



UTS



25th Commencement



by Dr. Tyler Hendricks

The crowd that jammed the Seminary chapel was cheering before True Parents were even announced. They filled all the chairs we could squeeze in, and the extra rows in the balcony, and the pews from 43rd street that lined the walls front to back. The Seminary Board members and faculty had entered, and then the class of 2001, led by Hyun Jin Nim and Jun Sook Nim. Everyone turned toward the entrance and cheered because they knew that True Parents were about to enter.

Rewind two months. "We have to grant True Parents honorary doctorates," I proposed, "They have introduced the vision of a world based on true love. They have created a theology of heart that resolves the chaos of



theology and philosophy. They are leading humankind centered on the living God and the love of family. They have..." Case closed. Our Academic Dean, Dr. Andrew Wilson (UTS '78), discovered that UTS does in fact have the authority to grant honorary doctorates. Although we are unworthy to present such to



NEW FUTURE PHOTO

our True Parents, it is without doubt that the first honorary doctorates must be offered to them.

On the 25th Commencement of the Unification Theological Seminary, June 21, 2001, as True Parents entered the chapel, the cheering of the 500-plus crowd intensified. Graduates' family

and friends, church leaders from around the world, including Rev. Chung Hwan Kwak, Rev. Jung Og Yu, Rev. Sun Jo Hwang (UTS '96), Rev. Hideo Oyamada, and Rev. Michael Jenkins (UTS '77), Continental Directors, National Messiahs, UTS alumni, and church members from the local area. The organ played majestic themes as our Reverend and Mrs. Moon, dressed in academic

gowns, marched up the center aisle. As they turned their gaze above them, they viewed the symbols of the world's religions on 12 colorful 8-foot Laliberte banners extending outwards from the chapel walls under the 20-foot tall

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FOUNDER'S DISCOURSE ON UNIFICATIONISM

by Reverend Sun Myung Moon

This is an excerpt from an address given at the Leaders' Meeting on June 22, 2001 at East Garden, Irvington, NY. The interpreters were Tim Elder and Hee Hun Standard; these unofficial notes by Tyler Hendricks.

We are going to consider spirit world. We have to be serious about this. Knowledge of spirit world is necessary for your daily life. It is for the sake of true love. All the saints in spirit world and all of us should be united. We should not be self-centered. When you go to spirit world, you have to be prepared by knowing about spirit world. You need to know how to attend God and True Parents, so this information is not for someone else, but for us in particular. You need to have the right attitude. We should not delay doing this.

We are living in a different time. We need to learn the life of attendance.

You need to learn the motto of the year 2001. This is something I have been practicing. All of what I have done, you must do as well. The life of attendance is important. Don't be self-centered. You pray in the name of a blessed central family, but it should not be just words. You have to be a leader. You have to substantiate the words, which is to fulfill God's love. Everything that is happening is for the fulfillment of love, which comes through mind-body unity. First we must be united mind and body. Then we should reach a higher level, God. God is an absolute, eternal being. We have to fulfill God's will. That is eternal.

In order to complete a building, we need a structure. We need to have the right attitude, the subjective character. You should not think of someone else doing your job, but should feel

Address at the



True Father speaking at the Day of All True Things celebration

C A L E N D A R

JULY 2001

- 1 Chil Il Jeol: Declaration Day of God's Eternal Blessing (1991)
Day of the Celebration of Victory (1973)
2075 Couples' Blessing (1982)
- 4 Religious Herald Established (1971)
- 7 Young Jin Nim's Birthday (5/17/78)
- 13 Universal Ballet Company Established (1984)
- 18 Sung Jin Nim & Dong Sook Nim's Blessing (1973)
- 24 124 Couples' Blessing (1963)
- 26 Youth Federation for World Peace Inauguration (1994)
- 27 Hye Jin Nim's Birthday (1964)

AUGUST 2001

- 1 Hee Jin Nim's Ascension (1969)
Day of Returning to the Home Country (1993)
- 3 Kook Jin Nim's Birthday (6/14/70)
- 4 Sun Jin Nim's Birthday (6/15/76)
Hye Jin Nim's Ascension (1964)
- 7 Unification Theological Institute (1971)
- 16 Il Sung II: Total Victory Day (1985)
- 17 Declaration Day Jeon-ban & Jeon-neung (1999)
- 20 Declaration of the Providential Age of Salvation by Love (1989)
- 25 30,000 Couples' Blessing (1992)
360,000 Couples' Blessing (1995)
Chil Pal Jeol: Declaration of the Realm of the Cosmic Sabbath for
Parents of Heaven and Earth (7/7/97)
- 28 Federation for World Peace (1991)
- 30 Shin Goon Nim's Birthday (7/12/83)
Shin Kwon Nim's Birthday (7/12/89)
- 31 Pal Jong Shik: Day of the Settlement of 8 Stages (1989)

SEPTEMBER 2001

- 1 Declaration Day of Heavenly Parentism (1989)
- 5 In Jin Nim's Birthday (7/18/65)
- 6 Hwa Jung Nim's Birthday (7/19/77)
Young Jin Nim & Hwa Jung Nim's Blessing (1997)
Hyung Jin Nim & Yun Ah Nim's Blessing (1997)
- 8 Sa Sa Jeol Declaration (1998)
- 9 9.9 Jeol: Heaven & Earth Unification and Liberation Ceremony
(1999)
- 10 3.10 Jeol (1999)
- 15 Hye Shin Nim's Ascension (1971)
New Hope Singers International Established (1973)
- 17 Shin Ji Nim's Birthday (7/30/94)
- 18 Shin Joong Nim's Birthday (8/2/93)
Foundation Day (1976)
Ultimas Noticias Established (1981)
- 22 Hyung Jin Nim's Birthday (8/6/79)
- 27 Day of Dispensational Reversal Toward Unification (1988)

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responsible to fulfill your mission on your own. When we listen to God's words we should have the right attitude. We should not just talk about it, but act upon it and reach the highest standard. We have to make constant effort to reach that level. You must be in the subject position. You have to do everything right. We have to be different from the way people were in the past, and have a clear concept.

You don't need me or a savior. In the past, you just had to follow with absolute faith, but now we are not in the age of faith, but we need to substantiate love. Ask yourself, what kind of man or woman should I become. Do not abdicate responsibility for the whole. Take charge in order to substantiate love. Don't be responsible just for yourself, but for the world, including your family, tribe and nation. We should have a worldwide nation. It can come only through absolute faith, love and obedience. We should take greater initiative. We should have a clear purpose. We cannot bring unity when we are self-centered. We should center on the love of the parents. We should be exemplary before the whole. We should not just live randomly or casually, but should have a clear purpose and represent the whole, going toward perfection. We should be in the position to represent God.

In order to do that, we cannot be self-centered. We should abandon ourselves totally and be united with God 100 percent. When we go through puberty, we are like a bud, compared with a flower. In the future, the flower will bloom. We are like flowers that go through the stages of growth. The flower blooming is this world opening wide, filled with the fragrance of flowers. With the sunlight, water and air, we can bear beautiful fruit. That happens by the harmony of the universe. Of course, butterflies and bees will fly into us and our fragrance will fill the universe. The entire world is to be beautiful. That is how God created. When a flower is blooming, it is in the process of preparing to bear fruit in the autumn. It is

waiting for the time of eventual liberation through encountering God. That is the subject.

From this perspective, are we going to be part of the royal family, or just low class? Once we go to spirit world, we cannot come back. What we are doing is not just a joke. Koreans, please raise your hands. [73 National Messiahs came.] I have to give you a tag that can be attached to you, that can show you are either a senator or king. You begin as a senator and move on to being a king. God has been sowing seeds for good fruit to be born in the providence of restoration. Do you know anyone who can be the instrument for the inheritance of seeds? That has been happening in human history. To be good seeds you have to understand God's life and my life, and live a good life. We were born from our parents, but do we look exactly like them, or in-between, a combination?

We need to make a leap. Then we you can create something greater. Otherwise we cannot fulfill something great. We are standing on the foundation of our parents and ancestors. That is universal law. You may think you are the best, but you should not just think like that but do your best to fulfill it. We are living on the battlefield. We have to be a winner. Then, should you surpass Jesus? True Parents? Parents have a heart that their children will save someone greater than themselves. God wants you to be the best ancestor.

I have been persecuted in the fallen world for a long time. But I would like to bequeath everything to you so that you can surpass me and create better seeds than me. To be great, you must be willing to die first. Despite all the difficulties, we should be willing to go anywhere, high or low. We should be able to say we lived a life greater than even God. At least we should pursue that ideal. Then we can create a common base with God. We should think that we will take responsibility for what God could not achieve yet. That is: love.

FOUNDER'S DISCOURSE ON UNIFICATIONISM

Leaders' Meeting

We should think that we are the owner, the master, the subject taking responsibility. Being subject means begin more loving, taking more responsibility. What rank do you want to achieve? Do you want to be the last, or first? Raise your hands if you want to be first. Why are you hiding your faces? You should have the right posture, and have the right attitude in all things. You don't want to be last. God exists and dwells at the place you can be number one. You should be willing to be the center. Then you can be the king. Do you want to follow me? Are you ready to be elevated again? Or are you wondering why I have called you, over and over.

When you want to reach the top, centered on love, God can be happy. Prepare in your hearts and minds. A nation must be in the position of object partner to God, for the sake of a greater purpose. The third Israel, Korea, was divided into two. Those divided parts must unite into one. If you do not want to work for that, then you are destroying your life and nation and cannot be proud of yourself. You should be willing to be in the position of a subject of heart and love. So we will have a great migration. That is what is happening in the spirit world. You should be the first as the ancestor of your tribe.

Faith goes through three areas, eyes, nose and mouth. Through three we can reach completion. We should be pure-hearted, not greedy. We sometimes need to have some ambition or aspiration. In order to reflect ourselves, we can be luminous, not just reflecting light from another source. Where is reflected light? Usually one creates light, and doesn't reflect it, like a sun and not a moon. You reflect light, but the sun generates light. If we become the light ourselves, then we can liberate hell. So we are looking forward to the day that light can be shed all over hell, so that people will not be in hell any longer. Are you going to be a reflector, or a creator, of light? You should not reflect light, but create it. It is much more important to be able to do both, like a crystal. A crystal has both natures.

Do you want to be one, or not? If you have such a desire, then you have to strive to do it, all the way up. That is the meaning of being a subject. You

have to be active, not just passive. You should be in the position of giving. Are you perfected? When you have a subjective character, then you can perfect yourself. People call me a revolutionary. I have been given bad nicknames. What is the True Parents? True Parents invest constantly. Even if you become the president of a nation, you should be an object partner to God. Even if we invest 10 times, we should be able to invest more, totally. We should never be satisfied that we invested enough. We should be infinite investors,

responsibility on behalf of the messiah, True Parents, and become an illuminator. At the same time, be a reflector.

When we create light, we can help the world. We should have a sense of responsibility and mission. You need to have hope and dreams. Yesterday I spent more than four hours, instead of one, speaking at the seminary. I thought it would be daytime when I was done, but it was evening. We should learn how to control time and always

should be rooted deeply under the ground. That way we can bear more fruit, creating more seeds. Become a seed. You need to study my words, the truth. You should take

consciousness. Don't become human trash.

There are a lot of trashcans on every level, but we should be able to remove them. If I continue speaking like this, it will take many days. When are you leaving tomorrow? I'm going to Kodiak. Kodiak sounds like "ko do da," which means "tiring or difficult" in Korean. Shall I take some people there? Or not? Do you have a desire to go with me? Then, if you are chosen, you should think that you are representing all the people. If you do not want to go, then you should say so, expressing yourself clearly. Should I take you all, or just some of you? [All.] I'm not joking; why are you smiling? I do not need to see you, but you need to see me. Mr. Oh used to think I need a place fitted to me.

Again, you have to stand in the position of a subject. It should be clear that it is okay for you to be there. The first generation must be totally united. The gate into heaven is very narrow. However, we must go through that course. We should perfect only one love, one blood lineage. That is the heavenly path, the only path we need to follow. Therefore you must not live a casual life. I told you that three generations must be united. I'm even telling True Mother to keep that in mind. If you do not follow my direction, you will perish. For the sake of God, we should be willing to live a life under any difficult circumstances. That way you can resolve God's grievances. You should become a holy son or daughter of God.

We need to live a life of attending God all the time. That is how we can go to the

Kingdom of Heaven. Husband and wife should be united, and parents and children, and they should attend God together. Your ancestors must not accuse you for living an easier life than they did. We should be willing to sleep in an uncomfortable situation, not minding any discomfort.

No matter how high the mountain, we have to climb it and conquer it. We have to be able to stimulate people even if it takes thousands of years. When you return, you should be different from the past. You should be National Messiahs in the subject position, willing to sacrifice anything. Who is an "I"? That is a subject. You should be subject of the family and restore tribal subjectivity, then the levels of people and nation. When you die, you can live with God. Satan has been controlling the world. To restore the nation, we need to be the messiah, champions who can be the representatives.

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True Parents cutting the cake at the Day of All True Things celebration

like God, then we ... We should not just go our personal way.

We should be serious and detailed. Huge things, no matter how vast or large, have a focal point, a center. We should not live a casual life, but have clear subjectivity. We should become the center of history. We should become a subject whom others can follow. You feel I am your father. Then you should reach a level that is even greater than that. People should feel that toward you. We should be on the path to the Kingdom of Heaven through our life on earth.

We should become a healthy seed, like a good chestnut. Even if it rains and blows, it should be strong enough to endure through the rain. We should be ready to overcome rain and wind. You should not mind all the external elements and should be willing to be fertilizer. When we become a seed, it should not be for our own sake, but to become someone who is greater. We

think of how to use time efficiently. We need to push ourselves until we reach the goal. Then you can take a rest and feel good about yourself. Until then, you cannot take a rest. The idea of standing in the subject position: has it occurred to you? As it has to me? Now is the time we can say the word, messiah, to the nation. So far you National Messiahs have been following me but have had no thought of becoming the subjects of your mission.

What is kingship? You should pray like 360 degrees, vertically and horizontally, and be able to move around, able to reach in all directions and lay foundations, being engaged in actions that will surpass Satan's world. In order to do that, we should have the subjective conscience. We cannot just take it easy. Whether you like to or not, you have to take responsibility for everyone as the National Messiah. Even if you have to travel tens of... Become the messiah through subject con-

ADDRESS from page 3

We should go beyond the level of the people and go in all four directions. We should be able to be called the filial son, filial child. Set the vertical tradition on the tribal, people's and national level. I have never thought about settling down. I have traveled all over the world but never thought of settling myself. I prepared for victory starting from water.

Westerners did something terrible on the waters—stealing and killing. But we proclaim God's victory on the waters. In the Unification Church, every four years we should be able to celebrate for the original holy ground. Every four years we must visit there. Are you going to go there alone, or with your family? Be grateful with tears for the sacrifices made in the past. In the past, I have gone to South America, even though I was busy. I prepared such a place, thinking of the future, 1,000 years ahead. Set the tradition of loyalty and filial piety. We ourselves need to be true olive trees. We should remove all the problems of the past, all those traces. That is the path of the people who are in the subject position. That is our destiny. That is how we can bring the realm of rest. When you go such a path, then you will be the filial children. Think of what is greater than you. Finally, take responsibility for the world.

In America, free sex is developed. I use the term, *donkay*, which means bitch, a person living a life of free sex. Some ask me not to use that expression, but often I cannot help it. Other times I use an expression for a serpent-like person. But both are pretty much the same. Women have a hole, and when someone entered that hole, that was the fall. Men who do not like women, raise your hands. [No one does.] In the past there was a rumor that in the Unification Church, members danced naked, even though it never happened. Rev. Kwak did not like it when I first talked about convex and concave.

A serpent has a flexible tail that can go in anywhere. That is amazing to see. If we serve disabled people continuously, we will not go to hell. We need to inherit from God. He wants to bequeath everything to human beings. In so doing, He can find His true son. Day and night we have to find this by living the life of a subject.

Men should be loyal subjects before women. If they are not, it will be difficult for women. There is no woman who has done more than I. I do not want to create problems, but solve them. Yesterday I told you about total denial, about not adding your own views. What is precious about a diamond is not the cut, but the unchanging nature. I do not have an original copy of the Divine Principle. I asked members to keep it without losing it, but some people sold it. Those people will suffer a long, long time.

The movement has raised and offered so much money, but I always live as a

beggar. Some people I met in prison were not bad. They were willing to die for their nation. Should I leave them to go through life alone? But those people who left the church on the way, God has been walking a path of tears to see those people, to receive them again. Even if I have to travel ten thousands miles, someday I want to see them again and let them understand the path of parents and the path they must go. I still love them, and because they once were family members, I need to take care of them.

I cannot forget them; I remember their names. Even if they opposed me after being followers, I need to have more love for them than ever. If they repent and ask me what to do, I should help them. There are quite a few who used to be very close to me but fell away. Let's contact them one, two or three times. Someday they will realize how much I love them. Someday they will realize how much I love them and will hold a festival out of gratitude.

All the messages from Sang Hun Lee should be considered to be from me. You should not wonder if they are true or not. We must embrace even Satan. That is the mission of Chung Pyung Lake. I don't follow Chung Pyung Lake, but have to raise it up and correct it if necessary. Daemo Nim is there for me, and I also have to guide Heung Jin Nim.

We need to make a daily report to God. We should write a diary everyday or every week. If you did something wrong, you should repent. That will be helpful for your descendants ten thousand years later. Keep your diaries in your own museum. Everything must

be reported. In the center, you cannot avoid recording all those records. When you write it down, you can see if your life is going wrong or not. No one will judge you other than yourself.

We must constantly find the faults within and clean them up. Who is the one who can digest everything? Those who understand the value of Hoon Dok Hae will be the victors. God and True Parents are the greatest fans of Hoon Dok Hae. I am responsible for equalization of the world, including spirit world.

A long time ago, I had a little money. I never counted it, but gave it away to members who needed it the most. When

I give it to Mother, I always tell her to use it effectively. We cannot become a thief. If we are not careful with our material, Satan will snatch it away. All the money you are making should be used for the public purpose.

When you marry someone, you should find a person who is worse than you are and lift them up, higher than you. Those to

whom I have married my children are families in difficult circumstances and I marry my family with them in order to help them.

Now the conditions to overcome obstacles have pretty much been laid. So we should establish a four-position foundation among the four nations, in order to remove the barriers. We are in an age to go to the Kingdom of Heaven directly. Even if a 36 couple has been specially blessed in a special position, the first might be last and the last first. They can be replaced.

Tribal Messiahs should support the

National Messiahs. National Messiahs should be among the saints and sages.

