

Three major principles: absolute obedience

Sun Myung Moon
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Speeches of the Reverend Sun Myung Moon
Automatic Translation



Photo date and location unknown

40 Million Blessings, Wedding Victory, Celebration 1997.12.30 - United States Convention Center

Absolute obedience is always self-absorbed. Being has no idea whatsoever. Because I forget everything even after putting it in. Infinite low pressure is supposed to create infinite high pressure. Absolutely infinite low and high pressures come vertically. It becomes one by itself from the vertical. Great power arises. Infinite power begins to exist by putting it in absolutely and forgetting it. The universe is not consumed because God's love for putting it back into the notion where its power resides and forgetting it is connected.

The path of true love does not get smaller due to the subordinate of attrition. There is no self-consuming phenomenon in it because the world of ideas of putting more than what is put in is exercising forever. The world of true love expands as forces work.

Great power arises. Infinite power begins to exist. This is because the heart of God's love is connected. (289-96)

Let's Be The Beacon Of Re-Creation 1995.10.29 - Korea Central Training Center

Absolute obedience is self-consciousness. As long as it's conscious, it's obedience. I'm obedient. I'm submissive. Submission is unconscious. When God creates, he thinks he can find an absolute high-pressure love partner because he himself forgot his sense of existence and put it in the place of absolute nothing and in the place of absolute vacuum. That's theoretical. (273-297)

The Last Religion To Remain 1983.05.15 - Korea Headquarters Church

God is the same as me, but he thinks big. Everyone, do you have love? It's the same as me, but I have the same love, but it's big. The thing for the big is called the subject. But we, who are corrupted, are the subjects centered on the little me. This is the opposite.

That's why we put the proposition of absolute obedience to fallen human being. God is an absolute big subject, but the small subjects are saying plus and opposing. That's why you have to completely deny it before God, the absolute subject. It means to be negative. It's absolute obedience. It's obedience in this sense means obedience. If it becomes negative, it gets stuck to the snap plus. That's what it's like. (127-264)