

## Restoration of the right of the eldest son

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When you all think about Cain and Abel in the Principle, who do you think is more precious, Cain or Abel? Who is precious? Everyone thinks Abel is more precious, but that is a mistake. Abel is in the younger brother's position, and Cain is in the elder son's position. You must understand this correctly. The position of the firstborn son is more precious than that of the second son, Abel. There is only one firstborn son, but younger brothers can be many. Can there be several firstborn sons? There is only one first child. The reason why the first child is precious is that there is only one. The following children can be many in number. You must understand this.

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As God carried out the dispensation for restoration, His grief lay in the fact that the firstborn son was on Satan's side. That is why human history is diseased. What kind of disease does it suffer from? It has a love related disease. The first son was born after humankind went astray due to the disease of love. If we are not aware of this fact, we won't reach the time when we are able to ascend to the individual position where we can again achieve harmony, even if we spend billions of years in search of the principled standard.

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For what purpose does God designate Abel? He does it to establish the rights of the firstborn son and to correct the tradition within the family, not in order to save Abel's children. Unification Church members don't understand this point. You say, "Ahem! I am Abel," but you leaders must remember that you cannot say, "Because we are in the position of Abel, that's it!" The reason all of you are placed in your positions is to restore a tribe that holds the right of the eldest son. If you want to receive blessings, earn the right of the firstborn son and share the blessings, then you can receive some of them. The right of the firstborn son is not for you. Focused on the Lord who is to come, you must develop a connection with the vertical heavenly world. This will not happen with only the horizontal physical world. I was going to explain this last point in more detail in terms of the Principle but, as I believe you understand this, I am putting it in simple terms. Since I, the founder of the Unification Church, came to know this path, I could not help but establish the logic of "living for the sake of others." We were born for the sake of others. You must also realize that man was born for the sake of woman. There is no such thing as "I".