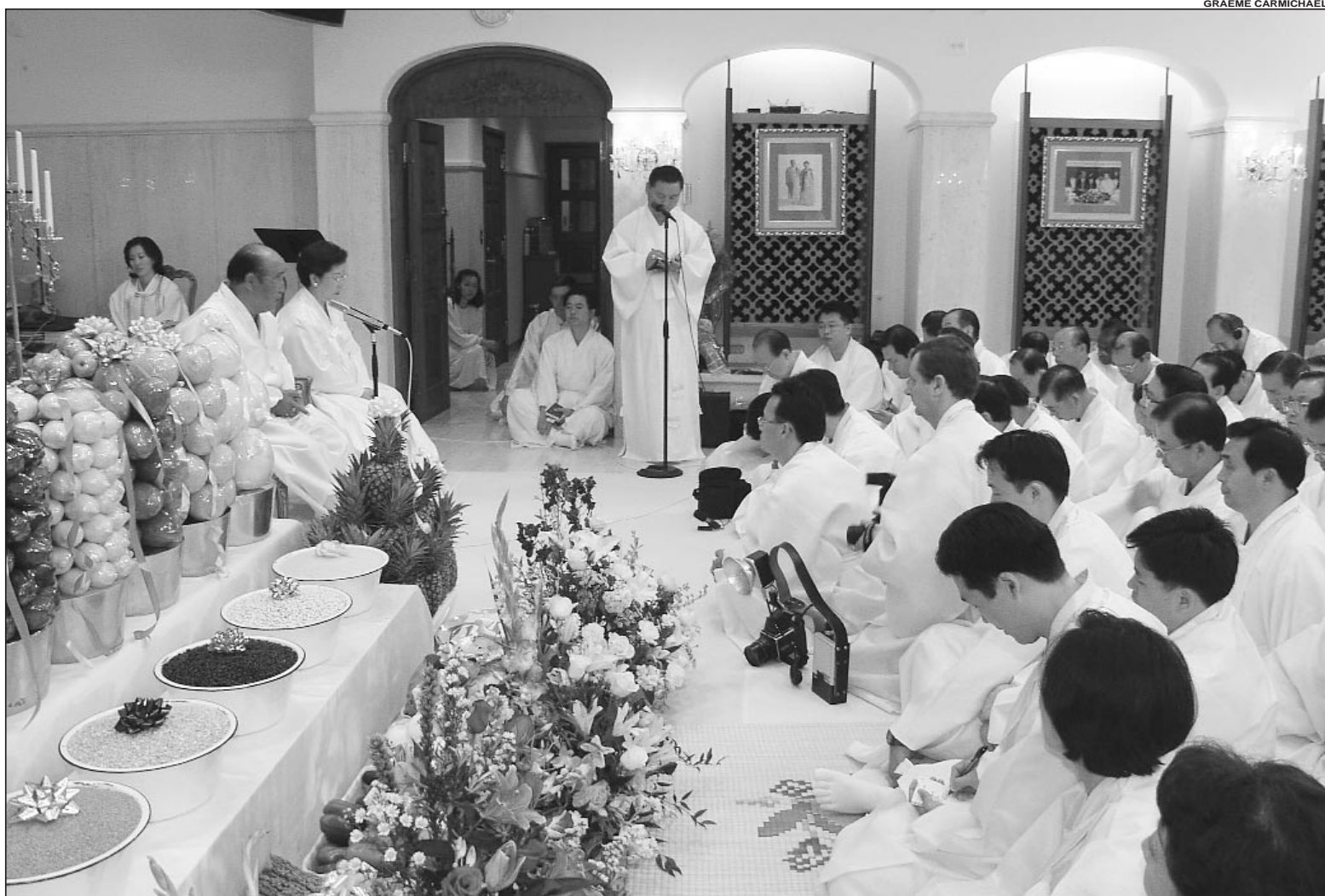
Everything must be reorganized from today, centering on three families, not including Clinton—he failed. The three families are Reagan, Bush and MacArthur. Then 12 families, and then up to 120 families. Start with those 3 families and reach 120. Like the 120 disciples of Jesus. One day, all of a sudden, I got this as an order from God. We have ten days until July, so we have to pray ten days. By the end of July, it will be 40 days.

UTS is the place to become a minister, which means to become a priest, which means to make a sacrificial offering of one's own life, which means to sacrifice oneself. This is why I established the Seminary. I spoke at UTS graduation for four hours, even though they wanted a 15-minute address. It had to be done for the sake of Heaven, to give the blessing to the graduates.

It was a gift to celebrate the graduation of a true child. If you have three children, then at least two should attend UTS. The third can do what he wants.

Mary arranged marriages for her younger children, but not for Jesus. Therefore Jesus said my mother is the one who is doing God's will, not her. She wanted him to change water into wine, a trivial request, after not fulfilling her main responsibility. If he had married and had even one child, then he would not have been crucified—or even if he had, the providence could have gone on to save the world at that time through his lineage.

There are UTS alumni who make money for themselves instead of following my direction. You must know the difficulties others are going through. ♦



True Father speaking at the Day of All True Things celebration

GRAEME CARMICHAEL

True Parents Speaking Tour in Korea

by Rev. Michael Jenkins

Glory to God!! America is victorious, Korea is victorious. Every night these ministers would speak as John the Baptist for our True Parents. Testifying without hesitation that God's anointing is upon our True Parents. Mayors, members of the Presidents Cabinet, the highest ranking officials of the Presbyterian church and other Christian organizations were amazed of the absolute support that Father has from Christianity.

At pledge this morning Father offered an amazing prayer that encapsulated this theme of victory. He prayed that now truly a new day has dawned because American clergy representing all races, together with our Asian family in Japan and Korea had become one. The successful transfer of True Parents incredible "We Will Stand" 50 state speaking tour victory from America to Korea has been accomplished. Particularly meaningful was Father's prayer that now black and white have joined together as one. If you saw the relationship of Archbishop Milingo, Archbishop Stallings, Bishop Dan Johnson, Rev. Jesse Edwards and Pastor T.L. Barrett Jr. They are one in heart and spirit.

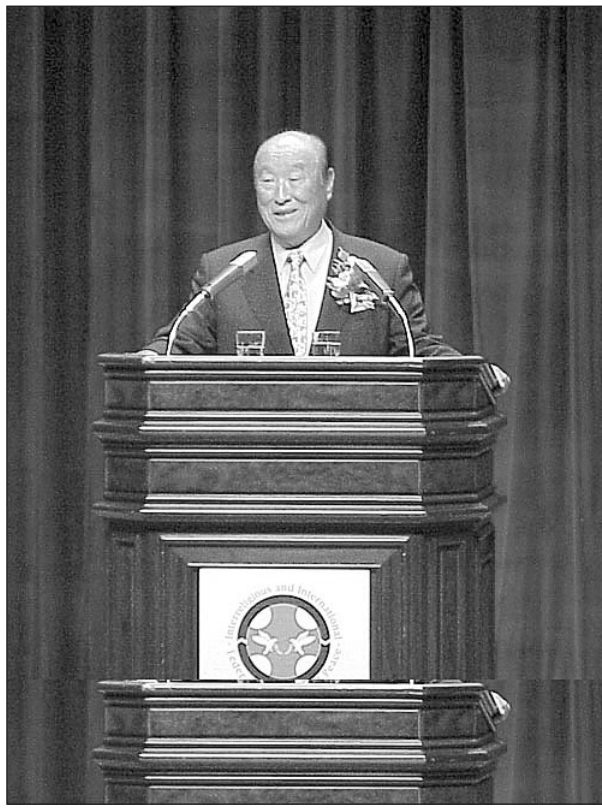
The impact on Korea was enormous. The greatest impact was with the Family Federation blessed couples who have suffered incredible hardships to see this day. Detailed videos were made of all the clergy that were National speakers on the "We Will Stand" tour. Especially the final celebration at East Garden on April 18th in which Dr. Yang gave an incredible presentation of "We Will Stand". His presentation showed city by city, church by church the spirit in which Christianity welcomed our True Parents. Also, every Korean member that I talked to from the leaders to the *halmonees* (grandmothers) saw the video of the testimony of Bishop Dan Johnson and Archbishop George Augustus Stallings testifying to True Parents. A vivid image was etched into every Korean heart. That was of True Father putting his head together with Bishop Stallings and Bishop Johnson and saying, "We're a trinity!" Therefore when they saw these famous leaders in person it was as if they were having visions.

We could see the impact in Rev. Yim the leader of Pusan. His mother was a devout Christian that joined together with Mrs. Kang the first Christian to join our church. He testified to Bishop Johnson and I, how moved he was to hear the clergy. He had tears in his eyes. He was in his 50's. His mother was severely beaten by his father because she joined with this "beggar" Moon who had a little hut in a graveyard. (He explained that that's how the people saw Father's work at that time and that he wore beggars clothes together with Rev. Won Pil Kim. The area of the rock of tears that Father chose was a graveyard area. No one wanted that land.) For him just holding Bishop Johnson's hand for a moment was such deep vindication.

He told of how his mother and Mrs. Kang were prominent members of a

very prestigious and powerful Presbyterian church in Pusan. They were highly respected Christians. However, suddenly they became crazy to follow and study with this beggar on the mountain. So much intense persecution came. He said that every night his Father, not understanding, beat his mother until she was bloody. He ordered her not to go to beggar Moon anymore. When she refused to stop he said they had to divorce. He said as a little boy he never can forget his mother crying and crying in their house begging his father not to leave her. He gave her a clear choice either me or Unification. She cried with endless tears pleading with him to understand that she didn't want this to happen. She said lets keep our family but God called me to this church. I must follow God.

Many Presbyterian ministers came and prayed at his house. They had all concluded that she was possessed by the devil. They said she had a curse. Rev. Yim said, "My dad finally was convinced that the devil had her and he left us." Even though we were standing there hearing this tearful testimony of a distin-



had guided them to make this "Stand". How deep is their belief? It is so deep that they would stand before the world and call upon the Vatican to open the doors to Rev. Moon. It's so deep that

glimpse of the background at the Pusan church where our Father started his journey at the rock of tears. That's why the impact of these Christians was so enormous. This was just one ten minute experience in a week that was filled with such experiences. This is what we shared just minutes before True Parents arrived on top of a mountain (about three times as high as the prayer ground at the Tree of Blessing) for the ground breaking ceremony for the new Palace that Dae Mo Nim is creating for God and True Parents.

We rode up to the top of the mountain on a freshly bulldozed path. Two grandmothers came in the van. When they saw Bishop Johnson, they just began to cry. They couldn't believe it was him. They just kept holding his hand and crying all the way up the mountain.

The ceremony began with Rev. Kwak's address. He gave the history of Chung Pyung and how father came there for years to pray. Now, he we were decades later, dedicating God's eternal palace and the palace of our True Parents. Thousands were gathered for the 10 am morning ceremony. Rev. Kwak said that an Interdenominational Theological school will be opened there also that will be a representation of all the theological work that was done in history and finally culminating in the Coronation Ceremony of God's Kingship centering on the Blessed Central Family.

True Father addressed the gathering of about 3000 people. (They all had to climb up the mountain.) Father expressed that this was truly a day of victory and joy for God. It came upon the culmination of the Coronation Ceremony for God's Kingship. It also came upon the foundation of the Victory of the 50 State Speaking Tour, We Will Stand, and the transfer of that victory to Korea.

An outdoor lunch was held and the celebration included Mrs. Also, Bishop Johnson, Rev. Jenkins and Bishop Stallings sang for True Parents. Amen and This Little Light of Mine. Bishop Stallings kept singing to the tune of "This Little Light of Mine". "Abonim and Omanim we're going to let it shine...." Bishop Johnson sang, "Victory in America, We're going to let it shine, Korea, Japan and America we're going to let it shine, let it shine, let it shine, let it shine." ❖



American ministers speaking at the press conference in Seoul, Korea during True Father's Speaking Tour

guished FFWPU regional leader of Pusan, in the spirit I could feel that I was listening to a little boy who was explaining his broken heart when he saw his mother suffer so much and his father leave without knowing the truth. How many second generation have suffered countless nights going to sleep alone with only their brothers and sisters to care for them. How many endless lonely nights were spent by True Family when the parents were on an endless course to serve humanity.

However, I saw the hope in his eyes. He was saying to us that because he saw these Christians so deeply testifying to True Parents it was healing his pain. When he saw these leaders so deeply believing that Jesus was with True Parents and that Jesus

they would break from all cultural norms and let Father and Mother choose their wives with whom they shall live both day and night. This was a small

Daemonim in America

The healer Mrs. Hyo Nam Kim, channel for Daemonim, will be in the following cities in the USA in August 2001:

August 15 San Francisco
August 17 Chicago
August 19 New York
August 21 Washington DC

She will bless second generation for the registration Blessing if their parents already attended the Registration Blessing in Cheong Pyeong. She will also do ancestor liberation up to 42 generations (including mothers' side) and Ancestor blessing for those already liberated.

ADVERTISE IN THE
UNIFICATION NEWS

Hyun Jin Nim's Japan Tour

by Hyun Jin Moon

This is a speech given in Kobe, Japan on July 3, 2001.

A mighty whirlwind is beginning that is resonating in its swirls. Do you think it will lose its gusto or get higher and wilder every minute and hour!

Before I begin, I would like to break some conventions, but since I am your guest, I will do it only if you will permit me. As you know it is very difficult for me to stand still. I feel confined. If you permit me, I would like to use the whole stage as my podium.

I see many young people here in the front! It seems like only yesterday that I saw only old people in the front row [at last year's rally] I wonder, am I at the right rally? I came to light a fire here in Kobe! Do you want to make it really hot today?

You have spirit of young people. It is so contagious that I get more and more excited. The topic for today's rally is Service for Peace: a New Paradigm for Ideal Youth and Family. In the past, we heard much talk about the need to establish peace. However, up until this point, no one ever found the root of establishing lasting peace. Peace has eluded humanity ever since beginning of human history when Eve seduced Adam. Ever since then, we see the remnants of the problems that made peace an elusive dream.

For this tour, I gave direction to CARP leaders that we have to bring young people of every background, every walk of life. We have to bring VIPs, from areas of academia, politics, religion, etc., so that we can bring all factions under one roof and build an everlasting peace.

So many times the word peace has been banged around. Many brilliant people thought of it from political, religious economic points of view but none found the solution. If they had we would be already be living in a peaceful world.

Today we are standing in the dawn of new era. It is third millennium since the birth of Christ, and the 7th Millennium of biblical history. We have entered into the 21st Century. Number three is the number of perfection; number seven is number of completion. It was on the 7th day, after God finishing his most divine creation, humankind, that he rested on the Sabbath. We have entered into a special time, when number 3 and number 7 have combined. We have entered into the 21st Century and of course 21 is 3 multiples of 7. The concurrence of all these conditions and factors is not just by chance but is a condition set by Divine Providence. We are at an inflection point where the course of humanity can change.

As you may know, True Parents held God's Coronation Ceremony at the beginning of this year. In that ceremony, they were enthroning God as King. If God were already our king, then a word such as peace would not be a foreign term, or have remained elusive for ages. It would have been

the reality. The world would have been very different. The question is, where is that kingdom in which peace truly exists, where God's sovereignty exists?

I love these large questions because I just graduated from UTS, where we spent a lot of time dealing with these big theological issues. From the theological point of view, where is God's kingdom? Many people will say many different things! In the world of confusion you have many opinions. Even if the truth exists, it is dimmed by the impact of many other opinions.

How did God move throughout history? In the providential history, God tested the individual and shook the bedrock of his or her faith, to make that faith and conviction so strong, that if God invested more it would not falter and it will not shake. In history, we can learn of the lives of men and women who have been tested by God. Regardless of all the persecution, tests, and challenges that were thrown upon them, their conviction and faith in God did not shake or falter.

Throughout history, whose voice came out loud and clear over time? It was those men and women those who were truly chosen. God's providence didn't develop by happenstance, but by the power God's blood sweat and tears and the efforts of those who wanted to live for the sake of God, who wanted to bring about God's providence despite all suffering.

What was the purpose of God for humanity? Was God's purpose for us division—ethnic, national, racial and

times, you would rather play Nintendo more than studying, wouldn't you? Do you really know your identity?

What about my identity? Am I Korean or American? Most Korean people

attention to the creation of man? Doesn't God have as much hope and aspiration for his children that human parents have for their child? Absolutely he did.

What was that dream? What was that aspiration?

You here at Kobe are lucky than the people in Fukuoka because I am going into more details here. Fukuoka is the door by which all major religions came in. Buddhism and Christianity came through there. How about Kansai region? What does this represent in history of Japan? This is very important location. Here in the middle of this region, Japan was united under one leadership. It was here that Japan's vision to conquer the rest of Asia began. What resonates here is not only for Japan but goes throughout the whole of Asia. Kobe is sometimes called the US Airport, because all western culture comes through here. This area of Japan has tremendous importance.

Do you want me to give a special message for Kobe or the same message I gave in Fukuoka? If you want a special message, that means I have to speak differently at every rally! Yet I have no written text. I have no outline!

So that must mean this message must be coming from somewhere profound and mysterious, not just from the top of my head. So listen carefully!

Heavenly Father stands in the position of parents. Like parents he invested everything, sacrificed everything. Parents through their sacrifice learn the first experience of love. What makes the parent/ child

relationship so unique? Both the child and the parent must both make total investment. It is love of absolute investment.

If I truly want to talk about world peace and service, then we have to understand the root and the origin that these things come from. We have to understand the root and origin of where peace comes from! Amen!

It is through the vertical relationship that one first learns the true meaning of love. When we go back and back all the way to the beginning of human history, we realize that we ultimately end up in front of God. The vertical love that our parents had is divinely touched by God, because God is at the end and pinnacle of that vertical point.

In all major religions, there is the idea of individual salvation based on individual relationship with God. Their concept of spirituality is rooted in a person's individual relationship with God. But was that Adam and Eve's purpose? No, they were to inherit divine love together, not as individuals.

We have so much divorce in the world today. In America, the rate is around 50%. How can marriages and relationships stay together? If the rela-



are a little short, yet I am six foot tall, a little bit taller than even some Americans. When I go to Korea, I stand out. People ask, what kind of mix is that kid? Where did he come from? Koreans have round faces and shallow noses, but my nose is high. Even Koreans don't know what I am! On the other hand, when I go to America, even though I can speak language fully, I am another yellow face. Do I look like an American?

My character is so Korean and in one sense, I don't even have a home. But don't feel pity or sadness for me. Because I do not define my home based on national geography. My home is where God is, my home is where True Parents are, where the True Family is.

So, you smart young people. Do you really understand the heart of parents? No, not really. Many young people don't understand heart of parents. When parents tell you to do something, you don't always understand it. Yet, would a parent ask you something because he or she wanted to do to harm you or to help you? Of course, they want to give good counsel.

One of the reason why Jun Sook Nim couldn't come this time is because she is already nine months pregnant. Her stomach is getting bigger and bigger. The amount of attention that goes into the heart of a mother is so great. Another gift from God is her breast, so that she can feed baby. The very essence of mother is going to that child. As a parent, all your attention, all your hopes, all your dreams are invested in the child. There is no other relationship where so much sacrifice is made.

A couple of minutes ago, I explained that God has the heart of parents. Don't you think God had that kind of

The concurrence of all these conditions and factors is not just by chance but is a condition set by Divine Providence. We are at an inflection point where the course of humanity can change.



even religious divisions? Was that the purpose for God? When God looks at humanity, with what eyes does God look at humanity? Our original mind tells us that God is our original parent! Then with what eye would God look at us? Of course, the heart of the parent!

