical skill I acquired at NHEG was that of a janitor. Here one encountered so many insects. Father says there are millions of species, and most of them visited our dining room. Tiny, tiny things, usually. The dirt on the floor was half-spilled food and half insects eating it. When you swept it up into a pile, the pile would start moving. It was rather psychedelic. Every thing is alive! The pile of dust is spreading across the floor in all directions, by itself. By the time you got back with the dustpan, half of your pile would be in the next county.

I have no time to write of the talking parrots, the children’s group singing, the all-night security duty, the orange picking expeditions, the mate tea, the details of the bus trips, the country-side restaurants, explaining the phases of the moon, night after night, to my daughter, the soccer games, the culture nights, the refreshing air, clean and pure and vitalizing, the fishing meditation, the horse riding, the carpentry shop, the emus (South American ostriches that run wild on the property), the road-building and construction projects, and on and on, experienced with spouse and family. I learned new things: how to play piano, how to do art, fishing and carpentry skills, singing with my wife in front of True Parents, a “new start” at studying Korean, and many more, not to mention the janitorial skills! And it is really true: your spouse is your God-given best critic. Prepare for all the rough corners to jut out and hurt yourself and others, and get your heartistic hammer and chisel to work.

Suffice to say, “get thee to New Hope East Garden.” It’s more than a proverbial duty; it’s an enriching pleasure.

For information and registration, please contact Mrs. Betty Lancaster at National Headquarters (212) 997-0050 ext 272.
True Mother’s Visit to Chile

by Thomas Field—Santiago, Chile

Y ears ago True Father said “We must think that so many people would come to us that we wouldn’t know what to do.” And that day has come.

In early March, the Chilean members began to focus on preparing for True Mother’s speech. We reserved a ballroom in the Sheraton Hotel, with a seating capacity of over 1,000, which was the largest room available for the day of the speech. Over the next two months, our members, particularly four blessed sisters—Elíana Rivas, Lorena Valdivia, Morita Huetepeques and Lemor Pinto—visited high-level contacts, organized many programs and events, and sent out invitations to thousands of select people.

A few days before the event, we had our final dress rehearsal, but we were still less than half of those who confirmed actually come, we were still worried whether we would really fill up the hall, so we continued accepting confirmations. In the back of all our minds, however, was the question, “What will we do if everyone comes?” As a precaution, we decided to put up a television monitor in an overflow room for 150 people and we thought we could even put a monitor in the hallway outside the ballroom to take care of another 150 people if necessary, giving us a capacity of over 1,000.

True Mother was originally scheduled to arrive in Santiago, Chile, at 4:30 pm on May 8. However, at noon the day before, we received an urgent call informing us that the schedule had changed and that she would arrive at 9 am. Therefore, we had to quickly reorganize everything with the airport, VIP lounge, various VIPs planning to get Mother quickly and safely to the hotel, and the crowd that had already completely packed. By 7 am, our members were driving through Santiago, we felt the prestige of the Sheraton Hotel. As we opened the way for us at every intersection, we could hear the sound of procedures being completed. Then, we arrived beside the stage.

True Mother was captivated by the give and take of Father and True Mother. He invited five women who were more than able to give anything to have the ability that Father demonstrated, and she said that all the political parties would work together. An important woman in Corrientes and ours in Santiago. This singing “competition” culminated with True Mother singing “Edelweiss” and “Santa Lucia” and True Father singing “Universe” and “Oh, Happy Birthday to You”, True Parents simultaneously cut victory cakes and shared a cake of bit with each other. Many songs were sung, alternating between True Father and True Mother, and we couldn’t believe it—there were no words to describe it. Father singing “Um-Maya” over and over again. Truly, the entire audience was captivated by the give and take of True love taking place between True Parents. True Mother was escorted back to the Presidential Suite, and everyone in the audience began leaving. It had been an unforgettable night for everyone. One guest, a former vice-minister of health, told us that he had never seen so many high-class people and lower-class people together, and they sang together. And the audience sang, “A final photograph at the steps of her stage, and True Mother returned to the stage, thus concluding the official part of the program. The following morning (Sunday, May 9th) fifty members were allowed up to True Mother’s suite at 5 am to join her for a press conference. Afterwards, Mother spoke to us about the importance of this final period before the year 2000. She told us we should take all of our individual goals for the next ten years and fulfill them in the next seven months.

For Hoon Duk Hae, True Mother had Peter Kim read two of True Father’s fervent prayers from the 1950s. Chile’s four national messiahs and several local leaders were invited to eat breakfast with True Mother. At that time, Rev. Kim Byung Ho reported to Mother about the various activities of the movement in Chile. Then, just before leaving for the airport, Mother signed copies of her speech for each of us.

On schedule, our MC, Adelmo Mendoza, opened the program and appointed Father and True Mother to give the surprise announcement from the unexpected large number of people. He invited five women who were chosen by the Women’s Federation for World Peace as outstanding mothers in their communities to come on stage to receive flowers and a plaque. Among these women, was the first woman general of the history of Chile. Next, Father Jose Riveros, a Catholic priest, gave the invitation and had the entire audience hold hands and repeat the Lord’s Prayer. Following this, our MC explained about the history of Mother’s tour and read several of the many messages of support and greetings which True Mother received, including one from the President of Chile, Eduardo Frei. “Pro-Musica”, a choir and small orchestra group, then treated the audience to the Spanish translation of the presentation of Handel’s “Hallelujah chorus.” And then the President of the Family Federation for World Peace and Unification, Sergio Castilho, introduced True Mother and invited the audience to watch the inspiration that True Mother’s life brought.

While the program was going forward inside the ballroom, those who weren’t able to get in, especially those who had traveled a long distance to see True Mother, were making lots of noise outside. Many of our members who were helping at the reception desks tried their best to calm everyone down, but there was very little that we could do.

There were just too many people. The question now was how to bring True Mother from the Presidential Suite to the small waiting room we had prepared beside the stage.

Father was seen so many high-class people and lower-class people together, and they sang together. Father, our members, Chile’s German national messiah is Gerhard Peemoeller, True Parents’ personal bodyguard for years, had changed again, and that now she would be arriving at 2:35 pm! And this is when her plane arrived, and that now she would be arriving at 9 am. Therefore, we had to quickly reorganize everything with the airport, VIP lounge, various VIPs planning to get Mother quickly and safely to the hotel, and the crowd that had already completely packed. By 7 am, our members were driving through Santiago, we felt the prestige of the Sheraton Hotel. As we opened the way for us at every intersection, we could hear the sound of procedures being completed. Then, we arrived beside the stage.

True Mother was captivated by the give and take of Father and True Mother. He invited five women who were more than able to give anything to have the ability that Father demonstrated, and she said that all the political parties would work together. An important woman in Corrientes and ours in Santiago. This singing “competition” culminated with True Mother singing “Edelweiss” and “Santa Lucia” and True Father singing “Um-Maya” over and over again. Truly, the entire audience was captivated by the give and take of True love taking place between True Parents. True Mother was escorted back to the Presidential Suite, and everyone in the audience began leaving. It had been an unforgettable night for everyone. One guest, a former vice-minister of health, told us that he had never seen so many high-class people and lower-class people together, and they sang together. And the audience sang, “A final photograph at the steps of her stage, and True Mother returned to the stage, thus concluding the official part of the program. The following morning (Sunday, May 9th) fifty members were allowed up to True Mother’s suite at 5 am to join her for a press conference. Afterwards, Mother spoke to us about the importance of this final period before the year 2000. She told us we should take all of our individual goals for the next ten years and fulfill them in the next seven months.

For Hoon Duk Hae, True Mother had Peter Kim read two of True Father’s fervent prayers from the 1950s. Chile’s four national messiahs and several local leaders were invited to eat breakfast with True Mother. At that time, Rev. Kim Byung Ho reported to Mother about the various activities of the movement in Chile. Then, just before leaving for the airport, Mother signed copies of her speech for each of us.

On schedule, we drove True Mother to the airport, once again with the police car. True Mother seemed very happy as we gathered around her for a final photograph at the steps of her suite. There she said, “I never thought I could never really believe you when you promised to bring victory, but now I can see it.”

True Mother’s visit to Chile lasted less than 20 hours, but it brought new hope and new life to all of us. Clearly, we have entered a new era. We are standing on the victorious indemnity foundation of God and True Parents, and we have the support of the entire spiritual world. Therefore, let us be constant as we work side by side with True Parents to build the Kingdom of Heaven in each of our nations.
by Beverly Freed—Bridgeport, CT

We are very happy to work together as
parents figures of the developing high
school in the world—the model for all other high schools—the Harvard of high schools. I will support New Eden; do not send your children to other high schools in America...

The staff of New Eden is committed to implementing new programs and ideas continuously in order to reach toward True Parents' high expectation. We ask for your prayers and support to help us create the place where the leaders of tomorrow and born and prepared. As we move closer to the Kingdom of Heaven on earth, there will be a crying need to God-centered young leaders of integrity, commitment and usefulness to make this "God's Kingdom" real.

I would like to close this article with an amazing story Mrs. Spurgin related to me. Here it is in her own words: "A few days after I received this mission with New Eden. I walked out of our high school and saw an unusual rainbow in the sky immediately over the New Eden building. Usually rainbows appear as a result of rain from the sky horizon to horizon. This one, however, looked like it had fallen over! I walked a little further from the door to see where it ended, but it did not plan.

At 5:30 a.m. the lobby of the hotel was full with some 60 members and the hotel staff was shocked hearing that all these people want to go to the presidential suite where Mrs. Moon is. First they did not want to allow us to go there. Then they agreed asking us not to make so much noise in the corridors. So we could all go to Mother's suite.

First Mother was speaking for some 30 minutes. Mainly about the time we are living in and how we should attend True Parents—she said we have only 7 months left to learn Korean. Then Mother left and Rev. Peter Kim was talking about miracles happening during the Mother's tour. He was speaking mainly about how people are changing—even journalists and others to the speech plus government, embassies, church leaders and university representatives to the speech plus those who bless us and our blessed couples from the previous blessings by sending them an invitation and free ticket by post and also inviting professors and university representatives to the speech plus World University Federation meeting and VIPs from parliament, government, embassies, church- others and to the speech plus cocktail. Selling tickets was quite tough, some days only few could be sold. Also, not so many VIPs responded to our invitations. At the end about 30 VIPs came to the cocktail—from government ministers, different NGO's, artists, journalists. Few more went directly to the hall. At the cocktail Reverend Kwak came to greet all VIPs one by one. At the World University Federation (WUF) meeting there were also about 30 professors who could discuss with Reverend Kwak about WUF.

In between the hall was slowlyfilling up. At 7 p.m. when the program was scheduled to start there were some 300 or 400 free seats. But in next few minutes the half of them was filled with members from Hungary coming a bit later. So when Mother came to the stage the hall was almost full.

The hall was still full when Mother finished her speech. After 4 or 5 minutes stage was changed and Mother could come back. At the beginning the video connection to True Father in Brazil was good. We could see Father cutting the cake and members singing songs in exchange with our members singing. Then Mother and Father were singingfew songs. Unfortunately in this part of the program the video connection broke and we had only voice connection. Nevertheless True Parents continued.

Later I was told that in no other European country True Parents were singing so many songs as in Bratislava and the Bratislava event was maybe the most successful in Europe. After coming back home I called our national leader. It was almost midnight. He was still in Mother's hotel. He said he and our Adam NM Rev. Kim were invited to Mother's suite. When they came in Rev. Kim started to apologize in front of Mother. But she stopped and said he need not apologize. She said everything was good and she was happy about the event. Then she invited all Slovak members to come to her suite for HDH next morning. This was not planned before.

On May 24, 1999, True Father directed the Daily New Eden Academy, making it clear that he wants New Eden to be a launching pad for the Academy is the assignment of Mrs. Nora Spurgin to work with her husband, Dr. Hugh Spurgin, as the parent figures of the developing high school located in Bridgeport, Connecticut.

