WORLD CULTURE AND SPORTS FESTIVAL 2002

Religious Dialog at WCSF and Blessing

by Dr. Frank Kaufmann

The World Culture and Sports Festival was held in Seoul February 13-20, 2002. IWGPS Assembly 2002 aspect of the WCSF was comprised of elements reflecting the broad array of peace activity and organizations founded and maintained by Reverend Moon—religion, politics, media, and so forth.

As always religion had a central role to play. Spiritual leaders offered prayers and invocations throughout the many events of the Assembly and the festival, one early morning leaders offered an interfaith worship service open to all participants. 52 scholars and leaders engaged in three, two-hour committee sessions on issues of religion and peace, other religion participants contributed to different committees (such as politics or NGO’s), and eight from our number brought Heaven’s Blessings from the world’s traditions to the 1,000’s of young couples.

We are grateful to Khamba Lama Dambajav for opening the entire Assembly with his invocation at the opening banquet. Reverend Jesse Edwards offered the invocation at the opening plenary which included talks from former President Abdurrahman Wahid, and Reverend Moon, Dr. Manjit Singh Jathedar offered a plenary invocation, and Archbishop Augustus Stallings prayed the invocation at the closing banquet at the Little Angel’s School. Religion plenary speakers included Pastor T.L. Barrett, Professor Jameson Kurasha, and Dr. Martin For...

PREPARATIONS FOR THE 144,000

Overwhelming Clergy Response to Blessing

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If the chaju guk becomes sub-autonomous ownership (chaju guk), meaning of the absolute realm of the ultimate subject, God - that is the condition for that is unity of mind and body as an individual. We should be able to see our destiny in this era. Liberation of all things, of humankind, is here. Whether we live or die, everything will become God's glory and victory. We should have no fear, because we know we will live for eternity. In other words, we are outside the realm of death.

So I declared the chunoh chuncha: chunoh = noon, chuncha = settlement; settlement of noontime, which means our life is vertically and horizontally straight. There will be no shadow in our life. We have to become the center that will bring the liberation.

We do not possess all things. Because of the fall Satan stole all things. Therefore God and humankind were separated from each other. Because of the fall, all things no longer belonged to Adam and Eve. Therefore we should own nothing in the secular world. There should be voluntary sacrificial living offering on the individual level and national level. People say this belongs to America, that belongs to Japan, but they are all robbers. What the secular world claims for itself is stolen. Upon the registration of blessed couples, you have to trace back your mother’s lineage and father’s lineage and provide restoration to them. As we offer sovereignty to God, the gods spirits will come down to work with us.

What we possess and enjoy in the secular world are stolen goods. The Old Testament era was the era of sacrificial offering all things; the New Testament era saw the sacrifice of children; and the Constitution Testament saw the parents as sacrifices. Now we are in the 4th Adam era. Therefore we have to come to the end of our old condition and habits as a German, American, Japanese, or Korean. We become citizens of heaven and the world clearly. If you are stubborn and stick with your old habits and possessions, you will be like maggots. Without having that condition set as an individual and nation, you have no ladder to climb up. If we do not make the total living offering, it is like exploitation. You sit on stolen goods and still use them even though you know they are stolen.

We know our life course, with opposition on every level. But now, in the 4th Adam era, on the foundation that I made, I declared the era of the victorious realm of the autonomous ownership (chaju guk) nation, in which True Parents’ love, life, and lineage prevalent. Do not claim ownership according to nationality. This is the reason that I called you former presidents of the seven providential nations. You have to repent for the sake of yourself and your nation. That is why I want you to go through the workshop at Chung Pyung Lake with the Ambassadors of Peace. You are like the tribal head of your nation.

Everyone has to do Tribal Messiahship to provide resources for his tribe, to open the door for them to receive the blessing. In Korea there are 273 different clans. They should be united and eventually receive True Parents’ blessing. This is the absolute way to build the Kingdom of God.

Don’t be proud of your wealth. Your wealth is the result of exploitation. Your ancestors! That’s why it doesn’t belong to any nation. We have to offer it to God and receive it back from him.

The oceans have been abandoned and neglected. During World War II, Japan tried to conquer America and failed. Now it is not Japan, but heavenly soldiers who should land in America. That is why Hawaii is the bridge, the beachhead. The countries that share the Pacific, such as Korea, Taiwan, Japan, North and South America, are in trouble. There is no ownership of those nations. Even the UN list ownership. The continents have no owners. So we have to establish a strong enough foundation here to make a successful landing, along with God.

That’s why I invited you seven presidents here, to start praying and preparing for the True Parents’ birthday celebration, and mobilize the Peace Ambassadors to do that, and join them at the workshop. By 2004, Korea should be united. As a spiritual condition, I initiated registration for Unification Church members. Once Christianity is united, Korea can easily be united by having all the Christians buy the land.

Throughout human history, we have this privilege of having True Parents only once. Again, I remind you of the autonomous ownership (chaju guk) nation. The era of victory. Because of the fall of man, we lost autonomy and ownership. We lost a sense of direction. But now, because of the teaching and merit of the age, we have the luxury of being in the victorious era of the autonomous ownership (chaju guk) nation.

Don’t ever think that there is no spiritual world. During World War II, the allied nations fought, and axis nations fought, six nations and when we add Korea, we get seven nations.

This is the absolute era of God. Yesterday I declared the era of the victorious realm of the autonomous ownership (chaju guk) nation. Today is the first day of that era, the day of the liberation of all things.

The Transfer of Ownership
False parents took everything away, so we have to return it to God. In the last fifty years, I guided the use of a large flow of funds. Nothing was for my own sake; it was all for the providence. It was not wasted; no one can take away what was done. The ancestors are still standing behind what I did, even though it is lost. Because Satan has opposed me on all levels, I never gave up. This is not a children’s game. I have been fighting Satan all my life. Again, throw out your old secular world habits and ways. Soon we will see the time when you will not see me freely. If you don’t fulfill your responsibility, newcomers will take away your privileges.

Your body should be a holy offering, but think of how stained it is. The time will come when if we doze during Dox Hae, our ancestors will wake us up with a punch. We should be able to claim ourselves as a clean mind and body so that we are qualified to be registered properly and be accepted.

Blessed couples from the 36 to the 430 Blessings will gather during my birthday and be screened at a re-organized level. Each individual should have his
I offered forgiveness to the blessed couples through the registration blessing, so if you make a mistake again, I cannot do anything about it, but your ancestors will take care of you, one way or another. So live for the sake of God and True Parents. When Jacob was running away in the night, God showed him a ladder. In the same way, we each need a ladder. Don’t fall off of it. Whatever mission we may do or talk about, the prerequisite is the unity of mind and body. That comes first, even for climbing the ladder, first on the individual level. On the family level, your family should climb it all together. True Parents already set the ladder safely; you just have to climb it. You have to persevere until the end. You absolutely have to be united with True Parents. If you have no confidence to tag along, you will always be like a fly sitting on my jacket and go through the eight stages together. A fly on a plane from Japan will be carried to America. So absolute faith, love and obedience is necessary.

I am educating youth in Korea, students on all levels of schools. At least I am setting an example to offer this God-centered education. If they don’t take it, it is their problem. I am offering this education on an equal level, regardless of race, religion and gender. Remember when Lot’s wife turned back and became a rock. If the parents turn their back on the prodigal son, he will go back and live a miserable life.

The word “True Parents” is the most precious word. God is distributing all the treasures of his museum, but we do not appreciate the value. Our body should be kept pure and clean, so that we can exist with our mind. Then there is a chance to meet God. That is why we have the ceremonies of holy days, you have to wear holy robes to cover your stained body and mind. It is not the time for me even to look back, much less pull or look after you. You are on your own. That is why we have the parable of the prodigal son. When the father, True Parents, forgave you, you were cleansed and reconnected to God. You should become like that.

The purpose is clear: it is for educating people. Some nations spent it to buy land; they will be punished. The purpose is clear: it is for education.

Once you have your letter, you can farm anywhere. It is just a matter of the ocean and land. As long as we have fertilizer and water, we can farm anywhere. That is what I cleaned up spirit world step by step. The return of the ocean and land, the different stages of return took place. The oceans should be connected to the land, the continents. If all things receive the love and obedience, they will naturally return to the source of that love, the owner. That is nature.

If we utilize resources properly, the world will really prosper. But we have missed and polluted. The world will become like a zoo. The insects will have to be protected. Animals can survive by depending on the chain. If necessary, we can build a gigantic building and raise all kinds of living things, from insects to tigers and lions. In other words, a zoo.

Krill is the key food for animals and fish. We can even build a fish farm in the middle of the Sahara desert. As long as we have fertilizer and water, we can farm anywhere. It is just a matter of building the tunnel (canal). There is plenty of krill in the Antarctic. On each continent, there is a big desert, and we have to develop it for human life, as a fish farm or whatever we can do. We have to conquer the North Pole and Antarctica. If we do not have a joint venture of all nations, and if each individual nation just pursues its own benefit, the poles will be exploited and disappear. The victorious region does not come by itself; we have to create it. If you watch the animal world, for most species, almost half of the offspring die. That is natural law. The food chain exists there. We may not be able to create new species of insects and animals, but we have to preserve them at least. Species become extinct and we should not allow that. Catching fish is not for the sake of eating. We need food, but the purpose should be greater than that. We should be the owner and master of the world.

Yesterday, they caught some fish, life can be created. It is like a melting pot in which the husband and wife’s life melt together and create a new life. That is why we have children. Your life ends in one generation. That is why those who avoid having children are consigning themselves to hell. Those who avoid marriage will face the same consequence because it means that they do not know how to produce life. The return of the ocean and land are necessary. Once this return process is done, we should play the role of owner to the ocean and land. Because of this era of the victorious realm of the autonomous nation, there will be no opposition anywhere. Soon, everyone will be issued a Cheon Il Guk card, a plastic card that will validate you wherever you go.