Let me ask the young people sitting here in the front row, do you know the heart of parent? Yes or No? You say yes, but is that really true? Many

Keynote Speech

tionship is based on physical attraction, do you think that a couple would stay together into old age? No matter how much makeup you put on and cosmetic surgery you undergo, eventually age catches up with you and the beauty fades.

Many young people don't understand this. I was driving down here and I saw one boy who had a yellow hair. I thought oh, I can go and talk to that American tourist, so I approached that person. But as I got closer, I saw that the roots were black. When he turned around the face I saw was a yellow Japanese face! Many are also piercing themselves because it looks very cool. Young people are into physical attraction and stimulation. What happens when that physical attraction fades?

How about you young people? There has to be a root. Where is the root? The love that keeps husband and wife for all eternity can only be qualified as being true love. The fact that we have to qualify a relationship as 'true,' indicates that there are also false loves. True love is the love that one learns in vertical connection to God! When that love between husband and wife is united based on God, it will be everlasting.

What about brotherhood? Japanese want to make a brotherhood relationship with Americans, Koreans and others, don't they? Why hasn't it been possible? True everlasting brotherhood has to be established based on a vertical axis, based on the vertical relationship of divine Heavenly Father. That is why a family without Parents is a divided home. Only with the presence of parents can all children can unite tightly. Without parents and their tradition, there would only be constant bickering and struggle.

Look at all these international politicians jockeying position for greater influence! That kind of horizontal relationship will not go beyond even one generation. For this reason, superficial means to establish peace do not last long. It is only with a divine relationship with God, based on True Parents, that a relationship of true brotherhood can be established. The position of True Parents has to be established first. Those of you who were here on last year's tour will remember that this was not the easy process.

Once Adam and Eve fell away from God, a new true family had to be established. Only in the True Family is there a substantial solution for peace. Instead of going into theological explanation as to the reason why peace eluded humankind for 7000 years, we can reach the simple answer that it was because God's original ideal was not established in the beginning of human history.

Adam and Eve were to establish a true relationship as a son and daughter of God. After they matured, they should have been able to complete the three blessings to be fruitful multiply and dominate all things. What happened?

What is the glue that can hold the divine family together? It is True Love.

The impulse of True Love is to live for the sake of others. A genuine love of service comes directly from divine parents. In a true and absolute investment for service, a true family, true love, true life, and true lineage would have been established.

Last year I explained that we had entered the Settlement Age. The Completed Testament Age, the era of the 4th Adam, the time to build God's sub-



stantial kingdom. Where is God's kingdom? What is it? Is it some physical kingdom with geographic boarder? No, the infinite, eternal and unique God would not limit his kingdom in that way. The kingdom is the ideal family. It is in there infinite scope and depth of love can be expressed, and it is there that God can dwell. It is there, that one world and one family one world under God can be built up. Amen! Amen!

This is the kingdom where God can dwell. Therefore, it is appropriate that in this year 2001, after Coronation of God on January 13th, that the young people are gathered here to carry forth this divine tradition, this divine dream, not only in the island of Japan but throughout the world! Can you young people carry the dream? [YES.] Can you carry the mantle of faith and conviction? Then God can commit his eternal foundation upon you. The foundation you build would be so steady and strong that God can come and dwell in you. You can build God's kingdom on you!

Truly, a whirlwind is brewing. It is being started by this message of Service for Peace. Those two words should be like husband and wife. In the past, when people talked about peace they didn't talk about service. Yet in that sentence service should exist. Because in service, the eternal ideal of true love exists. The person who is willing to live more for the sake of the other person than himself cannot be opposed. Even if convention holds us back, people want to feel close to those who serve.

Isn't that why we feel so close to those who love us? Isn't it why we feel so indebted to those who invest to us?

We must break down all different barriers that divide us. When man or woman stands naked before God and before heaven, he or she is no different, whether Korean, Japanese, American, etc. Who created all these different conventions and barriers, that made humankind unable to see true commonality between us? It was not God.

It is time to shed the past and stand anew before God. There is only one Master, one Will, and one Dream that is worth committing oneself to. That is to build one world and one family under God. Amen. Amen. Amen. This is the powerful message of service for peace.

Why service? When we look at world today what are young people doing? Can we see a true filial son, true patriot, true saint, and true holy son? No. We do not see the world that is in true alignment with God's original will.

In Fukuoka, I said that Japan is wealthy nation, rich in material resources. Japan has received tremendous blessing, but look at the young people. All the economic wealth in the world has not brought a solution to your young people. On the contrary, you are now seeing crimes that were unheard of before. You are seeing immorality in young people that was never seen in the past.

Is economic material wealth the solution to the problem of young people? No. If I ask people what they care for more, children or your job, they will probably say that they love people more. But when we see young people they are getting more lost. This phenomenon is not exclusive to Amer-



ica. It is the same situation in Japan and other countries too.

Although our children have a roof over their heads, are going to school and living comfortably, we are living in the age more urgent than before. We are losing our children at the altar of selfish individualism. Under that circumstance where can ideal family exist? Where can God dwell? Where are God's kingdom, God's church, and God's love? None of that can exist.

Young people are the future of the world. If we are able to move the young people then we can move the future. When we look at the young people today, what future can we see? That

is why the message of Service for Peace, and the promotion of service activity that is rooted not only in ideas but in substance is exactly the truth that Japan and the world needs. Amen!

This message today is Service for Peace. We are bringing those two words together as if they were a representative of husband and wife. You can never establish true peace without true service, and there is no true service without true peace. If you are someone who inherits the true sprit of service, then you can establish a true family where true love, life and lineage exists and from which a true filial son, patriot, saints and holy son can come out.

When I talked with VIPs, they often say, "Your father always talk about peace! But what is the solution for peace? One has to be true peace maker to establish true peace. And where

does one learn to become a true peace maker? In the family.

True Peace comes from the four realms of heart and three kingships, and the three generations representing a continuum of past, present, and future. All of these things come from the family. The four realms of heart represent relationships between parents and child, different sexes, between brother and sisters. If you learn to become the peace maker in your family where 4

realms of heart and 3 kingships exist, you can become the people of true peace. This knowledge is not cognitive, abstract knowledge but rooted in substance and experience. How much more practical can you get?

This is the true formula for peace! Building an ideal God Centered family where true love, life, lineage exists. The impulse and glue that holds the true family together is true love. True Love is living for the sake of other, living in service to others. We gathered here today to hear the message of peace that will resonate throughout Japan, rooted in the ideal of service for others and living for the sake of others.

Think about it, how great will it be for young people here to go to their communities, for sake of their nation, or even leave their nation and go to developing nations and help? Those experiences of service will lay the foundation for young people to be the true peacemakers. Amen!

People of Kobe! Are you ready for that challenge? Yes or No? [YES.] You know you can't come to rally and not be challenged by someone from Moon family! Therefore, I will challenge you today. This dream of creating one world, one family under God is not just my dream. It should be a dream for all of humanity that is aspiring to build one true peace that transcends all generations, all different divisions between sexes, all existing divisions between nations and cultures. This is the vision given by True Parents, to create one family under God, and live the ideal of Service for Peace. ❖

How great will it be for young people here to go to their communities, for sake of their nation, or even leave their nation and go to developing nations and help! Those experiences of service will lay the foundation for young people to be the true peacemakers.

by Juan Sanchis

On July 8th, True Parents held the Ceremony to start the construction of a new building. The building is located 4 kilometers from the Cheong Pyeong Heaven and Earth Training Center. It will be a new Seminary dedicated for inter religious and inter denominational theological studies including the research and the study of the spiritual world.

Rev. Kwak explained how difficult it was to get the construction permit from the local administrative authorities. It seems that the construction permit for True Parents' Palace was granted at the same time. (More details will be given later).

True Father spoke after Rev. Kwak finished his report. (The following notes are unofficial and incomplete, I took these notes from a simultaneous translation, standing in a hot and humid day of summer).

Father said: What day is today? Today we will hold the ground breaking ceremony to build a new inter religious and inter denominational School of Theology. Today is July 8th, these numbers, 7 and 8, are the most precious for God. (At this time Father gave a kabalistic explanation of some of the providential numbers, but he translator didn't have time to translate everything Father said). Twelve tribes and the time of Moses and twelve disciples at the time of Jesus, we have to establish also twelve tribes. At the time of Moses and Jesus, God couldn't fulfill the foundation of the family. Jesus and the twelve disciples makes

New Inter Religious Theological School at Cheong Pyeong

the number 13. The purpose of all mankind and the providence must be accomplished and centered on the number 13.

The individual, family, clan, society, nation, world and cosmos should be connected with God. God lost all the foundations: individual, family, clan, society, nation, world and cosmos. God recreated a new Adam and new Eve, and through them, He recreates everything. Until the arrival of the new Adam, nobody have been above the level of the fall.

We have to become the children of filial piety. Centered on the sons and daughters of filial piety, we have to create a nation. If there was no fall, there would not have been division and nothing would be lost, and everything could be united with God. Centered on the subject (man) and united with the object (woman), God's true love, true life and true lineage should be established. Everything united could grow naturally, like trees, plants, and nature in general. And centered on the true tradition of the family everything could be multiplied and expanded, becoming the Kingdom of Heaven on earth, and later to continue in the spirit world. The Messiah comes to liberate humankind, and connected with him, all people and everything should be recreated.

The original seed should be connected

with God's lineage. How many of you are connected with God's lineage? How do you know if you are connected with God's lineage? God's lineage is a lineage that never changes.

Man is going crazy for love. Where is his love going? How precious is the love organ? Even a prince is born through this part of the body. Love is give and give, and forget what was given, this is the heart of the parents. God is our parent, He wants to give us everything. We have to go through the gate of God. God's love should be my love, God's life should be my life, and God's lineage should be my lineage. Love decides the ownership.

Centered on the family God can give the blessing to all humankind. We need families to connect to God's love, life and lineage. We have to be victorious. Centered on God we have to establish the true united world. Centered on God three generations should be united, grandparents, parents and children. God has to establish the foundation of True Parents vertically and horizontally. We should center and unite in love, life and lineage with True Parents vertically and horizontally. Centered on God we have to become the true sons and daughters of filial piety and be able to inherit everything. What you should be and do well is to become true sons and daughters of God and through your body reach everything.

Religion is the result of the fall. We should be crazy for the love of God. We should have the desire that God's family be mine, God's nation be mine, God's world be mine; and, only through true love of give and forget, and live for the sake of others, that can be accomplished. We have to establish the original holy ground. Inheriting true love we can receive heavenly fortune, and achieve the liberation of Heaven and Earth. (End of Father's words).

Father wrote in Chinese characters "Cham sarang sangsok pada cheonji heabangkweon wanseonghasoseo," which means "We may inherit true love and complete the liberation of Heaven and Earth" (unofficial translation).

True Parents and other elders cut the ribbon, and shortly afterwards with shovels, continued the ground breaking ceremony. A music band, fireworks, and the enthusiasm of the people contributed to reach one of the highlights of the day.

Lunch was served to everybody, and the delightful songs of a soprano created a very pleasant atmosphere. After lunch Bishop Johnson, Bishop Stallings and Rev. Jenkins sang together Bible Belt songs very enthusiastically; second generation teens joined them forming a chorus. Truly it was very inspiring moment. ❖

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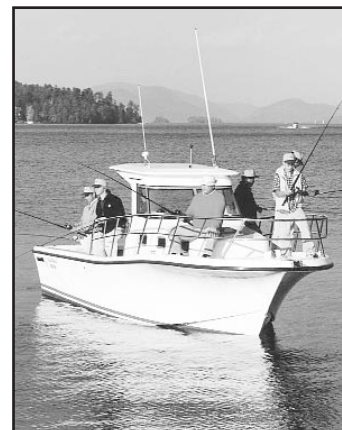
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A quality "fish-around" design

by Minister Daryl M. Clarke

The Family Federation for World Peace and Unification, New York has completed the New Cultural Arts Production Presents: *We Will Stand & Represent!* (To Uphold Moral Ethics, Honor, and Dignity in the Family, Nation and World) Spring Jam 2001. This Talent Contest & Fashion Show was held on Saturday, May 26th at the Manhattan Center Studios. This event showcased the talent of young Second Generation boys and girls 12 years old to 18 years old. It featured one dancer, two dance groups, two musicians, four bands, three vocalists, two group artists and five guests performers, along with teen models in a fashion show (ages 1-20yrs old).

The three finalists are: *First Place: Chris Derflinger* (Metuchen, New Jersey), *Second Place: Heung Kook Yang* (Washington D.C.) and in Third Place: *Elisa H. Servito* (Teaneck, New Jersey). Each finalist received a very special trophy made by Crystal World Products, Inc. and a cash prize.

The three main reasons for the talent contest & fashion segment are: first, to show active support for Fathers 50 State "We Will Stand" speaking tour; second, to create a new culture for youth; and third to raise funds for a facility to have as a community center where the second generation, can bring their friends and peers to bare witness to True Parents by educating them about God.

Even though the program was very successful and inspired our leaders, Dr. Chang Shik Yang, Rev. Dong Woo Kim and Rev. Young Joo Yoo to stand in awe and amazement as they watched the gifted performers come to the stage one by one; the attendance was very low. There were several other, providential events going on at the same time, such as True Parents conference and speech at the United Nations. As you know the Holy Blessing of 60 Couples was the very next day. So this Spring Jam '01 was in stiff competition for warm bodies. Because of the low turn out at the door we could not raise enough money to cover all expenses

which totals to \$4,200. We are short of breaking even. We have raised \$2,000 but we need another \$2,200.

Therefore, we must humbly ask you, our community to help us jump over this small hurdle. Can you kindly donate \$40 to help fulfill our goal to break even? Or, if you donate \$50 plus, we will send you a **VHS videotape of the entire Spring Jam '01** at the Manhattan Center for your whole family to see. Invite other Blessed Children over to your home to experience these powerful performances by their peers. It is very exciting!

Please make your check or money order payable to: *HSA - UWC Westchester* and mail to: *New Cultural Arts Production 723 South Broadway Tarrytown, New York 10591*

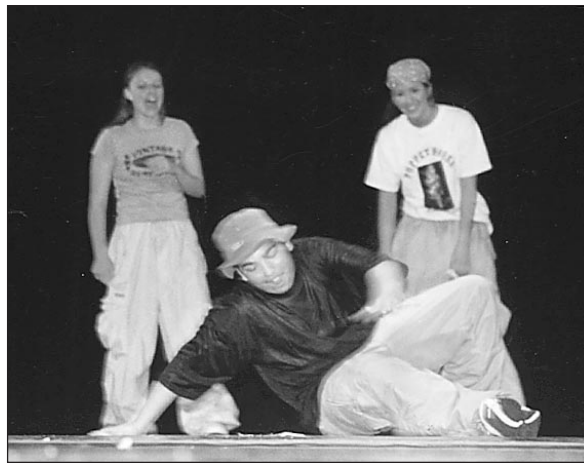
Thank you in advance for your time, consideration and support to help make our program the most historical youth event of the millennium for all second generation to inherit the Heart and Tradition of Our True Parents.

For more information on Second Generation event contact: *Belvedere Youth Ministry, 723 South Broadway Tarrytown, NY 10591. Tel.*

(914) 366-4454 Fax (914) 366-0077, email: *Belvedere2ndGen@cs.com*
Minister Daryl M. Clarke is the Pas-

tor of the Belvedere Youth Ministry. ❖

Second Generation Spring Jam '01 Talent Contest and Fashion Show



by Dr. Hugh D. Spurgin

Bridgeport International Academy (BIA) will open this fall on August 27 as a four-year independent high school serving young people throughout Fairfield County. Featuring a college preparatory curriculum, the central orientation of the curriculum will be world cultures (including American history and government) and the underlying universal values on which they are built. Thus, character education will be integrated into the social studies classes as well as the English language literature and composition classes.

BIA is a non-sectarian senior high school located on the campus of University of Bridgeport. As an international, college preparatory school, the Academy is committed to promoting academic excellence and value centered moral education in order to prepare students for college and for a meaningful life and successful career. Qualified and conscientious students from a diversity of cultural backgrounds comprise the student body.

BIA has a special arrangement with the University of Bridgeport (UB) which allows qualified high school students to take two university courses each semester during their junior and senior years. Students receive both high school and college credit for these classes and gain the benefit of both challenging classes and a head start in college.

BIA, through a special arrangement with UB, is able to offer its students use of Wheeler Recreation Center, the Marina Dining Hall, Wahlstrom Library, the Student Center, and other campus venues.

Modern technology offers today's student instant access to enormous amounts of information, communication and knowledge. BIA recognizes the greater need for internal character skills for making moral judgments, prioritizing, developing

integrity, making good career choices, learning to serve and developing healthy relationships with other students and teachers. Courses and extra-curricular activities are geared toward the development of such life skills. Community service is a required component of each student's academic plan.

Major Areas of Study

Students will be expected to gain fundamental understanding or "literacy" in every major academic area:

* English Language Literature and Composition: A BIA student should emerge from high school with a high level of reading, writing, listening and speaking skills; be familiar with both world and American literature; and have the confidence to communicate in a variety of public and private situations.

* Second Language Acquisition: Every BIA students should emerge from high school confident of the ability to communicate in a second language in all four skill areas.

* Technology: A BIA student should emerge from high school with a fundamental mastery of computer skills and their integration into every academic area; of research skills; and the awareness of how technology is continuing to develop and its career applications.

* American and World Cultures: A BIA student should emerge with fundamental knowledge, understanding and appreciation of the American historical and cultural experience and of the cultures of the world. BIA students should understand the impact and significance of geography, transportation, economics, communications, politics, and

culture.

* Mathematics: A BIA student will master both basic and advanced mathematics and understand the role and application of mathematics in business, engineering, technology, design, the arts and everyday life.

* Science: A BIA student will understand the world we live in from a scientific perspective focusing on the major experimental sciences but addressing our responsibility to care for our environment and use prudently our natural resources.

* Physical Education and Health: A BIA student will emerge from high school with a well-rounded experience of

team and individual sports and martial arts; an awareness of the importance of good physical and mental health, physical fitness, and exercise; and an appreciation for the value of a healthy and moral lifestyle as a foundation for personal and familial happiness

Featuring a college preparatory curriculum, the central orientation of the curriculum will be world cultures (including American history and government) and the underlying universal values on which they are built. Thus, character education will be integrated into the social studies classes as well as the English language literature and composition classes.

* The Arts: Performing, Fine and Media Arts. "Aesthetic literacy"—understanding and appreciating or doing music, dance, drama, and singing enrich our lives. Today media arts—film, video and multimedia areas—have added additional areas of development. This is an important area for students to explore.

Tuition

One student: \$4,500 per year (\$450 per month paid on a ten month basis). Two students from the same family: \$8,000 (\$800 per month paid on a ten month basis).

If a student would like to buy lunch, lunches can be purchased at the Marina Dining Hall on a \$70 per month basis which covers five lunches a week. Students can purchase meals on a per meal basis at any UB eating facility as well.

To obtain an application, please call or e-mail one of the contacts below. There is a one-time nonrefundable application fee of \$25. The application deadline is August 10 for the fall 2001 semester.

