

## FATHER SPEAKS TO UTS DIVINITY GRADUATES

EAST GARDEN: NEW CONFERENCE CENTER

April 4, 1988

(Informal notes - not for public circulation)

Col. Han - Translator

Now it is "wartime" and you know what war is like - one wrong move and thousands of people can get killed. Those who are the "3-year graduates from the Seminary raise your hands. There are many sisters. Why does Father educate women? You get married, have babies...(laughter)

You saw in the beginning of 1970's, 15 years ago, that an Oriental man came to this country and that is why you are here doing whatever missions you have today. So you should be equipped like Father to go to any country and restore and spiritually re-educate that country. Is that right?

Of the women here, who has ever thought that they could like to be a Congresswoman or Senator? (Two hands went up). You should be thinking seriously about things like that. How many has the Seminary graduated? (Over 500). If all those graduates were totally united in this country today, you would have much "power." This country is really declining - do you know why? (Going away from God, immorality). Even you "re-created" Americans - what is your value to God?

If Father were in the same situation as you, do you think he could accomplish everything? (Yes) People outside this country have more respect for Father than anyone in this nation. There is "no one righteous person" in America; many own debts that they cannot even pay back. When the Church educated you it expected much. Today you have not reached the standard that Father had wanted for you.

Part of the time of those 3 precious years that you were being educated Father was in Danbury prison. If those 3 years would have been diverted to witnessing instead, we could have brought tens of thousands of people. Imagine if those of you who instead of studying in the last 5 years had witnessed, the results you could have brought. Suppose that over 500 students who have graduated had gone out witnessing and "shouted out to the people" like Father has done. What could have happened?

After going to school and receiving 3 years of seminary education, are you saying you will sacrifice more for the Church - or were you thinking you would get a job somewhere and make money? (Many graduates are working for the Washington Times, the World & I, NY City Tribune and in businesses). Some of you are receiving salaries - this is a serious point to think about.

Remind yourselves - in 1974 at Madison Square Garden we fought the "fiercest battle." Then Father divided 700 couples "in half" and sent them out to the field. Then Father did "Yankee Stadium" and "Washington Monument." Why did Father decide to go through that incredibly difficult time? To prepare to restore and educate American young people. America needs to be saved by other Americans. Father, an Oriental speaking person, can't do that you need to be educated so that you can re-educate your own countrymen. Father

had only that in mind: if you go out to the 50 states of this nation and educate (spiritually) them, then America would not be where it is now.

(Angry) Father wanted that kind of standard from you! What are you now? You are to be leaders. Take some of the political people of this nation they don't have the clear moral ideals that you have. Even though Father has said that you would be the ones that would be leading this country, what are you now?

Who is going to take responsibility for America now? (Father has to go on to a worldwide providence). Which country should we attempt to restore now, China or America? Which country is fated to perish faster? (America). How long has Father been in this country - there is no way to deny that he has given his effort, love, sweat and tears. Should Father still continue to take care of America - what about the rest of the world?

Look at all you few graduates here - can you save America? (Yes) How can you? Look how little you have witnessed - when have you proved you can do that? Where are the tears you have shed to save America? Father has been fighting a pragmatic and realistic "war," but do you think that Father will still continue to stay here after 1988, or will he go somewhere else? Out of all you 3-year (Divinity) graduates not "one soul" has come up to Father's standard.

If Father were to "pull out" all Japanese and Korean leaders and members from America, what would you do? (Fight on). You say "fight on," but how? How and with what would you fight on? What is your guess, if Father told all the Japanese and Korean members to evacuate, husbands and wives, and Europeans, what's left of our movement in America? Haven't the American members sometimes wished to be alone, saying, "Why do we need these Japanese or Korean central figures?" Were there ever times that you treated those members the same as Americans? Be frank about your answers - don't you think they went through much difficulty?

Korea, for a long time, has been divided into North and South. Once during a Civil War the United States was divided in two. Can you imagine how difficult it was for Father to leave Korea behind and to have gone elsewhere. When Father came to America did he just "take it easy" or did he pour out everything and work so seriously? Father was very serious and he was not working here as an individual, but he was always in a public or representative position. Father was very serious and tried to nurture people, do you think it ever entered Father's mind the urge to "kick everybody out"? Instead everyday Father has been just trying to forgive and to forget.

