

God's First Manifestation (1)

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The age of the Unification Church is the age of the parents. We are paving the way whereby God can come and be present on earth. This is why it makes sense to say that by God's coming, we are saved through attending Him. This is how history progresses.

What is it that will remain in the end? It is God and human beings, their life course, and their outlook on daily life -- the divine and human perspectives on life and the world. These perspectives will not be based on vague knowledge, but on an inseparable, eternal relationship. Why? Since God and humankind have been separated at the point where originally they could not be separated, they must reach a place higher than that point of inseparability. At such a point, they should come forward demanding a global stage for daily life where God and humankind are one.

God is the center of the universe where we have to live for the sake of others. When you go near Him, you will want to be governed by Him for tens of thousands of years and even more. This is the path of attendance to God. We could not have imagined that human beings today could be governed in that way and that there could be no greater happiness than this.

From now on, you should live a life of attendance. Up until now, a life of faith brought salvation through faith, but from now on you attain salvation through attendance. Originally, if we had not fallen, we would be following our normal path by attending God. You should attend Him in your daily life, and with your heart.

God is the absolute Father, absolute True Parent, and the unique, unchanging and eternal True Father. Such a Father should bring about unique, unchanging, and eternal couples for the absolute sons. For such daughters, too, He should bring about absolute, unique, unchanging and eternal couples. So, the families in which they will settle peacefully are absolute, unique, unchanging, and eternal families. Such families can live together with God, and constitute the eternal base of the Kingdom of Heaven on earth.

Justification through attendance signifies the age of realizing the Kingdom of Heaven in daily life. This is why we are talking about justification through attendance. The history of restoration is re-creating God's ideal of creation.

God is not a fantasy or a conceptual God, nor is He an abstract God. With His leadership in our daily life, He is always with us as the master of our daily life. He does not merely receive our attendance, but is living together with us by sharing love. (168-111, 1987.9.13)