For more information, contact: Hugh D. Spurgin, Ph.D., Headmaster Bridgeport International Academy, 400 Linden Avenue Bridgeport, CT 06604. Telephone: (203) 334-3434 or (203) 366-5799 Fax: (203) 344-8651 E-mail: biahighschool@hotmail.com ❖

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My child, my precious daughter,
I don't want to see you alone and lonely anymore.
I took care of you and nurtured you, but
waited for you to come to me,
Hoping you could grasp my presence,
And now, I'm so happy you can realize
that I'm always at your side.

Feel free to feel the warmth of my love
Born again your strength in peace, hope
and love,
You're beautiful and unique, talented
and wonderful.
You have all the power in yourself to make
things successful
Just believe in yourself,
Have the courage that you can do it.

Follow your heart,
Never walk in anyone's shadow,
Be courageous and be brave,
Have confidence that anything you wish
for
Will definitely be yours.

Be strong in every trial and life upheaval.
Again, be positive that everything you
do will bring success.
Believe that you can reach your star, your
dreams.

And if you're in the midst of difficulties,
Most challenging situations in your life,
Don't panic; relax and be positive.
Remember that life is ups and downs.

Don't be discouraged in any failure.

But believe in yourself, that next time
will be yours.
Full of hope and contentment.

When you're in the midst of decision,
Follow your true heart and conscience.
They are your best friends, your loyal
and true friends.
She will lead you to your bright future.

Remember that life is too short; make
it worthwhile.
Wake up each day with a smiling and
bright spirit,
Energetic and full of hope and enthusiasm.
Believe that each day will bring success
and fulfillment.

Always think that everything in your sur-
roundings
Is beautiful and ideal, friendly and lov-
able.
Learn to appreciate what is good and per-
fect in God's eyes.
Never hurt others, in words, in actions,
even in thought.
Never harbor any resentment or anger
toward the one who hurt you.
Instead, love him/her and try to under-
stand him/her more.

Learn to love everybody as your own
brother or sister.
Think of them as your own self.
Loving others is loving yourself,
Respecting others is respecting yourself.

**REMEMBER, YOU'RE SO WON-
DERFUL!!!
And I LOVE YOU.**

Lourdes Senorin Fanogav

UTS 25th COMMENCEMENT

UTS from page 1

stained glass windows. Light shimmered as hosts of heaven representing all religions joined the welcoming throng.

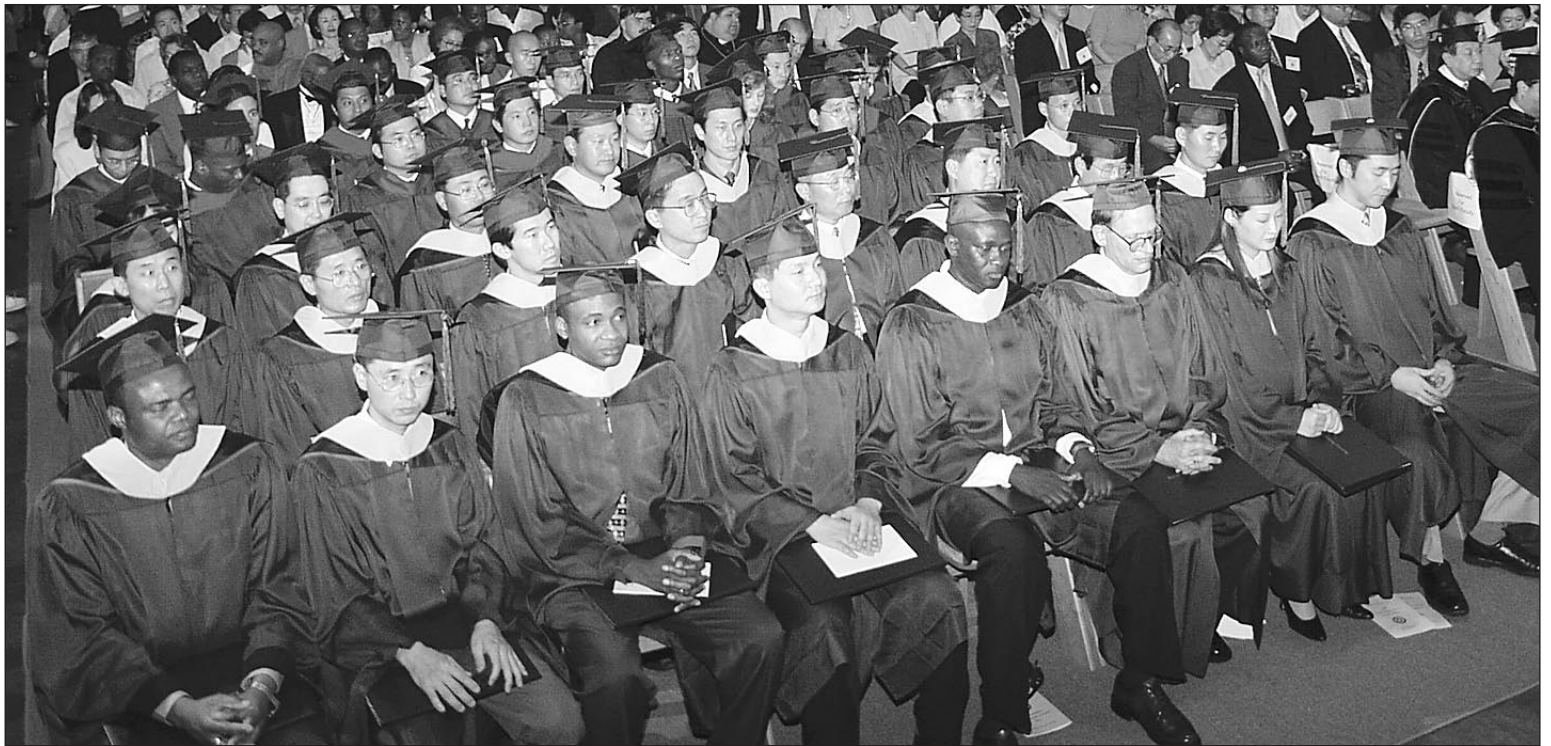
Honoring the True Family

"And how can we highlight the leaders of our movement's new generation, Hyun Jin Nim and Jun Sook Nim?" Our Continental Director, Dr. Chang Shik Yang (UTS '96), answered this question as he created a new tradition for our commencements, beginning with this one. This tradition is that church elders will commemorate the re-entry of the new graduates back to the mission field immediately after receiving their degree. They will do so by moving the tassel on the "mortarboard" hat from right to left. In the case of Hyun Jin Nim and Jun Sook Nim, Father himself would move the tassel.

The 39 members of the graduating class felt that True Parents had come just for them. Indeed they had, on this, the seventh time the Seminary's founders participated in a Commencement ceremony, and the first since 1987. Francesco Santelli's choir performed inspirational works by Mozart, Thygeron and Mendelssohn, as I, the school's President, (UTS '78), Vice-president Dr. Michael Mickler (UTS '77), and Dr. Wilson conferred the Honorary Doctorates. I presented the diplomas, written in Latin according to ancient university tradition, in which theology is the "queen of the sciences."

Placing True Parents' doctoral hoods upon them were Dr. Kyung June Lee, president of Sun Moon University, and Dr. Neil Albert Salonen, president of the University of Bridgeport. This represented the bonds of kinship between the three primary institutions of higher education built by our True Parents. Joining Dr. Lee and President Salonen were Farley Jones, Esq. (UTS '78), Chairman of the UTS Board of Trustees, and Dr. Kathy Winings (UTS '85), Dean of the UTS Extension Center in New York City. True Parents beamed amidst the luxuriant flowers and foliage that bedecked the stage of the chapel.

Rev. Dr. David J. Billings, III, Archbishop of the United Fellowship of Churches, and Rev. Dr. Chung Hwan Kwak, Chairman of the Interreligious International Federation for World Peace,



offered congratulatory remarks to our True Parents and to the graduating class. Rev. Kwak moved the audience to tears as he recounted True Parents' course of triumph through suffering. Dr. Billings reminded the graduates that beyond academic degrees, their mission is to be servants of humankind.

During the program the audience recognized Dr. David S. C. Kim, the school's first president (1975-1994) and now President Emeritus, and Dr. Theodore Shimmyo (UTS '77), its sec-

ond president (1994-2000). Acknowledged with great applause in addition was Dr. Joseph MacMahon, professor of religious psychology and counseling for twenty-five years, now retiring as Professor Emeritus.

Speakers' Themes

The first degrees were conferred upon Hyun Jin Nim and Jun Sook Nim. Hyun Jin Nim, it was noted, had the highest grade point average in his class, and Jun Sook Nim had the second highest.

Both graduated *magna cum laude*. As the recipients of the Master's Degree in Religious Education and Master's of Divinity received their degrees, they were welcomed and congratulated first by Dr. Yang, who moved their tassel, and then by Rev. Michael Jenkins.

My own remarks were punctuated by the unveiling from the balcony of a fishing net made by True Father on the Seminary grounds in the spring of 1977. [See insert.] Rev. Hyun Jin Moon's remarks followed. He noted that the

purpose of God is not simply to establish institution after institution, but to create harmony of all humankind, in which His love embraces and develops through true families.

The culminating speaker was our True Father, who delivered the traditional Founder's Address. His basic text was the address that he delivered at the United Nations event on May 28. It summarized his teachings on the recent 50-state speaking tour of America, and the core content presented at the Coronation Ceremony of God's Kingship on January 13 of this year. Upon this structure he attached numerous related themes and concerns, amounting finally to a speech of nearly 4 hours. This was a record for Seminary commencements and probably for all graduation ceremonies. It was not a very hot day, but those wearing robes felt they were in a steam bath, as did, I'm sure, True Father, who consumed at least 8 full glasses of water during the speech. Gillian Corcoran (UTS '85) led a small group of seminary wives serving cool drinks to graduates, Board and faculty and stage party.

The Founder issued a call for the Seminary to maintain its founding vision as an interreligious school, emphasizing the importance of a thorough knowledge of all the world's

see UTS on page 12

UTS Graduates 2001

Master of Religious Education Degrees

| | |
|-------------------|---------|
| Ibrahima Diop | Senegal |
| Duveen, Peter | USA |
| Jae Kyu Eom | Korea |
| Tomas B. Fuambila | Angola |
| Wook Hyun Jung | Korea |
| Kalamba Kayembe | Congo |
| Chong Yang Kim | Korea |
| Jea Seok Kim | Korea |
| Moon Shik Kim | Korea |
| Weon Geun Kim | Korea |
| Akiyoshi Kinami | Japan |
| Susumu Kotegawa | Japan |
| Soo Won Kwon | Korea |
| Hun Suk Lee | Korea |
| Jin Seong Lee | Korea |
| Kazuhiro Mita | Japan |
| Hyun Jin Moon | Korea |
| Jun Sook Moon | Korea |
| Noboru Okada | Japan |
| Tsutomu Shimada | Japan |
| Dong Mo Shin | Korea |
| Giyoung Shin | Korea |
| Katsuhisa Suguri | Japan |
| Yasuko Uchihori | Japan |
| Dang Ok You | Korea |

Master of Divinity Degree

| | |
|--|--------|
| Young Sik An | Korea |
| Thesis: The Comparison between Neo-Confucianism in Korea and Unification Thought | |
| Julia Baranovska | Latvia |
| Thesis: The Role of the Teacher in Religious Education | |
| Masaichi Hori | Japan |
| Thesis: The Direction of the Settlement Providence in the Age of the Second Generation | |

Satoshi Iida Japan

Thesis: Theology of the Ideal Oneness of God and Humankind in Love

Toshiaki Iwata Japan

Thesis: Comparison between the Jewish Tradition and the Korean Tradition as Foundation of Heavenly Tradition

Ambroise Katundu-Lusambu D.R. Congo

Thesis: Christian Perspective on Education and Poverty in Post-Independence Sub-Saharan Africa - Analysis and Proposal

Yulian Marianov Bulgaria

Thesis: Helping the New Tradition of Marriage Be Established: Unification Family Therapy

Yasushi Matsumoto Japan

Thesis: Young Adult's Faith Development with Vision of World Peace: Unificationist Way - Unifying Religions with Identity and Training

Dieudonne Nkwethat Cameroon

Thesis: Understanding Developmental Needs and Issues of Young Adults in Creating a Context for the Education of World Citizens

Kazuhiko Noguchi Japan

Thesis: Wesley's Concept of Ministry as a Lesson for Contemporary Ministers

Akira Ota Japan

Thesis: Effective Field Education as the Key to the Development of the Unification Movement

Francisco Sanchez Panama

Thesis: Providential Course toward the United Nations

John Whedbee USA

Thesis: The University of Love: Cellgroups as Extended Families

Yun Kwon Yoo Korea

Thesis: Understanding and Appraisal of Post-modernism from the Unification Perspective

UTS 25th COMMENCEMENT

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religions. They serve, indeed, as the necessary foundation for recognizing the significance of True Parents' teachings and ministry. He also explained the importance of lineage, and challenged the school to provide its students a grasp of the innermost core of God's heart and truth, that which culminates in His true love and true life being incarnated and carried forth through the joyful expansion of and engrafting into His true lineage.

The ceremony concluded with an impassioned prayer by His Grace Archbishop Emmanuel Milingo, former Archbishop of Lusaka. With respect and reverence, he honored our True Parents and the school of theology that they founded.

Celebration

The evening proceeded joyfully with a dinner shared by the over 800 people in attendance. At that time of day, the Seminary events merged with the celebration of the 39th Day of All True Things, as the crowd made its way into the Seminary's new conference center.

This room, formerly a martial arts *dojang*, has been restored to its original glory as the facility's premiere meeting hall. With its extended stage it holds 600 comfortably (300 classroom style), and all seats were filled for the David Eaton production of the holy day entertainment. The UTS rock band, the Ishiyama Hendricks Experience, launched the program with high-energy renditions of "Song of the Young People" and "Johnny B. Goode." Emcee Rev. Levy Daugherty lauded the hamburgers and rock music that America has provided the world, and excellence with stringed instruments continued with an instrumental trio offered by our Japanese Family Federation. Attired in traditional clothing, the energy and tonal and rhythmic intensity they offered was a fine complement to the power of rock music.

There followed three performers who



won the recent "Spring Jam" competition of our second-generation artists, directed by Rev. Daryl Clarke at the

Manhattan Center. Heung Kook Yang played an amazing solo on soprano saxophone, Chris Alan Derflinger performed a mesmerizing original song, "Barefoot in the Snow," accompanying himself with consummate ease and grace on the electronic keyboard, and Elisa Servito performed a lovely classical Chinese dance. The audience was *truly* uplifted by these offspring of our blessed couples.

The UTS graduating class then presented a class gift to the school—a financial offering toward the installation of high-speed internet access, received with gratitude by the Seminary president. The junior class presented the Class of 2001 plaque, and we viewed a

new video about the history and spirit of the school, entitled "UTS 2001," composed by Jennifer Tanabe and new UTS Business Manager Chris Corcoran (UTS '86). Rev. Michael Jenkins, President of the Family Federation in America, encouraged the graduates and everyone present to devote their energies to building God's kingdom through the combined energies of all Christian churches. His remarks led into a video presentation of the events surrounding True Parents' 50-state tour and the interfaith blessing of May 27.

Readers of this publication surely are aware of the power and glory in these events, so I will not rehearse them here. Leave it be said, however, that the UTS audience was inspired deeply, and were appropriately prepared to receive the finale, a duet featuring Rev. Phillip Thomas, of the Church of God in Christ and Saints, and Rev. Levy Daugherty. As they sang "Sweet, Sweet Spirit," "Ain't Got No Doubt," and "Amazing Grace," alumni, friends, faculty and finally Archbishop Milingo came dancing up onto the stage. This liberated moment was capped when Dr. Yang

invited Dr. David S. C. Kim to give his benedictory remarks, present a gift honoring the Coronation Ceremony of God's Kingship, and lead us in concluding cheers of mansei.

The evening concluded with many hugs and handshakes. Rev. Jenkins remarked that he had never experienced an event so joyful at the Seminary.

Striving for Excellence

The real story of the 2001 Commencement is the story of a community that pulled together for the greater glory of God and True Parents. The students, staff and faculty, and entire Red Hook church community coaxed into view the beauty of Barrytown. There was the Controller, Cliff Yasutake, cutting lawns and budgets wherever he could find one. There was a new community member, Marcus Thonett, doing miraculous restoration work on the statuary, with the help of his



UTS President's Congratulations

by Dr. Tyler Hendricks

This is the second commencement over which I have presided, and the 25th of our seminary's history. It is the deepest honor for our institution and all of its members and alumni to enjoy the presence of the Founders, the Reverend and Mrs. Sun Myung Moon. The honorary doctorates that have been bestowed upon you today are long, long overdue.

It is another great honor to have among this year's graduates the esteemed personages of Mr. Hyun Jin Moon and Mrs. Jun Sook Moon. It has been a monumental task for them both to excel as students while carrying increasing responsibilities in the leadership of our worldwide movement. They are exemplary in their filial piety, and immediately take their place as the central figures of all

UTS alumni. Although a student, Hyun Jin Nim's guidance and support has provided a decisive shift in our schools' fortune and future direction.

My third honor is to commend the rest of this year's graduating class. It includes scions of elder church leadership, a number of former national leaders and regional directors, and numerous young members aspiring to follow the path of service to God and humankind. To all of you I offer my congratulations and deepest gratitude.

A day of celebration in God is also a day of consideration of God. From those to whom much is given, much is expected. With that in mind, I ask that we all turn our eyes to the back of the room, where you will see undraped the fishing nets hand sewn by our Founder and the seminary students 25 years ago this spring.

Graduates of the class of 2001: you are the net that God is casting into the world. The mesh of the net is created by our personal relationships. The relationships you have created here at UTS cross the boundaries of race, nationality, perspective and even generation. These interlocking relationships create a net that will span nation and world, multiplying as more relationships include larger and larger NETWORKS. The weights at the base of the net teach us to keep our feet on the ground. The floats at the top teach us to keep our hearts and minds alive with the ideal of heavenly love.

As you cast yourself into the ministry of God's providence, may your catch be bountiful. You now take your places among the leadership of the True Parents' movement to build God's kingdom on earth and in Heaven.

God bless you! ❖

UTS 25th COMMENCEMENT

wife Tessa, our Seminary Admissions Director. Patrick, Michael, Joseph, Mary—you haven't looked this good in years. There were Michael and Kufre Akpan (UTS '98), Daniel, Jacques and Adamson scraping and painting walls and doorways inside and out. At all hours Jae Sook Park, Fumishige Kobayashi, Mr. Yu, Roger Burbury (UTS '86), Insung Moon and virtually everyone was cleaning, mopping, dusting and washing. There was Shawn Byrne and his family cleaning the windows of the breezeways. Chris and Gillian Corcoran mobilized the local high school Sunday School group to plant hundreds of flowers around the front of the building. Gillian and Vera Tsumagari did the traditional "stay-up-all-night-making-flower-arrangements" condition, including last-minute requests for everything we could possibly in anyone's wildest imagination have use for, and Chris Corcoran's work with the media led to front-page stories in the Poughkeepsie and Kingston papers.