All of you have complained, saying, "Listen to my difficulties," but how many had thought about Father, how difficult it has been for him. Many American members have complained against Father, now for the first time, Father is "complaining" about the situation in America and against you. Father has a definite "way" or course to go, but you don't have "a way" like Father. But Father has trained and prepared you, now do you think Father still has the money and energy to keep spending on America? (Yes). That's what you think!

Which is "Cain" and which is "Abel"; are Oriental or American members Abel? Oriental members are Abel - Father left an Abel country to come to

a Cain country to serve you. So Father decided to sacrifice Abel to serve Cain - to "inherit the elder sonship" or birthright. Now what should Father do? (Go to Korea). Yes, Father should return to the Adam nation that represents the "Garden of Eden." Last year, as soon as Father went back to Korea, he walked right into a fierce battle - an urgent effort to reunite the Adam or Abel country. Should you too help to restore the Adam nation? (Yes!)

When you come to Korea, should "archangels" help you too? Father came to America to restore it but he was sent to Danbury. American clergymen responded to Father when he was in prison and he helped them. But no one helped Father, he had to do everything by himself. Still in America some restoration was made. After prison Father just didn't leave right away to go back to Korea; he stayed and set the "right course" for America; showing you the way and how to live and work. During that time Father sent video tapes to 70,000 ministers, educated 30,000 ministers, retired veterans, and politicians through CAUSA, and brought over 5,000 (goal 7000) ministers to ICC conferences in Korea. So you have plenty of chance to observe what Father was doing, he showed you enough that you can figure out the significance of it all.

Look at the Washington Post, they fear that Rev. Moon is getting "stronger" but it should not be Rev. Moon that is pregressing, but the Unification Church members that should be getting "stronger." Father has emphasized this point from the very beginning. So who has wrestled to save this country? Who can save you? You, yourselves, can you save you?

So that's the way it is now. Should Father go about what needs to be done on a worldwide level - go to Korea? (Yes). For the first 6 or 7 years when Father first came here, you worked hard, but then you declined. Who built the house (conference center) you are in? (Father). You've got to know yourselves - you say, "Yes, Father, we will save America," but does that mean you can? You have to present some proof. Just to complete one house like this would probably take you 10 years; on what grounds can you say that you will save America?

You for instance, (speaking to a Regional Coordinator and Ph.D. graduate) can you explain how you will save America? (Follow Father's words, pattern, and high standard). You just don't know at what a lower standard or level are at now. It's like working out a mathematical problem, to raise your standard, you have to have a formula. Father has done all that he can do about America. After this year, all the financial support and budget that he has been giving to this country, Father is going to divert it to another country, into China.

Any ideology that is Oriental cannot be fully digested by Western people, they always misunderstand or resent it. Even a country where there has formerly been a communist ideology can digest an Oriental ideology better. Father wanted to experiment so 8 persons were invited from China to come to our seminars and they really grew and developed internally. Father told the Chinese who attended, "You can leave the 'dialectic' in your ideology the same, just change the 'theory of conflict' into the 'theory of harmony' and you have it. They responded enthusiastically, "Great idea - maybe it works!" Father knows it works.

You graduates, you educated persons, you make the decision: if Father should now put effort and money into China, would he get a greater spiritual

victory or result? Why would Father now want to divert all effort into Asia? It is because three/fifths of the world's population is in Asia. So do you want to stay here with "decaying" America, or go to Asia? (Go to Asia). You want to go and give up this "mess of America"? I don't think anyone would speak against or object to Father leaving this country, would they? Should Father stay here longer - should he work to save America or the world? (The world). Which is about to perish - America or the world? Actually it's both - sadly America is not thinking about the world, only themselves - how could such a country save the world?

So what are you going to do? (Follow Father). Can you, with your American culture, influence the Orient toward a better or more ideal way? (faintly - yes). Look at yourselves! You have a custom or tradition that if there is something bothering you, you keep it to yourselves - you always keep silent. Can you change and act in such a way that people can learn from you? The heavenly way is not to "please everyone." The way Father has been going and the way that American members think they go involve "two different ideas." Constant complaining goes directly away from Father's thinking. If you want to go to the Orient, would you become Father's burden, or could Father be indebted to you? Can you make Father's burden lighter or heavier - raise your hands if lighter (almost all hands are raised). Father doesn't believe it.