On May 24, 1999, True Father directed to the Spurgins of their roles, stating that they would be freed of their duties and position as president of WFNP in America to work full time with the school as vice principal. This is in keeping with True Parents’ plan to place couples in positions of leadership for church organizations worldwide.

Mrs. Spurgin says, "Certainly WFNP has been built upon the concept of willing for me, and I expect New Eden also to present its challenges and rewards. We are very happy to work together as a couple at the Academy. Hugh and I were always most successful and happiest when we worked together in the same providential mission. We have very different personalities and perspectives on life which hopefully will make the school broader in approach and help to create 'the whole student.' I also look forward to digging deeper into the Bridgeport community. For many years, I traveled to an office in New York City from my home in numerous other states and had little sense of ownership in the community where I lived.

New Eden Academy will continue to use facilities at the University of Bridgeport in exchange for a fee. This includes the opportunity for high school students to take college courses for credit at a fraction of the normal costs for tuition.

It is clear that True Parents see New Eden Academy as a beginning focal point for the development of a total, heavenly youth with culture centered on the principles of heaven. This is no small job. Although New Eden is making an effort to set the standard for second generation members of our church, these precious young people have been raised in the same culture of violence and immorality which currently influences youth today. Many families struggle to find character education programs and new standards are being set in place step by step with careful planning and dedication to youth.

At the May 30 victory celebration at Belvedere, True Father spoke about his desire to bless pure young people as the foundation for the kingdom of heaven on earth. For such a future, we need well-rounded, well-educated youth who can be qualified to be the leaders of tomorrow. No matter what position they are born in as blessed children, they must gain the life experience to take leadership responsibility.

A boarding high school offers a place to begin creating the "whole public person." After two years in operation, NEA leaders and staff can see that we are constantly confronting with new areas to pioneer—both internal and external discipline, life skills, relationships, motivation service and, of course, academic and language skills. It is a tall order; however, our True Parents have high hopes. True Father said, "I want New Eden Academy to be the most important high school in the world—the model..."
Inter-Religious Federation for World Peace Represented at the 300 Anniversary of the Birth of Khalsa...

by Dr. Frank Kaufmann—NYC

On April 14, 1999, religious leaders from the world over gathered at Anand Pur Sahib in the Punjab to commemorate the 300 anniversary of the birth of the Khalsa Panth—the establishment of the modern form of Sikhism. A number of Indian dignitaries such as Dr. Karan Singh, Dr. Swami Veda Bharat, and Member of Parliament Dr. L.M. Singhvi gave addresses, as did international guests and leaders. It was the design of Singh Sahib Professor Manjit Singh Jathedar that this momentous occasion be embraced as well as to the benefit of all believers from all traditions. Such figures as the archbishop nominee of Delhi, Father auspicious occasion. Such figures as inspiration and reflection invited to offer words of dedication were present and leaders from every major tradition were present and invited to offer words of inspiration and reflection to the 500,000 who gathered on this auspicious occasion. Such figures as the archbishop nominee of Delhi, Father Foruthur, Father Istan of the National Commission of Religions in Bucharest, Reeverend Maximilian Muzzi of Rome, Representative of the Dalai Lama, Reverend Doboom Tulku, Mr. Isaak Malekar from the Human Rights Commission, religious leaders, and advisors from the IRFWP Dr. Mohinder Singh, Sri Sitrutsa Goswani, Swami Shivanurthy Shivacharya and many others. Singh Sahib Jathedar also invited Reverend Moon, founder of the IRFWP to be present among those representing world religions. Reverend Moon, both in his capacity as religious founder and leader and as founder of the IRFWP of which Jathedar Singh Sahib is a presi- dent, in the absence of Reverend Reeverand, was represented by IRFWP director Frank Kaufmann. The address of Reeverend Moon suggested that, “In many ways, every religious believer alive today is a descendent of the Five Beloved Ones who responded fearlessly to the call of their Guru on April 13, 1699.” While honoring the contribution of the Gurus to the ideal of interfaith harmony, the speech nevertheless went on to note that, “it is not enough, however, merely to espouse an ideal of inter-religious harmony. Religious cooperation must be characterized by a specific purpose... If the forces of evil can separate one full generation from the conventional morality and religious world-view of their parents, which is by means of global media, can render God’s foundation unstable, and create a desperate situation for the saints and holy men and women. For this reason, Reverend and Mrs. Moon have identified the preservation and protection of youth morality, as the most pressing emergency at present.”

These reflections seemed to receive an enthusiastic welcome from those in attendance. It is an occasion of serendipity that the IRFWP could be faithfully represented on an occasion so invaluable to the Sikhs, and important world community of faith.

...and at UNESCO Conference in Malta

by Dr. Frank Kaufmann—NYC


There were approximately 40 full participants in attendance, in addition to many observers and participants from the University and other leading Maltese institutions. Dr. Frank Kaufmann of the Inter-Religious Federation for World Peace (IRFWP) attended and presented a paper entitled “Future Generations and the Question of Lineage in the Religions of Abra- ham.”

Participants were welcomed by the University Rector, the Minister of Edu- cation, and the Archbishop of Malta at the opening plenary. Professor Richard Falk (International Law, Princeton Uni- versity) gave the keynote address in which he identified Malta as being uniquely positioned to carry forward the consciousness and implementa- tion of initiatives related to the respon- sibilities of present generations to future generations. Professor Falk also took responsibility for the declaration which was eventually adopted by the con- ference body. His Excellency Profes- sor Guido Marco, President of Malta, gave the concluding plenary address. Important emphases in the UNESCO declaration include:

Environment: “...Each generation inheriting the earth temporarily shall take care to use nat- ural resources reason- ably... scientific and technological progress in all fields (should) not harm the earth.”

War: “...The pres- ent generations should spare the future generations the scourge of war.”

Poverty: “...The present genera- tions would ensure the conditions of equitable, sustainable, and universal socio-economic development of future generations... for the purpose of com- bating poverty.”

And many other issues associated with human dignity.

The conference definitely broke new ground by opening a dialogue between religious leaders and scholars, and the United Nations rights activists. These two communities have extremely little experience in dialogue and cooperation, and often pro- ceed on the basis of radical- ly different world views and starting points. As such the concept and execution of this conference is a significant milestone in the efforts for peace and human dignity.

Dr. Kaufmann’s paper concentrated on the issue of “Authority” as a theological concept considered as a vital element which religion can offer United Nations decla- rations to support their incli- nation to enhance human rights and enrich human wel- fare. He writes, “...one can sense in UN documents a yearning for an immaculate and immutable starting point.

To what does the document appeal upon which it presumes to stand as the ‘common standard of achievement for peoples and nations’? If a moral compulsion to care for future genera- tions is innate in the great religions, then UN documents can gain natural and effective support for the realiza- tion of the ideals expressed in such documents as the UNESCO “Declara- tion for Future Generations.”
God’s Trombones at Manhattan Family Church

by Denneze Nelson—New York, NY

Let’s have church! On April 18, one week before the Liberation Ceremony with Dae Mo Nim, the Manhattan Family Church experienced an unusual Sunday service. It began with the spirited singing of “Amazing Grace” and “Sweet Wind,” followed by a brief talk by Rev. Fong about bringing more quality to Sunday service and improving the choir. He then introduced the program for the day, not knowing exactly what to expect—and the best was yet to come. We would have “church” that morning. The choir and band took their positions on stage to present “Extracts from God’s Trombones.” God’s Trombones is a collection of seven inspirational sermons of the “old Negro preachers” set down as poetry. Ladies dressed gentlemen all graced the stage. And the show began.

The performance of God’s Trombones was spirit-filled. It began with the traditional spiritual, “Old-Time Religion,” flowing into the soul-clenching prayer of Nicki Nseka, who exhorted us to praise Jesus, Aboji and Omou. There was more to come. It was “church in church” and the audience loved it. Rousing and sensitive, introspective church” and the audience loved it. The role of the prodigal son was quite engaging. And what do you know? The creation of “By a Deep Wide River.” Written by Barbara Burrowes van Praag, it is a moving song which expresses God’s heart at the time of creation. It was sung with great sensitivity. The role of the prodigal son was played with great maturity by Justin Fong, who shows great potential in the field of dramatics. Steve Baker’s eloquent voice was just right for the sermon of “The Prodigal Son.” He and other members of the cast brought to reality this 2,000-year-old story of forgiveness.

During the performance of “The Creation,” soloist Denneze Nelson brought tears to many eyes with her performance of “By a Deep Wide River.” Written by Barbara Burrowes van Praag, it is a moving song which expresses God’s heart at the time of creation. It was sung with great sensitivity. The role of the prodigal son was played with great maturity by Justin Fong, who shows great potential in the field of dramatics. Steve Baker’s eloquent voice was just right for the sermon of “The Prodigal Son.” He and other members of the cast brought to reality this 2,000-year-old story of forgiveness.

Choir Director Robert Hall lavished the congregation with a variety of singing styles and professionalism with his zealous singing, conducting and all-round involvement. The choir singing was extravagantly spirited, heart-warming, enriching and delightful. Every choir member was quite engaging and each gave his or her best. I daresay that the audience was the most beautiful. They cheered vigorously, they laughed heartily, sang soulfully, and cried deeply. Also, the blessed children were not to be left out, so they were on stage singing, “That’s good, my Lord, that’s good,” representing the angelic world praising God after His creation.

The presentation of God’s Trombones was the brainchild of Robert Hall, who wanted to do something special for Easter and Springtime as an offering to Heavenly Father and a blessing to all our hearts. Robert, who began his vocal training with his spiritual mother—soprano, lirico-spinto Barbara Burrowes van Praag—has continued his training under prominent musicians and singers in the USA. He also performs with one of the leading college choruses in Manhattan. He brought to this performance of Trombones a very fresh outlook so apt for this time and age, and he succeeded in inspiring the performers. He continues to work at training interest people to sing for the glory of God and give joy to others. And what do you know? Whenever he is available, Dr. Tyler Hendricks—our national president—performs with the band, which includes the greatly talented musicians Masaya Tateishi, Masahiko Harigae and Alberto Faccon.

We are sure in the time of a great outpouring of God’s spirit and the influence of Dae Mo Nim and our ancestors could have been felt. Robert reported being awakened several times and receiving inspirations for the show. Nicki felt her ancestors before the performance, and those who witnessed Trombones cannot deny the outpouring that day.

Proceeds from this performance will finance proper attire and equipment for the choir and band. Robert divulged that other popular productions and other “extracts” would soon be in motion. I urge you not to let them pass you by when the time comes. This is a special kind of providence in Manhattan Family Church. Then what’s the best outcome here? The young people love it. God is in charge and we can bring better results in our attendance to True Parents. *

Unknown Gems

10 fantastic all-new songs written, arranged and performed by Dan Fefferman

also available:
“Dan Greatest Hits,” including “The Day of Hope,” “Generation of Righteous,” “All My Brethren,” and many others.

* Unknown Gems
# of copies
Tape CD

* Dan’s Greatest Hits
# of copies
Tape CD

amount enclosed $_

Name ____________________________________
Address ____________________________________
City/State/Zip ____________________________
e-mail ____________________________________

make check payable to: The Word Mill,
PO Box 132, Glenn Dale MD 20769

For more information write to the above address or e-mail deff@aol.com
Eight Ugandan educators in library science, computer science, education, biological science and physics from Makerere University and the Islamic University as well as the coordinator for the African Virtual University at Makerere traveled over eight time zones to participate in a workshop, “Uses of Information Technology in Higher Education,” sponsored by the World University Federation (WUF) and the University of Bridgeport (UB) in Bridgeport, Connecticut. The main credit for organizing of the seminar must be given to Michael Giampaoli, Coordinator of the Office of Distance Education, University of Bridgeport. He was well advised by Marcello Alonso, Chairman of the Academic Advisory Committee for WUF, Gregory Breland, Secretary General of WUF, and Kenneth Gray, former Secretary General of Professors World Peace Academy (PWPA)-Kenya, and Member of the Board of Trustees at the University.