Japan is an island nation, and people from an island nation cannot conquer a continent. Japan should not oppose me; if it continues to, it will face difficulties. I am still calling women missionaries out of Japan, to save as many people as possible out in the larger world.

My children may be stubborn, like me, but one day I hope that, they can turn around 180 degrees. That is, that is the meaning of having True Parents? Through True Parents, the universe can be cleansed and reconnected to God. You know the value of the prodigal son. If your son comes back hungry, you will give him the best food even if you have to starve. That is the heart of parents. If the parents turn their back on the prodigal son, there can be hope? You are his last hope, so you have to embrace him and give him another chance. When the prodigal’s father offered the banquet, do you think that the rest of the children, who had stayed with the father, felt good or bad? They should rejoice with the father, not feel jealous.

Look at the light bulb filament—it is black, but provides bright light. The black race is more athletic and physically better built, on average. When you look at anything carefully, you will find the power of God there. Therefore you cannot deny the existence of God.

What is the purpose of mankind? To develop a new species of insects and animals? To become a fish farmer? To use a light bulb? To create a continent? To produce new species? To create a new species? That is why those who avoid having children are consigning themselves to hell. Those who avoid marriage will face the same consequence because it means that they do not know how to produce life. The return of the ocean and land are necessary. Once this return process is done, we should play the role of owner to the ocean and land. Because of this era of the victorious realm of the autonomous nation, there will be no opposition anywhere. Soon, everyone will be issued a Cheon Il Guk card, a plastic card that will validate you wherever you go.

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4 March 2002

Unification News

144,000 Believers will welcome him and be the first resurrection.

This is the last days. The Bible says that at the second coming, 144,000 believers will welcome him and be the first resurrection.

His life is so serious it was for God to have True Father born in this physical world, after 6,000 years of waiting for his restoration. The kingdom of the fallen world is the eternal enemy. Even if you give your life, it is still thinking about God's providence.

We have to liberate Divine Principle, as man when you pray you will miss True Father with tears. Think of how far you are from that heartrending relationship with me. If you cast a net in the deep sea, you have to have a long enough rope and the net should be big enough and deep enough. There is an island called Palau, located near the deepest spot in the Pacific Ocean.

Liberation of God is the precondition to liberate humankind. Christians believe that God is the God of judgment, but our view is that we have to liberate the world. Why should all the people, should be the object of God's love. But because of the fall we lost that status. So how can we achieve that? The precondition to liberation or unification? When we find a person who is an ancestor, we can unite with him, and all leaders must graduate from that status.

Think of how painful God's heart must be in dealing with the evil people in the physical world, who do not care about him but are only self-centered. If all humankind comes together, they may help this world but they cannot liberate the heart of God. Liberating God's heart is the revolution of revolutions; that's why I came as a revolutionary.

God has been confined until now. He is full of lamentation having lost his son. This is the culmination of restoration. Once we know Unification Thought, God will dwell in the family. Centering on your family, we should be able to sing a song of love and springtime. Because of the fall, we lost our original homeland. So we have to be able to return to that state. Eventually, we have to reach the heavenly law and rule, so that all the people of heaven can do that, we have to achieve sovereignty.

Who can liberate God? He cannot liberate himself, although he is omniscient and omnipotent. Liberating God is the foundation of liberation for human life, but he could not do it because he was confined. The only person who can liberate God are True Parents, who can liberate human history as the Messiah. God and Satan are in conflict and so God cannot do it. False messiahs always cause the conflict. Now the True Parents finally appeared, even Satan has to receive them. So we have to establish a foundation strong enough to gain Satan's voluntary surrender. Only after you love your enemy can you do the right order. Woman should follow the heavenly law and rule, so that all the races and nationalities unite from the mid-level spirit world, so he had to go through many trials and sufferings before he reached the spirit world. That is Dr. Lee's message. When we have the right order, even if we don't have a formal church, even if we don't have the right leadership, that is the way to go. We have to go through this workshop seminar from Feb 14-19.

We have to be reborn to live in the Kingdom of God, in the house of Jehova. If you want to live there, even St. Paul thought he would go to the Kingdom of God, but he found himself in the mid level spirit world, so he had to go through many trials and sufferings before he reached the spirit world. That is Dr. Lee's message. When we have the right order, even if we don't have a formal church, even if we don't have the right leadership, that is the way to go. We have to go through this workshop seminar from Feb 14-19.

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World Coup Culture and Sports Festival 2002

World CARP: Year of the Whirlwind

by Ken Bates

This address was given as an introduction to President Hyun Jin Moon at the World CARP Convention in Seoul.

Last year I had the great blessing of traveling around the world together with President Hyun Jin Moon on the Service for Peace Tour. In many of the countries he spoke, he would begin by asking, “Are you ready for a whirlwind?”

No one knew what kind of whirlwind he was talking about. He wasn’t just talking about stirring up the emotions of our World CARP members. He was aiming at making a sweeping cultural change that would affect the core, the very root of how CARP is defined, and how the potential of a special generation is determined. This amazing worldwide whirlwind resulted in 2001 being a monumental year for World CARP!

The year started with our World CARP Convention and symposium in New York, during which CARP members learned modern management methods, as well as the internal studies and message from Hyun Jin Nim. A symposium like that never happened before.

In three 21-day workshops, we revitalized and educated over 1,000 young leaders, in Canada, New York and Lithuania. These seminars all challenged participants spiritually, physically and mentally. Everyone was evaluated and ranked based on both individual and team efforts. They really learned a new leadership paradigm for the settlement age through Responsibility, Accountability and Initiative.

In July we took off on the Service for Peace world tour. These were events that challenged each World CARP Chapter to prepare in ways that had never been done before. By taking ownership, what had seemed impossible was accomplished in each location. In Japan, over 50,000 came and showed their support by paying an admission fee higher than ever charged before. Result: revitalization of Japan.

In the Philippines, the young members couldn’t believe at first that such high goals could be accomplished. When Hyun Jin Nim told them that they must accomplish ALL the goals, or there would be no event, they took ownership of his direction. The outcome was that they more than doubled the size of the largest previous event in the Philippines, with only two months to mobilize rather than twelve. They reached teachers and professors, who introduced their entire classes to our CARP lectures, and they worked with VIPs who sponsored and organized the event.

Based on the message of Service for Peace, CARP received a 25-year lease on 16 mountains that need tree planting. That whirlwind really hit the Philippines.

The Service for Peace rally in America was targeted to the second generation, and resulted in more than twice as many young people choosing to join the STF special training course. Here in Korea during September, over 15,000 people, paid for admission to hear about peace through service even as the terrorists struck in New York. Four months later, in his state of the Union address, George Bush delivered a similar message that voluntary service was the only way to peace.

Earlier in the summer, Hyun Jin Nim and Jun Sook Nim came here to Korea to join with True Parents in their speaking tour. This represented 3 generations working together, and set the example of working between the generations for everyone. Hyun Jin Nim continued to invest himself fully by conducting the Ivy League tour around American campuses. Based on the amazing foundation of True Parents’ 50 state tour, and built on the lasting love conferences of the previous year, these events connected Father’s plan for global peace from the Crisis and Hope event in New York after 9/11 and our new strategy through service for peace.

An attentive audience of more than 4,000 at the event

Finally, Hyun Jin Nim took all the W-CARP leaders to Alaska, where he seriously challenged us in outdoor activities. After eraseing our limits many times on the mountains and snowfields of Alaska, he asked us to set new, much higher goals for the future. These are goals that allow us to dream again, not empty dreams, but dreams that we know can be realized. The goals set for the speaking tour of 2001 include events with 100,000 participants, not just 15 or 20,000. These goals were set for 2003, in order to allow each leader to be fully accountable for their success during 2002.

In everything that was done by our President last year, he totally set the example of taking ownership and breaking every limitation. He has shown an example of excellent leadership, and is now encouraging us to do the same. Just as he taught us to take ownership during the past year, and we’ve seen the outstanding results, he is now asking us to teach that culture to others, to multiply it to all those who haven’t yet experienced it.

After the whirlwind of success in 2001, we have entered the year of great expectations 2002.

Ken Bates is vice-president of World CARP.

Hamnandang Games Celebrate Unity Youth

by Tony Devine

The tradition of living for the sake of others, inherited from God, True Parents and True Family. The World CARP culture of ownership and teamwork. The chance to dream big dreams and believe completely in their realization—these were the key “take-home ideas” learned by the four hundred members lucky enough to attend the World CARP Symposium this February in Seoul.

In more than 24 sessions, the CARP members were treated to a rich variety of educational experiences. In the ‘root’ session of core principles, Young Jun Kim explained about current providential developments and True Parents’ recent announcements. Ken Bates spoke on the culture of ownership, responsibility, accountability and initiative. The ‘trunk’ session focused on case studies and the best practices from around the world. These included the Philippine model of successful Convention management, and the USA example of intense and victorious fundraising. Kazushi Mito from Russia explained how the CARP movement has developed a winning formula for the continuous education and care of new members.

In the ‘branch’ session, the choices were many. Tom McDevitt of the Washington Times Foundation demonstrated the Washington famous Franklin Covey Time Management system, and then showed his top audience how to improve on it by fully incorporating Principle values into daily life making sure that we give enough time to what is truly important to us. “How many of you use any kind of planner?” he asked. Only 10% said “yes.” And how many feel they are overworked and have no time?” 100% said yes to that! “Well,” he said, “Do you think you might need to learn about this?”

In Seok Yoo, the World CARP webmaster, explained how to register and use the powerful capabilities of the new website, which is in continuous development. Later, the webmasters from different chapters got together to discuss how to continuously develop the site and support the first rank. Kent Trahing of the United Vision group gave a powerful talk on “Buzz Marketing,” an example of how developing a new organization known worldwide in a short span of time. “If Starbuck can do it with something like coffee, why not us with a great vision like Service for Peace?” he said?
On the second morning of the Assembly participants gathered for Interfaith Prayer and Meditation whose leaders included Sister Lilian Curaming FFM (Prayer and Meditation) and they brought gifts and friendship as part of their orientation. Candidates were first asked that what they would want to do and how to value life and others’ concerns through the forms of martial arts, singing, dancing or skits.