Wouldn't it be simpler if Father just went his own way, and you go your own way? Now the Korean members are saying to me in unison, "We will follow you!" If you compare yourselves to the Korean members, who is the stronger, what do you think? They are more serious - that is true. So what are you going to do? Why did Father come to America in the first place? You understand "restoration through indemnity," he wanted to win over or restore "Cain." But now there are providential and unexpected things going on in Korea; because God is working there. Our Father's spiritual battle is against Kim Il Sung in North Korea, the KGB and the Politburo. Awhile back the North Korean KGB made the decision to assassinate Rev. Moon, so Father's life is always in danger.

So you have your husbands and wives and children, would you still want to go? You haven't finished your responsibility in this nation. Father prophesied before he came here, that if you didn't fulfill your responsibility in this nation, that in the future you would not be able to sleep peacefully through the night: execution, being killed. Father made the foundation, but look at you here in America, did anybody obey Father truly? You always complained, "I can't do more than I am doing, to do more is not my way" When Father heard that he didn't say anything, but he knew it was time for him to leave America. Father hadn't accomplished everything then and wanted to finish, but now he is telling you what can happen. Father has never spoken about this - he has just waited and persevered. Father feels that America is one place that he will never beg to come to again. If someone comes to this country to be a parasite, you could understand why they would be treated this way. But Father was treated the "lowest of lowest" and he was a truly a giving person.

But Father has to keep a place in "Heaven's dignity." He regrets and really feels sorry that he brought all the Japanese members here and made them work so hard. How persecuted they have been and how much they have suffered. You all owe them a debt. Do you know how much this country owes them and Father a "debt"? You can't do anything now - you are in such hopeless shape. Do you understand? Do you follow what Father is trying to point out to you? What is it that Father is trying to say to you? (Our indebtedness).

So what are we going to do about it? Any day now (tomorrow) Father is leaving this country - what are we going to do about our situation? After 1988, Father will not continue to invest everything like this now - he will not continue to support financially - but will withdraw from this country all finances and manpower. If Father had done in Korea what he has done or given her, imagine what that country would be like now. Why did Father come to America? Father truly loved America more than his own children or family or native country. But what more can Father do? What more exactly is it that Father can do here? Father sent you to seminary for 3 years hoping he would not have to face this kind of day. What about your ancestors, how do you think they feel about this situation and what you are doing?

Shall I praise you or scold you? Father even sold property and did many things to finance the movement in America - what have you done? When Father goes to Korea this time, should he return? We have to save Asia from now on. In modern business and progress all Western countries today are looking to the East. Fifteen years ago no one could have believed that Westerners would "look toward the East." Father has been saying that this country would decline - you wouldn't believe it - but now you are beginning to see it's true. When Father goes back to Korea what "word" should he leave behind him?

"Business" is not Father's purpose - it is only to save the people. It doesn't really matter about the money here - it is Father who has invested billions of dollars to save people. In 1984, Father instructed you with the "1-1-1 motto" for witnessing - did anyone fulfill that? Are these just empty words? What if Jesus had instructed Christians to do what you are doing now restoration through indemnity? So in your own country you had better prepare your own foundation. If all of you work many times harder that Father has in these last 15 years then you can support yourselves. Your own cross you have to carry - haven't you heard that Father is at the worldwide level? Then you should take the national or church-level responsibility. Jesus felt that he should feed the people, and the people expected it, but the people should have fed Jesus. Jesus lost his life because he had to do miracles like healing and feeding the people. But Father knows that you have to do your share of responsibility.

(Father speaks to Mr. Kamiyama in Japanese) Father is saying to Mr. Kamiyama, "Do well in 1988." Father will say "goodbye" now, but he will still continue to take responsibility for the American church for 1988. You Barrytown grads must take responsibility - Father is troubles over you that you have not accomplished so much. So be independent - don't pray that Father will come back to you, but do your responsibility towards America.