All of the Ugandan professors benefitted from the educational and cultural experience, as well as the interaction and discussion with the UB faculty and administration. They were given presentations and held discussions with faculty in the departments of education, computer science and engineering, business, and health sciences.

Especially interesting for the visitors were the demonstrations provided by the English Language Institute and the Foreign Language Lab, Robotics Lab, computer technology used in research and in the business sector, specifically clinical experiences.

A third aspect of the program consisted of experts in the field of computers in education from various educational institutions and government agencies from the state of Connecticut who made presentations and held discussions ranging from information technology in teacher education; software and coursework technology for distance education; assessing curriculum, instruction, and policy via on-line databases in the library.

The address was a question-and-answer period held with a representative of the African Virtual University project sponsor from the World Bank in which the formulation and purpose of the program was discussed as well as the immediate and long-term activities outlined. The African Virtual University uses satellite transmission and video tape to distribute American and European-prepared lectures to college students at various sites in several countries in sub-Saharan Africa. The courses can help lead to degrees in computer science, electrical engineering, nursing and business. The aim is to help develop entrepreneurs who can help improve the economic situation in Africa.

Three concrete proposals were generated from the discussions between the Ugandan educators and UB faculty. Listed below are the preliminary descriptions of each collaboration:

1. Newly graduated Master of Science and Ph.D.’s could be contracted to teach for one year in Uganda in just about any field, as need for teachers there is great. Certain areas identified include: Information Technology, Science, Social Science, and Education. The aim would be to teach college students as well as hold seminars from time to time with interested Ugandan teachers. Agreement would be mutually renewable.

2. Distance Education courses developed by African professors targeted at U.S. students for UB credit with help of UB Distance Education Office. Possible list of courses could include:

   - African Storytelling and Literature with a strong traditional values component African Tribal Religion and Philosophy African Culture which could include, or be separate from, African Women Studies/African Language.
   - Swahili for example Alternative Energy Sources being used in Africa.
   - Introduction to Islam International Political Economy and Diplomacy in East Africa.

With the recent developments at UB with the College of Nations and Department of Women Studies, some of these courses are a natural fit.

3. Distance Education courses developed by UB professors targeted at Ugandan (African) students for Makerere University (MUK) or other universities in Uganda with credit with help of UB Distance Education Office. Just about any subject could be used in this scenario as long as it met the credit requirements of the African university. It is recommended that courses complement existing curricula at the African university, possibly starting on the Master’s level. Also one could begin by offering continuing education units before moving up to actual credit. This would ease the acceptance process.

4. Training of teachers workshop. WUF could subsidize a three week workshop in Uganda to address any or all of the following areas: Science, Education, Distance Learning, Library and Information Science. Training could be held at various universities to improve the skills of existing teachers and demonstrate new methods of transferring information with and without computer technology. Looking at the school schedules in USA and Uganda, August seems to be the best month. It may be necessary to send an advance person first to ascertain the situation in the respective discipline, or one may be able to do it through communications with interested parties in Uganda.

5. The Religious Youth Service (RYS) may help in sponsoring an educational experience overseas for credit. The idea is to combine a service project and environmentalists can monitor ecological conditions on a regular basis. These can be maintained by the World University Federation.

6. More standard areas of academic collaboration should also be mentioned and considered: Faculty and Student exchange, Joint research on areas of common interest, Joint faculty and/or student activities, Exchange of library, publication, data, and teaching materials. Other joint initiatives identified and agreed upon by two or more members of the federation.

More information can be obtained from the web page: www.wufed.org

Gregory Breland is Secretary-General of the World University Federation.
Chicago Church Leadership Workshop

by John Morris—Columbus, OH

On May 15 and 16, 1999, Dr. Kathy Winings from UTS offered a seminar in Chicago to 40 leadership brothers and sisters throughout Region 6. She came representing the bridge between UTS and the world wide Unification movement. She outlined the vision of UTS along the lines of what True Parents are now doing in the world and spoke briefly about the student internship program now available to some of the local churches in America.

Bishop Ri Hoon Kim opened the seminar. His main points were: We have already achieved the 360 million couples’ blessing. Therefore, all of those who have been blessed should likewise bless one other couple. If this were to happen, then each newly blessed couple would bless yet another couple and in this way, Father’s goal of eliminating Satan’s blood lineage by the end of this millennium can be accomplished.

He also talked about other areas within the global church as they give so much with little recognition and support. Eventually, when trust is formed, the minister will want to help match and bless the newly blessed couples. Therefore, all of those who have already achieved the 360 million couples’ blessing.

Bishop Ki Hoon Kim opened the seminar. His main points were: We have already achieved the 360 million couples’ blessing. Therefore, all of those who have been blessed should likewise bless one other couple. If this were to happen, then each newly blessed couple would bless yet another couple and in this way, Father’s goal of eliminating Satan’s blood lineage by the end of this millennium can be accomplished.

He also talked about other areas within the global church as they give so much with little recognition and support. Eventually, when trust is formed, the minister will want to help match and bless the newly blessed couples. Therefore, all of those who have already achieved the 360 million couples’ blessing.

The seminar then moved into specifics concerning young people today. Some of the points that Dr. Winings emphasized were:

- Young people need strong leadership and support.
- They need to be motivated and challenged to think and talk about how they could reach young people.
- They need to be taught about the importance of their role.
- They need to be involved in the church as they give so much with little recognition and support.
- They need to be challenged to think and talk about how they could do a better job for future generations.

The workshop was very useful for our local leadership and we are grateful to Rev. Kim, Rev. Jenkins and Dr. Winings for their time and efforts to give us inspiration and practical knowledge on how to go about achieving the enormous task of blessing 400 million young people and couples in our region.
WFWP holds Convention '99 in New York

By Nora Spurgin—NYC

With the goal to provide new vision, empowerment and training for WFWP members and leaders in the United States, the Women’s Federation for World Peace launched its first annual Convention in NYC. The two-day convention held its first day, April 23, in the United Nations Building with our co-sponsoring organization, World Information Transfer. Christine Durbak, president of WIT, worked with WFWP leaders to create a full day at the U.N. on presentations on issues facing women. The second day focused on WFWP development and was held at the New Yorker.

Betty Jones, chairwoman of the Convention Committee, and Trudi Byrne, chairwoman of the Woman of the Year Awards Committee, worked together with headquarters staff to create an exciting convention attended by 118 members and friends.

Day One at the U.N. began with a presentation from Hanifa Mezoui, U.N. Chief NGO Office, DESA (Department of Economic and Social Affairs). Among the presentations was Mrs. Rebecca Salonen’s very poignant account of the experience of PGM (Female Genital Mutilation) in Africa and her fact-finding visit to Uganda. Dr. Gilda Glasnowich, WFWP director of Latin American Projects, gave a powerful presentation on the worldwide trafficking of women and its impact on their physical and emotional health.

An Awards Luncheon was held in the U.N. Delegates Dining Room with the presentation of five Woman of the Year awards and three 1999 awards for significant contributions to the work of WFWP. Following are the five awardees for the WOY Awards:

1. Anti-Poverty Award of the Year: Ms. Nga Nguyen of Ohio. A former boatperson from Vietnam, Ms. Nguyen has dedicated her life and work to helping immigrants reestablish their lives and fight poverty materially, emotionally and spiritually.

2. Interracial Program of the Year: Ms. Martha Chinnico Zuercher, co-chair of the Race Relations Vision Council of the United Way.

3. Mother of the Year: Ms. Jill Shafer Hill. Opened her home to more than 20 children with severe handicaps and formally adopted three handicapped children.

4. Remarkable Woman of the Year: Dr. Gilda Glasnowich. Works tirelessly with numerous programs, committees and boards to further women’s health, equality between women and men, and health education.

5. Woman of Compassion: Ms. Dorothy Perry of Florida. Has touched the lives of thousands of people with hope-challenging environments, by opening her heart and home to them.

Following are three awardees for their significant contributions to WFWP:


2. Partnerships for Peace Award: Ms. Eleanor Romo and Ms. Hope Olmos (mother and daughter).

3. The “Heart and Spirit of WFWP” Award: Ms. Nora Spurgin.

All awardees were presented with a beautiful Crystal World trophy upon which is standing the glass sculpture of a woman with stretched arms releasing a dove of peace from her hands. The presentations were deeply moving and indicated the breadth and depth of WFWP’s interest and influence. Afterwards, two of the men participants of WIT joined WFWP.

Day Two at the New Yorker began with a plenary session focusing on presentations about various WFWP projects: History of WFWP, Nora Spurgin; International Activities, Motoko Sugiyama; Interracial Sisterhood project, Sherr Dueter; Roman-ian project/Sunshine Farm, Kati Vagh-Brodies; and the Developing of a Mentoring Program, Green Bair.

The afternoon focus was on networking and training for nonprofit management.

The Support Center for Non-profit Management, located in New York City, was hired to provide three facilitators to guide workshops on fundraising, organizational development, getting the word out about your organization, and how to use volunteers effectively. The practical skills learned in these seminars were geared towards enabling WFWP members and chairwomen, to fulfill their goals and build up their chapters.

One of the many important points that was discussed in the session entitled, “How to Ask for Money In Person,” was the fact that out of $143.5 billion charitable dollars that were given away in this country last year, $109.3 billion dollars, which is 76.2% of the total pie, was donated by individuals. Often we feel that reaching out to the big money sources such as businesses and corporations is where it all leads, but often it is the support of individuals giving just old times. From the political to the interpersonal, the goal was to create an experience of belonging within a shared vision. At the end of the con-
Declarazion Day of Go
Celebrated with Tru

Evening Entertainment

Thursday, July 1, 1999
The Manhattan Center
New York, New York
Dr. Tyler Hendricks,
Master of Ceremonies

FIRST GHANA
SEVENTH DAY
ADVENTIST CHOIR
African Spirituals

ELECTRIC
DIAMOND
Music of the Millennium

MZURI
Songs in the American
Gospel Tradition

CARMEN TANCREDI
South American Art Songs

"THE LEADERSHIP OF
LOVE"
Video Highlights of True
Mother’s American Tour

PATSY CASINO & JUNE
MAXIM
"This Blessed Land" and
“Sarangae Miro”

DAN FEFFERMAN
Classic Songs of the
American Movement

WAVE
Pure Love Alliance Street
Music

FINALE
MIYURI HARLEY
AND THE PLA
CHORUS
“True Heart”
God’s Eternal Blessing
for Parents in New York

Celebrate It!

Celebrate it!
Celebrate it!
Celebrate your lovin’ every day
Celebrate it!
Celebrate it!
Celebrate your love in every way
As it was in the beginning
so now it is again
And this time the blessing will remain
A man exists for woman
And she lives for her man
So celebrate your lovin’ every day
Celebrate it!

Every single person
From every race of man
Was born into the world the very same way
So let’s all get together
And do the best we can
Celebrate your lovin’ every day
Celebrate it!

No matter your religion
Or the color of your skin
We are all God’s children, today
When we finally love each other
The kingdom can come in
So celebrate your lovin’ every day
Celebrate it!

© 1999 Dan Fefferman
Recently, I was struck by the impact that our lives as members of this church have on a community. It appears to me that the dreams we hold so dearly, 20 plus years ago, is indeed not that far from reality (even as simple as helping build God-centered communities). This especially struck me while I was conducting a funeral service for a good friend of mine. Standing in front of a rural community of 350 people giving the sermon and later the last rites at the gravesite, I was struck by the profound impact that our lives as members of this church have on a community. It appears to me that the dreams we hold so dearly, 20 plus years ago, is indeed not that far from reality (even as simple as helping build God-centered communities). This especially struck me while I was conducting a funeral service for a good friend of mine.