Each of them showed their characteristics and their concerns through the forms of martial arts, singing, dancing or skits. However, for me the most important and most interesting section were the public interviews. Candidates were first asked that what they would want to do if they became the President of their nations, and then what they would want to do to bring world peace if they won the honor of Mister or Miss Universality.

Mr. Japan, the eventual winner, pointed out that the education system would be what he wanted to change in order to help young people solve the confusion of not knowing where to go, what to do and how to value life and other’s lives. Miss Thailand said that we need to keep the heart of living for others would be the real beginning, and that she would dedicate herself to various volunteer project to fulfill world peace.

Event organizer Tetsuo Omoita said that this year’s event was the best in many ways. “This time we brought in Bulgarian, Hungarian, Thai, Korean as well as the Korean and Japanese staff to take care of the participants,” he said. “The team helped to project the international flavor of the event, and the participants could learn from three and six speakers offering brief précis of their papers followed by a short conversa-
tion including questions from the floor, and responses from the paper presen-
ters.

Session one on the relationship between clergy and religious scholars included a number of serious papers and good work on the question. Imam Taring Aasna Aqil in his paper pre-

tected theology and autobiography. See DIAG on next page
Martial Arts Demonstration adds impact to the 2002 World CARP Convention

More than 20 black belts in the style of Tongil Moo Do gave an impressive demonstration of their skills and spirit at the 2002 World CARP Convention in Seoul this week. The powerful spirit and technique put on display with musical arrangement seemed to underscore the motto of Breakthrough 2003.

The Tongil Moo Do demonstration, together with an even larger one only a few hours earlier at the 5th annual Hanmadang youth games were historical. Originally founded by Dr. Joon Ho Broman of Finland, CARP members as a means of spiritual and physical self-discipline.

"Practicing Tongil Moo Do has given me new confidence in myself and convinced me that today's youth can be lead away from the prevailing culture of immorality and materialism," said Broman. "I believe that Tongil Moo Do is the best way to strengthen our future leaders and the world's youth in general."

At one point a Christian clergywoman posited an answer to this question. "What really are our chances (i.e., the chances of sincere religious leaders) of people at the UN listening to us? Perhaps more importantly how can we bring to bear religious figures and leaders to begin the process of formally institutionalizing these treasures within the UN structural framework." This is just one of many solid and ongoing results of the deliberations of the religious leadership community convened in Seoul for this years WCSP.

One often hears a wonder aloud about conferences and what all this talk amounts to. Typically one would not find confusion among the same people as to why bank directors or university administrators might need to gather to plan and organize their affairs, but the closure rolls easily off the tongue, when applied to spiritual matters. This should decline as even moderns recover a respect for the work of God through saints and scholars who endeavor to bring in effective ways the benefits of the most important part of being human.
ACLC Convocation: Inspiration in Atlanta

March 2002

The ACLC is the most significant movement of our time. It is truly awesome what God is doing, and I am so glad I can be a part of this. We will solve the family problem, and we will change the culture of America. When I consider the magnitude of what we are trying to accomplish, I feel like we all have been drawn into this together, with an airplane part in each person’s hand. And God is telling us to build that plane as we sail across the earth.”—Archbishop John Lewis, Patriarch, African Orthodox Catholic Church

I want to be a part of this. Tonight was my first experience with the ACLC. I read and I am so excited about it. I read a Symposium of Purpose earlier this week, and I canceled all of my other engagements in order to be here. And I was not disappointed. The dinner program was spectacular. I have never before been in a room with so many total strangers, who instantly felt like part of my own family.”—Bishop Shirley Cotton, Pentecostal Church of God, Fairburn

I am so excited to see people of different races working together to rebuild the family. The ACLC is incredible. There is such a strong sense of unity among the people. We really are going to do. We will do it.”—Rev. Ronald Houkens, Friendship Baptist Church Duluth

Who am I to be a part of this fellowship? I’m a man of God. Why did he call each of you? He could have called your classmate, or your brother or sister, yet he called me and you for this purpose at this time. Some other pastors told me not to get involved with Rev. Moon. But when someone tells me not to do something, it only makes me want to do it. My spiritual father has been supportive of my involvement. But when a pastor from South Africa heard that I was involved with Rev. Moon, he told my spiritual father, that he himself had to get involved. We held the dinner in our church last night, and I calculated that we could seat about 75 for dinner. But Bishop Man Ho Kim said we were going to have over 150 people. I prayed to God, “Please expand this room” so we could seat everyone. When I put in 12 tables, I found we had space for five more. Glory to God, we got nearly every one seated.”— Apostle John Davis, Sr, Harvest Faith International

I drove over seven hours to be at this meeting tonight. And I have to turn around and go back to Mobile in the morning. But it was worth it. Your event was so well organized, and I got many good ideas. I learned some of your secrets which I am going to take home with me.”—Dr. Harold Tolle, Mobile, Alabama

I had been reluctant to get involved with this movement. I belong to a denomination, whose leadership frowns upon its pastors doing things outside their denomination. I am also very busy, and don’t need another project. But God gave me a dream, and I have to get involved. Now, mind you, I don’t usually dream. In my dream I saw a glass case with a pair of men’s shoes, and pair of lady’s shoes inside. And beside the shoes was a scroll with a list of places. At the top of the list was the name Israel. At first I had no idea what the dream meant. But when I saw the video “We Are One”, and saw all the others with Rev. and Mrs. Moon, visited in their 50 state tour, I understood the meaning of the scroll. I also knew that the shoes belonged to Rev. and Mrs. Moon. God had told me to go forward boldly - supporting this movement with everything I have - my time, talents and treasure.”—Dr. Gloria Wright, Simmons Chapel A.M. E. Zion Church

The ACLC is a perfect vehicle for teaching people how to live. We have to regain three generations, and with True Family Values, we will do it. We will save the grandparents, save the sons and daughters and save the children. God bless the ACLC.”—Bishop Murjan Rasheed, Hearts of Compassion

What you are doing in Atlanta should be a model for the rest of the country. Having a dinner one evening and a workshop the next day is a perfect way of harvesting the prepared people. Ministers are catching the spirit in just one or two meetings. They feel empowered and ready to do the work. Your movement is really growing in Atlanta. In December you had over fifty ministers, in January nearly 100, and tonight you had 180. Pastors are having a great experience. You keep to the schedule, and end on time. They’ll come again, and they’ll bring their friends. And not only will the ministers come, but the politicians will naturally be drawn to your ministry. When they learn what you are doing, they will change their message and their own priorities to resonate with what you are trying to accomplish. In this way, pastors can begin to assert their prophetic authority.”—Archbishop George Augustus Stallings

In Atlanta, the Unification Church was giving a dinner to a group of ministers. The next day they were having a workshop on marriage. I was there. I was not expecting anything, but I was very pleased with the event. The ministers were very excited, and I was able to connect with some of them.”—Rev. Tom Cutts

This was my first ACLC meeting, please invite me to the next one. It is beautiful to see people of different races and denominations coming together to heal the family. This is something that no one church can accomplish on its own. It will take all of us working together to change America from a divorce culture to a marriage culture, and the ACLC is leading the way in this new marriage movement.”—a local political candidate.

ACLC Region-6 held an ACLC Dinner on February 28. These are some excerpts from the testimonies and remarks given there. Prepared by Tom Cutts.

A National Won Jeon Shrine

A National Won Jeon Shrine has been established at historic Ft. Lincoln Cemetery near The Washington Times building. This special support is offered to the Blessed Central Families nationwide to:

- Create a national monument for departed ones to be cherished and honored by relatives and descendants.
- Establish a permanent garden for visits, prayer, and meditation, and holy day celebrations.
- Lessen the stress—financial, emotional and spiritual—that comes with the passing of a loved one.

Cost includes land and burial liner.*

- single person crypt: $1,700
- double person crypt: $2,000

Make check or money order payable to: HSA-UWC and mail to:
William Selig
3600 New York Ave., NE, 3rd floor
Washington, DC 20002

For further info:
(202) 369-5557
scwpeace@starpower.net

* (in comparison, the average cost of a single crypt is $4,600 and $6,700 for a double)
I am happy to see so many familiar faces here today. It is inspiring, though, to see how many pastors have joined us today. I interrupt your busy schedules, and the extra effort you made to be here with us today. The mission of the clergy is more crucial now than ever before. Even since the tragedy of 9-11, with the fighting still in progress and with terror at our doorstep, the entire world is filled with resentment, fear and conflict. Conflicts among religions and races are becoming worse. Every day we read of families killed, children orphaned, while those who fought continue to seek “an eye for an eye, and a tooth for a tooth.”

As prophets, the clergy must lead this nation and the world back to God. We must be faced with a call. Are we ready to respond to God’s word, and must we become the examples for people to follow? But in this time of crisis, the Holy Spirit, our society has been broken. As a result, the fabric of our communities has been torn. The building block of our nation’s history. This is the real meaning of the original sin that we continue to pass on to our children: we are born of the false lineage of Satan. Even for the most devout men and women of faith still suffer the temptation of false love. Paul said, “...the law of sin... dwells in us.” Jesus taught in John 8:44, “You are of your father the devil, and your will is to do your father's desires.” Then do we rebuild the family? We need more than social programs and community service. We need to purify the lineage of mankind, and restore true love to God-centered families. This is the simple yet profound meaning of the Blessing of marriage being given by Father and Mother Moon. Even for those of us who have experienced the salvation of our souls through our relationship with the Lord, as St. Paul said, “...the law of sin... dwells in my members (flesh)” (Romans 7:23). Though we proceed as if we are “sanctified,” we still pass sin on to the children born from our bodies. The most devout men and women still suffer the temptation of false love. Though we have experienced individual salvation, our family life continues to be mired in sin. Father and Mother Moon have been

This is the welcome address to the ACLC convocation held March 23 in Rye, NY.