Each one of you must re-determine yourselves at this moment, 1988, and continue to show new hope, or there will no longer be any hope for America. If right now Father would continue to try to take all the responsibility and help this country more, then America will just perish faster. So Father says that you have to do your responsibility and then America will not be destroyed. You can cry tears and miss Father when he is gone, but you must do your responsibility. If you say you will take responsibility, then Father will continue to help for the rest of 1988. Those who want to say "I will do it!" raise your hands. (All hands go up).

You can understand how Father felt 15 years ago when he came here by himself to 240 million people in this country. No one understood what Father was doing. Father is still pioneering his own path - our life is never an

easy life - we always have to stand on the "front lines" - Father always does and so should we. So you must understand now what you must do. Father has to take care of the "problems" in Korea - this will go on for three years until 1992 - then Father will withdraw everything from the Western hemisphere. Father has opened a new way to the East - the way we can go - the "Pacific Era" (Korean, Japanese, and Chinese prosperity) is coming, so take this road seriously.

America should help in Rev. Moon's noble effort in trying to reunite North and South Korea. Our IRFF (International Relief Friendship Foundation) can help gather surplus agricultural products from this country and give to and feed the "Cain enemy" of North Korea. Mr. Kamiyama and Dr. Durst will you organize that? (Ha! - Yes, Father). Our friends, some ministers and congressmen and senators can help - Army/Navy veteran friends can help. Our publications can initiate the movement of "relief foods" to Asia. If you do it now in the future you could be in charge of a "Relief Movement" there.

You need to restore your "Elder son's birthright" by serving "Cain" and then someday you can go back to your hometowns and "serve" there too. If you really take action, how lucky is God. But you must witness to the "second generation" (young people in college) first, then you can go to your relatives and friends you know, your parents. Save your hometown. Why must you go to your hometowns? You must "build your temples" like the Israelites, build a "marble church" in your own hometown. Go to your home - revive the church - teach, re-educate your parents and relatives and revive your tribe, nation, and connect to many people. There are three basic areas to which you are to witness: 1) second generation, 2) your relatives and friends, and 3) churches and schools.

If you really take yourselves seriously with what you have learned from Father, you can really move around America. What do you say, will you follow Father's pattern? (Yes!) When Father goes to Korea will you miss him? (Yes) Actually we should miss him as if "nothing is left." You should know how much Father searched and agonized to find God. You should miss Father so much that you will have "new determination." You should feel "empty" - that is the way Father misses God - you should miss Father that much. If you don't miss Father that much you can tell how low your standard is. How much can you pay to get Father back? (Nothing) If you think Father is an ordinary, normal person, then your thinking is wrong. For example, if for 365 days you were really longing to see Father, then you would have told someone where you could be called, and you would have never been late to this meeting.

America people never really know how to serve each other. You have to cherish and love and learn to "serve" in a vertical way. There are no concepts or words even in American, like in Korean, to express truly what Father is saying. Korean is now a worldwide language - Japanese and Chinese are not the same - the Korean language expresses internal concepts deeper than any other language. So do you "want" or "won't" go to Korea? (Want).

How many of you haven't been back to your home towns or countries for 5 or 6 years? (8 hands are raised). Why? What are the reasons? (Live in Australia, Austria, etc.) You should go back to your home towns (or countries) and plant there a "tree of life." Like the country of Brazil, they are really praying hard that Father will come and live there. Do you know the value of Father being here on earth at this time? Our spiritual eyes or senses

are very closed and we don't see much because of Satan's dominion, but through love toward heaven that is so strong then our spiritual eyes will be open. Naturally, women can "miss" Father more when he is gone than the men "missing" Father and crying. When Eve fell, she lost God, her husband and the elder brother to fallen love - when can we restore that? So you should open up your feelings and hide nothing spiritually. No matter how deeply one would research about these things, they would not understand this concepts.

So you women when you are searching for a husband before you are blessed, you will want someone like the "ideal." That's why Father is training all these "ugly brothers" by making them suffer. So your heart comes closer to Father when you suffer. If you start rejecting indemnity and suffering then you are "fighting against Father." When "Heung Jin Nim" came and "chastised" you - did you know what he was doing? He was taking your indemnity and suffering on his own shoulders. So now there is word that HJN is digesting so much of "restoration work" that he cannot even eat or sleep. The Washington Post had an article about HJN and "reincarnation" - they don't know what they are talking about! That is not the case with HJN - it is not reincarnation he does not have a "second body" - that is why Father would not let HJN speak to or get near Hoon Sook Nim. It is not a "reincarnated" or second body of HJN (only returning resurrection). You will remember that HJN was never centered on himself, always on God or True Parents. So HJN decided to come to America, but many Americans had many doubts, but Father gave the o.k. for him to come and Rev. Kwak's office ushered HJN in.