My friend, was a well-known archeologist for Montana. I met her while I was fundraising for the church. Over the years, we could share deeply about God, life and many other spiritual principles. Though we had many wonderful conversations on archeology, it was because I could share with her my ministry that on her deathbed, she requested that Mike the “flower man”, the minister would conduct the service for her passing. And one can imagine, how so many of my other “fundraising” friends were surprised seeing me in front reading the Bible when all these many years only saw me conducting fundraising enterprises.

This is where I take the point that we do have a rich life that is very much in sync with reality. As the local businesses that I fundraise with recently gave my family and myself a free night and dinner at a local resort as a way of showing me their gratitude for my work. Yes, knowing that I am a minister of the Family Church, they are happy to support my activities and wish to encourage me by even presenting me with an embroidered shirt with Mike on the front and The Flower Man on back.

Recently, while Mrs. Moon was on tour in the Northwest, I was honored to bring my two brothers and their wives to attend the speech. They were very happy to hear her and please it because I could share with her my ministry that on her deathbed, she requested that Mike the “flower man”, the minister would conduct the service for her passing. And one can imagine, how so many of my other “fundraising” friends were surprised seeing me in front reading the Bible when all these many years only saw me conducting fundraising enterprises.

As with the rally events that we recently hosted in Montana, we are all making the dream a reality: to do a retirement/testimonial program at our church. The Catholic Nun is a very good friend of ours and has supported us and participated in many of our events. We saw it as an honor and blessing to host this Honor Rally. 150 people gathered (many were Native American elders and other Catholic Nuns) on June 27, to recognize this wonderful person. Again, I felt deeply how much our church is reaching that reality of being a substantial part of the community.

In conclusion, we are all making the dream we envisioned so many years a go become and becoming a reality. Nevertheless, as in our experiences, we must constantly strive for unity among our church community, dialogue and repent when we “step on each others toes”. We each have our personal responsibilities, business and missions to deal with. Yet, when we work together and go out/reach out with different projects, not giving up or giving in, wonderful and inspiring dreams become a reality.
International Scholars Meet to Discuss Minority Religions

by Chris Corcoran—NYT

A n assembly of more than 100 scholars and members of new religious movements (NRMs) gathered in June for the second annual four-day conference to discuss the theme, “Religious and Spiritual Minorities in the 21st Century: Globalization and Localization.”

Sponsored by the Italian-based academic forum called CENSUR, the conference’s main purpose is to promote the rational and scientific study of NRMs. Due to this scholarly approach, the emotional hysteria which often accompanies discussions about NRMs was largely absent, freeing the participants to have a thoughtful and provocative exchange of ideas.

As one who has tried over the years to grasp abreast of what the academic community writes about the Unification Church, I was pleased to finally meet face to face some of the prominent scholars who helped defend our church from the vicious and illegal accusations. I was pleased to finally meet face to face some of the prominent scholars who helped defend our church from the vicious and illegal accusations. I was pleased to finally meet face to face some of the prominent scholars who helped defend our church from the vicious and illegal accusations.

Due to this scholarly approach, the emotional hysteria which often accompanies discussions about NRMs was largely absent, freeing the participants to have a thoughtful and provocative exchange of ideas.

As one who has tried over the years to grasp abreast of what the academic community writes about the Unification Church, I was pleased to finally meet face to face some of the prominent scholars who helped defend our church from the vicious and illegal accusations.

Many of these scholars were instrumental in helping our church and other NRMs win key legal battles to do with the “brainwashing” theory. Dick Anthony is the leading scholar called as an expert witness in these types of cases and it was his scientific analysis which destroyed the pseudo-science of the anti-cultists such as Margaret Singer and Steve Hassan.

The conference was held at the beautiful Bryn Athyn College of the New Church, which is located in Pennsylvania and owned and operated by the Swedenborg church. Each day began with a plenary session, followed by a variety of smaller break-out sessions.

see MINORITY on page 21

THE KOREAN LANGUAGE INSTITUTE (KLI) 1999 - 2 Academic year Enrollment

Students who wish to improve their Korean language skills can do so by taking the Korean Language Intensive Course for Overseas at the Korean Language Institute of Sun Moon University. KLI has two 16-week intakes per year (March and August session). Students can start studying in any session. Description of Classes: Classes are given at 3 levels of proficiency, from introduction to advanced. Course Schedule: 20 hours of classroom instruction, each week. Classes meet 5 days a week Monday through Friday, for 4 hours per day from 9.00 to 13.00. The program gives them extensive practice in listening, speaking, reading and writing Korean while covering grammar, composition, vocabulary development, Korean culture and history, religious education, cultural training, etc.

Lodging: The school provides students with accommodation facilities in two campus dormitories. Students can live in the campus dormitory or rent a house in town. Student Advisors: Faculty advisors keep track of students academic progress, assist and guide them about religious life, health problem, individual study, entering university, etc.

Application Procedure: 1. Students should complete an application form. This form may be obtained from the university by writing to the KLI office. 2. Students should send the application form (with 1 photograph) to the KLI office. Please take care to fill all relevant details on the application form 3. Certified copy of an international birth certificate 4. Certified copy of an international health and injury insurance 4. Certified copy of one's health signed by a doctor. 5. Personal Resume 6. Confirmation of enrollment, the school invitation letter and other supporting documents for visa obtaining will be forwarded to the student by the KLI office by fax. Application Deadline: July 20, 1999. (One month prior to session for visa processing reasons)

Fees: (per semester) US $1270 (runnon $1,200 + registration $70) Admission inquiry letters must be followed by a notice of payment made to Dr. Lee Han Ki through postal money order. Account # 312694-0055220 Chunan Post Office, Ministry of Information and Communication of Korea. Other: Cultural trip 100,000 Won 2. Teaching materials 40,000 Won 3. Dormitory 900,000, food included. (Exchange rate $1=12,000 Won)

Visa Application: Students should apply for a student D-4 visa at the Korean Embassy or Consul in their countries. The tourist C-3 visa is improper. However, visa procedures vary slightly from one consulate or embassy to another. Before you apply for your visa, check with the office where you plan to apply in order to determine exactly what documentation is required.

Free Airport Pick Up Service (Aug. 19th): This free service is available to new students. Students will be sent on an On-Campus Arrival form with the Confirmation of Enrolment form. Once you have obtained your visa and confirmed your travel arrangements, you should send the On-Campus Arrival form to the KLI office. The form need be sent to reach 72 hours before your arrival to Korea. Students should prepare a round trip air ticket, clothes, living expenses, steno, 12 head and shoulder photos (3cmX4cm) and other personal items.

Arrival Deadline: August 21, 1999 - Opening Ceremony: August 23, 1999 Make sure that you arrive ahead of time before the semester starts.

The Korean Language Institute of Sun Moon University
#381-7, Samyung-Dong, Chunan-si, Chungnam, KOREA TEL: 82-417-559-1343 / FAX: 82-417-559-1339 Internet: <www.sunmoon.ac.kr> e-mail: sjlee@omega.sunmoon.ac.kr. JAPAN: 3-21-25 IKEJIRI, HIROI B/D 2F, SETAGAYA-KU, TOKYO, JAPAN TEL: 81-3-3410-6420

Selection Criteria

Comprehensive judgment based on the artistic quality, faith, originality and techniques perceived in the works by several members of the selection committee.

Type of works: Two-dimensional artwork (paintings): Medium, material, theme and number of entries are up to the artist.

Size: Artist’s choice from 40cm x 50cm to 132cm x 163cm (approximately). Works for entry: Created during the past year and not exhibited in public before.

How to Apply

Submit the completed application form, a head photograph of the artist, a photograph or a slide of the artwork for the ‘World Culture of Heart Art Competition’.

Selection of Artworks: The judges consist of Unificationists and others knowledgeable about art. The Preliminary judging (November 1998): Selected from photographs or slides of artworks. The Secondary judging (December 1998): Selected artists will be contacted to submit their works for the secondary judging. The works will be sent by air parcel post to the committee in Tokyo. The committee will cover the shipping charge. Announcement of a Grand Prize and other prizes will be made in December 1999.

3. Fine Work Prizes: 50,000 yen (approx. US$200)

Selection

The judges consist of Unificationists and others knowledgeable about art. The Preliminary judging (November 1998): Selected from photographs or slides of artworks. The Secondary judging (December 1998): Selected artists will be contacted to submit their works for the secondary judging. The works will be sent by air parcel post to the committee in Tokyo. The committee will cover the shipping charge. Announcement of a Grand Prize and other prizes will be made in December 1999.

3. Fine Work Prizes: 50,000 yen (approx. US$200)

Prizes

1. A Grand Prize: 500,000 yen (approx. US$2000) The winner’s artwork will be exhibited in the Art Festival for World Peace, planned to be held as a part of the 50th Anniversary of the Blessing. The works for entry: Created during the past year and not exhibited in public before.

2. Excellent Work Prizes: 200,000 yen (approx. US$800)


Selection

The judges consist of Unificationists and others knowledgeable about art. The Preliminary judging (November 1998): Selected from photographs or slides of artworks. The Secondary judging (December 1998): Selected artists will be contacted to submit their works for the secondary judging. The works will be sent by air parcel post to the committee in Tokyo. The committee will cover the shipping charge. Announcement of a Grand Prize and other prizes will be made in December 1999.

3. Fine Work Prizes: 50,000 yen (approx. US$200)

Selection

The judges consist of Unificationists and others knowledgeable about art. The Preliminary judging (November 1998): Selected from photographs or slides of artworks. The Secondary judging (December 1998): Selected artists will be contacted to submit their works for the secondary judging. The works will be sent by air parcel post to the committee in Tokyo. The committee will cover the shipping charge. Announcement of a Grand Prize and other prizes will be made in December 1999.

3. Fine Work Prizes: 50,000 yen (approx. US$200)
The Church Begins

nearest towns of rice plants. The flies and bugs tormented them constantly, and the stench of the fertilizer was bad. Sharp pains were no doubt shooting through their backs from bending over all day, but they continued working to nurture the precious plants that provided their main source of food.

Suddenly, a great wave of loneliness and fear swept through the girl, and she felt sick. "What am I doing?" she asked herself, putting her hand to her heart. "These people have lived here for generations. I'm just a girl to them—a crazy person."

She had always been rather shy, and talking to strangers was never easy for her, even in a friendly situation. Here, they would probably not see her as so welcoming.

No one was coming up to her. It was as if they sensed something strange. A tear pushed its way down her cheek, and she quickly lowered her eyes so no one would notice. She walked over to a bank lodging, where she could see regather her composure. She washed her hands in the water just to have something to do.

She closed her eyes. "Heavenly Father," she whispered. "I didn't know it would be this hard. Please be with me now. I cannot do this alone." So she began to feel a little stronger. "I pray for these people," she continued. "You have been waiting for 6000 years to help them, and they have been waiting all their lives to meet you." She climbed up the embankment and headed back into the village.

Walking up to the first house, she saw a young mother dumping out some old water. "Anyang Ha-sayu," she called out, hoping slightly and smiling. The woman passed in her doorway, and barely returned the greeting. She seemed uneasy.

The girl walked up to her and said, "I've just come into town for a few weeks. Do you know of any place where I might stay?"

"I don't know of any place," answered the woman.

Undaunted, she continued, "I wonder if there is any way I might be of some help to you."

The mother quickly shook her head and retreated into the darkness of the doorway. "The girl went on to the next house, but she could lose any courage. She called out, "Yobosayo! Yobosayo! (Hello! Hello!) After about three minutes, an old woman hobbled out, and she bowed respectfully.

"What do you want?" she asked in a shrewd voice.

"Halahoj (grandfather), do you have anything to eat?" The grandson continued, "I have had my last food, and I have never had a 40-day condition before."