Dr. Chang Shik Yang
Dr.Yang is the Continental Director of the Church in North America.

The family is quite simply, the first institution created by God. In Genesis Chapter 5, we read that God created male and female, and called them together “man,” in His image and likeness. God said, “It is not fitting for man to be alone.” And the helpmate He made for Adam was so close to him, for she was “flesh of his flesh,” and bone of his bones.” If Adam and Eve had obeyed God’s word, they would have remained in the garden, and would have fulfilled the blessings that God had prepared for them: to be fruitful, multiply, fill the earth and subdue it, and have dominion over every living thing.”

Dr. Yang addressing the ACLC Convocation in Los Angeles

Let us consider briefly what this means: to live for the sake of others. As we enter the last days of fallen human history, we are reap ing the fruits of what we did to God’s family: adultery, divorce, sexually transmitted diseases, homosexuality, pornography, greed, violence, and children as sexual slaves, sexual abuse of children, and countless forms of family dissolution. As a result, the fabric of our communities has been torn. The building block of our society has been broken. The cornerstone of a peaceful world has been shattered.

Building God-centered, Blessed Families is the initial key to restoring the community. Children raised in their parent’s love will be happy with who they are. Children who learn to harmonize and cooperate in their families will be productive members of society. Children who grow in love will be able to receive such a Blessing, but also Father and Mother Moon want to keep this special anointing to all the upright members of the clergy. It was not until the conception of Jesus, that the true seal, the lineage of God, was given by Father and Mother Moon. It was the Holy Spirit, the vision and leadership of Reverend Sun Myung Moon, together with you clergy, made such a move-ment possible.

As a result of the ACLC, we are working to raise the number of couples that the Blessing of marriage. Just as communion signifies the sacrifice of Jesus, the ACLC can transform this nation.

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The Blessing has transformed the lives, the families, and the ministries of so many pastors already. You will meet those who found the power to overcome divorce, adultery, and count- less other challenges, and who have found renewed vision and strength by offering their marriage to God. Let us pray seriously about these things, for with this movement of family renewal through the Blessing of marriage, the ACLC can transform this nation.
Stand Up for Marriage and Family Blessing after recitation of the wedding blessing. The ministers' couples were called on the altar for a rededication of Marriage Blessing and for a special service for the victims and heroes at Ground Zero. The ministers and pastors we witness from the crews of the World Trade Center, the Pentagon, and the hoe ground zero after September 11. The seed has been planted, the laborers are few. The harvest is now ripe for the nation to heal and to be healed by the love of God through the 144,000 Blessing Clergy as explained by Bishop Dan Johnson.

In Christian Churches and homes and in the neighborhood could affect our homes as well. In either way, it is the responsibility of religious leaders and not the government to stand up to rebuild the families. The message was well received and as a result, the ministers' couples were called in front for a rededication of Marriage Blessing. For a total of 21 participants. We gave to the ministers and pastors a total of 21 participants. We gave to the ministers a total of 21 participants.

We have a weekly Prayer Breakfast Meeting with a goal of 50 ministers. On February 23, we invited Bishop Dan Johnson as the special guest speaker. Over 45 ministers attended the Prayer Breakfast Meeting and eight couples were called on the altar for a rededication of Marriage Blessing. Prior to the call and Rededication, Dr. John Mwamba gave an explanation of why we need to Stand Up for Marriage and Family Blessing.

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"Forgive. Love. Unite!" to a wounded nation. When the tragedy of 9-11 struck this nation, the ACLC was there, ministering to the victims and heroes at ground zero. Within 10 days, we gathered 1200 ACLC clergy from across the nation in New York, just minutes from where the World Trade Center had fallen. There were many moving memorials and services for the victims of this tragedy. But no one else could call together so many clergy from such a diversity of faiths, to lead our nation in healing and reconciliation.

But today, we look forward to our most urgent task, to “Stand for Family... Save the Nation.” Last year, during the historic 52-city ACLC tour, Father Moon told us that we must cry out from our pulpits about true love, no divorce, and no adultery. More than that, he said, we must be the example of God-centered families to our congregation and community. Our spouse has the key to our sexual organ, he taught us. “No spare keys!” he warned us. Pastor Barrett responded, and after 10 years of separation and divorce, his lovely wife Cleo has returned to his side. Moreover, 22 other couples in his church were healed and restored through the Barrett’s testimony and ministry!

Archbishop Stallings took Father Moon seriously, and after a lifetime as a priest, he is blessed in marriage. He and his lovely wife, Sayomi, are expecting their first child just at about the time of the upcoming Blessing. He travels throughout the country through-out the world, proclaiming the message of the ACLC: “Rediscover the Family... Restore the Community, Renew the Nation and World.” Many others were involved in this movement of family healing and Blessing to the nation. When 144,000 blessing couples stand together on April 27th, God’s people, called by His name, I am sure that God will hear from Heaven, and He will heal our land.

God has the power to end divorce! God has the power to rebuild our families! God has the power to restore our communities! God has the power to renew our nation and our world! If My people, who are called by My name, humble themselves, and pray, and seek My face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sin, and heal their land.” (2 Chronicles 7:14)

God Bless you, God Bless your family and your church, and may God Bless America.

The Kick-Off began with a dinner meeting at the Restaurant of Japan with twelve ministers and nine members, a total of 21 participants. We gave to the ministers a total of 21 participants.
PREPARATIONS FOR THE 144,000
ACLC Inaugural Banquet in Detroit

by David Kasbow

Our American Clergy Leadership Conference (ACLC) inaugural banquet on Saturday, February 9th was more than what we had hoped for; we had a packed banquet room of 80 ministers, lawyers, local judges, the ACLC regional and national leadership and the infamous Archbishop George A. Stallings Jr. and his expecting wife. Besides the special quality of the guests what made the program special was the deep and close relationship between the Archbishop and the host pastor, Dr. William Revely, founder of Holy Hope Heritage Church, Baptist. In his introduction of the Archbishop Dr. Revely shared several humorous episodes in the 25 years of their shared spiritual journeys.

As the Archbishop described the mission of the ACLC he stressed the importance of marriage and family and how much blessing has come to him since his marriage last May, and how his sermons have changed since that time revealing a new level of relationship with God for him. Rev. Jenkins, the national Co-Convenor of the ACLC, shared how “Father Moon prophesied” about the return of Mrs. Barrett after 10 years of separation and divorce. “When he spoke of it, silence filled the room; you could feel the Holy Spirit moving the hearts of people. ‘The family’ Rev. Barrett said, ‘is the most important institution on earth and it must be ordained by God’.”

To initiate the founding of ACLC, Rev. Revely prayed over the installment of the Co-Convenors, Rev. David Kasbow of Family Federation and Rev. Michael Jenkins stirred up the ministers more by explaining how they can join the ACLC and involve their congregation with the April 27th Blessing. Following that, Dr. Tyler Hendricks presented the True Family Values powerpoint lecture. Following that, Dr. Tyler Hendricks introduced a new style of teaching with background music which complemented the spirit of the word as he expounded on various aspects of the Re-dedication Family Festival.

The conclusion of the TFV lecture was the Blessing Ceremony. Clergy couples responded to the call to the Alter and joined our officiators, Rev. and Mrs. Dong Woo Kim to receive the Holy Wine. Fifteen couples stood together in unity to lift up the family while those without their spouses remained standing at their seats to share in the Holy Communion of Marriage.

The host Pastor, Bruce Groder of the WestRock Family Church offered the benediction to a highly inspired and motivated congregation of clergy. We left that place with a sweet, sweet spirit.

The next day, at their Sunday Service, Bishop and Mrs. Moses De la Rosa, Pastors of the “Word of Flame Ministries” in Mount Vernon, Westchester (who received the Holy Wine at the Prayer Breakfast), stood as “Officiators” and personally chose the top leadership among their congregation and blessed twelve couples.

The 144,000 Clergy Couple Blessing is in full affect. Praise the Lord, Amen!

NY Interfaith Prayer Breakfast

by Pastor Daryl M. Clarke

On Saturday, February 23rd, members of the Family Federation for World Peace and Unification and ministers from the American Clergy Leadership Conference of New York co-sponsored the first regional Prayer Breakfast at the Tarrytown Hilton to kick-off the 144,000 Clergy Couple Blessing in the Westchester, NY area.

230 clergy leaders sat down to break bread together as they were lifted up to the Lord by inspiring and encouraging words from one of Chicago’s premier preachers, Rev. T. L. Barrett as the guest speaker of the day. Rev. Barrett’s has a very powerful testimony of how “Father Moon prophesied” about the return of Mrs. Barrett after 10 years of separation and divorce. “When he spoke of it, silence filled the room; you could feel the Holy Spirit moving the hearts of people. ‘The family’ Rev. Barrett said, ‘is the most important institution on earth and it must be ordained by God’.”

Through his testimony on marriage and family Rev. Barrett picked the consciousness of everyone and asked for their commitment to participate in Blessing 2002 on April 27th. Everyone responded with a roasting “Hallelujah, Amen!” Following Rev. Barrett, our National President Rev. Earnest Hatcher of New Kingdom MBC. After Bishop Ki Hun Kim blessed the gathering with holy wine Rev. Revely shared how the father of a family in his congregation, on his deathbed, asked him to take responsibility for his two sons. He introduced the boys and their mother and testified that this is what needs to happen in the church today. People taking responsibility for each other. He testified that in them, and further, in his relationship with Family Federation members such as Art & Roxanne Roselle of the Detroit FFWPU he had found ‘real family’. This was the greatest compliment he could give us.