Some of you may have channeled HJN, but experienced that soon you could become self-centered. So there's the chance that "HJN" could come to you and it could belong to Satan - if he says, "Believe in him" then you must watch over the spirit carefully to see if he's genuine or not. So you need to warn yourselves, if you start believing in "HJN" instead of True Parents then you may have trouble. The spirit world is so complicated, so you have to be careful.

If you ever have good news or "good results" in your local or state areas, then you should not enjoy that first, you must always report your victory to your central figure or to Father, then you can enjoy - that is spiritual law. You cannot reverse the order. That is why no one can change or give a personal assignment to church leaders - they must always report and check things with CF or Father first. Even a National Leader cannot change a State leader, even if he does not like them, you must get approval of Father before any of those changes, otherwise, confusion arises.

What time is it? (2:30 a.m.) Do you have places to sleep tonight? If you do not, you can stay overnight here and have an "overnight prayer vigil." (Sigh) You should get more used to doing that. We are a group of people that are preparing for eternity, so our minds must come to love each other. And you want to hover around Father, being the center of that "true love." You must learn to feel really close to each other; if we don't feel like that now, we must train ourselves to come to love each other. If there is someone you hate then you have to change that now. From now on, perhaps much more critically, you have to suffer for America.

During the prayer vigil, you should try to stay awake if you can, but if you cannot help it then you must sleep. We should really miss and yearn for people and work much harder than our Asian members.

(Father continued speaking the next day after breakfast - 9:00 a.m.)

Do you know what you must understand about "conditional indemnity"? If the indemnity that has been paid in a nation is just "conditional" then there cannot be restoration in full depth. Therefore, even though the nation and people (and our church members) in Korea have suffered so much, still we have the trouble of a divided nation. If communism is defeated in North Korea and the North and South are united, then what does that mean to the world? Throughout human history there has been a battle (fighting) going on between God and Satan (good and evil) in order to establish "indemnity conditions" in man.

So this is why Father has made indemnity conditions all over the world. Even though it is "conditional indemnity" once a condition is made then Satan can no longer go against God. So should Father go to Korea, yes or no? (Yes) Should Father come back to America or stay in Korea? (Come back!) [Father smiles] Well, to visit, o.k. So you are Father's children and just like a parent last night Father "hit" (scolded) you. The spirit world will help you but you must be strong.

Father's departure time is getting near. (Surprise - he was leaving for Korea this morning!) If you look back at yourselves there isn't all that much that you did well, but if you work very hard in the next year then you can get rid of all the "shame" and pay the indemnity. So you State leaders, CARP leaders and Seminary Divinity graduates: Father has so much hope in you for saving this country, and that you will uphold the values for which Father fought for by going to Danbury.

This is your time now - you are in charge - be small messiahs (SMM's). You must take the responsibility instead of Father. Remember to be confident, can you do that? (Yes) How? Father has paid the indemnity conditions, in the past he could not love and take care of his own family and relatives, but now the time has come. Father can do that now.

Now, you 3-year seminary graduates, you can do well as State and City leaders, but Father believes you will do better by witnessing and restoring the "second generation" in America. So Father is assigning all you (Divinity) graduates as "Campus ministers." You will go to university campuses and serve, witness and "minister" to the "second generation" young people. You can teach them how God is working in this world.

You will get your instructions and leadership from Dr. Seuk as well as Dr. Durst. As "campus ministers" you are all qualified, aren't you? (Yes!) If you work hard you may become "chaplains" or members of the Board of Directors in the universities you are serving. So your big chance to take responsibility is coming. Is it true that you can't do it? (No, we can do it!) You can't do it! (Can do it!) O.K. Those who feel confident, raise your hands. (All hands go up high). [Father prays - three "monsei's"]

(Father left the hall, and Pres. David S.C. Kim stood up and explained to the graduates that Dr. Seuk and Dr. Durst would be meeting with them and making the "structure" for the campus ministry.) "I now declare the 'marching orders' to the Divinity graduates for campus ministry. Father has given you the blessing to bring the 'second generation' to be the (spiritual) successors of this nation."

