

## Answers About the Principle of Rebirth

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In Asia people talk not about the principle of rebirth but about the theory of reincarnation, which is a Buddhist idea. They view returning resurrection as such a phenomenon, because they just see it as a single instance. They do not see the whole picture. Spirit people in the spirit world want to benefit through people on earth. This is their request.

Original people who have not fallen are valuable beings who can manage the angelic world and the universe. Due to the Fall, people dropped several levels downward and consequently must go back up to that original position. In ascending, however, they do not do so in one step but through stages, restoring individuals, families, tribes, people, nations, the world, and all the way up to the cosmos.

Originally, people were to go to this world. Yet, because there is no way of going up in one step, each stage must be pioneered and passed through, from the individual to the family, from the family to the tribe, and from the tribe to the race.

In view of God's providence, those who died before the Old Testament Age, which is the age of the providence for individual salvation, desire to enter that age and receive its benefits. As such, going up each stage inevitably requires indemnity. Crossing over each stage inevitably requires conditions of indemnity, like in the case of Cain and Abel.

Even if a spirit named A has been helping through this age up to this point, he cannot cross over into the next stage just like that. There must be a period of indemnity. It is not finished in a day or two but rather over a period of time, such as seven years, forty years, seventy years, or even a few centuries.

Since spirit A, who has been helping up to this point, cannot continue his ascent before his period of indemnity ends, he returns to the spirit world. Spirit A wants someone on earth called B to lay the foundation, but if B fails to indemnify within the period and dies, spirit A chooses someone else called C and waits impatiently to return through C. Thus, the spirit who returns to C is the same A who had returned to B.

Suppose the spirit person is Paul. If A, through whom he returns in an attempt to ascend through each stage over the ages, fails to indemnify within that period and dies, Paul returns through B and helps him and ascends. There must be an indemnity period.

According to the Principle, indemnity is not accomplished in a short time. For this reason, if B, the second chosen person, does not indemnify, the next person C is chosen for coming again. So eventually, Paul will have returned through C. If B were to leave a message or were to do something, he would say that he is working with Paul's assistance now. Likewise, C in the next age will also say in the message

that he is working with Paul's assistance and that he is even Paul himself. This way, it looks as if Paul's spirit appeared in B and again in C around the world.

Looking only at such a phenomenon, people call it reincarnation. It appears like it is this phenomenon of reincarnation. People speak like this, because they do not see the whole picture. Such phenomena will appear in this age as well until the global and cosmic ages.

Originally, people were not supposed to live under Satan's rule but rather within the realm of God's direct dominion. Yet due to the Fall, they have come to live in the fallen domain. In order to escape from this fallen domain, they must pay indemnity as individuals and as families. Without indemnifying this, they cannot escape. Each stage looks like a phenomenon of reincarnation or transmigration of souls, because spirit people must appear in each age through the returning phenomenon.

From this point of view, the same applies to all of you. If you have faith just as an individual, but die before having a family, you must surmount the standards of the family, tribe, people, nation and world. Because of this, you will not know how many eons it would take. It corresponds to infinity. Even Jesus could not go over the national standard. In order to do so, he has to come again, and only by going over the peak of the nation can he enter heaven. Right now, he is in paradise and the same reasoning applies here.

The person to whom Jesus comes and directly guides and dwells within calls himself "Jesus." Seeing only this, a person thinks that Jesus is born again in him, which gives rise to the theory of reincarnation. You must understand such a spirit world well.

People who are supposed to live in God's direct dominion of goodness live instead in the fallen dominion, and thus must escape from the evil dominion. This is why such things happen. Jesus did it spiritually. So did Christianity.

From this point of view, the Unification Principle of Resurrection conforms exactly to the realities of the spirit world. In other words, it teaches you the formulas of the spirit world. So far, countless religious people have experienced these unknown facts of the spirit world but have not understood them clearly.

When you hear this principle, however, do not just learn it as a theory. It is difficult enough to find this principle itself, but you must practice it in your own life and achieve victory. If you fail in this, I will not teach it to you.

In other words, instead of just learning about Noah's family, Abraham's family, Jacob's family, the age of Moses, John the Baptist, and the age of Jesus and stopping there, it involves understanding about them all, paying indemnity for them, and equipped yourself with the restored foundation of victory. I will teach it to you when you have done that.