"We will take our message out to Seoul to the other people of Korea. For 40 days I want all of you to go out to the countryside—to farm villages, fishing villages, everywhere. You will spread the Divine Principle to these people. You will tell them about the importance of Korea. But first, you must serve to God. I will be with them with your work. Suffer with them."

Go out! Suffer with them! How will we support ourselves? What will happen to our families? There were many silent questions. "Yes," he continued, ignoring their questioning eyes. "You are God's chosen people, and this is what you must do!"

As they prayed in unison, they were already going over in their minds just how they would do it. Even though the Korean War had ended seven years earlier, it was still not easy to make a living. To leave their jobs and families for 40 days would be very, very difficult. But then life was always difficult, wasn't it? Their voices got stronger as they prayed. Their spirits grew stronger and their courage got stronger.

Our families? There were many silent questions.

"What will happen to us? What will happen to Korea? You will teach the Divine Principle. I want all of you to go out to the country— to the other people of Korea. For 40 days a 40-day condition? What does this mean? They concentrated on his words carefully. She had never done a 40-day condition before.

"We will take our message out to Seoul to the other people of Korea. For 40 days I want all of you to go out to the countryside—to farm villages, fishing villages, everywhere. You will spread the Divine Principle to these people. You will tell them about the importance of Korea. But first, you must serve to God. I will be with them with your work. Suffer with them."

Go out! Suffer with them! How will we support ourselves? What will happen to our families? There were many silent questions.

"Yes," he continued, ignoring their questioning eyes. "You are God's chosen people, and this is what you must do!"

As they prayed in unison, they were already going over in their minds just how they would do it. Even though the Korean War had ended seven years earlier, it was still not easy to make a living. To leave their jobs and families for 40 days would be very, very difficult. But then life was always difficult, wasn't it? Their voices got stronger as they prayed. Their spirits grew stronger and their courage got stronger.

The meeting room in the Chongpadong Church was packed with members seated on the wide benches of the roof. The doors had been left open in the stifling July heat in an attempt to catch any breeze that might pass by. But mostly, the soft lanterns that lit the sunlit bags and made it very difficult to concentrate.

Their leader, Moon Seng-gim (honorable teacher) was speaking to them. He poured out all that was in his heart—as he spoke to them. He wiped the sweat from his brow and his eyes. "Our families? There were many silent questions.

"Yes," he continued, ignoring their questioning eyes. "You are God's chosen people, and this is what you must do!"

As they prayed in unison, they were already going over in their minds just how they would do it. Even though the Korean War had ended seven years earlier, it was still not easy to make a living. To leave their jobs and families for 40 days would be very, very difficult. But then life was always difficult, wasn't it? Their voices got stronger as they prayed. Their spirits grew stronger and their courage got stronger.

Nearest towns of rice plants. The flies and bugs tormented them constantly, and the stench of the fertilizer was bad. Sharp pains were no doubt shooting through their backs from bending over all day, but they continued working to nurture the precious plants that provided their main source of food.

Suddenly, a great wave of loneliness and fear swept through the girl, and she felt sick. "What am I doing?" she asked herself, putting her hand to her heart. "These people have lived here for generations. I'm just a girl to them—a crazy person."

She had always been rather shy, and talking to strangers was never easy for her, even in a friendly situation. Here, they would probably not see her as so welcoming.

No one was coming up to her. It was as if they sensed something strange. A tear pushed its way down her cheek, and she quickly lowered her eyes so no one would notice. She walked over to a bank lodging, where she could see regather her composure. She washed her hands in the water just to have something to do.

She closed her eyes. "Heavenly Father," she whispered. "I didn't know it would be this hard. Please be with me now. I cannot do this alone." So she began to feel a little stronger. "I pray for these people," she continued. "You have been waiting for 6000 years to help them, and they have been waiting all their lives to meet you." She climbed up the embankment and headed back into the village.

Walking up to the first house, she saw a young mother dumping out some old water. "Anyang Ha-sayu," she called out, hoping slightly and smiling. The woman passed in her doorway, and barely returned the greeting. She seemed uneasy.

The girl walked up to her and said, "I've just come into town for a few weeks. Do you know of any place where I might stay?"

"I don't know of any place," answered the woman.

Undaunted, she continued, "I wonder if there is any way I might be of some help to you."

The mother quickly shook her head and retreated into the darkness of the doorway. "The girl went on to the next house, but she could lose any courage. She called out, "Yobosayo! Yobosayo! (Hello! Hello!) After about three minutes, an old woman hobbled out, and she bowed respectfully.

"What do you want?" she asked in a shrewd voice.

"Halahoj (grandfather), do you have anything to eat?" The grandson continued, "I have had my last food, and I have never had a 40-day condition before."

"We will take our message out to Seoul to the other people of Korea. For 40 days I want all of you to go out to the countryside—to farm villages, fishing villages, everywhere. You will spread the Divine Principle to these people. You will tell them about the importance of Korea. But first, you must serve to God. I will be with them with your work. Suffer with them."

Go out! Suffer with them! How will we support ourselves? What will happen to our families? There were many silent questions.

"Yes," he continued, ignoring their questioning eyes. "You are God's chosen people, and this is what you must do!"

As they prayed in unison, they were already going over in their minds just how they would do it. Even though the Korean War had ended seven years earlier, it was still not easy to make a living. To leave their jobs and families for 40 days would be very, very difficult. But then life was always difficult, wasn't it? Their voices got stronger as they prayed. Their spirits grew stronger and their courage got stronger.
WHY CHRIST CAME AND WHY HE MUST COME AGAIN

Vincent Bevans, a professor at the Unification Theological Seminary in Washington, has written a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.

James A. Beverley, a professor at the Unification Theological Seminary in Washington, has written a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.

MINORITY from page 19

Dr. Andrew Wilson of the Unification Theological Seminary presented a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.

James A. Beverley, a professor at the Unification Theological Seminary in Washington, has written a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.

MINORITY from page 19

Dr. Andrew Wilson of the Unification Theological Seminary presented a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.

James A. Beverley, a professor at the Unification Theological Seminary in Washington, has written a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.

MINORITY from page 19

Dr. Andrew Wilson of the Unification Theological Seminary presented a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.

James A. Beverley, a professor at the Unification Theological Seminary in Washington, has written a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.

MINORITY from page 19

Dr. Andrew Wilson of the Unification Theological Seminary presented a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.

James A. Beverley, a professor at the Unification Theological Seminary in Washington, has written a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.

MINORITY from page 19

Dr. Andrew Wilson of the Unification Theological Seminary presented a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.

James A. Beverley, a professor at the Unification Theological Seminary in Washington, has written a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.

MINORITY from page 19

Dr. Andrew Wilson of the Unification Theological Seminary presented a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.

James A. Beverley, a professor at the Unification Theological Seminary in Washington, has written a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.

MINORITY from page 19

Dr. Andrew Wilson of the Unification Theological Seminary presented a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.

James A. Beverley, a professor at the Unification Theological Seminary in Washington, has written a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.

MINORITY from page 19

Dr. Andrew Wilson of the Unification Theological Seminary presented a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.

James A. Beverley, a professor at the Unification Theological Seminary in Washington, has written a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.

MINORITY from page 19

Dr. Andrew Wilson of the Unification Theological Seminary presented a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.

James A. Beverley, a professor at the Unification Theological Seminary in Washington, has written a paper entitled, "The Globalization of Marriage Blessings in the Unification Church." He writes that the marriage blessing has changed from a members-only sacrament to a now readily available, mass phenomenon.
Entertainment by NJ Music Ministry
True Day of All Things June 1999

by Christine Libon—New Jersey

Entering into the chapel, all eyes were immediately drawn to the pastel backdrop painted by Yoshu Watanabe. The stage scenery has never before been so beautiful. Thank you. And thank you to all who read this article regarding making me feel the pleasure of sharing my inspirations and heartfelt impressions. The spirit swept in immediately as Miss Cindy Yokpore read Rev. Moon’s words on the tradition of “True Day of All Things.” As she prayed and invited God to join us and share the joy of the evening, it was apparent to me and to many in the audience that this is exactly what happened. Such a high spiritual atmosphere was created by the beauty of the songs and musical performances. Several people remarked about the unity and harmony of the adult choir which performed “We’ve Only Just Begun” and “Mexican Serenade.”

As the two Haider sisters, Meadow and Dawn, played a piece from Handel, my mind drifted to thoughts of the value of such a wholesome endeavor. I remembered the time when my mother and her friend went to a concert where Mika Kusu- hara delivered “Getting to Know You” and Diana Santelli sang “Per la Gloria d’Adoravi,” I witnessed the innocent and lovely expressions on each face.

Her brother Karlsun also presented a piano solo of the “Starlight Waltz” by C. S. Birmard. I have great respect for their hours of study and practice in their attempts to develop their faculties to the highest level.

The poetry readings by Miha Gagge and Arietta Carvell gave each listener a chance to meditate on those things that are God-given, which soothe and uplift our spirits.

Serving, befriending and witnessing to a hobos who respond to the opportunity from God was the theme of yet another original play by Diana Santelli and performed by the New Hope Players, directed by Claire Garrison. Did I forget to mention Sylvia Santelli and Mika Kuwahara’s hilarious delivery of Abbott & Costello’s routine “Who’s On First?” It was well done, and probably some of the audience did not understand us. I can’t help but revisit the incredible beauty of these young people lies in their purity and Godly innocence. Their potential is immense. Not only their own parents, but God Himself is extremely proud and joyful to see these descendants striving to reach the highest peak in their lifetime. I felt truly privileged to be in the presence of even one true couple as they shared their story of true love. I believe we hold each other in great admiration and respect, as parents, investing all to guide and raise precious children to maturity.

Closing the event, the Musical Angels presented selections from “West Side Story.” “The finale. The Beloved Song” was so moving! Many of us felt God was, in fact, and the whole world was building memories together, and to walk together on this special journey to a somewhat secret destination of True Beauty.

Acknowledgments: Producer: Rev. John Hong, PFPUC of NJ; Pastor; Assistant Producer: Francesco Santelli, Music Minister; Sound Engineer: George Kaza- kow; NH Coordinators: Yasuko Kono, Christine Libon; programs, flyers: Roger Hwang; Program Room set: the audience balled.

In the days that followed, she taught almost everyone in the village.

A Visitor

A couple of weeks later, as the girl was working in the rice fields, she noticed a man in the lead quickly singled her out and walked straight toward her! His white shirt hung loosely over his pants, and his white headband was inviting us and the whole world.

Meanwhile, back at the Gongdong Church, Moon Son Sengnim eagerly awaited the return of his dear people. They didn’t know it, but he had suffered more than they. He had spent long, long hours in prayer for them of the 40 days, ago- nizing over them and crying for their souls. He would have been easier on him if he had gone out himself. Several nights he even cried with them. He felt united with their suffering and feel close to them.

A nutritious meal was prepared, and when he saw their bright faces, great was his joy. They ate and sang as they ate. They kissed each other and looked like shining stars from heaven. Their spirits were bright and big.

A more famous couple than that night was very strong, and the spirit of God came down upon each of them, and it felt like they got a big holy hug!
The Undefended Self: a book which is based on “The Guide’s” teachings and lessons taught in the Sevenoaks Pathwork Center in 1972 (in Virginia), which continues to hold seminars and sessions on the Pathwork Guide Lecture Series for anyone who dares venture past their defended identity. The full extent of “The Guide’s” message can be found in these lessons. Since 1972, Thesenga has continued to educate people about “The Pathwork,” and she has written The Undefended Self: a book which is based on “The Guide’s” teachings and which succinctly summarizes her clairvoyant wisdom.

Thesenga outlines eleven chapters in all, which cover both the darkest and the lightest aspects of our being, the most responsible manifestations of our spirit. Each chapter is introduced by a story, which highlights our deepest understandings and our most profound inspirations. The book guides you towards a state of being, the truest manifestation of who we are: the higher self, the most important and most superficial self, the lower self. The “three selves,” namely, the “mask self,” the “lower self,” and the “higher self.” The “three selves,” namely, the “mask self,” the “lower self,” and the “higher self.”