(Everyone was delighted and surprised when Father came back into the room with Mother and the children before leaving for the airport - to Korea.)



Father will give you instructions about coming to Korea. Someday your grandchildren will be able to say, "My grandfather and grandmother participated in the reunification and restoration of Korea." Maybe Father will have some kind of exam for members to be able to pick the "best ones" to go. There are many that want to come to Korea from around the world.

Those seminary grads under Father who are working at the World & I, you will work only 1 or 2 days on weekends at the publication office and do your "campus ministry" during the week. Even our businesses were originally set up so that members could witness to the people in their communities. If you receive a salary you must always reflect back to the "church level" or averages that you needed before, and then spend the rest of your salary on witnessing.

That's why Father has trained you to be people (ministers) who can do anything. Through "business" you can still build "the kingdom of heaven on earth" - it doesn't necessarily take theology. The Washington Times and the World & I have always had their employees who are Unification members or seminary graduates witnessing somewhere. Our purpose is not to do all "business." The Abel people must now witness to "Gala."

You can't say that you don't like a "street mission" and expect to only work in business and publication - we're all in the "same boat." We must live for the future and always be thinking how to witness to so many numbers of people - you should make a pledge.

During the last two days have you "melted" into Father's heart? (Yes) But you are not experiencing just Father's heart, you are experiencing the reflection of God's heart. The worldwide society would not like that, would they? Suppose that a dazzling, brand new world (kingdom) were coming - so different from the past - so that after a long "cosmic Winter" you could see a new Spring and new "sprouts" coming out? Wait until these "new sprouts" grow - that's us!

Now Father is wondering when he will be back here. So work hard and witness and all the money you make in America Father will not allow that to be used for any worldwide purpose or taken to another place. But you must "lead" this country well and still support Father in his Asian mission. This summer Korean professors will again be visiting America - they will be coming here for seminars and education in "Godism" ideology. Later Father will assign those professors to burroughs and villages in Korea so that they can educate and train people in VOC and Godism (counterproposal to communism). The professors are quick to learn because they have already read many books.

Actually Father could just stay at East Garden and assign them and they would obey - but I want to be with them. How wonderful if American scholars and professors would respond like that. If they did would America perish; would it "live" or "die"? (Live). Can you believe - 700,000 professors will be lecturing and teaching in Korea, teaching "Godism" - how powerful! [So here's where the World & I comes in. All teachers should have copies of the W & I. When you grads get your college assignments, you should bring the W & I to your college. Mr. Joo, you must sell 150,000 copies of W & I to make a profit.]

After meeting with Father last night and this morning do you feel that the "world is in the making"? What does all that Father has been saying really

mean? It means that "God is entrusting you with responsibility for America." And you will literally become the (spiritual) leaders of America. After that the Unification Church doesn't have to "exist." But you with the "blessed root" will then live an "ordinary" life, that will still be a "religious" life.

After Father goes to the spiritual world (he can prophesy): "Everyone will experience a great religious revival, the American Constitution will be amended righteously and accordingly, God's Law will be proclaimed here on earth and will be observed in the spirit world." Why has Father planned so many diverse activities in the last 15 years? Why? So now each business has a "prayer room" or chapel. Wherever you work, universities, restaurants, or centers, your place of work will be your "church." If we come to live in the "kingdom on earth" then we will not need any separate category as "religion," it will be life itself. We will not just "close our eyes and pray" we will "work and pray." God in the beginning had created everything to be that way (the ideal) and we are working toward the same thing.

It is sad and a shame that just as Father was finally becoming "acclimated" to America and can now speak English that he has to go back to Korea. Where would you like for your final "resting place" to be? (Korea) How can you say that when you don't even know the language? (laughter) You have to learn the language of the country you are "missionaries" to in order to win over spiritually, otherwise, if you don't understand the language you will be defeated. You must learn Korean if you want to work in Korea.

Father has 5 minutes before he has to leave for the airport. Father really loves you.

(All members there stand outside and wave goodbye to Father and Mother as they leave).

(Unofficial notes by  
Shirley Stadelhofer)