Special mention goes to Howie Calles, who was everywhere at once mowing, moving, carting and clearing. Eternal thanks goes to Dr. Jaekil Park, our school physician and Board of Trustees member, who has been investing for years with love for our hills and dales. Together, Dr. Park and Mr. Calles turned a wilderness into a parkland. The parking for over 200 cars and six buses could have been a tangled up traffic jam, but went extremely smoothly due to the preparation of lots, routes, ropes, flags and signs by underclassman Keith McMurdie. The Tanabe's, Yuichi and Jennifer, served with love setting up the sound system for the two halls and jumped into the "Last Minute Productions" mode to produce the "UTS 2001" video.

There was our indefatigable kitchen staff led by Reiko Mickler, with Etsuo Iwamoto, Kazunori Arase, Mary France Dougherty, Misako Park and many more. When the lunch schedule changed with 24-hours notice, they gracefully digested it and did what they had to do: stay up most of the night. To the guest, everything seems effortless, and it should, because of the effort invested by the host.

Then there were Vera, Johanna Forringer, Kyoko Hussein, Eiko Suzuki, Sayuri Sanchez, Junko Williams and many other sisters who recreated the True Family suite, dining room and bathrooms into their best-ever condition. And we can never forget the brick and mortar and nuts and bolts guys, Joe O'Connell, who restored walls and painted True Parents' suite and the chapel (40 feet off the ground), Phil Silvernail, who figured out how to hang the chapel banners and actually *did* it, and Carl



Verderber, known also as Charlemagne, who seems able and willing, even *driven*, to fix anything invented by man or beast.

The centerpiece of our heart's concern was the hospitality and love we show our True Parents and True Family. The meals were crucial and Mrs. Kang, Mrs. Roh, Jung Sook, Mrs. Oh, Mrs. Sung, Mrs. Chung Run Kim, and

the generous support of Mr. Sato and Mr. Tashiro from the Tenkai Restaurant that made True Parents' meals special. Besides food there is clothing, and Claire Yasutake in particular made a great effort to procure the right regalia for the Honorary Doctorates in Sacred Theology.

Then there is the year-after-year commitment to academic achievement

Liberating the Cross

This report cannot end without mention of the lightning strike of the Seminary cross. On the evening of June 11, there was a thunderstorm in the mid-Hudson Valley. A bolt of lightning struck the five-foot high stone cross that has stood at the top of our Seminary for its 70 years of existence. The cross is not grounded, so the energy had no place to go but out horizontally.

This snapped the cross at its base, separating it from the building, and blew off both arms. One arm fell with the pillar of the cross backwards onto the roof. The other careened forward, with pieces falling upon building parapets and to the ground as far as 60 feet away. No one was hurt, but one car suffered damage.

As a symbol of Christ's suffering and salvific love for all humankind, the cross is heroic and magnificent. But as a symbol of humankind's malice toward God expressed by crucifying His son, the cross induces pain and sorrowful grief to God. While a symbol of God's victory, it is also a symbol of human sin. In 1974, Father Moon directed that the cross remain atop our Seminary. Upon hearing of its demise this June, he said that it is now time for all crosses to come down.

In its place, the Unification Theological Seminary will help raise up a banner of the oneness of God and humankind, culminating the expectations of all religions, beyond the cross into the resurrection and life eternal on earth and in Heaven. For this cause we gratefully offer our 25th Commencement Ceremony. ❖

Congratulatory Address

by Reverend Sun Myung Moon

Congratulatory Address for the 25th Class of the Unification Theological Seminary

Today is the 25th graduating class of the Unification Theological Seminary. First, I would like to congratulate all of the students for their academic achievements. At the same time, I would also like to recognize and appreciate the sincere dedication and devotion of the president of the school, all of the board members, professors and staff who made this day possible. Also, my wife and I wish to thank you for the honorary doctoral degree that you have given to us.

There are many educational institutions in the world, but this school, the Unification Theological seminary, was founded based on the purpose and goal of cultivating the worldwide leaders who can complete the Will of God, by building a God-centered ideal world based on ideal families.

God's Will is to build one world centered on God. Accordingly, five colors and races all throughout the five oceans and six continents of the world must become brothers and sisters under God. For this reason all religions should be united and make joint efforts for the establishment of one global family. In order to realize this, all existing barriers among races, religions, denominations and nations must be

broken down to create one unified world. The Unification Theological Seminary was founded based on such an inter-religious, international and interracial ideology.

Beloved graduates and dignitaries!

Now, with the dawning of a new millennium, as God's providence in the Completed Testament Age is in the progress, on January 13, 2001, I conducted the Coronation Ceremony for the Kingship of God, our True

Parent in Heaven. As the long-hidden secrets about the spirit world are being gradually but clearly exposed to the world, the four major religious founders are now communicating with one another, on which foundation God's authority is also being manifested to the entire world. Further, both men and women, who are prominent representatives in the areas of religion, politics and culture were appointed as the ambassadors for world peace. Now worldwide organizations are being established to implement this idea in substantial ways.

Along with the graduation, you are now about to take the first step as leaders to expand and complete God's Will. Hence, your graduation from the seminary is not the end, but is a beginning for a new mission. Therefore, I would like to share the following speech with you. [True Father then read the *Coronation of God* speech, see *Unification News*, Jan/Feb 2001] ❖



by Richard Panzer—Clifton, NJ

Have you ever asked yourself, "why sex?" Yes, of course, it is through sex that

we, along with most of the animal and plant world, reproduce. There are seemingly easier ways. Parthenogenesis—virgin birth—the mode of procreation favored by amoebas and stick insects, would be more simple.

New biological research suggests that sex is essential for our survival; it functions like a broom to sweep away bad mutations that would otherwise drag us quickly into deadly obsolescence. Two British biologists have estimated that on average 2-3 bad mutations have occurred for each person in history. This is an amazing number when one realizes that a mutation can only disappear when its owner, or child or grandchild, dies without offspring.

If we bred like stick insects, the children would have the exact same faults as their parents. The next generation would have those faults plus any new bad mutations. Bad mutations would accumulate with potentially negative or even deadly birth defects.

Sex operates like one of life's largest non-regulated lotteries. One's genes, all of which exist in pairs with one being dominant and the other recessive, first get shuffled among themselves to produce the "half deck" of genes of a particular egg or sperm. A random assortment is then cut into someone else's half deck (when the genes in a particular sperm merge with the genes of a particular egg). Bad mutations either get left behind on the cutting floor in the first shuffling of the deck, or are matched with a more dominant "healthier" gene. If bad genes from both parents combine in a fetus, their synergistic effect will probably cause a speedy death, eliminating many mutations at once.

In this sense, biologists say, the gamble of sex beats death. By not acting like stick insects, we escape extinction. [This section based on article by Nicholas Wade, "Why Sex Works," New York Times, January 29, 1999] The only time this sexual "gene lottery" doesn't work this way, is when two much interbreeding takes place. This happened centuries ago when inbreeding among relatives within the Spanish royal family led to high rates of hemophilia. This may be one reason why there are such strong

THE STAGES OF INTIMACY

Why Sex?

taboos in most cultures against incest, having sexual intercourse with a close relative.

But let's take a less cold, more romantic, look at the man/woman relationship and the stages of intimacy.

The First Stage of Intimacy

Attraction towards someone of the opposite sex is a beautiful part of life, a fulfillment of our sexual being. But for something that is so natural, it's amazing how much confusion exists about what it means to love and to be loved. Why, as the song describes, does love so often lead to a multitude of broken dreams and heartaches? A major reason is the misunderstanding of the stages of intimacy. Pat Love is a family therapist from Austin, Texas who gave a keynote speech at the second annual Smart Marriages conference held in Washington, D.C. in the summer of 1998. Many found that her explanation about stages of love and intimacy clarified many issues that all of us struggle with.

First, Dr. Love says, there is the stage of attraction to someone, often based upon how that person looks or acts. Someone's personality, mannerisms, or voice may remind you of a relative, or a parent who was very significant to you, even though you may not be conscious at all of the resemblance. Components of attraction include: physical appearance expressing health, strength, and fertility, personality qualities such as sense of humor and various kinds of intelligence, psychological issues including unfinished business from childhood, social status, emotional chemistry, and actual chemistry involving DNA and pheromones. Pheromones are chemicals emitted by individuals to attract other members in the same species. Female moths produce sex pheromones to attract male moths for mating. In the animal world, pheromones exhibit powerful control of sexual behavior. For instance, when an ovulating female boar is exposed to a pheromone from a male boar's saliva, for example, she immediately freezes into a mating posture. (Natalie Angier, "Study Finds Signs of Elusive Pheromones in Humans,"

New York Times, March 12, 1998)

While human sexual attraction is more complex, scientific research is showing that pheromones play a role for us humans as well. One study at the University of Bern, in Switzerland, found that women were most attracted to the t-shirts of men whose genetic makeup was most opposite to their own. This attraction to someone whose genes are different or opposite to our own may have been advantageous in weeding out the "bad mutations," avoiding the inbreeding mentioned above and diversifying the gene pool. Whatever the neurochemical reasons, biological attraction, being as nondiscriminating as it is, it's important to realize that you can be attracted to a real jerk or jerkette.

In the second stage of intimacy, called infatuation, you are more than just attracted. You are obsessed. Thoughts of that person fill your mind every waking moment. You want to spend as much time as possible with your "beloved"! You can't stop thinking of him or her. You feel like you're on top of "cloud nine" when he or she is around, in the pits of hell when separated. You feel like you've always known this person and can't imagine living apart. In this stage, whether you realize or not, you're on drugs.

Not the illegal kind, but drugs that your own body produces. A hormone called oxytocin is produced by a part of the brain called the hypothalamus. Scientists believe that oxytocin strengthens the brain's receptors that produce emotions. You also experience a natural amphetamine-like drug called PEA, phenylethylamine, sometimes called the "love drug," as well as two other natural amphetamines—dopamine and norepinephrine. (PEA, phenylethylamine, an endogenous amphetamine, or "speed," is discussed in Robert L. Nadeau's book *S/he Brain*, Praeger Publishers, 1996)

Since you are on internally created "speed" you feel energized—like you could stay up all night. You feel strong sexual desire because of increased testosterone levels (true for both men and women). When people are in this stage, it's easy for them to think they're in love. So strong are the feelings that they feel there's no good reason to hold anything back. Many teens and adults go ahead with intimate relations in this stage.

The problem is that when you're infatuated, you don't necessarily have a realistic view of this other person. You think he or she's "da bomb!"—perfect or at least with so many fine qualities the defects don't matter. If someone says, "Maybe you should slow down," you protest: "Why are you being such a party-pooper? I've never been this happy! Why are you trying to take this happiness away from me?"

When someone is using drugs or alcohol, how good is his/her judgment? That person feels all-powerful, with no limits at all. But is that person really all-powerful? No, and the same thing is true about someone who is infatuated. That person can feel grateful for

being so happy and connected to another person, but he or she should realize that his/her judgment may not be the best.

Useful questions

Questions to think about when you're infatuated:

1) Even though this person seems to be so cool, so wonderful, how much do I really know about him/her? What kind of relationship does this person have with his family? This tells you a lot about someone. What do people you respect know about this person? 2) How does this person treat others, including members of his/her family? With respect or with contempt or bullying? Does this person try to force his/her will on me? (These are signs of abusive behavior and personality.) 3) How does this person relate to him/herself? Does she always see herself as a victim? Is he always blaming others? 4) How does this person deal with money? Is he an impulsive spender? Does she like to save for the future? 5) Does he keep his promises? Does she know how to apologize when she's made a mistake? 6) What are this person's values? What does he care about the most? Who does she admire—who are her heroes? Does this coincide with your own most important values? 7) What are his strong points? Weak points? Could you see yourself living with these qualities for the rest of your life? (Many people wrongly assume they can change another person's weak points.)

You probably know people who were infatuated. They thought they were in love with someone only to see it fall apart, realizing the other person wasn't really committed to them. The cold slap of reality dashes their dreams to pieces. If they've avoided sex, they feel a sense of relief at having avoided squandering love on someone who didn't deserve it. If they've had sex, they often feel the pain and regret at having given a deep part of themselves to someone who wasn't true.

Having an intimate relationship involving sex may provide relief from feelings of loneliness that we all have, for a while. Sex can mimic feelings of love, but underlying issues of depression or poor relationships aren't solved by having sex. In the end, it often makes things worse.

A study published in the respected journal, *Pediatrics*, found that teen sex is linked to a lot of self-destructive behaviors. Teen guys and girls between the ages of 12 -16 who were sexually active were much more likely to use alcohol, cigarettes, marijuana and other drugs, run away from home, be arrested by the police, or be suspended from school. Teen girls who have lost their virginity have a six times higher risk to attempt suicide. (Donald Orr, "Premature Sexual Activity as an Indicator of Psychosocial Risk," *Pediatrics*, 87:2, February 1991, 141-7)

Many ask, "How do I know whether it's infatuation or real love?" The answers to the questions above may give you some clues, but the fact is, even if your boyfriend or girlfriend seems to pass



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all these tests, you still cannot act on the assumption that it's more than a passing infatuation. Whether it develops into something deeper and longer-lasting cannot be foreseen at this point.

Would someone who truly cares about you ever ask you to do something that neither of you are ready to take responsibility for, such as creating a new life? It's hard to see how uncommitted sex could be an act of "love" because it's based on a false promise of love without the commitment. Isn't it like saying, "We'll act like we're married even though we're not?"

This contradiction was shown, tragically, in the case of college students Amy Grossberg and her boyfriend Brian Peterson, both of whom were convicted of crimes relating to the death of their newborn son. The baby was found in a dumpster near a Delaware motel soon after its birth. They both acted on the belief that they were grown-up enough to have sex, but the reality of a child born at "the wrong time" was too much for them to take. They took action to "get rid of the problem" by killing their son. Sex is a life-uniting, life-creating act. It is much more significant than many people take it to be.

The Third Stage of Intimacy-Connection

Selection from *The Velveteen Rabbit* by Margery Williams about a conversation between a toy rabbit and an older toy called the Skin Horse:

The Skin Horse had lived longer in the nursery than any of the others. He was so old that his brown coat was bald in patches and showed the seams underneath, and most of the hairs in his tail had been pulled out to string bead necklaces. He was wise, for he had seen a long succession of mechanical toys arrive to boast and swagger, and by-and-by break their mainsprings and pass away, and he knew that they were only toys, and would never turn into anything else. For nursery magic is very strange and wonderful, and only those playthings that are old and wise and experienced like the Skin Horse understand all about it.

"What is REAL?" asked the Rabbit one day, when they were lying side by side near the nursery fender, before Nana came to tidy the room. "Does it mean having things that buzz inside you and a stick-out handle?"

"Real isn't how you are made," said the Skin Horse. "It's a thing that happens to you. When a child loves you for a long, long time, not just to play with, but REALLY loves you, then you become Real."

"Does it hurt?" asked the Rabbit.

"Sometimes," said the Skin Horse, for he was always truthful. "When you are Real you don't mind being hurt."

"Does it happen all at once, like being wound up," he asked, "or bit by bit?"

"It doesn't happen all at once," said the Skin Horse. "You become. It takes a long time. That's why it doesn't often happen to people who break easily, or have sharp edges, or who have to be carefully kept. Generally, by the time you are Real, most of your hair has been loved off, and your eyes drop out and you get loose in the joints and very shabby. But these things don't matter at all, because once you are Real you can't be ugly, except to people who don't understand."

"I suppose you are Real?" said the Rabbit. And then he wished he had not said it, for he thought the Skin Horse

might be sensitive. But the Skin Horse only smiled.

"The Boy's Uncle made me Real," he said. "That was a great many years ago; but once you are Real you can't become unreal again. It lasts for always."

Attraction towards someone of the opposite sex is a beautiful part of life, a fulfillment of our sexual being. But for something that is so natural, it's amazing how much confusion exists about what it means to love and to be loved. Why, as the song describes, does love so often lead to a multitude of broken dreams and heartaches? A major reason is the misunderstanding of the stages of intimacy.

*The Rabbit sighed. He thought it would be a long time before this magic called Real happened to him. He longed to become Real, to know what it felt like; and yet the idea of growing shabby and losing his eyes and whiskers was rather sad. He wished that he could become it without these uncomfortable things happening to him.. (Margery Williams, *The Velveteen Rabbit: or How Toys Become Real*, Doubleday, New York)*

In this childhood story, the Skin Horse says that when someone really loves you for a long, long time (not just to play with, but really loves you) then you become real. We seek to experience real love from someone who isn't changeable or just for a short time because deep down we all know that lasting love is an essential ingredient in becoming fully human. After all, when your life has run its course, who wants to look back at how much money you made or even how important or famous you became? Isn't the love you gave, the love you shared, one of the key ways you will judge your own life?

The Rabbit wants to become Real, to know what it feels like to be loved, but he is afraid of having his plastic eyes and whiskers fall out. Similarly, while we all seek out love, we often fear its demands, knowing that when you love someone, there are costs—financial, emotional, sacrifices of time and freedom.

Feelings of infatuation must end. In his statement at the beginning of the chapter, Harville Hendrix, the psychologist, explains that infatuation is nature's trick, a Shakespearean *A Mid-Summer Night's Dream*, to bring two incompatible people together for the purpose of mutual growth. No couple can afford to stay in this dreamlike, drug-induced state forever. After being together for months or years after the first moments of infatuation, it's usual for feelings of neutrality for one's partner to set in. The brain becomes used to the chemical "high" produced by the mix of dopamine, norepinephrine, and PEA and needs greater and greater doses to get the same "buzz."

Other demanding tasks press in that demand clear minds and strong wills. As if afraid to face the future, many couples break up. When the intense feelings wear off, they wonder what they ever saw in their boyfriend/girlfriend and try to find some one else, as if they were "romance junkies" literally addicted to feelings of love. They try to find a

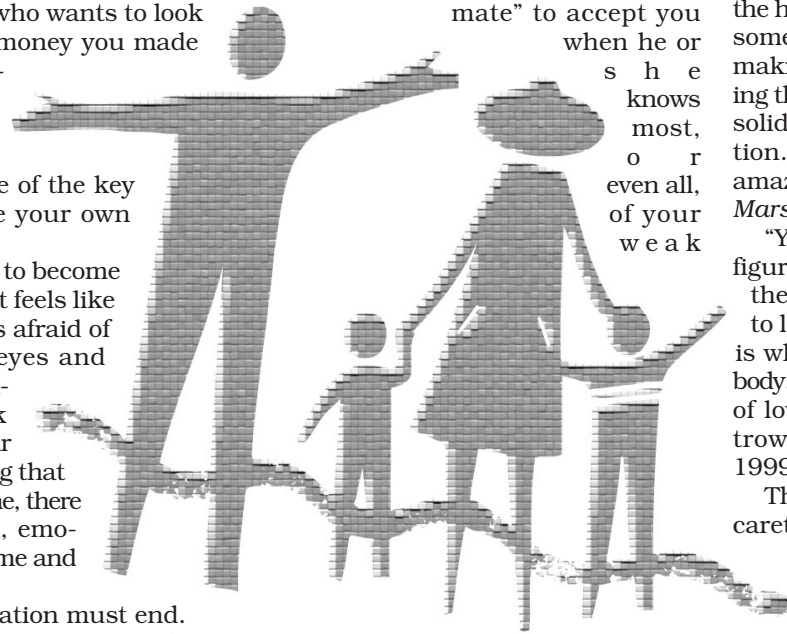
new partner to stimulate those PEA "love drug" feelings again and again.

