The Good Spirit World and the Evil Spirit World

Sun Myung Moon January 1, 1985



The spirit world is divided into two realms, the satanic realm and God's realm. If we lay out a way that enables people to move quickly from the satanic spirit world to God's world of goodness, then the situation on earth will naturally be resolved. What kind of way is that? As long as we have a special method to enable the transfer of all satanic individuals, families, tribes, and nations to the heavenly side, it is possible. When such a time comes to the spirit world, it will be reflected on earth. As a result, all kinds of transformation will quickly occur and sweep through that world.

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It is impossible to properly understand the spirit world without an overview of how it develops, acts, and relates with the earth. The spirit world can be divided into two realms, good and evil. The spirit world really exists, despite humankind's general lack of awareness of it. Good and evil spirits are fighting each other even in the spirit world. There's a battle going on in that world too. Good spirits battle continually to lead evil spirits to good places, and evil spirits are doing everything they can to prevent good spirits from going to good places. Evil spirits are connected to Satan, and people living on earth today are under their influence. Why is that? Regardless of whether they were good or evil, all our ancestors passed away to the spirit world. Good spirits stand on the good side, not because they are completely good from God's point of view, but because they have set the condition of having distanced themselves from satanic influence on earth. On the way towards God's original ideal world – an ideal realm of goodness to which original people can go – good spirits are fighting to advance toward it, and evil spirits are struggling to block the way. The evil spirit realm and evil earthly world are connected and in constant communication. Good spirits are those who on earth were opposed by and confronted by the evil world and who were also religious people.