The Undefended Self: Living the Pathwork of Spiritual Wholeness by Susan Thesenga, Pathwork Press, madison, VA.

The Unification News...
**Paul Carlson**

M.F. Carlson is involved with marine aspects of the Province in the Bay Area

Part One

The tragic conflict in Kosovo has captured the world's attention, and divided its people like nothing since the Cold War. The situation is so complicated that few even try to grasp it. Each of the many sides has presented an impassioned case for itself.

In 1991 this author made a two month pioneering journey to Macedonia and Kosovo. At that time the area was so shrouded in mystery, that even of their capital cities, Skopje and Pristina. Now, even with a peace plan signed, the roots of the conflict remain, and no one expects an easy reso-

lution. America will be involved there for a long time.

In this two-part article I'll provide as much information as possible. We'll review the current situation, the various players, the history and claims, and a possible solution for the conflict. Also, its disturbing similarity to certain situations right here in America.

The Players

It has been said that "the Balkans generate more history than they can locally consume." World War One was only the most famous of the conflicts to begin there, and the region also played a key role in World War Two. At that time Serbia was a staunch ally of America, but now it's being cast as the bad guy.

Unfortunately, the region has no shortage of bad guys.

The victorious Kosovo Albanians have few moderate leaders. Their radical faction's fighting arm, the Kosovo Liberation Army, is a Marxist organization, supported by the terrorist Osama bin Laden. They obtain funds by dealing in drugs. Amazingly, NATO spoke of bin Laden. They obtain funds by dealing in drugs. Amazingly, NATO spoke of bin Laden. They obtain funds by dealing in drugs. Amazingly, NATO spoke of bin Laden. They obtain funds by dealing in drugs. Amazingly, NATO spoke of bin Laden. They obtain funds by dealing in drugs. Amazingly, NATO spoke of bin Laden. They obtain funds by dealing in drugs. Amazingly, NATO spoke of bin Laden. They obtain funds by dealing in drugs. Amazingly, NATO spoke of bin Laden. They obtain funds by dealing in drugs. Amazingly, NATO spoke of bin Laden. They obtain funds by dealing in drugs. Amazingly, NATO spoke of bin Laden.

In Kosovo it took me about an hour to learn some Shqiperi (Albanian), such as "merdita" for "hello." However, a Slavic friend, born and raised nearby, didn't even know that much! I picked up as much of the local languages as I could, and roamed the towns, spending time with regular folks. An account of my visit appeared in the June 1991 UNews. In 1995 I was asked to write an article for Mother Earth News magazine, Macedonia's premier monthly variety. It is closed, due to that country's severe economic difficulties. I wrote about my impressions of that new/old nation, and offer some ideas for its future. It was translated into Macedonian by my spiritual son Robert, who also translated the Divine Principle.

My Contributions

Over the last eight years I have remained involved with the Balka-

ns. I picked up as much of the local languages as I could, and roamed the towns. spending time with regular folks. An account of my visit appeared in the June 1991 UNews. In 1995 I was asked to write an article for Mother Earth News magazine, Macedonia’s premier monthly variety. (It has since closed, due to that country’s severe economic difficulties.) I wrote about my impressions of that new/old nation, and offer some ideas for its future. It was translated into Macedonian by my spiritual son Robert, who also translated the Divine Principle.

My article quoted Santayana’s famous dictum, “people who forget history are condemned to repeat it.” Balkan people have the opposite problem, for they cannot forget or forgive the past, and thus bind themselves to its manifold tragedies.

In April 1999, in response to public interest in Kosovo, I sent a popular California talk show host a long e-mail. I wrote about the situation, and its tangled roots in history. I read the entire message over the air.

Divisions

The Balkan region has ethnic divis-

ions deeper than most Americans can imagine. Most white Americans, for example, have black friends, and can speak a little Spanish.

In Kosovo there is a Roman ruin dating to about 400 AD, called Scupi. The Albanian word for the city of Skopje is Scupi. Romans fell, and the Byzantine (East-

ern Roman) Empire took possession of the Balkans. Their influence grew and faded (twice), then they too were driven from the region.

Starting around 500 AD, barbarian tribes migrated into the Balkans from the north and east, among them the Slave: Serbs and Turkic Bulgars. The Bulgars then adopted Slavic ways.

Around 880 AD, Saints Cyril and Methodius developed the Cyrillic alphabet, now used in distinctive forms by Russia, Bulgaria, Macedonia, and others. (Serbia and Albania use Latin alphabets.)

Their pupil St. Clement founded a University at Lake Ohrid, and his stu-

dents proceeded to convert the Slavic world to Orthodox Christianity. Which, despite detours into Marxism, etc., still reigns supreme.

During the Middle Ages the Balka-

ns changed ownership countless times. as various nations waxed and waned.

Today, these records provide the basis for a welter of competing claims.

The Ottoman Empire, centered in what is today Turkey, expanded great-

ly under Sultan Murad II and

his successors. In a famous and deci-

sive battle, they defeated the Serbs at Kosovo Polje, the “Field of Blackbirds,” in 1389.

Many Albanians fought and died alongside the Serbs. By 1393 the Bul-

garians also fell.

The Albanians generally stayed in their mountain fastness. Their great-

est hero, Scanderbeg, served the Turk-

ish Sultan with distinction, then returned to the Catholicism of his childhood. After 1450 he rallied his people and held off the Ottomans for twenty years. Albania calls itself Shqipëri, or “Land of Eagles,” after Scanderbeg’s double eagle crest.

During their long rule the Ottomans intermarried with the Albanians, and eventually converted most of them to Islam. (And, to the north, many Bosnians as well.)

Today Albania’s population is a blend of Orthodox, Roman Catholic, and Mus-

lim. Many families are mixed, thus Albania has a long-standing reputa-

tion for religious tolerance.

Solution?

Mother Teresa was an ethnic Alban-

ian in Yugoslavia. She worked with the people who now called them-

selves Albanian. At that time the region was a blank.

Today, these records provide the basis for a welter of competing claims. She worked with the people who now called them- selves Albanian. At that time the region was a blank.

Today, these records provide the basis for a welter of competing claims. She worked with the people who now called them- selves Albanian. At that time the region was a blank.

Today, these records provide the basis for a welter of competing claims. She worked with the people who now called them- selves Albanian. At that time the region was a blank.
T divorce. We have a harder time seeing this vertical process, which is now being worked out horizontally. Our logic is sequential. When there’s a missing piece (the spiritual connection), it’s hard to assume the sequence. If we connect the physical and spiritual, we see the sequence of events and know that our earthly conditions or offer- ings do have value and we begin to see the results. So what happens on earth happens in heaven and returns to the earth expanded. Jesus said to Peter, “I leave with you the keys to the Kingdom of Heaven. Wherever you go, you will say ‘this will be bound in heaven; whatsoever you lose on earth shall be lost in heaven.’”

When we look around us, we still see evil: wars, violence in schools, immorality; but when we look fur- ther, we also see greater enlighten- ment: concern for human rights, our environment, greater spiritu- ality, and new interest in family val- ues. We see the mainstreaming of the Divine Principle.

So what do we do now? Some of us have become disillusioned. Some of us are waiting on the sidelines to see what will hap- pen. Others are offering conditions, but counting our offerings out with “cof- fee spoons” and looking for direct response. We could say the same thing about Lot’s journey. Let’s run the full course. Here are some suggestions for getting through the “bath labor pains”:

1. Be more conscious of our own lives. Make everything a condition, an offer- ing, rather than just enduring and wait- ing. Give your life power by letting God take care of the outcome. Whatsoever you bind on earth shall be bound in heaven.

2. Look for the positive changes taking place. God needs our gratitude for this. Share your inspiration with others.

3. Avoid becoming ingrown and exclu- sive. We must always be careful not to carry those special droplets from Heav- en back to the base of the fountain. Rather, let them nourish the people “out there.” Be there to keep the river flow- ing into the larger ocean of humanity. (This content is taken from a sermon given recently by Mrs. Spurgeon in Seattle, Washington.)

Romance and Renewal

Come for a vacation to the beautiful mid-Hudson valley. Bed and breakfast in a newly-renovated small apartment. Quiet country side. Private entrance and bath- room. Start your married life, renew your commitment to each other, take a romantic walk with your spouse, work out your differences. Videos and books on marriage and family topics available. Marriage counseling offered if needed.

Three days $120 and $150. Check in Friday night. $150. For reservations call (914) 758 4137. we bring new life to you

Life Enrichment Enterprises, PO Box 50, Barrytown, NY 12507
Divine Principle Lecture Contest

Jong 18, 1999

Front: Jack Whedbee, MC, Ji Kang Lee, Alain Tamelessio, Dr. Shimmyo, UTS President, Kazuaki Ogawa (First Prize), Maya Hazan (Second), Julia Baranovska (Third), Stephen Nghia and Dr. Antal, coordinator, Rev. Oh, Drs Carlton, Winnings, Mickler and Wison, Toshiaki Iwata

and inspiration.) Father interrupt- ed at one point to explain the emerg- ing age of “instant” or “rapid” “karma” or “judgment.” He went through the activity of ancestors and other fig- ures from the spiritual world. This Tom McDevitt stated until approx- imately 11 PM.

Saturday June 5, 1999

Hoon Duk Hae began at 6:00 am. Tom McDevitt read the entirety of Dr. Lee’s first set of mediated communications entitled “Life in the Spirit World and on Earth.” Following this Thelred translated read simultaneously the entire- ty of those communications from Dr. Lee which have not yet been translated into English. This volume includes those interviews by Dr. Lee of individuals specifically requested by Father, including Martin Pak and Richard Nixon. Fol- lowing this Tom McDevitt read the entirety of the just translated Dr. Lee volume on the Crimes of Lucifer, which includes a spiritual analysis of diseases, and Lucifer’s letters of repen- tance to God, to True Parents, and to Humankind, among other chapters.

Following this Linda Howell read “Who Am I?”, namely excerpted trans- lations of Korean Prophecy from the 16th century, as well as from Nos- tradamus. Michael Jenkins read “Father’s Letter to the 360 Million Blessed Cou- ples,” which was published in news- papers throughout the world.

He explained the importance of the upcoming Day of All Things, and indicated his expectation that those present at East Garden should also attend in Korea. In fact 70 UTS graduates did go to Korea with a banner requested by Father saying, “UTS grad- uates Vanguard of True Parents. See phlegm.”

Father then had Marilyn Morris read Father’s 1974 message “God’s Warn- ing to America” followed by Tom McDe- vitt reading Hoon Duk Hae from “True Parents” (volume 10.) From the reading of the Hoon Duk Hae through- out the conference and did a splendid job of it. At one point Father went and brought a chair over for him to sit on, but after sitting for a while, Tom jumped to his feet again as reading Father’s words was giving him so much energy

Father explained his vision, concept, and reason for founding IFWP, includ- ing the vision of religious senate inte- grated into the United Nations, as well as the necessity for the UN to act as one nation.

He explained that the corner- stone of the ideal world is the establishment of ideal families, and how this is found- ed by each family’s moral commitment. Then he went on to explain that the present time corresponds to the time of Father’s original mission in 1945. America is in the elder son’s position, and the cur- rent mission to restore pure youth matches the original mission of a glo- rious Second coming had this provi- dence been fully received by New Test- ament Christians. America is in the elder son’s position vis a vis Father’s plan to Bless the whole world. The con- clusion of this section of the speech was that the victorious work among the pure youth of American Christians and Jews was a central cornerstone to this current providence of the 400 mil- lion Blessing.

One student per year to UTS for 3 years. He spoke of God and Satan, and the fund-raising being linked to framed copies of his “Speech to the 360 Mil- lion Couples.” He spoke of the specif- ic direction of the IFWP, and his plans to work with embassies in Washington D.C. and in New York. He urged all UTS graduates to move to Washington D.C. or New York (“he later added a 3rd modified option), and reiterated that this time is like the time of his original starting point in his mission (1945).