Such people often find it difficult to enter the third stage of intimacy, what Pat Love calls "Connection." The relationship is in transition from passion

to companionship and a more lasting love: from irrational need and obsession to mutual affirmation and acceptance. Ongoing physical contact, not just sexual excitement, leads the brain to release continued high doses of oxytocin and increased levels of morphine-like substances, endorphins, that lead to feelings of calmness, security, a general sense of well-being. In this stage one can feel the joy of clear-sighted unity. This deep kind of friendship depends less on passion and more on stability.

Tender looks are the pieces of treasure at this stage. As Peter Ustinov once said, "Love is an act of endless forgiveness, a tender look which becomes a habit." We all enjoy being passionately desired, but even more fulfilling is to be deeply accepted. For your "soul-

mate" to accept you when he or she knows most, or even all, of your weak



points and sees you at your worst, is to experience a deeper level of love.

Lucy says about her twenty-one-year-long love and marriage to Rick: "It becomes so comfortable, you know, like an old shoe." Rick just smiles and says thank you at being compared to an old shoe. Lucy continues, "It's just not that crazy feeling anymore. There's security and caring and it just gets better and better. So the infatuation is gone? You just bring it to another level." (Alan Feuer, "What's Love Got to Do With It?", *New York Times*, February 14, 1999)

In this stage the character of the other person becomes a very important issue. Whether that person has good or poor qualities of character can lead to your enduring happiness or misery, whether you can feel proud or ashamed of your boyfriend/girlfriend and yourself. Whether your partner is really "cool" or sexy-looking becomes much less important than whether he/she is honest, sincere, trustworthy, hardworking, giving,

unselfish, etc. We all know of countless Hollywood couples who rate on the top of the "Sexiest Man" or "Sexiest Woman in America" lists whose marriages broke up within just a few years.

As the PEA high of passion recedes, you will begin to see each other more realistically, with the strengths and weaknesses that all human beings have. The habits of relationship this person learned in his/her family will now be revealed more and more. Dr. Joel Bernstein, a New Jersey-based marriage counselor says that a mix of deep respect and a good sense of humor works best, "The teasing, and particularly a sense of playfulness, absorbs the aggression in relationships and fosters love."

People who never achieve this third stage of intimacy, connection, are like leaves blowing in the wind, or like the shiny, windup toys mentioned in the story. They attract a lot of attention for a few hours, but break easily. They have no root and gravitate to this or that person for a while, but are never able to establish the love and intimacy which are based on real trust that comes with commitment.

In most cultures in the world, a couple shows their enduring committed love by getting married. While marriage ceremonies may differ because of religious or cultural differences, all known cultures in the world have the institution of marriage.

The Fourth Stage of Intimacy: Caretaking

"It's the little things my wife does every day, because the little things are the hard things and they make you know someone is there. She's up every day, making breakfast for the kids and taking them to school. She's consistent and solid and full of discipline and dedication. I know it sounds corny, but I'm amazed by that." (Denzel Washington, *Mars and Venus*)

"You'll never be happy if you can't figure out that loving people is all that there is. And that it's more important to love than to be loved. Because that is when you feel love, by loving somebody. I've learned that you get the rewards of love by giving love." (Gwyneth Paltrow, *Parade* magazine, January 17, 1999)

The fourth stage of intimacy involves caretaking. Now the couple who spent much of their time in passionate embraces and long walks in the moonlight shifts their attention to the hoped-for birth of a child as a fruit of their love and a chance to pass onto future generations their ideals, traditions, and dreams.

Even though having children often means the shifting of time, resources, and energy from other goals, most parents find the sacrificial, caretaking role to be very rewarding as well as very challenging. The transformation of the couple into a family will change all of them forever.

After birth and while nursing, increased levels of oxytocin help to bond mother and child. The support and caring of the father relieve feelings of anxiety and concern for the future the mother may have.

There are sacrifices. Before the couple could spend their time and resources primarily to enjoy each other. Now they may spend much of their money on baby formula and diapers. They can barely remember the last time they could afford to go out to eat at a nice restaurant.

see **WHY?** on page 16

TRUE PARENTS' HISTORY FOR CHILDREN

The Boy Who Never Gave Up

by Ken Weber

If you look at True Father you may wonder how he can get so much done. He started out as just one person who had nothing. But God gave him the biggest job of all—to make the world a wonderful place. Surely, this must have looked like an impossible job to him. How could he ever hope to do it?

One reason Father can do the things he does is because he has an incredibly strong will. Even if you look at his childhood you will find this to be true. Once he sets his mind to do something, he never gives up until he succeeds at it. Such was the case one night when he was a young boy and saw the footprints of a weasel in the snow.

Now Father has always been very interested in nature. He knew everything for miles around his house. He knew all of the animals, the fish, and what kind of trees there were. So when he saw weasel footprints that evening, he felt something miraculous, and he wanted to learn more.

The moon was full, and it was very light with the moonlight shining in the snow. Slowly, the boy knelt down and touched the tracks in the snow. How far away was the weasel? The tracks were fresh, so it couldn't be too far. He looked up and imagined that the weasel could possibly even be looking back at him from the darkness.

Slowly, he began to follow the tracks. They disappeared under a bush, so he walked around it. Yes, there they were—coming out the other side and heading toward a nearby stream. He followed the tracks to the water's edge, and here the tracks vanished again. He searched on both sides of the stream, thinking that maybe the weasel had crossed to the other side. But no! The tracks did not continue there. He looked and looked.

Many others would have just quit at this point, feeling that the trail had been lost forever. But once Father started something, he saw it through to the end. He finally found the tracks again some distance downstream, and he continued following them again.

Wherever the tracks went, Father followed. No matter how much the trail twisted and turned, he stayed with it. If the trail crossed some rocks and was lost, Father would search around the edge of each rock until he found where it continued again.

It was now 3:00 in the morning (which is the middle of the night), and Father was far away from home. The thought crossed his mind that he should give up the search and go back. But no! He hadn't caught up with that weasel. He must continue!

In the meantime, the weasel had been watching Father and wondering who this boy was who was following him so intensely. Why didn't he quit? The tired animal scrambled across another large clump of rocks, made a sharp right, and went north. He darted under a bush at the edge of the rocks and hid. Surely, he was safe now. But looking back, he saw Father closing in.

The boy was not baffled when the trail crossed the rocks. Instead, he continued looking for any soft piece of dirt where the animal could have stepped or any broken twig. Aha! There were scratches at the edge of one of the rocks where the weasel had slipped and had pulled himself back up. The trail was heading straight toward those bushes. Father moved forward again.

The weasel ran!

Now the chase became a battle of wits, with the weasel desperate to outsmart Father. It doubled back on its tracks and hid. Father followed the trail to its end and looked around. But he knew instantly what had happened. Turning around he started following the trail back, looking for the place where the weasel's tracks left the trail. Yes! There it was! The boy ran forward, and the weasel scurried from his hid-



ing place and ran again.

The eastern sky was getting light, and Father could see that he was near the next village. The chase had been going on for six or seven hours. Now, in the light Father could see the weasel more clearly. The weasel was exhausted and had lost all hope of escape. Now he turned to face the boy but was too tired to fight. Quickly, the boy ran up and grabbed the beaten weasel. The chase was over!

But Father was loving and kind. His chase had been one of curiosity and determination. He had no intention of hurting the poor weasel. Instead, he petted and loved it. Then, gently he set the weasel down and let it go.

Father looked up at the village. He was hungry. He would stop and ask someone to give him breakfast and then begin his long walk home.

That's how it was with Father. He never gave up.

At another time when he was older, Father went fishing for eels with his cousin. As you may know, eels look something like snakes. Since they live in the water, they are very slippery and almost impossible to hold. They just slither through your fingers. To catch them you have to try to get hold of them in the muddy water.

Father spotted a large eel and chased it through the water for a long time. Finally, after several tries, he caught it and brought it back victoriously to put it in the basket. But suddenly it slipped right out of his hands and swam away.

Not willing to let his prize get away so easily, Father leaped at it and landed face down in the muddy water. He missed, and he got a glimpse of

the eel slithering out of sight into deeper waters.

With a look of determination he followed, searching every where through the muddy depths. Should he give up on this eel? Never! He kept crawling and groping with his hands until he was covered with mud from top to bottom. Finally, he felt it brush against his hand, and he made a quick grab. This time, he got a good hold on the eel in the depths of the mud and held it up victoriously. Without even wiping the mud from his face, he shouted to his cousin, "Look! Look! I caught it; I caught it!"

How is Father able to accomplish so much? One reason is that he never stops until he is successful. Once he decides on a goal, he doesn't fail to fulfill it. Father has this kind of nature. ♦

WHY? from page 15

If they have not prepared their minds and hearts for these sacrifices they may even become resentful towards the new child, blaming it for taking away their youthful freedom. We've all heard of tragic cases where a young parent takes out feelings of resentment on a child or abandons the child and other parent to seek "freedom."

Isn't such a turning away from one's own children and partner also turning away from oneself? Deep down, parents who abandon or abuse a child and a spouse must know they are turning away from one of the deepest fulfillments of being a man or a woman.

Yes, the lifelong commitment of getting married and becoming a parent may look like a mountain one hesitates to climb. Yet, as pointed out by Academy Award Winner Gwyneth Paltrow, when we pour ourselves out for another person, we learn what love really means. Mother Teresa, the woman who started homes for homeless people who were dying on the streets of Calcutta, once said that "Love hurts." And some-

times it does. But few who have experienced it would give it up for more passing pleasures. When we love in this unselfish way, our awareness of what life is about changes deeply.

It is fortunate that most parents have a natural desire and willingness to spend large amounts of time giving love and attention to their newborns and young children. The connection these children develop with their mothers and fathers will help them to develop empathy and sensitivity for the feelings of other human beings. A special edition of Newsweek magazine with the title, "Your Child: From Birth to Three," reported that "cutting-edge science is confirming what wise parents have always known instinctively; young children need lots of time and attention from the significant adults in their lives."

The article goes on to state that "the long-term effects of inadequate nurturing can be devastating" and hamper brain development. Babies "who are hugged often and feel loved and cared for are much more likely to grow up confident and optimistic." ("Your Child: From Birth to Three," Newsweek, Spring/Summer 1997, New York.)

During World War II, doctors iden-

tified a mysterious, deadly disease they called "marasmus." It was discovered in a group of orphaned babies who were placed in an orphanage with brightly colored toys, new furniture, and good food. In spite of the good physical living conditions, the children were getting sicker and sicker. They stopped playing with their new toys and lost their appetites. Their tiny bodies weakened and some children died.

United Nations doctors were flown in to find out what was wrong. After a short time, the doctors prescribed a treatment which cured the problem within days: for ten minutes each hour, all children were to be picked up by a nurse, hugged, kissed, played with, and talked to. With this simple treatment, the infants became more lively, began to eat again and to play with their toys. Their "marasmus" was cured.

The fourth stage of intimacy, caretaking, coincides with the crucial need of babies and young children for lots of time and attention from emotionally mature adults who are capable of giving them a loving, secure environment. The circle of love is made complete when we, who were once taken care of, now give our love, attention, and kindness

to our own children. Their experience of love as children and in their friendships will prepare them for their future adult roles.

Think how strange it would be if parents kept a daily count of all the time and resources they spent on their children and gave those children a bill at the end of each year! Stranger still would be a baby who stopped his crying in the middle of the night and said to his parents, "You look really tired. I can wait until morning to be fed!" The parental, caretaking role is one of the greatest opportunities most of us will experience to learn the meaning of completely selfless, sacrificial love.

3-Sided Triangle or 4-Sided House?

Robert Sternberg, a psychologist, has studied many couples to understand what love is. In his model, love is like a triangle. Its three sides are: passion, intimacy, and commitment. Passion, the strong desire for physical affection, usually occurs without much effort, particularly in the first stages of a relationship. Intimacy, the emotional element, requires both a willingness to

continues

DIVINE PRINCIPLE STUDY

Human History and Man's Transformation from Death to Life

Volume 5 • Part 6

Belief in reincarnation has been with us since the earliest days of human life. Hindus and Buddhists have held to the belief for many centuries, and the Western world has become familiar with it through the channels of Oriental influence in the last fifty years. Let us examine it in light of the Divine Principle.

According to the doctrine of reincarnation the soul has successive bodies of flesh and, therefore, many lives upon the earth. Through these many lives, the individual soul is able to evolve. What a person does not work out or achieve in one lifetime, he completes in the next.

Assuming this is the case, the theory of reincarnation purports to answer questions such as the following: Why is one person so well placed in life, given every advantage that money and culture can confer, while another person is born into very difficult circumstances, where it seems impossible to make any advance in life? Why is one child born a cripple, or born blind, while another child arrives in this world with a healthy body? Why does one child live to a ripe old age, while another child dies after only a few days or years? Men and women are not born free and equal but start this life like horses in a handicap race, no one two bearing an equal burden.

How can this be, the reincarnationist is likely to ask, if indeed God is loving, just, and all-powerful? The reincarnationist answer is that we are reaping today, for good or evil, the results of the seeds we have sown during the course of many previous lives. Many times we have been a man, and many times a woman. Some of those at the bottom of the social ladder today have walked the earth as kings, presidents, generals, admirals and high priests; and some who now sit in the seats of

the mighty have toiled as simple peasants in days gone by, pulled at the oar of a galley, or worn the chains of a slave.

One Life

Despite these arguments, Divine Principle objects to the theory of reincarnation on several grounds. First of all, the idea is contrary to the Principle of Creation, which teaches that man was originally to become fully mature in one lifetime. Afterwards, he was to pass on to the spiritual heaven and to live with God in the utmost joy and glory.

Human beings were thus not designed to take a physical form again and again, however imperfect one is at the end of his life on earth. Assuming one can progress only on earth, the doctrine of reincarnation ignores God's design for the blessed eternal spiritual heaven, in which there are innumerable spheres and regions for man's evolution and where he has great opportunities for improvement.

Within the Hindu tradition, the Karmic Law of cause and effect states that the consequences of every act must be discharged in this or some future life on earth. Divine Principle affirms that the law of cause and effect operates in the creation and that no one can escape it. However, the consequences of all our actions will be discharged not in another incarnation but in this life and the spirit realm. Therefore, it is important to realize what we think, love, and do now determines our life and character in the eternal spirit world, for we are forming our spirit self here on earth.

Nor can we be persuaded by the fact that the doctrine presumes to explain apparent worldly injustices such as why one man is poor and another rich. Such states cannot be simplistically attributed to one's prior goodness or evil.

As most people would agree, mate-

rial wealth, physical comfort, prestige and power are not true blessings of ultimate spiritual value. Moses gave up an easy and comfortable life in Pharaoh's court and became a shepherd to be closer to God. Gautama Buddha left his palace, forsaking his position as a prince, in order to seek enlightenment. In our day, Albert Schweitzer chose to serve the primitive Africans with Christian love, giving up a good

history or tales of other lands and times, "remember" the events about which they are reading. In the view of Divine Principle, a "memory" of this type occurs when cooperating spirits strengthen the mental images invariably created while reading.

Swedenborg, the great psychic and revelator of the seventeenth century, once explained that if a spirit were to speak from his own memory with a man, the man would not know otherwise than that the thoughts then in his mind were his own, although they were in fact the spirit's thoughts. Thus, startling ideas and thoughts can be influxes from the memories of cooperating spirits.

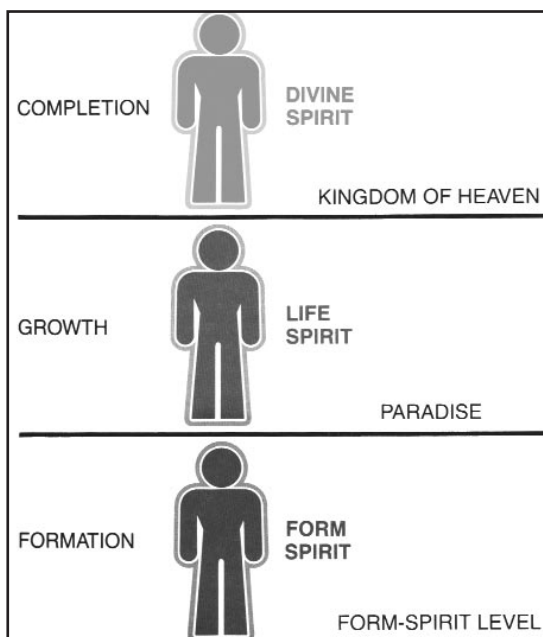
Finally, if reincarnation had been a fact throughout the ages, should we not find evidence of it in a goodly portion of perfected souls among us? Surely by this time we should see many mature and advanced spirits among the wealthy, the beautiful, and the powerful on earth. But is this true? On the contrary, in many instances such people seem to be just as immature and imperfect as the rest of mankind, if not more so!

In conclusion, Divine Principle teaches that a spirit person can reach maturity only in conjunction with physical body. Because of this principle, discarnate spirits are destined to return to contact earthly people

in order to advance to the state of completion. Discarnate beings do come back as spirit persons to be invisible teachers, to guide and help humanity. They more they serve others, the more they progress.

This is especially so at this time. By serving and cooperating with those who work for the Lord of the Second Advent, those in spirit world can advance more rapidly than at any other time in history.

Next Month • Unity of Religions ❖



position and a high standard of living. Also, Helen Keller, though blind, deaf, and dumb, achieved the highest academic goal and spiritual light and peace. Many people turn to God and for the first time find inner joy and high purpose in life after a serious illness or accident. Why? Because an easy life and luxurious environment are often hindrances to one's spiritual growth.

Influence

Regardless of such argumentation, there are nevertheless many cases cited of people who, while reading ancient

open one's heart to another and the skills to communicate and to listen. If a couple lives without intimacy, they never get to know each other deeply and can never merge or bond. Commitment, the third side of the triangle, is based on the will and character of the couple and on their mature understanding of the importance of keeping their promises.

A fourth element, compatibility, includes the shared interests, beliefs, values, and traditions of the couple. This provides common ground for the two so that their commitment is not just an act of will, but a shared agreement on the meaning and purpose of their marriage. That is why one needs to spend time getting to know someone before one rushes into marriage. Passion isn't enough. It cannot last indefinitely.

Active participation in a shared religious faith is one factor that helps relationships. Among married couples, those who attend church more than once a month are twice as likely to stay married as couples who are less active. Couples who initially are passionately in love often find out later that failing to

understand each other's religious beliefs was a serious mistake.

Couples need to have shared interests and spend time together doing them. Otherwise they can become strangers, roommates sharing the same house. Intimacy, commitment, and compatibility are needed to create a marital house that won't fall apart when the first strong wind comes along.

