

## God and Human Beings are related as Parent and Child

Sun Myung Moon

January 13, 1990

Cheon Seong Gyeong, Book 1: True God, Chapter 1: Section 4.1



*Photo date and location unknown*

What kind of being is God, the Creator of heaven and earth? He is a being of utmost goodness, the root of all things, and the Lord of love. Therefore, after creating heaven and earth, He wanted to give all the precious things in the whole universe to humankind. If there is someone whom God can truly believe in, love, and entrust everything to, He will want to pass the most precious things on to him in their entirety. (13-247, 1964.4.12)

If God is our Father, He could not have wanted to create us as mediocre or incompetent creatures. As He created us to stand in an equal position, at the same level, as the all-knowing and all-powerful God, our conscience seeks the highest and best. (53-224, 1972.2.28)

If God is the Absolute Being, why did that absolute being create human beings? It was not for the sake of money, knowledge or power. He created man because it was the only way He could feel love. From this point of view, God as the Father and human beings as His sons and daughters form an axis. If the connections for this axis are made, absolutely nothing can sever the relationship of loving oneness between God and humankind. (137-57, 1985.12.18)

In creating human beings, God completely invested Himself to fashion them into the most precious, ideal and perfect form. God created Adam and Eve wanting to exist for their sake, not His own. The time when God lived for His own sake advanced to the time when He existed for the sake of His object partner. An ideal being does not live for his own sake; an ideal being lives for the sake of others, for the sake of its object partner. This principle is the basic core of the universe. (69-81, 1973.10.20)

No matter how great, how absolute, and how all-knowing and all-powerful God may be, He cannot be happy alone. The words "happiness" and "it is good" make no sense when you are alone. You can say that it is good, or that you are happy only when you are in a relationship with a partner. Is there anyone who says he is happy when he is alone? No matter how all-knowing and almighty God may be, He is not happy when He is alone. Let us say a good singer sings a song all by himself. Will he be happy? He needs someone to listen to his song. He will only be joyful when that give and take exists. Likewise, God also needs an object partner in order to experience joy. (65-20, 1972.11.13)

God, by completely investing Himself, created His object of love because He needed an object of love. You cannot love by yourself. An absolute being also cannot love without an object of love. Thus, God created human beings as such objects of love. He would not, therefore, create them carelessly. The Bible reveals that He created them through the Word, but He was not relaxed in His work. He created them by investing Himself 120 percent, hundreds of times over, through excruciating hardship and difficulty. (197-164, 1990.1.13)

This is why we love Him. We, for the sake of comparison, will not fully love something for which we have not invested our utmost efforts and given our blood and flesh. We make something the object of our sincerest hope because we have invested into it the core of our bone, the core of our flesh, the core of our thought, and the core of our entire being.

Where did God place the ideal starting point of creation? He does not tell us to give everything for His sake. Rather than trying to absorb us by saying, "You come and cleave to me," He invests Himself. It is not "cleave to me," but investment. In other words, He placed the starting point of the ideal upon the principle of existing for the sake of others. This is why God invested Himself for the sake of humankind. God exists for mankind's sake. (78-111, 1975.5.6)

What did God mean when He said, "I am love." He was teaching us to cherish love by night and day, while working, resting, dancing or crying. In like manner, He could say, "I have love, I have love in its entirety." Having love in its entirety would mean that everything was invested into it. The one who cherishes love the most is God. He has all of that love, yet once we have tasted it we are unable to let go of it even in death. (44-188, 1971.5.7)