Unless we turn our past defeats by Satan into victory, we cannot realize God's will. The figures who took charge of the providence of restoration – such as Noah, Abraham, Jacob and Moses – did not know this. Yet the Lord who is coming upon the earth must indemnify the failures of individuals, families, tribes, people and nations. He is the representative who knows all this and can put it into effect until the ideal world is found. If he does not, it will not be realized.

When meeting the Messiah, what will happen if you believe in and follow him? If you meet him at the time he perfects the ages of the individual, family, tribe, people and nation, you will also receive the benefits of those ages, ascending to the national level. Yet, for those in the age of the individual to receive the Messiah and thereby ascend to the age of the family, they must pay indemnity on earth, just as spirit people do. Also, because they must go through the course of indemnity to ascend from the age of the family to the age of the tribe, the longer they have stayed in the Unification Church, the more indemnity they have paid. The longer they have been here, the closer they are to me.

The way up to the age of the nation is one of vertical ascent, and the national system should be determined and surmounted here. Yet, if you do not continue the process of ascending, you may fall away, because however high the stage to which you ascend, the same phenomena recur, due to indemnity; this is the nature of spiritual phenomena. Indemnity blocks your way. It causes opposition. This is why it is easy to fall away after taking a risk and making a mistake. If you fail here, you will collapse.

The nation of Israel and Judaism prepared to receive the Messiah for over four millennia, but because the Will remained unfulfilled with his death, the prepared foundation completely collapsed. Consequently, countless people have been sacrificed in the ups and downs of the process.

This happens to the mainstream of God's providence, but it also happens to many subsidiary peoples around the world. Through this, indemnity is paid globally.

Since the providence ascends as a mainstream in this way, other people around the world take either conforming or opposing positions and pay indemnity. Things are organized through such indemnity. Until now, countless religions have made many sacrifices in going the course of restoration.

The question is how do people in the spirit world and religious people on earth attain the highest level of goodness? In other words, how do they take their places after transcending the national level? This person becomes the Messiah; he comes to seek that. As he knows the way to pay indemnity, when people unite with him, even though they have not yet paid indemnity, their indemnity period will be shortened. If a nation takes its place with him, all individuals of the nation will be included here. If a nation pays indemnity, its families, tribes, people, and the nation itself will ascend to the global level. Looking at it this way, think how quickly the world would be restored if one nation were recovered!

Only by establishing a nation can we transcend paradise. Paradise is the same as a waiting room before going to heaven. If errors remain that were committed by Adam, Noah, Abraham and Jacob as they underwent the process of restoration, these must all be indemnified. Without indemnity being paid, horizontal development cannot take place.

From this point of view, we can know how important a nation is. If we have a nation, we will not fall away. For instance, the German government intervenes with the affairs of foreigners in Germany in the same way it does with its own citizens. If a foreigner does something wrong, he is deported. If someone is deported and if he is stateless, where can they go? They have nowhere to go. Even if such a person was sentenced to death, they would have nowhere to appeal.

The same can be said about the satanic realm. In the satanic realm, we are their enemies. As theists are their enemies, how much do they hate and persecute us in their realm? Not only that, even if they were to deport or kill us, we would have nowhere to appeal. Since the nation is important, God comes looking for it.

In seeking a nation, you must pay indemnity for the individual, family, tribe, people and nation. You must go through indemnity courses as an individual, family, tribe and people. Otherwise, there is no way to the world-level course. Since the nation is the center, each nation must pass through the central nation in order to go this way.

If you died without restoring a nation, you could only return to the earth to support individuals and families, unable to work with dignified authority. You would not be qualified to fight for the occupation of the satanic world.

Accordingly, you can be registered only when a nation appears. Have you been registered? You have been registered with the Unification Church, but not with God's unified nation. Can you be citizens without a nation? No.

Because of this, all the people in the spirit world hope to assist the people of this nation. Only if you are in this nation will returning phenomena occur horizontally.

As the phenomena occur horizontally, the foundation you work for will remain for you. When ascending in seeking that nation, however much indemnity you may have paid, you would lose everything if you were to collapse. Wherever you might have climbed up to from the bottom, if you were to collapse, everything would disappear. This has happened repeatedly. But when this is being done on a horizontal level, what you have worked for will remain eternally. In other words, in the age of ascending through restoration, you lose what you invested through indemnity, but when a nation is found and we work horizontally, it will be the age in which your efforts will remain as your accomplishments, rather than disappearing as indemnity.