Michigan ACLC

There is no model of how the ACLC should work so we prayed a lot as we prepared our first prayer breakfast meeting on Thursday Feb. 14th, just five days after the inaugural banquet. I had been attending the weekly meetings of the local Council of Baptist Pastors for almost a year so I was considering using their model. Their meetings are quite formal and businesslike. However, I soon realized that this style was not for us, at least not right now.

As we invited the banquet attendees to the breakfast meeting we were struck by the testimonies the guests had. Our guests were so inspired that the first meeting was mostly testimonies, not only of the banquet, but of their course in marriage and what needs to be done to restore the family. We realized that this time of sharing was something the pastors longed for and were not getting anywhere else. A time for testimonies is never done at the Baptist Council meetings. We also realized that our group seemed destined to be quite an activist group. We already were talking of letters to the editor, protests and such to move the culture away from the destructive anti-family messages that are out there.

After breakfast we began the meeting with a bible reading and message, then a time of sharing testimonies, then an explanation of the 144,000 Blessing purpose and strategy. We finished the last section with a presentation of the True Family Values Lecture material. We encouraged ministers to sign up for this to be presented in their church.

We are quite pleased with this new beginning. We have had meetings and fellowship with ministers for years but the formalization of the ACLC into an official organization did something to galvanize the group and help them and us feel we have a purpose for working together.
The Meaning of the 144,000 Blessing

The Los Angeles event had 320 ministers and guests. All partook in the Family communion. True Parents have prepared everything. This incredible moment in history is upon us in which the ministers are proclaiming that this work is the fulfillment of the prophesy in Revelation.

Rev. Stephen Berg, vice regional director in Arizona, said they met two ministers two days before the convocation and interview. They were completely overwhelmed by the experience with Bishop Stallings, Pastor Barrett, Rev. Edwards, Dr. Yang. Rev. Daugherty’s role as key player was the setting in the hearts of these Christian leaders.

Dr. E. V. Hill’s associate minister Rev. Noah and his wife led the way in the Blessing. The altar call occurs after Bishop Stallings gives his sermon and the call. The spirit of these convictions are truly unbreakable. Pastor Barrett’s sermon and testimony transform the people. Dr. Wm. Johnson of the Christian Methodist Episcopal church is a superintendent and he has 67 churches under him. He is going to have all the pastors bless the congregations! Ministers leave with conviction that the Holy Spirit has annointed them to bless all clergy and ministers. Every minister is going out to find 12 other clergy and churches that will hold the blessing.

The official title for this blessing is the Interreligious Clergy Blessing. It is already fulfilled because True Parents’ victorious foundation. Blessing is 100% grace. First you must change your concept. In front of Father’s victorious foundation, Satan has no power to prevent the work. The whole world will connect to the work. Even practically speaking. Just 10 years ago 1992 Father began the Interreligious Blessing Ceremony. Because of this the door was open for all religious people to participate in the blessing without joining the Unification church. During the 430 couple blessing preparation one spiritual son was attending the workshop for the blessing. He came back during the middle of the workshop. I asked why he came back. He said I don’t qualify. The standards were so strict at that time. Compared to other candidates, other sacrificial members were there. Some of the standards are so wide open because of True Parents victorious foundation. Because of True Parents heart for all religious people, True Father committed to reach all humanity. Father wants to reach everyone without exception. We are so joyful and so happy because of this. This is officially the Interreligious and Worldwide Blessing Ceremony. Now all of the people can join in with this cele-

Los Angeles Ministers’ Blessing

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The wind of the Holy Spirit is literally blowing in Raleigh, NC! On Sunday March 16th Pastor Cheryl Jones of the Gethsemeni True Vine Holiness Church, an altar call was held and three couples were blessed including Bishop Henry. A minister meeting will be scheduled in the near future where the ACLC will be introduced and his minister friends can be blessed and then their churches.

On Wednesday March 13th Pastor Nellie Smith of Matthew Chapel Church agreed to let me lead her Bible study. Originally she was to be there but was called away to S. Carolina for an emergency meeting, I arrived that evening with National Messiahs, Rev. Soojong Joo, brothers and sisters from Raleigh community and Japanese missionaries. Upon arriving at the church I was a little apprehensive. But not to worry!!! Heavenly Father had prepared everything! When I opened the door the Asst. Pastor had already set up the VCR and TV on the altar. First I spoke about the work of the ACLC and the Blessing. Next we showed the tape “Reflections on the 144,000 Blessing.” Then I helped officiate the Blessing through the Assistant Pastor. Everything went very smooth. We were totally welcomed and supported. Previously Pastor Smith had attended 2 prayer breakfasts. After the tape was shown the moment of truth came. I called the Assistant Pastor and his wife to the front where they took the Holy Wine. After that the Wine was distributed to everyone to come forward making the asst. Pastor had already set up the altar. The Japanese sisters sang 2 beautiful songs which always brings the Holy Spirit. Everyone was so happy and inspired. The Pastor then said, quite prophetically, “Let the spirit guide us now! So be it!” I invited the Japanese sisters to sing. They sang so beautifully! You could feel the spirit of God filling the church.

I began to read the mission statement of the ACLC slowly and deliberately. As I looked people were deeply listening to these inspiring Heavenly words. Many heads were nodding in agreement. Then I spoke about the meaning of the 144,000 Blessing. Finally we gave the altar call. To my shock the entire church congregation rose to their feet and came to the altar. The Pastor stood by my side telling everyone to come forward making sure that no one was left out. People took home the Holy Wine home for their spouse if absent and children.

Afterward, I read the four vows. The congregation responded with a reverent “Yes!” The Pastor then prayed over all the newly blessed couples. Finally Rev. Jea Seok Kim spoke deeply about the internal meaning and value of the 144,000 Blessing. The feeling of family was truly a miracle of Heavenly Father and True Parents grace!!! The wind of the Holy Spirit is truly blowing in Raleigh!!!

Special recognition should be given to the wonderful support of Rev. Kim, the National Messiahs and the Japanese Missionaries.
Assembly 2002 and the World Culture and Sports Festival

It should be a culture characterized by true love. True love is not only a virtue to be applied to personal relationships. It can and should characterize the nature of institutional life, from the workplace to the state house to the marketplace.

Co-Chair H.E. Carazo, former President of Costa Rica and H.E. Stanislav Shushkevich, former President of Belarus, was attended by 500 participants representing 100 nations and was attended by sitting President of the Republic of Palau, Mr. Tommy Remengesau, Jr. and the First Lady Mrs. Debbie Remengesau. Also attending were 17 former presidents representing all continents and international leaders representing politics, religion, diplomacy, economics, academia and the NGO community. The overall goal of this Assembly was to substantially identify and create the framework for solutions to the world’s most pressing problems and to contribute to the establishment of a Culture of Peace, a theme proclaimed by the United Nations.

World Culture and Sports Festival 2002 (WCSF) was the 8th WCSF since it was envisaged in September 1988, during the Seoul Olympics by the founder Rev. Moon. While the Winter Olympics are presently held in Salt Lake City, many have referred to the WCSF as the “Olympics of World Culture.” In addition to Assembly 2002, WCSF includes sporting events, a youth convention and an international marriage blessing of 4,000 international couples.

Opening Banquet

The Opening Banquet was chaired by IIFWP Secretary General and Organizing Chairman, Dr. Thomas Walsh, who spoke to the participants who had come to Korea from all over the world. The Opening Invocation was given by Mr. Khamba Lama Damhajav, Vice President of the World Fellowship of Buddhists from Mongolia, who offered a Buddhist chant. A high light of this year’s Assembly was the diversity of representation from the world’s religions.

Rev. Dr. Chunghwan Kwak, Chairman of IIFWP and the WCSF, described the features of a culture of peace in his opening address.

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lish a Culture of Peace: The Role of Worldviews, Institutions, Leadership and Practices, moderated by Mrs. Karen Smith, IIFWP Director, Office of UN Relations, was formatted in true UN style. There was a plentiful array of speakers representing a diversity of thought and enlightened opinion, each speaking for seven minutes. Many participants appreciated the range and scope of the speakers.

Committee Sessions

What made its mark upon Assembly 2002 as unique and distinct, were the working committee sessions that met three times during the course of the Assembly. It was the hope of the conference organizers that these meeting would serve as a foundation for building future relationships and beginning the process for formulating future plans of action.

According to the moderators, the first session was a way of breaking the ice. One participant remarked that he had never been to the UN but at his session he now felt like he had. The United Nations session consisted of participants who had 40 years of experience at the UN and relative newcomers to the UN. ‘Can the Media Contribute to a Culture of Peace?’ dealt with issues like realities of journalistic objectivity and how the media influences the course of events.

Assembly 2002 also featured IIFWP regional chapter meetings, addressing concerns of each of the following areas; Africa, Asia, Europe, Latin America, Middle East, North America, Oceania, and Eurasia. Mr. Altaf Nathani, public relations director of the World Ahlul Bayt of the Islamic League, had attended both the religion and Middle East sessions saying that both were marked by tolerance and good will.

Final Day

Assembly 2002 concluded its final day of sessions on Saturday, February 16th. Participants worked hard till the final sessions. The morning began with an Interfaith Service led by Mr. John Gehring of the Religious Youth Service. The plenary was chaired by Ms. Tomiko Duggan of the World Media Association and included several prominent figures including Hon. Curt Weldon, US Congressman from Pennsylvania and member of the Armed Services Committee. Congressman Weldon expressed his commitment to helping the members of Congress in their understanding of international affairs and is making a bridge between foreign ambassadors to the US and the UN and members of Congress.

The committees met two more times and the closing plenary consisted of the final reports.

International Wedding Blessing

Some of the participants were able to witness the International Marriage Blessing of 4,000 couples officiated by Rev. Moon and the world’s religious leaders. It was also a special and unique opportunity for some of the participants to rededicate their vows with their spouses as a commitment to world peace and to living for the sake of others.