That is why many engaged couples are being urged to take a premarital inventory and have counseling. They examine areas of agreement and disagreement on the many key issues that few couples "in love" think about until they're faced with the realities of financial pressures, different ideas about child-raising or even whether and when to have children.

The four stages of intimacy are 1) attraction, 2) infatuation, 3) connection, 4) caretaking. Many people get stuck in stages one and two and never fulfill stages three and four. It's as if they are addicted to having certain feelings of excitement and passion. The minute those feelings begin to fade, they look for someone else. They are never able to achieve the deeper qualities of

love that require sacrificial giving. Even as they hurt others because of their immaturity and self-centeredness, they hurt themselves by never growing up.

These four stages of intimacy are part of a larger life cycle where we experience different qualities of love. First, as children we have an enormous hunger and capacity to receive love from our parents. This receptivity could be called children's love. As we grow older we form friendships on a more equal basis and begin to learn how to give, not just receive. We should also be learning how to relate to the opposite sex in brother/sister relationships. This second stage could be called brother/sister love, or more simply, friendship. On the basis of having experienced children's love and real friendships we have the capacity to proceed through the four stages of intimacy and upon realizing them to enter into marital love. The 1998 movie *Ever After* in which Drew Barrymore played a dynamic "Cinderella" figure called Daniella displayed these four stages. Daniella, whose mother died while giving birth to her, developed a strong bond with her father. On this foundation she was able to deal confi-

dently with the opposite sex, including a boy she wrestled with as a child, and even the prince of France. The movie made it clear that sound romantic/marital love comes on the foundation of the two previous loves, children's love and brother/sister love. Developing these three loves prepares a couple for the sacrificial love required in the stage of parental love.

Needless to say, if you want to achieve the mature form of love being described, thrusting yourself into possible premature parenthood by having uncommitted sex is the last thing you want to do.

This text is an excerpt from the Relationship Training curriculum, 17 chapters, 170 pages in loose-leaf binder. Teacher's guide (\$24.95 plus s&h) also includes Lesson Outline and slidescript for 60 accompanying slides. Accompanying slideset \$119.95 plus s&h. Powerpoint presentation on CD-ROM, \$69.95 plus s&h. For more information, contact Center for Educational Media, P.O. Box 97, Westwood, NJ 07675/1-800-221-6116/Fax: 1-201-358-9013/Email: CenEdMedia@aol.com/ Website: Loves-marts.com. Credit cards accepted. ❖

DR. PAK'S TESTIMONY

From Yangban Landholder to

My father's name was Dong Hyun Pak. Among Confucian scholars, he was generally referred to by his nom de plume, Juk Cheon. This was written with the Chinese character meaning "bamboo" with a second meaning of "heaven." The name was quite fitting for a man who lived a life that was as straight and righteous as a bamboo plant in heaven. When the character for "bamboo" is placed above the character for "heaven" in such a way that they are combined into one character, the result is the character meaning "laughter." This made the name all the more appropriate for my father, whose outlook on life was that a person should always strive to do good deeds for others and live life with a smile and a positive outlook.

My father was considerably larger and physically much stronger than the average person, and he had quite a loud voice. Especially when he was young, he cut a conspicuous presence. In addition to his imposing physical demeanor, he had a tremendously loud and cheery laugh that could brighten up any conversation.

My father enjoyed spending time talking and drinking with the other men in the village. If he sat down to drink rice wine with a group of people, he would eventually become the center of the conversation. He had a way of guiding the conversation so that everyone there could

express their feelings, open up to each other, and feel included. No matter how tense the atmosphere might be, Father had a way of creating a relaxed mood in the room. When he laughed aloud, even people in the courtyard outside would laugh with him. Even now, whenever I make a public speech I wish that my voice were a little more like my father's.

Father was Grandfather's fourth son. As a child he showed himself to be quite intelligent and of good character. Grandfather had great hopes for him and not only had him study Chinese classics in the village school but also enrolled him in the secondary school in the nearby city of Gong-Ju. Such an education was an opportunity reserved for the select few during Japan's occupation, and Grandfather must have hoped that my father would someday grow up to be a person who could serve his country in some public capacity.

My father's career at the school in Gong-Ju was short-lived, however. He never spoke about it with me directly, so I have no way of knowing the details, but during his enrollment there he and some of the other Korean students organized an underground group whose purpose was to promote Korea's independence from Japan. At some point, he became the leader of this rebel organization and began to play a part in the nation-

This is excerpted from Dr. Bo Hi Pak's tribute to True Parents, entitled, Messiah. Volume One, published in English last year, covers the period from Dr. Pak's birth in 1930, his boyhood in Japanese occupied Korea, his personal conversion experience during the Korean War, and concludes with the dramatic showdown with Congressman Fraser. Volume Two, currently being translated, picks up the story from 1978, and gives a unique insider's view of Father's historic meetings with Mikhail Gorbachev in the Krem-

lin and Kim Il Sung in North Korea. The Japanese-language version of Messiah was on Japan's best-seller charts for four months. Members were very inspired, and significantly, many new members came to the Movement after reading his autobiography. Dr. Pak is praying that something similar will happen to the American Movement. The book is available through HSA Publications, www.hsabooks.com. Reader's comments are welcome at BoHiPak@aol.com.

hold as a bride or a new bride was being welcomed into the household—Mother had to work through the night many nights in a row in order to complete the preparations.

When it came to weddings, Mother was also a tremendous cook. People would praise her, saying, with some exaggeration, that she could "create a feast for the entire village using nothing more than one chicken." Because her talents were recognized, she was expected to cook all the

wide movement for independence.

In 1919, Koreans across the country rose up in what is known as the "March First Independence Movement." This was a series of rallies across the country in which people exhibited the Korean flag, which had been banned by the Japanese colonial administration, and shouted "long live Korean independence!"

In 1919, Koreans across the country rose up in what is known as the "March First Independence Movement." This was a series of rallies across the country in which people exhibited the Korean flag, which had been banned by the Japanese colonial administration, and shouted "long live Korean independence!"

When this movement reached Gong-Ju, the group my father led probably acted as the primary organizer. In any event, the Japanese school authorities had been suspicious about my father's activities for sometime and had noticed his excellent leadership qualities. Finally, the authorities got wind of something that gave them an excuse to expel him.

That was the end of his formal education.

Father returned to his home village and concentrated on studying Chinese classics under Grandfather's guidance. Had Father gone on to graduate from the Gong-Ju secondary school, he would have had many opportunities to succeed. Even under the Japanese occupation he eventually would have been assigned to an important government post.

Soon after he set up his own household, when I was a small boy, my father's life changed dramatically. A policy of land reform was instituted across the country, and the traditional system whereby Yangban landlords received income from sharecroppers was abolished. Landlords were allowed to keep only that portion of their land that they were actually able to work themselves. The rest of their holdings had to be turned over to the sharecroppers. Father was left with approximately 3,300 square meters of rice paddy, and a few hundred square meters of dry land that surrounded his house. He was transformed overnight from being a Yangban land-

lord to being a Yangban farmer. In fact, it would be more accurate to say that he became a Yangban pauper.

Father and Mother faced the change in their fortunes bravely. They were determined to overcome the new and difficult circumstances, but they were not accustomed to farm work, and it was far from easy for them.

A Virtuous Woman

Mother, the only daughter of a prominent family, was from the clan of Han. Her name was Pyung Chun. My parents were married in 1925, and immediately after that Mother took up her responsibilities as a daughter-in-law in the central residence of the Pak clan. Being the wife of the fourth son, she normally wouldn't have been expected to perform nearly as many household chores as were the wives of Father's older brothers. She possessed a great many talents, however, and she had a strong desire to serve her parents-in-law accord-

meals for the adults in the household, to prepare meals for any guests that might visit the home, and prepare the feasts that were held from time to time. The household depended on her to the extent that the adults could not have their meals unless Mother was working in the kitchen. All this meant that Mother was recognized for possessing the traditional virtues of a good wife and wise mother, but it also meant that she was forced to spend her days as a daughter-in-law who served the household completely without having any time for her own personal needs.

Once, when I was in the first or second grade at Yum-Ti Elementary School, I fell asleep in Mother's lap. I awoke in the middle of the night and realized that she wasn't beside me. I looked around the room and found her sitting in a dimly lit area in the coldest part of the room. Her hands were busy with some sort of needlework.

"Mother, let's go to sleep. Please, I want you to sleep next to me," I said.

"All right," she said, "I'll be just a minute. You go ahead and go to bed." Then she touched her cheek to my face and rubbed her hands across my back. As a child, there was no way for me to understand how much she was pushing herself beyond her limits or how heavily her responsibilities weighed on her shoulders.

Poverty

Matters did not improve after the move to Persimmon Orchard Village during my second-grade year. With the Japanese-enforced land reform, our family was reduced to extreme poverty,

and Mother had to bear full responsibility for the daily upkeep of the household. She worked in the rice paddies and planted cotton and picked it. She raised silkworms and processed the raw cotton and silk into thread and then wove it into cloth to make clothing for our family members. In this way, she made sure that we could provide all our own clothing. From about this time, it became obvious to me that Mother was growing weaker.



Bo Hi Pak (far left) with his sixth grade friends

ing to the long-held traditions of Chung-Nam Province. While this meant that she received much love from her parents-in-law, it also meant that all the most difficult tasks were piled onto her frail body.

She was quite a good seamstress, and she was given responsibility for making all the clothing worn by the adults in the household. (At the time, people still wore only the traditional Korean style of clothing.) If there was a wedding in the household—whether a daughter was sent to another house-

Yangban Pauper

Mother always took very good care of me. I had a sister who was three years older than me, but she mainly lived with Mother's parents in Dang-Jin County and seldom visited our home. Especially after my maternal grandfather died, she kept my grandmother company and helped to care for her. My younger brother was born eleven years after me, so I was Mother's only child during the long period prior to his birth.

Mother did not have a specific religious affiliation. In a manner of speaking, though, she did have a religion. Her sons were her religion. She would do anything if it were for her sons' good. She would sometimes go to a Buddhist temple and offer prayers to Buddha, because she felt that this might somehow benefit her sons.

In Korean homes, especially before the introduction of electrical appliances such as refrigerators, many perishable foods were kept in large porcelain jars placed in the backyard behind the kitchen. This area, the *jang-kwang*, was always immaculate and was even treated as a sacred area. In many cases the mother and other women in the family would set up small altars directly in front of the *jang-kwang*, sometimes using lighted candles and clear water, to offer prayers for the health and prosperity of the family. Mother set up such an altar just outside her kitchen, and I would sometimes see her praying there during the night.

Near our home, there was a mountain pass called Kalti Pass, and a shaman tutelary shrine had been erected there. Once or twice a year, Mother would prepare special rice cakes and cook the head of a pig. She would then take these and offer them at the shrine on Kalti Pass. As she made her offering, she would pray for the welfare of her son.

On these trips to Kalti Pass, I would follow behind Mother with the rice cakes loaded on an A-frame strapped to my back. Once, when we were making the trip to the shrine in the early morning twilight, Mother tripped and fell. She hit her forehead on a rock, and there was blood on her face.

She turned to me and said, "Oh, Bo Hi. We've been cursed because we are unclean. It must be that we have not shown enough sincere faith. Our offering will never be received like this. We have to go back home and start again."

We went home and started the entire ritual over again. Mother bathed in cold water as a symbolic cleansing of her spirit. Then, she cooked more food for the offering with a heart that was even more sincere than the first time. In the evening, we walked to the shrine, where she successfully completed the offering.

On the way home, she said some-

thing very significant. "Bo Hi," she said, "there's nothing I won't do if I think it will be beneficial to you." It was then that I realized that the only religion that Mother believed in was the religion of living for her son.

I wanted to do anything I could for Mother. I could see that her health was not good, and yet she had to perform a great many tasks that demanded physical strength. Both Father and Mother would be extremely tired at the end of the day after we had finished our evening meal. Mother would sometimes lie down, saying she would rest a little while before doing the dishes. I remember waiting until she was sound asleep and then clearing the dishes off the table and quietly taking them into the kitchen and washing them, making sure I didn't create any noise to wake Mother. Nothing made me happier than being able to help Mother in her daily chores.

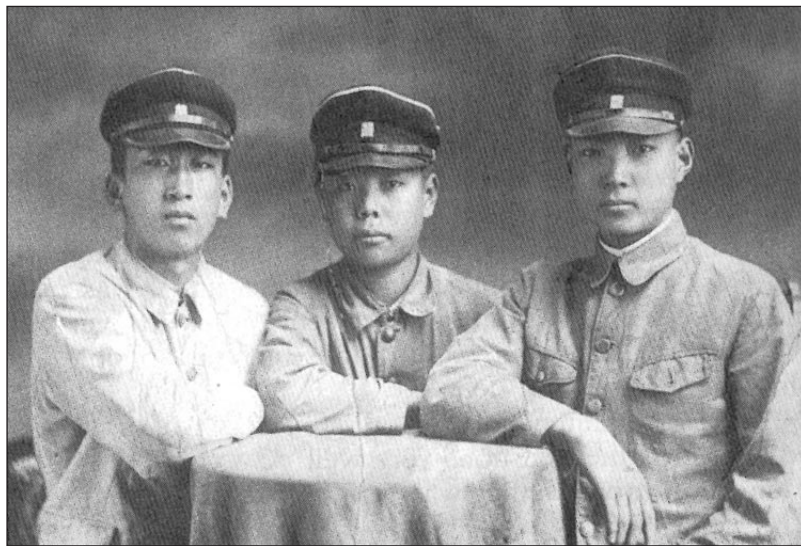
When Mother awoke from her nap, she saw that the dishes were gone and knew what I had done. "Bo Hi, I don't want to have you washing dishes in the kitchen."

"Mother," I replied, "I want to be able to do all your work for you. It's not just the dishes. Next time, I'll do the cooking for you, too."

As I said this, I could see tears begin to well up in her eyes. For a moment, I tried to keep from breaking out into tears myself, but it was more than I could bear. I ran into her arms and began crying uncontrollably. To me, my mother was the most precious person in the world. She was all that I lived for.

"Mother," I cried, "please live a long life. Please live a long life. That's all I ever want."

The tears kept streaming down my face, and I didn't even try to wipe them off.



Bo Hi Pak (far right) at age thirteen with two of his classmates

Mother had set the next day aside for preparing cloth. This involved taking the warp strings, that is, thread that was to be strung lengthwise in the loom, soaking them in starch, and then tying them to the beams in the loom. For Mother, this was extremely difficult physical labor. The work required that a flame be kept burning beside her, so she also had to



Bo Hi Pak as a young boy

endure the heat all day long.

That evening, I put on an apron and stepped into the kitchen. I wanted to prepare the evening meal for the family. This was my first time, so I wasn't really sure what I was doing. But I had seen Mother do the work many times, and I was able to work quickly. First, I cooked the rice and then some soup. Next, I boiled green vegetables and flavored them with soy sauce. Then, I prepared the kimchi, the spicy pickled vegetables that are a part of every Korean meal. Last, I took some seaweed and scorched it slightly over an open fire. Then, I set the table. Grandmother was also there that day.

About that time, Mother got up from her work, saying she would wash her hands and fix dinner. When she walked into the kitchen and saw the meal I had prepared, she let out a gasp of surprise. Quickly, I told her, "Mother, if you refuse to eat everything I've cooked, I'll have to assume it's because you think it tastes terrible. If you eat everything, I'll know it's because you love me. Please, at least have a taste." Both Mother and Grandmother ate the whole meal and enjoyed it. I was so happy, I felt as though I had gone to heaven.

One day, I realized that my parents were cold at night because there wasn't enough firewood to keep them warm. As soon as I came home from school, I strapped an A-frame to my back and climbed the slopes of Mount Do-Go. It was the first time in my life that I had tried to collect firewood by myself. I loaded the A-frame with a large pile of wood, but then realized that it wasn't going to be an easy job to climb down the slope with such a heavy load on my back. My legs trembled under the weight, and I almost fell several times.

When I finally made the trip back home safely and put my load down in the woodpile next to the kitchen, I was happy and felt great satisfaction, partly because I had opened up a new

field of knowledge for myself. From this point on, I did almost all the wood gathering for the family. It was wonderful to see my parents at the end of the day sitting in the room resting after a hard day's work.

One day, I got a little overconfident. I stacked too much wood onto my A-frame. As I started down the hill, my legs faltered under the extra weight, and it was all I could do to stay on my feet. I managed to walk down the slope almost to the bottom. I thought that I was out of danger of falling and that I could just walk the rest of the way down with a walking stick to support myself.

That's when disaster struck. I lost my balance and fell down head over heels. I started rolling down the hill with the fully loaded A-frame still strapped to my back. Over and over again, I would be looking up at the sky one moment only to have my face pushed against the ground the next. I rolled all the way to the bottom of the hill, where I fell off a short drop before finally landing on level ground. I hit the ground so hard that I saw a bolt of lightning flash across my eyes. I was lucky that I didn't break my neck.

I lay still for a moment to gather my wits and then checked to see if I had broken any bones. My face was bleeding from several cuts. I didn't want my mother to see me like this.

I set the A-frame down and went to a nearby spring to wash my face. Some of the cuts were deeper than I had first thought. I washed off the dirt and blood the best I could and returned to where I had left my load, but all I could think about was how I could keep Mother from seeing my face. I gathered up some of the wood that had fallen off the A-frame and retied the whole load, strapped it to my back, and walked the rest of the way home. As I went into the house, I tried my best to appear as if nothing unusual had happened, but Mother immediately sensed that something was wrong.

"Bo Hi," she said as soon as she saw me, "what happened to you?" "Nothing, Mother. I tripped and fell while I was gathering the wood. But it's nothing. Really."

"Come here and let me see your face. My goodness! What's this? What happened to your face? Your face is cut all over! Come here and let me put something on that." She then got the iodine tincture and painted it on all my cuts.

"When did I ever tell you to go gather wood?" she demanded. "This won't do. From tomorrow, I'll go get the wood. I want you to stay home and study. Do you understand?"

I knew I couldn't stand by and let her take on responsibility for gathering wood. I had to do something drastic, so I said, "In that case, Mother, I refuse to go to school. If you're going to go hiking around the hills for wood, then I cannot go off to school and study. If you go to the hills, then I'll quit school."

I saw tears well up into Mother's eyes. She grabbed me with both arms, held me tightly, and began to cry. I cried with her. ❖

by Helen Subrenat

HARP (High-School Association for the Research on the Principle) is becoming the spearhead of witnessing activities in France. In two campaigns (7 days in April, 10 days in June), the HARP witnessing team showed its ability to bring people to the center, teach them and gain spiritual children. The team consists of 14 to 18 year-olds. They can raise 100 to 200 dollars a day. They witness to people older than themselves.

University students, association leaders, clergy are impressed by their maturity, sense of responsibility, joyfulness, unity. They sometimes wonder about the secret power of this team: How can people who are so young do all these things?

The initial motivation of the HARP was probably just to get some exciting experience. Also the parents saw it as a way for their children to 'keep faith' and experience the pioneering age of our movement. Now, the motivation is more mature. Don't talk to them about 'having an experience'. What they really want is to find spiritual children. They know that the guests are sent by God to be saved and that nobody else but the HARP will guide these people to eternal life, since no one else is seriously trying to witness right now in France. Many of them are able to pray with tears for their guests, to long for them, and develop a parental heart.

