

Most people are destined to go to hell, but we have to restore them to heaven

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I heard that one of the elk here, who didn't have mother's milk was fed by bottle. Just like that, we will have to love everybody in Satan's world. We have to raise them, care for them, to restore them..

Do you think about spirit world for yourself? This is an absolute natural law that everybody who is born here should go to spirit world someday.

Remember the time when Father sent out all the missionaries from Barrytown seminary? If Father hadn't done it, what do you think you would be doing by now? When Father sent Dr. Young Oon Kim to the United States, it was 1959. Of course, it was a hard time, too. But the time Father sent missionaries to 126 [nations] in 1975, that was the time when Father had to prepare for Washington Monument and all those critical time periods. But [he] had to send them out. He made a big decision to send them out. All those people who had just received the Blessing were sent out. At that time, no one really agreed with Father. Even those missionaries who were sent out were not really happy. But because Father told them to go, they went. But now many of the missionaries don't want to come back to the States. They had good experiences and like it there.

Everyone has just one life. You live only one time, have one life. Just think about Father. Father came to visit this deer farm. He didn't have to go out on the lake to fish here all day long, pushing himself really hard. But Father wants you to pay more attention to the fishing industry by showing this kind of example. Father wants you to learn about fishing.

Since Father set this kind of example, whoever comes here will hear and remember Father's tradition. Even when Father visited here at this time, he got up at 5:00 in the morning and went out to the lake and stayed until he couldn't see the fishing rod. That kind of example and tradition will be remembered. Father himself won't be able to forget that particular memory.

Whenever Father thinks about the deer farm in Canada, he will remember that. Someday he may forget where he made the Holy Ground in Ottawa, in Canada. But he won't be able to forget this particular event. This is a necessary tradition. For example, when Father first went to Gloucester, Massachusetts, for tuna fishing, Father set the tradition there many times by not sleeping at night many times. Sometimes he came back at 12:00 midnight, fixed this and that, and went out again at 2:00 or 3:00 am. There was no time to sleep. But Father did this to set an example and tradition.

Also he knew it was necessary for American members. Father himself can't forget those things. He would

never forget them Think about those nights Father couldn't sleep. He himself pushed all the way through and made things happen in those days. He can't forget. Suppose Father had taken some rest those nights. Do you think Father will live for several more years because of that? No.

Father sees more work is needed at this deer farm. Even building the fence, someday you have to think about putting in steel pales. Of course, it won't be easy. No one likes it. Also, it is costly. Remember Father started knitting the fishing nets at Barrytown. He set the tradition there. Of course, Father spent tens of hours there. He made 4,000 meters of net Every year, even when Father is not there now, they go out and fish. They keep the tradition No one could dare think about knitting the fishnets there.

But Father asked them to buy the materials and bring them over there so he could knit them. He started knitting the nets himself.

Because of that kind of pushing spirit, all the time, wherever he goes, in whatever he does. he pushes himself all the way through.. because of that kind of effort and enthusiasm, now many people in the world remember him as a great person. Father himself feels that he has to leave that kind of tradition behind. That is the great vision that Father has.

After Father leaves, please have someone research all the various spats of the lake, in various locations. By the next time Father returns here, probably next year, Father wants to see you putting small baby trout and the carp which Jewish people eat in the lake. Father said there is a particular carp, called Jewish carp, maybe from Israel...he would like you to put those fish in this lake.

Also, we have to organize all the people who own the boats and fish in this lake. There are probably thousands of people. We have to come up with some kind of regulations in order to protect this lake, and protect the fish. We can lead this organization. First we organize all the people and protect the lake. With proper treatment to the lake and the fish. this lake can be very famous. As you said, there are many lakes in Canada which do not have any fish. But this lake has a lot of fish. You can raise lots of fish here, maybe provide some fish for other lakes. There is the potential to build a great business out of this. We can buy trout from hatcheries and put them in here. They grow well. Even bass.

If we start organizing this kind of group, this fishermen's group, then we can expand that to the national level This is one of the ways of witnessing. Once we organize them and lead them to a better life, that is the way to lead them to a better way.

Father spent two days in this lake area Father feels this is a wonderful place. Rev. Werner. if you contact the government, probably they will be able to provide some baby trout. Sometimes they do.

