The Life of Husband and Wife in a Blessed Family

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The Blessed Family and the Ideal Kingdom - Book 1 - Chapter Seven - The True Husband And Wife And The Ideal Family



Photo date and location unknown

Blessed families should renounce the conventional concept of living. The ideal couple that God originally desired was to return glory to God, but instead the fallen couple returned sadness to God. There is the disloyalty of the archangel as well as the irresponsibility of Adam and Eve. The archangel first was supposed to set up the condition of loyalty and filial piety to God, but he failed to do so. Therefore, the restoration providence is to set up the conditions of loyalty, filial piety and virtuous love.

Even though we as fallen people try setting up such conditions of love, we cannot reach the original standard because the enemy interferes with our loyalty, filial piety and virtue. It's easy for us to speak and think of being loyal to the nation, dutiful to our parents and faithful to our spouses, but the original loyalty, filial piety and virtuous love are different from what we imagine. That's why we need the central point.

Because God has been setting up the heartistic center of loyalty, filial piety and virtue in love, all religion and morality must follow this standard. All religious people and Jesus have been trying to establish the family for the purpose of setting up the condition of loyalty, filial piety and virtue in love. God established the nation of Israel in order to look for such a family. Jesus could have made Satan surrender if he first had set up the morality of loyalty, filial piety, and virtue in love, and then had become the priest

to expand such conditions. When children mature, they are to replace God's doctrine with His substance.

Blessed families shouldn't fall behind anyone in establishing loyalty, filial piety and virtue in love. Loyalty, filial piety and virtue in love start from the family. To be blessed is to inherit Father's wishes. In history there have been families of loyalty and filial piety in front of God, but there has been no family of virtue in love. We cannot set up the condition of virtue in love until God's Day comes and Satan's accusation is overcome.

Men gathering here should love their wives more than any other husbands do in the world. Women also should love their husbands more than any other wives do in the world. That is the morality of love that the parents of the blessed families should keep.

Blessed couples are to enter the Kingdom of Heaven when they accomplish horizontal love centering upon the foundation of vertical love.

When a husband or a wife can love his or her object as the representative of Heaven, earth and all humankind, that family can represent all blessed families.

The main thought of the Unification Church is, "Our family doesn't exist for the sake of our family." It is conventional wisdom that women are to follow their husbands, but that doesn't work in the Unification Church. The way of the virtuous women is to live for the nation, abandoning husband and family members if they are centered on the family alone.

Set up the family tradition. Follow the way centering upon the one who stands straight in front of God.

What kind of family is the exemplary family? When a family doesn't fulfill its mission, the whole family will be caught up and the ancestors in the spirit world will not be able to cooperate.

When a family sets up the tradition as the substance of Jesus and the Holy Spirit, the national and worldwide tradition can be established.