When they don't find these capacities in themselves, they become very serious to change their personality.

Background

The importance of HARP for the witnessing is not a fleeting phenomenon. It is the natural fruit of a consistent process of spiritual education. 4 years ago, Florent Chailli, the elder son of

the France National Messiah to Estonia, had a strong experience. He realized that all Blessed children should absolutely know the Principle and live it. He felt this simple truth to be self-evident. When he came back to France, he visited all his friends and challenged them to be more vertical. Those who were mature and spiritually thirsty had already started programs, and they united with his vision. Florent Chailli had brought a match from Estonia, but the powder had already accumulated for years. Now, Florent is just completing 2 years of STF in the USA, and HARP-France is quickly rising. Many have pledged to join STF or ETF and are preparing to go.

France has many Blessed children. About 100 belong to junior HARP and senior HARP. Weekly activities (Friday gathering and Sunday service) are now well organized in the areas where many Blessed couples are living. Principle education is provided in these sessions. The HARP also organized many workshops in a training center. By organizing workshops for the younger Blessed children, HARP staff learned commitment. The HARP also managed to have a good internal organization with elections of the President every year and a plan of activities.

In other words, everything started with a central figure and a prophetic understanding of the role of HARP. Then, a process of education was maintained regularly for a few years. Finally, the year 2001 is the year of a dream becoming true.

Busy Year

In January 2001, 35 HARP members attended a 4-day program to study the Exposition of the Divine Principle.

Their reflections and testimonies showed a strong desire to live with God. In the concluding prayer of this workshop, Edgar Vieira, 17 and former president of HARP, burst into tears and pledged to God that, from now on, HARP would start to witness. The era of keeping to ourselves without caring for the salvation of others was over.

In February 19 HARP members attended a 3-day program. Each participant offered a full-day of fund-raising and two days of learning how to give lectures. The winners of both competitions received awards. During the fund-raising, some showed their ability to witness, and talk to people about God and the Principle.

In March, a major step was decided: HARP would send volunteers to pioneer in the newly opened center of Lyon, the second city in France. The task would be witnessing and gaining spiritual children. This decision was not easy at all to implement. Finally, only 6 HARP members volunteered to go, and two adults were with them.

The HARP set the goal of giving 40 Divine Principle lectures in one week and to find 3 spiritual children. Only 20 lectures could be given, and one spiritual child joined. The 7-day campaign ended on Easter day, coinciding with the end of Father's speaking-tour in the USA. Due to other coincidences, the HARP developed its awareness of being used by God to attend True Parents. The major coincidence was their impact on clergy.

During the very first hour of witnessing in Lyon, Yves Akouh was witnessed to near the center by Christophe Vieira, 15, HARP president, and Jordane Nguyen, 18. Yves comes from Togo, is 34, and was then in his 4th

year at the seminary to become a priest; after hearing the Principle of Creation, Yves came back every day during one week He studied 11 lectures. After the departure of HARP from Lyon, the local community, which consists of only five Blessed couples, offered many sacrifices to set up a 7-day workshop for Yves. Around the same time, Reverend Pierre Kasongo, a Calvinist pastor from Congo, arrived in Lyon. Having the rank of a government minister in the government of Laurent Kabila (recently assassinated), Rev. Kasongo was suddenly arrested, put in jail and tortured. He came to Switzerland to apply for the status of political refugee (he once preached in Saint-Peter Cathedral of Geneva, the Vatican of World Calvinism). He was about to join the 7-day workshop when he had a severe malaria stroke. Yet he attended the last 3 days.

As a conclusion of this first campaign of French HARP, we had two members of the clergy (a Catholic seminarian and a Protestant minister) starting to work together. We felt deeply connected to the victory of True Parents in the USA.

In June, a 10-day campaign in Lyon gathered 8 HARP participants with two adults. Yves Akouh, the spiritual child of the first campaign, started to witness together with us. This time, the number of 40 lectures was reached and even beyond, since we could give 44 lectures altogether.

On the third day of the witnessing activity, a certain Nelly Lafond came to the center and received Chapter 1 and chapter 2. Aged 20, she comes from a rather rationalist and humanist background. But a few months ago, as she visited a Dominican convent, she had a strong spiritual experience during the mass and converted. We were very amazed by the grace and joy emanating from her; as she visited us, she spoke about her desire to stay in the Carmel for a few days and possibly become a nun. We taught the Principle straight and she understood very well. The next two days, she did not come back, but the two sisters who had witnessed to her, met her again every day and talked with her. On the fourth day, she came back and studied more. It was obvious that God started to work more and more deeply in her life. We also had the visit of Benedicte, aged 20. Her father, from Sierra Leone, died in the violence which has plagued that country for years. She was brought up with her 5 brothers and sisters, by her mother alone, a French nurse. She explained that the whole family, despite financial difficulties, is involved in humanitarian activities.

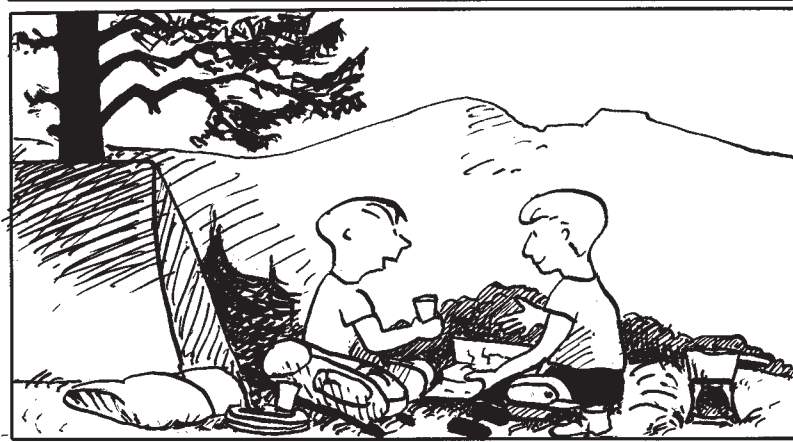
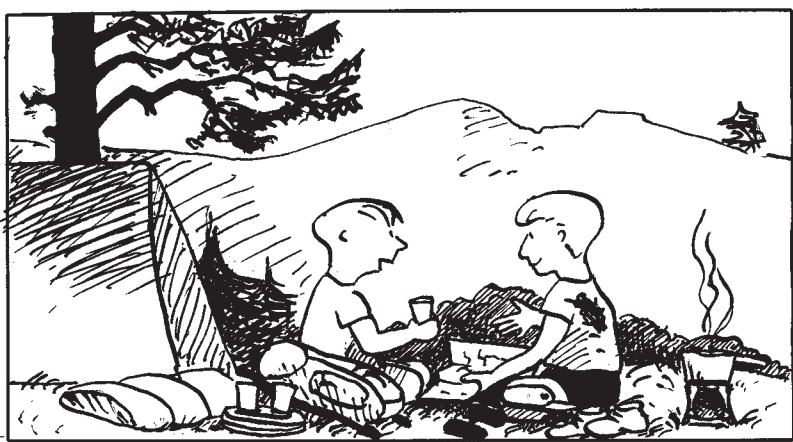
One day, we had a very fresh experience: 4 guests came in, aged 12 to 13. At first, we were very surprised, because they look so young. But they listened to the Principle of Creation very attentively. The next day, they came back with more friends to listen to the Fall of Man. Such phenomena are quite common in third world countries, but are extremely rare in affluent societies. When we expressed our amazement that they are so united, they said: Yes, we also cannot believe. It is like a dream. We really love each other and respect each other.

see HARP on page 21

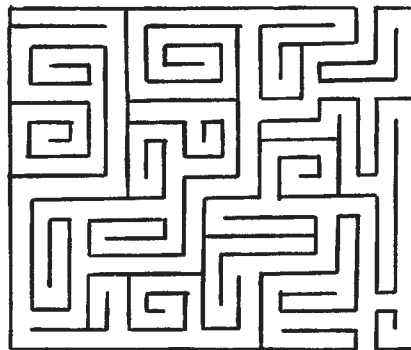
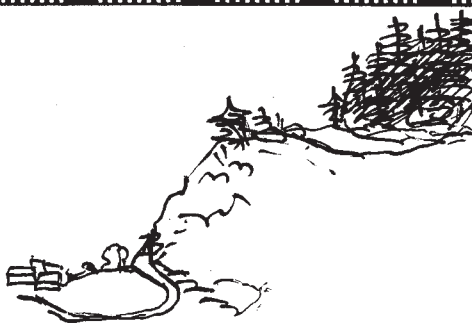
HARP Revival in France

FOR KIDS

by Françoise



Find the seven differences between these two drawings of vacationing in the Rocky Mountains



Help them find the way down the mountain



**PAUL
CARLSON**

Mr. Carlson is involved with marine aspects of the Providence in the Bay Area

Powering California

This month's article has a regional focus, but it has relevance to the entire nation. The news has been filled with stories of California's power crisis. Electricity, natural gas, and gasoline have all been in short supply here, and customers are paying record prices for all three. The only thing that hasn't been scarce is the passing of blame.

As a Californian, this author has received expressions of concern from around the country. One friend even sent me an emergency flashlight. (And then there's all those jokes...)

This energy crisis has been decades in the making, and will require many years to solve. Very few people seem to comprehend the full situation, or even the basics of the free market economy.

There is more than enough blame to go around. Most of the participants deserve plenty. To top it off, certain activists are doing everything they can to prevent a solution!

Because the Unification News is a religious publication, I'm writing this article without naming specific persons or parties. Anyone who's interested can fill in the details from a variety of sources.

History

Electricity was first harnessed more than 150 years ago. Along with steam engines, it enabled the Industrial Revolution. After a rocky start, this provided more wealth and plenty, to all social classes, than at any time in history.

However, beginning with the first Luddites, it's also had opponents. Western intellectuals have a long history of radical utopianism. In their hypothetical new world, industrial advancement would be governed by a new principle, in which only 'appropriate technology' is used. Pollution is out, and 'access by the poorest' is in. Beyond that, though cloaked in some imposing language, things become rather vague.

HARP from page 20

Another guest came the 8th day, called Yussef. Coming from Lebanon and being a Catholic Maronite, he was brought up in a rich family. His grandfather was the founder of the biggest chain of supermarkets in Lebanon. Yussef does not feel any taste for business yet. He came to Lyon to study theology and psychology. After hearing the Principle of Creation, he came back the next day, attended Sunday service and spent the whole day with us until quite late. We brought him to the zoo and we went boating together. In the evening, he listened to the Fall of Man, and then studied the Principle of Restoration.

The last day, we gave our 44th and last lecture to a young lady aged 21. The elder of a family with 8-children (which is very rare in France), she has been a devout and joyful Catholic since

One good way to grasp this mindset is through its fiction. Read Ernest Callenbach's novel *Ecotopia*, or its longer prequel *Ecotopia Arising*. (*Ecotopia's* Crick School is based upon a private school I attended with Callenbach's son.)

In California, such ideas reached the highest levels. In 1973 the Governor proclaimed an 'Era of Limits.' All major road, dam, and electric power projects were canceled. Nuclear power became the ultimate bogeyman. California's current Governor was a powerful state official (Chief of Staff) back then.

Supposedly, the population would stabilize as the masses came into harmony with nature. In reality, many Americans moved west, and millions more immigrated, both legally and illegally. Nearly everyone decided to keep their cars, and insisted on using air conditioners on hot days.

Today, California has jammed freeways, and is short of electricity and water. State-funded ads are boasting about a dozen new power plants being built in a hurry; while at the same time, Texas is quietly building forty-five.

Blame

What caused this crisis? Most Californians blame the 'deregulation process.' Several years ago the state laws were changed, but only a part of the system was deregulated. The details are thorny, but when examined, the plan itself looks absolutely bizarre; an almost guaranteed failure.

Yet that plan passed unanimously, with the support of both major political parties. At the same time, politicians from both parties, from the Governor on down, were accepting large contributions from the energy companies. (Now they've loudly sworn them off.)

In a twist of logic, many are blaming Texas, and its prosperous energy companies. As in: they own a bunch of power plants, and "how dare they

childhood. She will enter the 4th year of medical studies. As we progressed in the Principle of Creation, she expressed her profound satisfaction to hear such a noble truth.

Finally, we should mention another good friend: Reverend Bob, a Catholic priest from Ghana, has become a very close friend and is very happy with HARP.

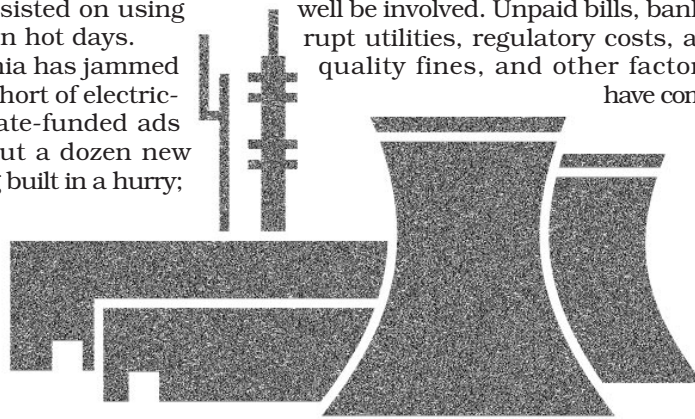
Some guests were amazed to see a group of young people like HARP: they are very young, but what they do really makes sense. 'If every body was doing what you do' is a sentence heard ten times a day, when they do fundraising or witnessing. Yet French HARP knows that the path is rough. The effort to gain spiritual children is not a small business. We hope that, worldwide, the Pentecost will move the second generation above 12. This is the right time to become a prophet and start to witness to one's nation. ❖

get rich" selling it to us. Threats have been made, from the very personal, to the idea of the state seizing control of all power plants.

It's amazing that those companies would risk any of their money or talent in this state. Recently this author made a delivery to a huge construction project, where the new owner is doubling the size of an older, oil-fired power plant. When completed, it'll be the largest in the state.

In one construction shack I saw a big diagram of the main systems of the plant. It looked like a combination of spilled spaghetti and alphabet soup—in Greek. If the politicians think they can handle this stuff themselves, after tossing out "those greedy energy companies," then California will end up like the old Soviet Union.

On the other hand, real greed may well be involved. Unpaid bills, bankrupt utilities, regulatory costs, air quality fines, and other factors have com-



bined to increase the cost of electricity from \$30 per kilowatt-hour to as much as \$1900, in just two years. While trying to obey a rash of zig-zagging state instructions, and (perhaps) without breaking any laws, the energy companies have managed to rake in spectacular profits.

Now 'price caps' have become the popular watchword. But, as most politicians apparently don't understand, low prices discourage conservation. Also, without potential profits, no one will invest in new power plants.

Environmentalism

Why doesn't California get busy with construction? It's not that simple here. There are activists who seriously intend to live without an electrical grid. The ideals of *Ecotopia* have been adopted by some very influential people, by several minor political parties, and by almost every environmental group.

This author used to belong to the largest such group. I enjoyed backpacking, and stayed at their beautiful lodge in the Sierra Nevada mountains.

Lately, they've become dominated by high-powered lawyers and slick fundraisers. I wonder if John Muir would even recognize it. Still, they remain true to their radical ideology.

They oppose all new dams, and want to tear down existing ones. Fish come first, and forget clean water or clean hydropower.

Against greenhouse gasses? They oppose zero-emission nuclear plants. (Note: since the 1950s, nobody in America has died from nuclear power. The notorious Three Mile Island event didn't even have a measurable effect on the health of Pennsylvanians.)

Forget that nasty coal or oil. Natural gas, the top choice for new power

plants, is getting very expensive. And, drilling is to be banned across large swaths of the country.

Are these environmentalists totally negative? They do like to tout 'renewable energy.' But that has problems as well.

Build windmills? The Altamont Pass is carpeted with thousands of tall, elegant windmills. (I drive by them all the time.) They never feature in the local 'blackout watch' news reports. The wind doesn't blow all the time! They also have a reputation for chopping up hawks and eagles.

How about solar power? You can power your house partially from solar panels, for an initial investment of about \$18,000. Assuming you own a house with a great big roof. Some housing tracts are going to incorporate them into their new buildings, an excellent idea.

However, retrofitting every house would cost too much. Also, manufacturing solar panels is a lot like making computer chips. The process is ultra-toxic.

Why are environmentalists so adamant? Many believe that nature is a Goddess, and modern humans a plague upon the Earth. Read Tom Clancy's *Rainbow Six*, which clearly portrays the mindset of such people.

Of course they have some legitimate concerns. No one likes pollution. Strangely, they remain silent about the fastest increasing polluter of all, mainland China.

The Future

Many Americans are snickering at California. They should understand that the same forces are at work everywhere. Even in California, the real pinch has not completely been felt.

No one believes that the world's crude oil will last forever. Most people think it should all be extracted for use, and if they don't, a few more rolling blackouts will probably change their minds.

Meanwhile, energy research continues. Nuclear fission is safer than ever, and fusion power remains a tantalizing possibility. Solar power plants based in outer space could harvest vast amounts of clean energy.

As Californians have proved, it is possible to conserve much energy. Their efforts have already avoided many rolling blackouts. Newer appliances, light bulbs, etc., are notably more efficient. Superconducting circuitry, and other future technologies, will require very little electricity.

Ultimately there must be an ideological solution. Nothing else will get to the heart of this issue. The Divine Principle describes our times as the culmination of many historical progressions, and specifically mentions nuclear power.

Greed, pollution, and extremism can all be overcome. A discerning public can elect some competent leaders. Two centuries ago, American were worried about blackouts, due to a shortage of whale oil for their lamps. Someday soon, a united humanity will solve the power crisis once and for all. ❖

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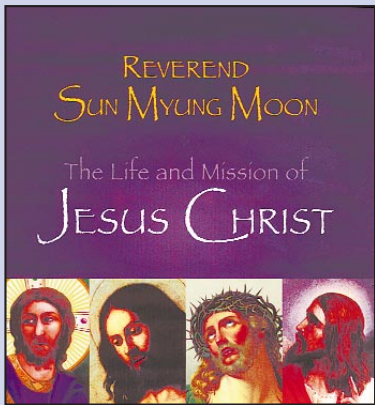
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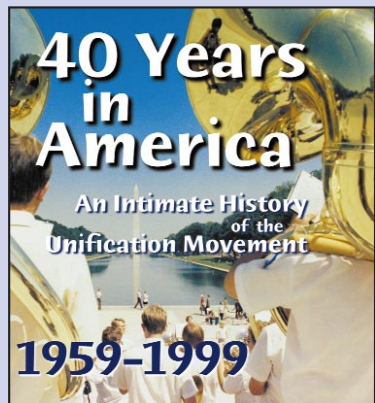
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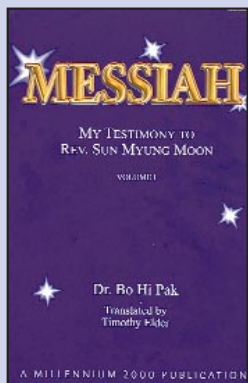
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