Day of Celebration

Upon the conclusion of the sessions and deliberations of Assembly 2002, the participants were treated to a very special day. Sunday, February 17th, marked the tribute and birthday anniversary of WCSF/IIFWP Founder and his wife, (both share the same birthdays). The event was held at the Fencing Stadium in Seoul where 10,000 people were in attendance. The guests were treated to a Korean style birthday on a grand scale where presents and congratulations were offered to Rev. Moon and his wife for their commitment to world peace. President Tommy Remengesau Jr. of the Republic of Palau, gave an address recognizing Rev. Moon’s accomplishments and acknowledged how the island of Palau was working to adopt the ethics and principles of the IIFWP in order to be a model of peace for the rest of the world.

A Night of Culture

The participants were treated to an evening of culture and art at the Little Angels School and Performing Arts Center in Seoul. A beautiful banquet dinner was served which included a performance by the Universal Ballet Company who performed the second act of Swan Lake. There was also a performance by the Little Angels Performing Arts Troupe. The young people astonished the crowd as they danced, sang and played the Korean drum reaching the hearts of all.

Assembly 2002 and the WCSF 2002 were landmark events that attest to the Founders’ vision of peace and to the fact that people throughout every nation in every endeavor long for peace and are committed to working for it by living for the sake of others.
**New Jersey ‘We Will Stand’ Blessing**

by Chris Gencoran

President George W. Bush may be trying to provoke division within North Korea by calling the regime “evil” and linking it with Iran and Iraq, according to adjunct UTS professor Dr. Mark P. Barry, whose speech was prompt ed by Bush’s recent remarks in which he called North Korea, Iran and Iraq an “axis of evil”, spoke at UTS on Feb ruary 27 to a group of students, facul ty and administrators.

A senior research associate with the Summit Council for World Peace, Barry visited North Korea last April and returned for north Korean relations over the last decade and the role the Summit Coun cil for World Peace has played in facil itating dialogue between the US and North Korea. The Summit Council, an association of former heads of state and government, was founded by Rev. Sun Myung Moon.

“President Bush and other senior officials in his administration may have a ‘collapsist mentality,’” said Barry, explaining they likely view that an inward implosion of the North Korean regime may be preferable, at this point, to a continuation of the regime’s current policies of producing and exporting weapons of mass destruction.

Barry made clear that his views were his personal opinion and did not necessarily represent those of the Summit Council.

“President Bush is committed to the freedom of the North Korean people,” said Barry. “Bush’s recent remarks are similar to when President Reu gan called upon Sou et President Gor bachev to ‘tear down that wall’,” he said.

However, the problem in advocating a North Korean collapse is that Seoul lies only 34 miles from the most massive concentration of fire power on earth, Barry observed. North Korea has short range missiles and long range artillery that can decimate Seoul in 24 hours, for which there is no defense.

Another reason President Bush has become more strident in his rhetoric is because North Korea is usually cited as the chief reason to build a National Missile Defense, even though the real motivation is protection from China, Barry explained.

In his 90-minute speech, Barry gave a year by year analysis of the often heart stopping diplomatic intrigues which emerged during the Summit Council’s efforts to bring reconcilia tion to the Korean peninsula, including a pivotal role the Summit Coun cil played in enabling CNN to cover and publicize former President Carter’s highly successful visit to Pyongyang in 1994.

President Bush visited South Korea on February 19-20, where he explained the rationale for his ‘evil axis’ com ment, arguing that any government that allows starvation—perhaps one to three million people dead of hunger—deserves the label of evil and the condemnation of the civilized world.

Bush’s comments drew strong protests from many South Korean people, who felt his comments not only exacerbated an already tense situation but were once again evidence of how big powers have historically intervened in the fate of Korea.

Barry noted that South Koreans understandably see Bush’s remarks as needlessly putting South Korea at risk by raising tensions without seriously considering the consequences to them.

South Korean President Kim Dae Jung believes that a North Korean collapse would pose unacceptable risks and untold dangers for him the only viable policy—for which he won the 2000 Noble Peace Prize—is constructive engagement while maintaining peace and stability on the peninsula.

The Summit Council continues to concern itself with facilitating dialogue and building of trust between the United States and North Korea. Dr. Barry, who received his Ph.D. in foreign affairs from the University of Virginia, will teach “Leadership and Organizational Planning” at UTS this Spring term.

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**Miracle Massager for Micronesia**

by Ray & Kathy Sabo

Greetings in this New Year. My family and I are very excited on the announcement of our patent-pending invention “The Miracle Massager.”

We hope that you will be able to purchase a Miracle Massager or two.

Over the past year we developed the Miracle Massager to help ease those tight muscles in your back and help release the energy by placing the Miracle Massager along the pressure points of your back. This is a very simple but very effective massager. We hope that you can try it out.

Our family moved to our NM Country “The Federated States of Micronesia” last March, so we also hope that you can purchase the Miracle Massager to help our projects in Micronesia such as beginning a school, fish ing projects, and outreach programs in the community.

We know you will like the Miracle Massager because we have been receiving great responses from everyone that has tried it. Please visit our web site http://www.miraclemassager.com

There are 2 ways you can order. By secure credit card line or mail in check. Shipping is available around the world.

If you would like to reach us please go to the web site and use the comment section to send an email.

Thank you very much.

May God bless you and your families.
As the Christ, the Master instructed him in example, that when Peter identified Jesus in his private life when very few people knew him, his need to be recognized was not immediately proclaimed his messianic role. Two thousand years ago Jesus did not become world ruler. A privilege may not be widespread at present, but in the historical processes there is a time and place when a chosen few who are likely to recognize the Messiah. The Messianic Theater if Christ is to return in our day, let us ask where this is likely to take place. In the parable of the vineyard, Jesus indicated that he would not come again to Israel. “When therefore the owner of the vineyard comes, who will he be to those tenants?” They said to him, “He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons.” … Therefore the nation of Israel, a chosen nation of God will be taken away from you and given to another nation producing the fruits of it” (Mt 21:41-43).

Some may say that the Jewish race is eternally chosen, and therefore Israel is the center for the Messiah’s activities. As we have indicated, however, Divine Principle takes exception to this position. When, Jacob prevailed over the angel, he received a new name: Israel. The name signifies the person or nation which triumphs by faith. It is thus a spiritual designation and does not necessarily mean the physical descendants of Abraham and Jacob. As John the Baptist pointed out, one should not base one’s identity overly much on one’s physical ancestry. “Do not presume to say to yourselves ‘We have Abraham as our father,’ for I tell you God is able from these stones to raise up children to Abraham” (Mt 3:9).

Upon his coming, therefore, the Lord is to unite both Christians and non-Christian people. The new Messiah is thus to harmonize and unify the world’s religions. He can be judged not only of Christianity, but also of other major religions. It is necessary, therefore, that the Messiah come from a land where both Christianity and Eastern religions are deeply entrenched.

Since there are no Western countries in which Oriental religion is deeply established, but there are Asian nations in which Christianity is widely practiced, it would make sense for the Lord of the Second Advent to come from the East. One reason, therefore, that Korea forms the core of God’s new dispensation is that it is an intersection of religions with many different spiritual and ethical traditions, particular time periods, and has flourished in this land. Also, Christianty itself is deeply established there. Indeed, before the communist takeover of northern Korea, its capital city, Pyongyang, was known because of its many Christian churches. Theologically, the newly chosen land is to be a cosmic microcosm representing the entire world. As the human family was divided into the racial and geographical separation of the Jewish and Gentile nations, it is divided globally by communism and democracy, or Cain and Abel on the worldwide level. Representing the world, the chosen nation itself is to be divided, as Korea is between the communist North and the more democratic South. In this way, Korea symbolizes the world.

In the view of Divine Principle, the fact that Korea is a microcosm of a spiritual and political macrocosm. For God’s providence to be accomplished, however, it is necessary that the original split between Cain and Abel must be redeemed. Centering in God, North and South are to be united. Of necessity, the atheistic totalitarianism of the North must give way to an ideological foundation. And it is necessary that the division of Korea forms the center for the macrocosm.

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Creating Models for Peace in Thailand

by Delia Javanasundara & John W. Gehring

The need to create models of religious cooperation and harmony is greater than any time in history. Many of the regions of the world are experiencing a growing tension and episodic violence. The IIFWP has unique resources to bring to the field as a result of the involvement of a wide network of leaders who are active in the realm of religion, and in the fields of politics, media and the academe.

One approach to the IIFWP’s peace building effort is mobilizing youth adults from various religious and ethnic backgrounds and drawing them together through a program of public service. The service element is enriched with activities and programs that promote cultural and religious understanding, provide leadership training and pass on insights on building bridges to cross barriers that have threatened people. The Religious Youth Service (RYS), a project of the IIFWP, has been practically implementing such models for more than 15 years.

The RYS embodies the idealism and energy of youth while drawing its strength from the shared spiritual treasure that the World’s Religions provide. Those involved in its work have gone into the edges of conflict in Sri Lanka, Belize, and Croatia, they have worked substantively to promote reconciliation in Guatemala, Honduras and South Africa and have provided hope to others in over forty nations. The work of the RYS has become more effective over time and the support that the Ambassador’s for Peace and others are providing has lifted its ability to move larger segments of society.

Thailand RYS

On October 13-20 the IIFWP in cooperation with the Thailand Youth Federation for Peace, mobilized seventy young peace makers from seven nations to contribute to the Religious Youth Service (RYS) project in Thailand’s Phrae Province. The project volunteers worked hard to help construct a public welfare center and programs focused on the projects theme of “building inter-religious harmony among youth through dialogue and action.”

The Religious Youth Service (RYS) Project in Phrae was one of the ninety-eighth of its kind. The project volunteers worked to provide “service for Peace”. The Thailand RYS project was the seventh hosted in the nation and the ninety-eighth of its kind. The project was made possible through the broad-based cooperation of international and local organizations. International support came from the IIFWP and the Women’s Federation for World Peace-Japan, while local and national support came from the Youth Federation for World Peace.