He introduced a 4 area paradigm for his work, “ideology” (DP, UT, VOC), World Uni- versity Federation (WUF), Media, and Banking, Insurance, and Investment. “These four areas are sup- ported by Father’s foun- dation in the Wash- ington D.C. area.”

Father then invited Mr. Joo’s report (Washing- ton Times and relat- ed matters), Dr. Chin’s report (Bridgeport Uni- versity), and Peter Kim’s report (on Mother’s tour). Father spoke about the vessel “Top Ocean,” and the Krill harvesting initiative in Antarctica.

Sunday June 6, 1999

5:00 am Pledge: 6:00 am Hoon Duk Hae followed by Sunday Service to every- one until 12:00 to several thousand at East Garden. There was special empha- sis on the fact that only Father can mediate the resolution of the relation- ship between God and Satan, and a profound (metaphysical) analysis of couples relationship. Father fed every- one in attendance following the speech throughout East Garden property. After the morning sermon, Father spoke to UTS graduates until 7 PM before dis- missing the conference.

He spoke about ways, perspectives and behaviors to succeed in one’s mission and various endeavors. He explained how conceiving of one’s responsibility, through the lens of the great “family relations” (4 great loves) can yield applied success in various fields of endeavor and how all our organizations need to be based upon a family model.

He added the 3rd option for all graduates that whether they move “east” or stay in their states they must con- duct Church and “Washing- ton Times” work there and report to Rev. Yang and Mr. Joo.

He discussed finance and the nature of “risk taking.” He spoke about the history of the Unification movement in relation to American history from 1972 to the present, the various pres- idential administrations and so forth. He spoke of his upcoming plan for the deployment of Japanese mission- aries to 180 nations, and the theolog- ical and providential foundation for this action. He spoke of the vision and responsibilities and theology of Nation- al Messianship.

He witnessed for hours to one or two people in the front of the room. He had all couples in the room line up and kiss and dance. He concluded with his “small black book” and enumerated writing including:

1. Who is responsible for saving the nation? (UTS graduates)

2. A Ph.D. association should be formed

3. Leaders be trained under Wash- ington Times education, and Church education.

4. Take responsibility for Christian Churches.

This is an inadequate, subjective summary of over 44 hours with Father, and 10’s of pages of notes.

Extensive photographs of the conference are available via internet from Gerry Lux at GERRY@@aol.com

Alumni Telethon

Nets $27,500 In Pledges

The UTS Faculty lounge, augmented by lines of cord, a bank of phone- s, a large chalkboard listing goals, and bags of chips, was the venue for the Seminary’s first alumni telethon between June 21-24. Organized by UTS Head Librarian, Dr. Tom Bowers, who had served as a volunteer in such dri- ves while a student at Brigham Young University, the telethon was conduct- ed in support of the UTS Annual Oper- ating Fund. Each evening between 7:30 p.m. and midnight, two shifts of sem- inarian volunteers telephoned UTS graduates in America who previously had received letters announcing the campaign. Proceeding systematically
through the 480 graduates who were sent letters in the U.S., the earlier shift concentrated on the East and Midwest while the late night shift focused on the West.

The results of the telephone were gratifying. Out of the 480 graduates who were sent letters, seminarians were able to successfully reach 275. Of these, 215 offered pledges of support, more than 75% of the total amount pledged was $27,350 or an average pledge amount of nearly $128, surpassing the Seminary’s goal of $120 annual giving per graduate. The largest single pledged donation was $100,240. As of July 9th, the UTS Finance Office had received $85,700 from forty-six alumni already had sent in their pledged donations. The Seminary will send receipts and a full accounting of the drive to all who donated.

Still, there is a long way to go to reach its Annual Fund goal of $600,000 in the U.S. Based on the strong support of its alumni, the Seminary will broaden the campaign to include UTS Board members, Faculty, and Staff. It also will verify telephone numbers and re-contact the more than 200 graduates in America who were missed during the initial telephone. UTS already has begun its drive to reach the more than 200 graduates in Japan for whom the pledge goal is $30,000. The Seminary will shortly commence its effort to reach alumni in Europe and elsewhere for whom the pledge goal is $10,000, making for a total annual operating fund goal of $110,000.

UTS is deeply grateful for the support of its graduates who stepped forward and demonstrated their commitment to educate the next generation of seminarians. In an era of increased donation requests, the Seminary is grateful for the response of those who recognize the importance of investing in leadership. In the words of Dr. Young On Kim, whom President Shimmyo quoted in his letter to alumni, “If you plan for one year, plant grain; if you plan for ten years, plant fruit trees; but if you plan for one hundred years, then plant trees.” Those who wish to join UTS in a partnership to plant people are invited to send donations to its Annual Fund, c/o the UTS Finance Office, 10 Dock Rd., Barrytown, NY 12507.

UTS Language Learning Center offers Intensive ESL Program

UTS is introducing a 10 week intensive ESL (English as a Second Language) course beginning in the Fall of 1999. The course will have 2 placement levels for beginner to low-intermediate range.

Unificationists in America and around the world from the age of 18 – 65 are eligible to attend. A high school diploma is required. Each 10 week course will offer 20 hours per week of classroom instruction with well-trained and experienced teachers in small classes (15 maximum) with a communicative approach. A multi-media computer lab is available to supplement studies.

The Language Learning Center is located on the beautiful and spiritually rich UTS campus on the scenic Hudson River just less than 2 hours North of New York City.

The cost for the course, $2,500.00 includes dorm facility and a meal plan and is about half the most cost of language schools in the U.S. A $1,000.00 deposit is required upon acceptance. Extra money will be needed for textbooks and miscellaneous expenses. For application forms or more information contact Wayne Hill, ESL Program Director, c/o UTS Finance Office, 10 Dock Rd., Barrytown, NY 12507, or e-mail: hill333@hotmail.com

The 23rd Annual Commencement

Exercises of UTS

On June 26th, Master’s degrees were conferred upon 37 graduates, 30 men and seven women of the class of 1999. Seminary President, Dr. Shimmyo urged the graduates not to forget their original, precious commitment to God no matter what challenges they may face. “Continue to have it until you completely liberate God from his suffering heart and also until you completely liberate our fellow humans in the world from their bondage of misery”, he said. “If you continue to commit yourself to God’s will until the end, God will eventually visit you to sustain you and make you shine in the world. That way, people of the world will become interested in and come to you to learn heavenly tradition from you. Through you, the world will start changing.”

“Even though we may be separate from each other physically and geographically, we will be one spiritually in this sense.”

Rev. Chank Shik Yang (class of ’97), the new continental leader for North America, read the founder’s address on behalf of Rev. Moon. “I launched my public ministry here in America in 1972 in order to tackle the problem of the decline of Christianity and in 1975, I founded the Unification Theological Seminary in Barrytown, investing a lot of money and selecting a good number of students. Earlier in that year, 120 capable American members had been sent out as missionaries to 120 nations in the world; so, selecting a good number of students for the Seminary meant to sacrifice our Church in America. Yet I had a dream of reviving Christianity even by sacrificing ourselves How many times I came to this property to pray before deciding to purchase it for the founding of this Seminary! That is the degree I was serious about reviving Christianity and saving the nation of America and the world through the Unification Theological Seminary.”

“Today, therefore, I would like to strongly encourage the graduates of age you to reach out to many young people through those leaders and invite them to the marriage of blessing. Let us establish the Kingdom of God and all humanity can meet face to face as true parents, true spouses, and true children. That way, let us wipe away the tears of God and also the tears of humanity.”

Mr. Claude Perrotet, Deputy Class President (who graduated summa cum laude), gave the student response noting that, “because this place was founded out of love, it was founded for love, and therefore, our own heart should never allow us to betray its spirit. And because this place was created in such a way as to be able to equip us with all the necessary abilities to offer this society the guidance it needs.” He pointed out that this was the final graduating class of the millennium and that the true “graduation day” for each of them will be the day that they are put to use.

Korean Speech and Reading Competition


Korean languag
Dr. Hendricks is the President of the Unification Church of America

Dr. Tyler O. Hendricks

Our efforts to create a world safe for our children have come to naught. Our best and brightest bomb countries into submission and our young people kill senselessly. The presence of radical evil in the world remains, undiminished by the marvels of technology and surpluses of wealth. Columbine High School tells us this as much as World War I did. The kids may not smoke, but their guns do. There is no way to explain Columbine or Kosovo except by the naked power of evil.

Happiness remains as elusive for this generation as it did for any in history. But now, we in America have the added burden of lacking any meaningful purpose, any significant enemy, any common bond, any war, and it is ourselves. Life and liberty have not brought happiness. The premise that we might create a good world by conquering the frontiers of creation through science no longer holds. We have technical power over everything except for the human spirit, the realm of human relationships, our own interior motives. We have yet to find ourselves, as individuals, as families, and as a world.

Doctors and Drugs

It’s not that we haven’t tried. The sixties’ impulse to find higher consciousness through mind-altering chemicals did not go the way of tie dyed shirts and headbands. Prescription medications such as Prozac, Ritalin and Librax are designed to affect the brain, and hence the human personality. They have presumably beneficial purposes, to calm those under stress and to lift up those who are depressed. But is it right to make a decision as to the wisdom of their use. According to Frank O’Meara in The Saturday Evening Post (The Notional Interest 56, Summer 1999, p. 30), “Ritalin’s effect on the brain is similar to that of cocaine. Stories of Ritalin turning children in the United States today; school nurses dispensing daily copies of Aldous Huxley’s Brave New World to make them passive and conformist.”

Kelly Patricia O’Meara, in Insight magazine, expands upon this. “According to the 1995 Archives of General Psychiatry, ‘Cocaine is one of the most reinforcing and addicting of the abused drugs and has pharmacological actions that are very similar to those of Ritalin...’ The abuse of [Ritalin] can lead to tolerance and severe psychological dependence. Psychotic episodes [and] violent and bizarre behavior have been reported.” (Insight, June 28, 1999, p. 12)

The secularist project, exalting science, attempts even to dominate over the human spirit. Millions of Americans—including a large number of children and teenagers—are regular consumers of these mind-altering prescriptions. Fritz Arnow points out that “Ritalin is new used by three million children in the United States today: school nurses dispensing daily doses have become a common tura of many schools...” O’Meara cites the figure of 5 to 6 million children on these drugs, administered “when there is no scientific data to confirm any mental illness... If you look at the criteria listed in the DSM-IV for ADHD (Attention Deficit Disorder), you’ll see that they are taking normal childhood behavior and literally voting it a mental illness.” (p. 13)

O’Meara makes a further, chilling point when it reports that there is a linkage between the use of these drugs and school violence. In shootings in Notus, Idaho (1999), Littleton, Colorado (1999), Conyers, Georgia (1999) and Springford, Oregon (1998) the assailants were under doctor’s orders to take Ritalin, Lyvox and or Prozac. Another similar incident, in Jonesboro, Arkansas (1998), has not revealed whether or not the violent youth were taking the drugs, but it is known that they were under psychiatric counseling.

Insight points out the payoff financially. Americans currently spend $1,873,117,800 on Ritalin—that’s one BILLION eight hundred MILLION dollars. We are talking wealth-producing entrepreneurs here, big-time. But at what cost? The State of Michigan’s Medicaid program had 223 children three years old or younger diagnosed with ADHD, and 57% of those children were medicated with two or more psycho drugic drugs including Ritalin, Prozac, Dexamthazine, Aventyl and Symbytan (O’Meara, p. 13). Could this, one wonders, have any relationship to the mibility of immature parents to cope with the normal growing pains of their chilren?