Even if we put millions of baby trout in the lake, many of them will be eaten by bigger fish. But Father says there [are] no really big fish around here. Also, there is a lot of weed in the lake, so the baby fish will be able to survive. He feels that one third of them will be able to survive. (We'll look into that We'll check it out) We may be able to obtain a permit from the government so that we can use this lake as a fish farm. Therefore. you can contact the local people around here to see if anyone is interested in making a donation to develop this lake. A set amount every month or every year, a membership fee. If we initiate this kind of campaign, we will be able to control this organization. Also we will have to do the work. because those people won't be able to work themselves.

Father thinks that suppose you catch a big carp, maybe one or two feet long. There is a special device some people recently came up with, like a small electronic bug. You attach it to the fish. Then that particular fish, wherever it goes, you will be able to monitor it You can study the behavior of the fish, where it goes, how long it stays there. Father is thinking about that For example, you can come up with some kind of statistics. In one week, this particular carp goes around this area or the entire lake how many times. Where are the boundaries that it travels?

Very interesting study. Father says there is no danger here. Even if a heavy thunderstorm comes, or hurricane comes, you don't have to worry about lightning. You can just pull the boat out of the water.

This location is really good It is in the middle (of the lake). Father thinks a lot of small houses alongside the lake, summer houses, villas, not every house is occupied all year around. If we really think about developing this kind of lake area, Father thinks that in the future we can provide man-made beaches by bringing in tons of sand. Suppose we make that kind of man-made beach, about one kilometer long. That would be a wonderful place which would attract thousands of people. If we made that kind of beach here, in several places, then people won't be able to fish a lol Boats would disturb the beaches.

If we have man-made beaches around the lakes, then many people will come. Some people will enjoy water skiing and all those activities will take place. Some people may be concerned about water pollution, but it will be just summer, for one or two months. It won't be too bad. After the summer months, that kind of swimming season is over. Actually, the good fishing season is over, too. That is the way we can

raise good fish here, by not being caught, they keep growing.

Father didn't just go fishing, but he was thinking about all these possible ventures. He is wondering why young people like you. Since you have this kind of resource, do not think about anything like that. The next time Father returns here, he expects much more information. Suppose Father says, "Let's go after catfish," then you will be able to answer--". "Or bass".

You should be able to take him to the exact spot for bass or carp. If you can promise that he will come here every year.

Father may train you here, and he may develop a good fish farm in Canada. Father says this is very easy: Father set a world record in tuna fishing, so doing this kind of thing is much easier than that.

Now Father feels that if you do fishing in this kind of lake, we'll have to use small hooks, no big hooks. We tried with big hooks today. Even worms which we use as bait should be smaller ones. If we use smaller worms, then he thinks we will be able to catch a lot of little fish here. Father used big hooks on purpose because he didn't want to deal with little fish.

However, many little fish bothered him today. (Laughter) Even the fishing line should be light. Father used 30 lb. fishing line today, but it was kind of heavy and it wasn't necessary for this kind of small fishing. Please keep studying.

As Father taught us today, fishing in this kind of lake, you have to make your fishing line in a special way so that you have one line which has a weight at the end, going down this way, long enough. Then about up to this point you'll have fishhooks. That way, when you extend your fishing line further, like 20-30 meters, then the weight will stay at the bottom of the river and then the bait will float a little bit above, instead of coming up here. Because the line goes slanted, not straight up.

Then you can put hooks in two places, right above the other weight. That is the way Father taught us today. Rev. Werner did it and he set the record. However, if there is no seaweed whatsoever, at the bottom.

then the order has to be reversed. In other words, the fishhook has to be at the bottom and the weight. The sinker, has to be above, so that the bait will be dragged on the bottom. The sinker will go down straight, but the bait will always float a little bit, even if you drag it at the bottom. That way, once your sinker is at the bottom of the lake, the hooks with bait will float a little bit about 2-3 feet away from the sinker. By controlling your fishing rod, you will be able to control this line, about 2-3 feet around the sinker, without moving the sinker. Ordinary fishermen do not practice this. That is why Father said the bigger distance between the sinker and the hook with bait is better. We must study these kinds of things.

If Father stayed in Canada, maybe he could catch more fish in two hours than you would catch all day long. That is the way he feels. Whoever works hard and puts effort into it, is doing that. How old are you, Steven? (38.) Keep studying and researching.

Remember the way father set up the fishing line. Copy that way. This is the first fishing rod and line which Father used in Canada. You may keep it for good, for a heavenly souvenir. The next time Father returns, he will use it again.