The Foundation for Development and Peace and the Public Welfare Office and the Association of the Public Welfare Volunteers of Phrae Province. Pulling together individuals and organizations support from a wider network helps substantial work get accomplished which could not be accomplished alone.

The Project began with a staff orientation in Bangkok which served to create a sense of unity. A long seven hour bus journey followed and brought the staff and participants together in a small mountain top village in Saipao of Rongkwan District in Phrae Province. This village is located at the top of the mountain to encourage the villagers to keep away from drugs for most of the settlers.

HDH for Beginners

Well-selected excerpts of True Father’s words in small pocket-size HDH booklets—great for witnessing. Three to choose from: “Wisdom of True Love” (30 pages); “Wisdom of Marriage & Family” (70 pages) and “The Truth about Life After Death” (53 pages).

Send $1.50 per booklet (postage included) to: Michael Henrichs, PO Box 1272, Casper WY 82601. For information call (307) 266-5209 or email at Mikhentrik@AOL.com

Upcoming RYS Projects in 2002

April 19 - 28: Nakorn Si Thammarat in Southern Thailand

Ambassadors for Peace RYS Initiative. During this project we will work in the rural community of Nakorn Si Thammarat. Participants will construct a classroom that will serve thirteen people, local community. Cost for international participation is $250 (special consideration for those with limited finances)

Contact person: Delia J at j@paulyasutaka.com

April 25 - 28: Regional RYS Training Program in Southern Thailand

Following the Thai RYS project, a special international leadership program will be offered for selected RYS alumni and community organizers who are interested in organizing service programs, RYS projects and other interfaith programs.

Contact person: Delia J at j@paulyasutaka.com

August 9 - 18: Zambia 6th Africa Rising Project

Returning to Zambia, we will work in cooperation with Prime Minister Mannec and other Ambassadors for Peace, we will work with the Zambia Catholic Church and with various organizations in the arts and cultural. This project is $350.

Contact Person: John Gehring at john@rys.net

August 6 - 17: Trinidad and Tobago Regional RYS Training

Following the project a special program will be offered for selected RYS leaders in developing the heart, mind and skills for being better prepared to be peace makers. Cost $800

Contact Person: John Gehring at john@rys.net

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Original Sin: The Adam and Eve Meme

The Adam and Eve meme is the product of a complex series of cultural behaviors. But even the almost-magical American culture has not been able to erase behavior so bad that it can only be called ‘evil’. These ‘evil’ behaviors are caused by the Original Sin.

Original Sin got started a long time ago when the first ancestors deviated from the path of perfection. Abel, Cain and Seth inherited these fallen natures; failure and sin. And their children picked up the meme and passed it on to their children, who passed it up from generation to generation. And the meme reinforced by their grand- and great-grandparents.

The insidiousness of this Adam and Eve meme is that it focuses almost entirely on the physical realm, and on the pleasure of the physical body. Those caught in the Adam and Eve meme either struggle to resist their flesh, (like St. Paul) or they are controlled by the desires and fears of their flesh.

The Jesus-meme gave mankind a degree of freedom from the desire of the flesh. Jesus demonstrated that there is a power greater than the flesh; the power of the love of God. Jesus had the virtue of the Adam and Eve meme and passed it on to the closing ceremony was the Hon. Siriwan Prasjaksatthru, the District Official of Public Welfare of Phrae Province. While together testimonies were shared by the village head, a villager, the Hon. Governor of Phrae Province, the Hon. District Official and officers of the Department of Social Welfare, Rungkawkwai District and several officers. And the final group cooked the feast of love to feed the nearly finished Public Welfare Center. When the final fallen natures of satan’s control: sex. The Jesus-meme gave mankind a degree of freedom from the desire of the flesh. Jesus demonstrated that there is a power greater than the flesh; the power of the love of God. Jesus had the virtue of the Adam and Eve meme and passed it on to the children of his posterity. And their children picked up the meme and passed it on to their children, who passed it up from generation to generation. And the meme reinforced by their grand- and great-grandparents.

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Valentine’s Day Fundraiser
by Chris Breland

Love is in the air! Might as well take advantage of it, and make a little profit on the side. We joined the students to update you on what’s been going on at BIA and its local community the past few months.

So, this year we purchased a total of 1,500 roses, which still had to be prettied up quite a bit before sold. The whole school contributed time towards preparing for the selling. As a group, we plucked petals, stripped thorns, and wrapped roses for hours. Then, on both Valentine’s Day as well as the day before, we went out in teams and sold flowers on street corners all over Bridgeport and Marina Dining Hall. It was a lot of hard work for everyone, but all in good cause: We made over $1350 dollars in pure profit! This money was near double what had been earned the year before.

As we all looked on the great sum of money gathered, we decided the students would go to end of the year trips completed. The rest would go to the local church. Before filming, and all in all it’s a great class.

Broadcast Media Second Semester
by Masjo Ward

Broadcast media is the course taught by Mr. Deshotel. Our class meets twice a week, and sometimes for out-of-class filming assignments. It’s exciting to be able to work with cameras and movies, all while learning the proper production process. Last semester, I also took part in this course, and completed a humorous movie, Cold Drinks (absolute masterpiece), which was a lot of fun to create. Mr. Deshotel knows everything about filming, and all in all it’s a great class.

Swimming Team
by Nathan Breland

Three times a week many BIA students wake up in the morning for 7:00 swimming at Wheeler Recreation Center. Feodor, the instructor, teaches and corrects us in our strokes. Though many of us started out lacking swimming and breathing skills, by now everyone can swim multiple laps consecutively for the whole hour of practice. It was clear to everyone that we had improved ourselves greatly in many ways.

General News

This semester has seen the start of Saturday Night Meetings, where Connecticut Second Generation come to participate in Divine Principle lectures and activities once a week. Hosted by CARP members Grace Lee and Lil-lie Kirkley, these meetings have been both inspirational and fun for all that attends them.

Well, that’s all we have for now. Keep looking for when we post more news from BIA. If you are interested in learning more about our school, please contact the student council at biastudentcouncil@hotmail.com. You can also contact the school by calling (203) 334-3434, emailing biapublicschool@bridgeportinternationalacademy.org, or through the mailing address: Bridgeport International Academy, 400 Linden Avenue, Bridgeport, Connecticut 06604.

The Debate Team
by Chris Breland

The debate team is BIA’s most active club this year, continuing now for the second semester. Consisting originally of a group of newbies with little experience beyond arguments with their siblings, this small club has performed astonishingly in tournaments. It made itself known in the debating community through winning top trophies in statewide competition. Through hard work and consistent practice, this team has surprised judges everywhere. Without dispute, this club will definitely continue for many succeeding years at Bridgeport International.

Basketball Team
by Yoda DeGroot

This year has been a very interesting one for the basketball team. The team consists of people of different skill levels. Players went from not knowing how to dribble a basketball to shooting jump shots and learning the zone defense. We have learned how to play as a team and get along as players.

MACH
by Konrad Kathan

This semester, a new class was included in the BIA curriculum. The program is called MACH, for Music and Arts Center for Humanity. It’s taught by Mr. Wayne Hiller. This class is a lot of fun because it teaches young people how to become better at playing jazz music, and enhances their ability to play in general. We hope that our hard work will let us play at jazz concerts over the summer and get paid while doing it.

FOR KIDS
by Françoise

Find the seven differences between these two drawings of picking daffodils in the garden.

Help them find the daffodils.
As great confusion permeates contemporary culture about the meaning and value of friendship and love, Shakespeare’s plays are especially valuable. They create for us little worlds where we can get a perspective on our world - especially in the realms of love and friendship; not just an intellectual perspective, but one which moves our emotions and stimulates our moral sensibility. .

The challenge we all face is to order our souls and to order our relationships toward good and loving purposes. We all need to learn how to become virtuous people and how to build a virtuous society. The failure to realize these ideals brings disorder to our lives and tragedy to culture. Shakespeare’s plays help us to understand, through a rich variety of characters and situations, how we can become more fully human as virtuous and loving beings.

Mose Durst, Ph.D. is Chairman of The Principled Academy in San Leandro, California.
September 28, 2001, our brother, Tom Wojcik, suddenly passed away into the spirit world. The Seung Hwa Ceremo-
ny was held Oct. 2 at Fort Lincoln General Home in Brent-
wood, Maryland.

Tom Wojcik led an exciting life fraught with peril and adventure as his exploits began when he joined the armed forces in the 1960s to fight in Vietnam. They continued after he joined our church in 1973. After plenty of fundraising, witnessing, and lecturing for CARP, and stints as a state and regional leader, Tom, together with his wife Kitty, became a missionary first to Zaire in 1990.

Tom Wojcik was born in Moscow on September 11, 1940. He and his wife Kitty, with their family, stuck by God.

Remembering Tom Wojcik

The Wojcik family bears witness to that portion of your life and love which we received and forever remember. In eternity, the Wojcik family bears witness to that portion of your life and love which we received and forever remember.
Will They Have Faith: Raising Faithful Teens

by Kathy Winings, EdD

Dr. Winings specializes in children’s and youth education and ministry. This article is a regular feature in the Unification News with Dr. Winings. It is called the Educator’s Corner. Based on her diverse experience in education, youth ministry, and teaching, Dr. Winings welcomes any and all questions that you have concerning education of all ages, teaching practices, curriculum and program design, parenting children and teens, service learning, and issues that generally deal with education.