Faith-Based Solutions

The alternative solution for the ills of the human spirit is that of religion. After all, we might consider if those millions of children were cared for in loving families, they would not need psychiatrists and drugs. Religious faith and morals, guided by ministers of God’s word, form healthy families and children. Once relegated to the ash heap of history, and more recently reboudning, religion should provide the key to resolving these ills.

Here the situation is complex. Religion has served humankind well, but not well enough. The very fact of their existing multiple faith at odds with each other, unable to bring their peo ple together as one human community, testifies to the shortcomings of all religions. The persistence of family breakdown, conjugation, prostitution, incest and so forth witnesses the failure of religion to go deep enough into the troubled waters of the man woman relationship. And when religious leaders speak to the out break of violence, as in Kosovo and Littleton, their message is that under present conditions we are powerless against evil. That we can find salvation in spite of evil is the most positive read religious leaders can provide. That is no foundation to build a program.

Religion once dominated American life. I have on my wall a reproduction of a Norman Rockwell cover of a Saturday Evening Post. For my younger readers, the Saturday Evening Post was a very popular American weekly magazine two generations ago. This particular cover is dated April 18, 1942. It cost ten cents, but that’s beside the point. In April of 1942 America was deep in the bloody throes of World War 2. The lead story of this issue was entitled, “For What Are We Fighting?” by Dr. Felix Mory.

The Rockwell painting depicts the answer to this question. The setting is a small village somewhere, anywhere, in America. There are white clouds in the sky and rolling hills covered with green and trees. In the distance are a few houses nestled around a church, its steeple rising high and proud, and a grandgrove of trees, where people work outside their own house. The husband is digging in a vegetable plot. The wife is hanging laundry. The children are playing. The setting is a small village somewhere, anywhere, in America. There are white clouds in the sky and rolling hills covered with green grass and trees. In the distance are a few houses nestled around a church, its steeple rising high and proud.

Life Enrichment Enterprises

Order The World & I at Discounted Rates

Buy one subscription or Buy four subscriptions and get one free for all your friends and relatives

Call or write for more information

A Unificationist Perspective on Religion and Society

The World and I is the best magazine for education on the American market today published by the Washington Times Corporation. This monthly encyclopedia magazine covers current issues, the arts, history, science, culture and books in the literary world, featuring eye-catching full-page color photographs. Write us for an address in your area and a subscription. We free you from the pressures of afflicting the government and the church, for all your friends and your friends, or make it a gift for your child’s teacher. Comes with a free teacher’s guide for educators.

Insight to Our Love

The Saturday Evening Post
LOVE from page 28

This blessing of man and woman in true marriage was the one and only act of God needed by the world at that moment. It came for the simple purpose of giving of God’s unprece dented, absolute and eternal blessing to the marriages of those men and women who had suffered and sacrificed through a terrible world war for the sake of God and humankind! Those men and women, our parents, deserved it. They were all coming back home after years of separation to get married.

And where did the Messiah end up? As everyone else was enjoying marriage and children, he sacrificed his. As everyone else was escaping or ignoring communism, he entered into a communizing society to try to save it. As everyone else’s churches were prospering, his was torn apart by Christians, communist newpapers and communists, and he was languishing in a death camp. That’s where the Messiah was.

That’s why the fifties, the golden age of American church–of-your choice religiosity, proved to be the seedbed of false love: Kinsey, Hefner, Madeline Murray O’Hair, William Burroughs, Ginsberg, Bardot, Monroe, Presley, and so forth, bringing forth the degradation of our families and society has endured over the past forty years. It is no wonder religious have run out of optimism.

Marriage and the Messiah

Today, one religious leader is not commiserating over our inability to conquer evil, but calling humankind to step boldly into the future. The Reverend and Mrs. Sun Myung Moon have persevered and risen up, no thanks to any worldly power, to declare the establishment of the Kingdom of Heaven on Earth. They declare that the love of God in True Parents provides the spiritual, ideological and practical means to bring into substantial reality the original cre ative ideal of God, today, here.

Everyone interested in explanation of this phenomenon must be spared from the trials and temptations of the teenage years. Let us liberate our young people to the realization of the gifts with which God has endowed them. Let us lift off of them the spiritual shackles of the ancient and mounting rituals of the modern era.

Making Mates

To accomplish this, Reverend and Mrs. Moon declare the mandate schools and religious institutions can and must work with parents to educate and nurture our young people to be sexually pure. Through responsible education, young people easily recognize that the right way to go in life is that of chastity and faithfulness.

It is the highest priority that we prepare our youth for successful marriage. Our young people deserve God–centered family life education extolling the virtues and values of true love, chastity, fidelity, in short, love for the sake of others. Social science now is revealing that early marriage and child bearing is the most advantageous course of life for women. And men who enter family life are relatively free of the alcohol and drug abuse, criminal behavior and psychological problems that torment men. Clearly, early marriage of all young people, on the foundation of education, counseling, and most of all, family support and love, is the key to turning this world toward the most constructive direction. But most importantly, it is the only way.

But the question of “who is the right one for me?” remains for each and every young person. For some 800 years the west has developed a vision of romantic love as the best method, bracketing family and societal concerns. The results are disheartening. We could well use a new vision of what a successful marriage is. As Dr. Frank Kaufmann has suggested, marital success should not be equated with or reduced to pas sionate sexuality. The successful marriage has to do with the mutual cre ation of persons of true love and public responsibility. It has to do with spiritual growth in relation to God. Let passion be passion, I would add, like a delicious desert with a healthy meal, but you’ve got to eat your vegetables first.

Reverend and Mrs. Moon call for parents, teachers and civic authori ties to re-enter the realm of marriage guidance. This will require the har monized, intensive efforts of the world’s religious, governmental and cultural communities. But Reverend and Mrs. Moon prophesy that through such a global movement, the root of evil will be eradicated forever and God will bring forth His Kingdom in our midst. It is a matter of our commitment to the ideals of true love, and our concern for our young people, who bear the future of the world.
Abstinence & Reality

by Robert S. Kittel—NCG

The goal of Pure Love Alliance is to educate people, young and old alike, about the importance of sexual purity. However, abstinence is more than cold showers and virgin brides. And it is much more than just a healthy choice; more than merely one of several options that hopefully avoid unwanted pregnancies or fatal diseases.

The standard, as we see it, should be no sex before marriage and absolute fidelity after marriage. While this is not today’s reality, the important question is “What is the best lifestyle, and what are the ideals worth striving for?” To live a pure lifestyle takes courage, commitment, and character. Shall we forgo abstinence for the sake of others? Is it “What is the reality of the 900,000 teen pregnancies each year? Eighty-five percent were conceived out-of-wedlock; at least 1/3 ends in abortion. The hope is a recent, significant decline in teen sexual activity. But we have only just begun.

The Sexual Revolution, unchallenged for decades, destroyed our moral compass by changing the meaning of words, and being unbelievably selfish as freedom and independence. As Sarah E. Hinlicky writes in Subversive Virginity, more than a change in semantics, they sought to destroy traditional family values. It is time to reclaim our self-respect, ethical standards and the English language.

Abstinence is more than sex-control; it is an integral part of personal character development. It’s more than cold showers and virgin brides. And it is much more than just a change in semantics, they changed the meaning of words, and being unbelievably selfish as freedom and independence. As Sarah E. Hinlicky writes in Subversive Virginity, more than a change in semantics, they sought to destroy traditional family values. It is time to reclaim our self-respect, ethical standards and the English language.

Abstinence is more than sex-control; it is an integral part of personal character development. It’s more than cold showers and virgin brides. And it is much more than just a change in semantics, they changed the meaning of words, and being unbelievably selfish as freedom and independence.
Unification News is published by the Holy Spirit Association for the Unification of World Christianity (HSA-UWC) at 4 West 43rd Street, New York, NY 10036. The term “Unification Church” has frequently been used to denote both the formal corporate entity of HSA-UWC and the interrelated required community of faith consisting of HSA-UWC members, its members and other friends and adherents of the activities, projects and organizations described in the Unification News as affiliated with and part of the “Unification Church” as used in this section which are organically and/or financially independent of HSA-UWC but are commonly considered to be Unification Church activities and are fully or partially funded, inspired, or staffed by HSA-UWC, its members, and other adherents of the Unification Faith. Much of the material presented in the Unification News is offered for the information and stimulation of the reader and not necessarily for acceptance and endorsement by the leaders of the Unification Church or related organizations.

© HSA-UWC 1998
Holy Spirit Association for the Unification of World Christianity

I am taking out a subscription for a gift.

Make sure your name and address appear on the other side (so we can send you a renewal notice). Use a blank sheet of paper if you want to order more than one gift subscription.

NAME
ADDRESS
CITY
STATE
ZIP
COUNTRY

NAME
ADDRESS
CITY
STATE
ZIP
COUNTRY

NAME
ADDRESS
CITY
STATE
ZIP
COUNTRY

Thank you for your support. We are a non-profit organization and rely on your generous donations.

Please use the chart below to pay the total of the US$ amount listed.

TOTAL: $110

I am adding a donation of $200 to support my work.

Check/ Money order (made out to HSA Unification News) enclosed

VISA MasterCard AmericanExpress

Credit Card Account Number Expiration date

signature day/telephone

This payment is made on the Credit Card listed above and is accepted with the terms of my Credit Card Agreement and is non-refundable.

© HSA-UWC 1998

Holy Spirit Association for the Unification of World Christianity

This directory is sponsored by HSA-UWC National Headquarters.

Subscription and donations to National Headquarters may be made by check, money order or VISA/MasterCard/AmEx.

I hereby authorize Holy Spirit Association for the Unification of World Christianity (HSA-UWC) to charge my credit card account for $110.00

If you have questions, please contact MA center or 713/468-6992.
Dear Brothers and Sisters,

It is our distinct pleasure to announce the publication of this two-volume set *Truth Is My Sword* by Dr. Bo Hi Pak. Not to be confused with the response to the Fraser hearings, this entirely new collection presents every public speech and private sermon that Dr. Pak gave over the course of his more than 40-year ministry.

For many Americans, the image of Reverend Sun Myung Moon that likely comes to mind is that of an enigmatic religious leader. For more than 40 years, Dr. Pak has worked side by side with Reverend Moon and has been the initiating force behind numerous projects; most notably *The Washington Times*. No one knows the inner workings better than Dr. Pak!

*Truth Is My Sword*, a collection of speeches by Dr. Pak, recounts the life and thought of a fascinating, multifaceted individual, from his early days in the Korean War to his years as a diplomat and later as a personal assistant and translator to Reverend Moon.

Many academicians and sociologists have written about Reverend Moon, but Dr. Pak’s perspective is authoritative. He speaks from the inner circle of a movement, ours, that continues to have a striking impact on the social, religious and political arenas of our world.

*Truth Is My Sword* will be a significant addition to your home library.

**TRUTH IS MY SWORD**

*by Dr. Bo Hi Pak*

2 Volume set
$33.00 + $3 s&h

---

**SEND CHECK OR MONEY ORDER OR CREDIT CARD INFO TO:**

**HSA PUBLICATIONS**

4 West 43rd Street, NY, NY 10036 • 212-997-0050 ext 250

---

**SUBSCRIPTIONS**

**Unification News**

4 West 43rd Street
New York, NY 10036

---

**SUBSCRIPTION OPTIONS**

- **NEW subscription**
- **EXTEND this subscription** (do not remove your mailing label)
- **CHANGE this address** (do not remove your mailing label, extend your subscription if necessary)

**CHECK AS APPROPRIATE**

<table>
<thead>
<tr>
<th>1 year</th>
<th>USA $25</th>
<th>non-USA $45</th>
</tr>
</thead>
<tbody>
<tr>
<td>2 years</td>
<td>USA $47</td>
<td>non-USA $85</td>
</tr>
<tr>
<td>5 years</td>
<td>USA $110</td>
<td>non-USA $200</td>
</tr>
</tbody>
</table>

**NAME**

**ADDRESS**

**CITY**

**STATE**

**ZIP**

**COUNTRY**