Rev. Werner, as you remember. Father called President Hong of Il Hwa Pharmaceutical Co. in Korea. Father gave his direction to Mr. Hong that Il Hwa must come up with a new product using deer antler and ginseng, and some other oriental herb medicine. Whatever comes close together, Il Hwa will produce this new product so we can export the product to Japan and other countries, like America. We have an organization called Happy World in Japan and America. Right now the Korean government has prohibited importing deer antler to Korea from any other country, except for small quotas, so we can't do that. But since Father gave the direction, Father thinks Korea is the country which uses deer antler as medicine the most, even among oriental countries. Father says it may take one or two years...

As he directed last night, please keep researching and try to come up with some new way of raising chinchilla, mink, fox and sable. Do you send members out for 40-day witnessing? (Yes.) Every year we should practice that. In Korea we start from July 20. A 40-day witnessing time period is necessary.

(We transferred thirty-two members to the United States, England, and New Zealand.) That's not a great number. That is not 320, or 3200 people. Canada is a big country. What is the population of Canada? (Twenty-three million) That is even less than half the Korean population. North and South Korea together have 60 million. It's about the size of Germany.

People in Korea are working very hard. Their philosophy and concept is that we have to work to eat. Some people in the western countries, as we know, think, "We can eat even without working. We don't need to

work. Western concept usually thinks that food is always provided, whether I work or not.

Some people think that way. That is wrong. In Korean people's mind, they think, if I don't work. I don't have any food." That is the bottom line. That became the tradition that even showed up in greetings. Usually in the morning when we meet, we greet each other by saying, "Did you have breakfast well?" That is the formal way of greeting. This tradition goes way back to the time when Korea was under Japanese domination. As you know, Korea is right in the middle of the big superpowers such as Russia, China and Japan All those countries.

But Korea has survived for five thousand years. For Korea to survive this long, somehow Korean people's concept, mind has to be focused on something. They always think about invasion.

Throughout Korean history, Korea has been invaded by foreign countries more than nine hundred times.

Yet Korea and the people are still surviving, are still intact That is the great point about Korea. Even those Korean residents who immigrated to the United States or Canada, because their individual spirit of survival is so strong, sometimes among Korean residents they fight against each other to make greater success, make a better life. Some people criticize that kind of behavior. Father thinks it is a good point, the survival spirit. If you do well and keep this place growing, Father is planning to do many things, such as give deer to foreign countries, to Blessed couples. Please remember this.

Again, in the future when you can afford it, Father wants you to make permanent poles for the fence, concrete or steel pales. The irrigation system has to be well done, too. For example, this one is very steep, so it is all right, but on a flat area where the deer stay you have to make proper irrigation so that when you have heavy rain the water should be able to get out easily. The standard of this deer farm that Father expects is that even you should be able to write a textbook of this operation and teach other people without even showing this real farm. We use this method and practice this way so that people can learn. It has to be the best animals.

For example, building fences.. once you have that kind of system well set. this kind of fence-building material can be mass produced by a factory. One pole here, the next pole at a certain distance. There is a hook on each side and you can put the wire fence on, just hooking them on. Some kind of concept like that.

It is possible to do this. If you put hooks on the steel or concrete poles, you can always put them together and hook them in one section, two sections. The factory can produce them. Then it is just a matter of pouring concrete pillars. If we line up the top of the fence all the way around, we can make it beautiful. Once we have that kind of system, even when you have to move this farm to someplace else, or use this particular piece of fence someplace else, you can always re-assemble them and take them some other place and assemble it there. We should have that concept That is more economical. Please keep thinking about this.

We should be able to attract a lot of tourists here, prominent people from all over the world That is the best way you can develop your business. Once we have that kind of high standard of farm here, beginning from the fencing and all the different areas, then we can raise our product. For example, antlers, meat Then people won't complain. We are the first ones to do that. We set the tradition. It's no problem Father is talking about a high standard of maintenance of this farm. For example, fencing and irrigation system. We can use a small backhoe to dig a trench all the way around the fence and put on a concrete top so the water can be easily drained. That kind of formula has to be set up.

Even all the stones, the different sizes of rock around this farm, Father thinks we should be able to sort them out to larger sizes, medium and smaller sizes. We will be able to use them in various ways. Put them together according to size and use them properly. Or, if we use them here, we should be able to present them in a nice way.