Your questions may be emailed to her at: IRFFInst@aol.com or posted to her at: Dr. Kathy Winings, 4 West 43rd Street, NYC, NY 10036.
The Providential

This is the eighth in a series of excerpts from the book 40 Years in America: An Intimate History of the Unification Movement 1959-1999. The editor is Michael Inglis, the historical text by Michael Mickler. The book is available from HSA Publications for $70 + $8 s&h. Contact them at: 4 West 43rd Street, New York, NY 10036; tel: (212) 997-0050 x250 or at their web-site: www.hsabooks.com.

by Dr. Michael Mickler

The year 1976 was a year of extremes. On the one hand, it was remembered as the year in which opposition to the movement reached its peak. The deprogramming and deprogramming of members continued, there was a bombing of a church center in France, negative parent groups in the U.S. coalesced and were able to gain a public hearing before a powerful senator and numerous federal officials, and by the end of the year mainstream Jewish, Protestant and Catholic bodies turned on the Church. On the other hand, in spite of these obstacles, the movement carried out rallies on a huge scale at Yankee Stadium and Washington Monument; it continued to acquire major properties including the 40-story, 2,000 room New York Sheraton Hotel which overlooked Madison Square Garden in midtown Manhattan; and on December 31st, the movement began publication of a daily New York newspaper, the New York Times. According to Rev. Moon, his secret and the secret of the Unification Church is that by being attacked and attacked we came to be more vigorous and prosperous. Although there were always unexpected peaks of persecution to come, this principle clearly was operative in 1976.

The two major events of the year were the great rallies at Yankee Stadium and Washington Monument. Together, they closed out the proclamation phase of Rev. Moon's ministry in America and provided the foundation for building a substantial movement worldwide. Rev. Moon understood that in order to achieve success in these rallies would be a serious, even fatal blow to his ministry in America and the world. He also understood that the openness and expressions of goodwill with which the American public had greeted his earlier Day of Hope tours was quickly eroding. Hence, there was a sense of desperation in relation to the two campaigns. In one speech, Rev. Moon stated that the two rallies represented the "greatest battle" he had fought in his life. Convinced that success in America would have a dramatic impact on Europe and Asia, he instructed that "everything" be directed toward the goal of filling Yankee Stadium and the Washington Monument grounds.

The movement had eighteen months to prepare for Yankee Stadium. During that time, Rev. Moon inaugurated the Day of Hope campaign in order to expand the church's membership base as noted. However, he also utilized other means. In July 1975, he set up a 150-member American IOWC team in New York which differed from the Barrytown approach. Whereas the premise of Barrytown Training was that the movement could multiply its membership best through the efforts of solitary pioneers, the IOWC worked according to the previous team model. Secondly, whereas the Barrytown program emphasized obedience and the heavy consequences of failure, the IOWC position was that Rev. Moon had not sent forth something from the Yankee Stadium and Washington Monument rallies to the American bicultural. The movement's "bicultural God Bless America Committee" was accepted as a member of the National Bicultural Service Alliance on the basis that it planned at least one project of national scope and value.

However, there also were several ominous developments. In January 1976, the Church felt compelled to publish "The Truth About Rev. Sun Myung Moon" ads in the New York Times and Washington Post to answer criticism. The kid-napping of members continued, and church leaders faced off against critics in the media. But by far the most ominous development was the coalescing of anti-Church associations, such as Citizens Engaged in Re-Uniting Families (CERF) and Citizens Engaged in Freeing Minds (CEFM). On February 18, 1976, these organizations sponsored "A Day of Affirmation and Protest" with two members from Kansas who had escaped from deprogrammers. During the session, church members and their supporters could only maintain a vigil of protest at the back of the meeting room. The "Dole hearing" precipitated a crisis for the movement. It was one thing to square off against media critics or against deprogrammers operating outside the law. It was quite another to witness one’s accusers receive a sympathetic hearing before a panel of government officials, and to be showcased with no opportunity for defense. The Church regarded this as persecution. Its immediate response was to gather parents and supporters for a march. The goal was to have 200 parents sign a telegram to Senator Dole protesting the way the Church was being treated and "to have thirty parents come to Washington to stand in solidarity with their children." The Church was pleasantly surprised that over 800 parents sent telegrams and over 60 rallied to its support by traveling to Washington. Over the next several months, the Church sponsored nine local or regional Parents' Conferences which led to the first National Parents' Conference at the time of the Yankee Stadium Rally. Beyond this, ministers were contacted, "not in direct support of the Unification Church" but in support of the church's rights, "because if they were threatened, the rights of all religions in this country could also be threatened." The Church also agreed to have 40 ministers sign a telegram but discovered that more than 200 minutes were required.

Internally, the Church was driven first to a fuller recognition that its battle was not only with flesh and blood but with principalities and powers. Rev. Moon, in particular, took this approach in his response to the hearings. In the first three months of 1976, while visiting Kansas residents in January 26th and March 18th, he "set the condition for the unity of the spirit world" and returned only after the "barriers in the spirit world" had been broken and the Church could be confident of "marching forward" and not "run the risk" of "invalidating" the showdown. Rev. Moon appointed Takeru Kamiyama as Yankee Stadium Campaign Director. In more welcoming times, he may have relied more on American or Western ministers for leadership. Kamiyama, in one of crisis, Rev. Moon turned to Mr. Kamiyama to lead the campaign much as he had turned to Mr. Nishimura in the church's educational program. Mr. Kamiyama, who sold his blood to support church activities during the early days in Japan, led New York City witnessing efforts as well as Church fundraising nationwide.
Year of 1976

He could be counted on to spare no effort in meeting Rev. Moon’s directive that the Church triple its membership in New York over the next forty days. From this point, he played a central role in preparations for Yankee Stadium. Rev. Moon was essentially correct that the Church had gone over the “hill of persecution” during the first three months of 1976. After April, there were only minor flare-ups. In fact, the Church won support through its “America the Beautiful” project, which began on May 3rd when “over 1,000” members took up...”

band Sunburst” provided free lunch-hour concerts, and even during the final push which brought in hundreds of more witnesses, massive ticket distribution, street rallies, and saturation promotion provoked minimal negative reaction. Church leaders were cautiously optimistic that the festival would attract a large overflow crowd.

Thus all changed the day of June 1st. There were two main problems. One was the weather. As reported in News of Hope News, the Church’s official newspaper: “A night of wind, a precursor of the coming rains, foiled the infla-...”

For the last several months, we put out every ounce of energy for Yankee Stadium. At the last moment God gave us a big test.... But you sang, “You are My Sunshine,” and God’s heart was melted.... Instead of being discouraged, you were in high spirits, protesting to God and trying to push away the rain.... God’s heart was moving. There was no...”

Father takes the stage at Yankee Stadium

45,000 people came to the Festival. Opposition protests outside and crowd-control inside were also problems. The New Yorker Hotel, newly designated as the church’s World Mission Center, and the Yankee Stadium rally functioned as “a great gift.... We must thank God for this precious gift for the sake of our education to bring His Kingdom here. This is the very thing God wanted to see....”

Members joined teams that fanned out across the city in a massive clean-up campaign.

“Are My Sunshine” until the storm sub-...”
ANNOUNCEMENTS

SEEKING REBLESSING. Previously Blessed sister, loves True Parents. American, young 45, two BC teens. If you know a brother seeking a Blessing partner please email:
FUSCIA_85719@YAHOO.COM

Tired of the Big City? And high cost of living? Consider relocating to Casper, Wyoming. Call Michael or Shigeko Hentrich to talk: 307-266-5209; email mkhentrich@aol.com

Bright, 20-year-old sister, living in Vietnam, desires to get blessed in April with a morally upright US citizen. Vu-thi-My-Hanh has sent in her application with photos. For more info. contact Don Marsdeek, 913-341-6828, 9am-10pm CST

An American Sister who has been in the church a long time, truly loves God & True parents, is looking for a Comfort Blessing with someone whose spouse passed into the spirit world (not divorced please). I am 49 years old, a teacher, and would like to share my life in a financially stable, in good spiritual & physical health, caring and family oriented (children welcome). Please write with a photo or email: Frances Vianale, 75-C St. Andrew’s Blvd, Clifton NJ 07012, email francesvianale@yahoo.com.

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At the Court

The king was sitting on the throne;
The king was getting old;
And he kept looking at the door
Of jewels and of gold.
He knew that they were waiting still
Inside the royal hall;
He knew: without his iron will
The empire would fall.
And yet they did not recognize
The signet ring he wore
And they would laugh, they would
despise
The old man at the door.
But when the little girl came near
Her royal nannies too
She whispered: "Grandfather dear,
Grandfather, is it you?"
And so, she took him by the hand
They slowly walked inside
The dance and music came to end
The door stood open wide.
Ina Connelly

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Reverend Sun Myung Moon

1982

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American

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Editor

Richard L. Lewis

UNIFICATION News

4 West 43rd Street

New York, NY 10036

(212) 987-0050 x 208

e-mail: UNEWS@HSANAHQ.ORG

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NATIONAL

HEADQUARTERS

1610 Columbus Rd. NW

Washington, DC 20009

(202) 319-3200

fax: (202) 319-3208

HQ, NEW YORK OFFICE

4 West 43rd Street

New York, NY 10036

(201) 295-0055 ext.

Fax: (201) 295-0055

Legal: 246

Financial: 246

Bookstore 250 2nd Gen. 123

2nd Gen. fax 212-391-0222

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Fairfax, VA 22031

(703) 956-1800

30 West Willitts St.

Philadelphia, PA 19104

(215) 905-9233

Fax: (214) 905-9233

Texas, North

1423 Upland Drive

Houston, TX 77042

(713) 468-6991

fax: (713) 468-6992

Utah

151 Main St.

Salt Lake City, UT 84105

(801) 468-6852

Fax: (801) 468-1835

Florida

PO Box 753

Colchester, VT 05446

(802) 876-7647

Fax: (802) 860-3969

Virginia

900 Southampton Ave.
Northark, NJ 07640

(732) 623-1313

Fax: (757) 623-3990

Washington,

6801 NE Windemere Road
Seattle, WA 98115

(206) 788-4883

Fax: (206) 788-4882

West Virginia

Rt. 2 Box 573

Charleston, WV 25314

(304) 345-5418 fax: (304) 345-5437

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