

## The selection of Cain's wife

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Automatic translation



*Photo date and location unknown*

In that case, who Jesus' opponent would be Adam's younger sister. Adam's sister was taken away by an archangel. This is corruption. This time, Adam (Jesus) must take away Cain's (John the Baptist) sister. This is restoration through indemnity. all right? If you look at the relationship between Jesus and John, this is Cain. This is Abel. Because Cain had taken away Abel (Adam)'s younger sister, this time, Abel (Adam) is taking away Cain's younger sister. This is restoration through indemnity. If that happens, Jesus will have to take her younger sister as her wife. ("Let's overcome the hill of restoration through indemnity" December 20, 1993 Jeju Training Center)

The reason Jesus died was because he could not get married. If he got married, why would he die? Mary had to put her whole heart into creating woman. Maria is a woman. Because Mary was representative among women as servants, she had to mobilize all the women within her servanthood. She had to mobilize more than three people. The thing is, she has to set expectations for third place. She needs to be mobilized and cooperate with each other. They should have looked for any daughters among Jesus' relatives, and if so, they should have gathered them and made a foundation, but they could not do that. Who were among Jesus' relatives? How great it would have been if John the Baptist had a sister. John the Baptist's mother waited on Mary after she gave birth to Jesus. They welcomed Jesus from the time he was in the womb. Therefore, if John the Baptist's sister or in-laws had a daughter, or if John the Baptist's mother, Mary, and an older sister were there, the three of them had to become one and have a relationship with the relative's daughter who was younger than Jesus. A woman had to be recreated along with Jesus. (39-100) ("Fundamental restoration" 1971.1.10 Gangneung Church, Korea)

God places Judaism at the center of the nation of Israel. He knew that Joseph's family was central to Judaism, and that John the Baptist's family was central to Joseph's family. Therefore, those families were the most important blood relatives. It means that the seeds among your ancestors are good. God saw Jesus as promising and worthy, so he was born into a prestigious family. Also, when looking at the family of John the Baptist, when we see that Zacharias, who was in charge of the priesthood when John the Baptist was conceived by Elizabeth, became mute, we can see that it was a family with a good genealogy, or family line. So, would God have disliked or liked Him if He had taken a partner from Jesus who was such a good cousin? Jesus' counterpart cannot be found anywhere else. If he is not his immediate cousin, his sister, or his younger brother, he is only a half-cousin. His lineage must not be different. This is possible because heterogeneous cousins belong to the same group. What would have happened if things had worked out this way through his cousin? (omitted) I would like to explain in more detail, but I do not have time. This is enough. There is no such thing in the Principle. Since the principle even explains Jesus, you do not know anything about teachers after Jesus. That's why you really have something left to study from now on. I am not teaching you that. (39-103) ("Fundamental restoration" 1971.1.10 Gangneung Church, Korea)