If your entire staff is seven, each staff member should be responsible for one particular section. That particular person should constantly take care of that particular area. There is a drilling machine when you put in fence posts. When you erect telephone poles, they have a truck... If we dig a hole and put in a steel pipe and concrete pole, then measure them from a factory, the factory will... If we give them money, they will have to come up with a blueprint and make this kind of fence.

Then we can order from them We have to think and use knowledge all the time. Father says that we need more trees, even around the deer farm. He says we lost a lot of trees. Certain trees should be protected by using a certain sheet metal so the deer can't penetrate and rip off the bark. The deer sometimes need a shady area. We should have some trees around There is a machine called a tree trans-planter, which is on a truck. You can scoop out even a one foot diameter tree and bring it by the truck and put it in the ground. We can transplant some trees from around here to somewhere else. We have more trees on the other farm. Could you take responsibility as Father says? (Yes. Father.) If he sees that this deer farm is well

maintained and is doing well, Father will constantly support it. However, if he doesn't see hope here, then he will take everything back to the United States and start from scratch there. In New York State we can run a deer farm, too. Father had a future plan from a long time ago. Around 1978, even back then, Father bought forty deer for England and gave them to Denis Orme. Somehow it wasn't successful. But now we have one in New Zealand and we have one here. Father still has future plans.

Again, do not misunderstand. Father does not mean that he wants to make millions and millions of dollars out of this kind of business, by transferring fur or precious metals. But Father wants to help those countries which receive this kind of fur or precious metals. I wonder if you read that particular article from several weeks ago. The New York Times had an article saying that one of the U.S. Consulate officers in Moscow was arrested as a CIA agent. But then his babysitter was arrested because the allegation was that he exchanged something with Russian citizens in Moscow. A KGB agent obviously spotted it. Later on, the KGB went after the babysitter. Then they found many things, including our Divine Principle book there. Obviously, this American consulate agent, CIA agent's babysitter, who came from Austria, was our member. That is why she gave our Divine Principle book to a Soviet citizen there. But the KGB agent didn't know. When the KGB searched that person, they found the Divine Principle. Think about the way she was trying to witness to people there, risking her life. Compared to that, it is paradise here, witnessing.

Who knows when Father will call you individually and give you that kind of mission... a desperate and very critical mission.

Even some American members, people think they joined and left about ten years ago, but in ten years someone may show up with a good-looking beard and looking different. Then people think he already left and he came back. You never know what kind of mission Father gave him. He may answer, I joined and I quit and came back. But there may be another reason why he didn't show up for ten years. That is the way Father has been practicing in various areas. That's the way Father has up to date information on Soviet Russia. Actually, it is more accurate than official information from the government. Even in America, Father has various ways of getting information from various places. The CIA of course has its own organization, but Father has Father's way, too.

Speaking of our movement in Japan, even the country of Japan can't do anything about the Unification Church. The Unification Church has been rooted in every corner of the country. The government can't do anything, Japan doesn't have an official army, but they have their own army called the Self-Defense Police. But Father planted some people there.

even from twenty years ago. Some of those people already became generals. That's why the politicians in Japan and the government are afraid of Father.

But you think it is an easy task. You can do it without thinking. Father says a country like Canada is much easier.

Even if you go out and make as much noise as you want, no one will persecute you. If Father tried here, within one year Father could turn this country upside down, which Father did in America in three and a half years, at the beginning. That's why we have to resemble Father in thinking, trying to do something really extraordinary. In doing that, we have to do it in a good way, for goodness, not for an evil purpose.

Even speaking about organizing the fishermen or boat owners around this lake, once you have the will and organization set, we can do a lot. Once it is well organized, then hundreds and hundreds of boats can be mobilized and you can have a competition in a particular spot once a year. Let's try to catch the biggest catfish... that kind of game. You can invite the mayor of Toronto, or the police chief, and they can come out and give a congratulatory speech for the competition. That is just an example. If you are the organizer, you meet the mayor of Toronto, or the police chief, and for a few years you will become their friends.

Father visited the White House a few times, but Father didn't really do anything at the White House yet. Some of the secretaries and the workers at the White House are Father's supporters. They are working for Father. That's the way we can utilize them. That's why nowadays those presidential candidates in America are trying to make some kind of deal with Father. They want to get some kind of support.