

Master Speaks on Opening Day

Evil force is something that harms other people, sacrifices other people and invades other people for the sake of its own good and benefit. That's what makes things evil and in that case anything taking place there can be called evil. Fortunately you have your conscience still untouched by the Satanic power, but sometimes your conscience is weaker than others. Your conscience has something to tell you and always warns you against doing evil. The stronger a conscience you have, the more good you are inclined to do. What does your conscience teach you? It teaches you to go against the evil power - in the reverse way. That means that your conscience is teaching you to benefit other people - to add something to the people. On the other hand; Satan is not only unwilling to return what he has stolen from the original owner, but wants to steal even more. When God restores people to His side, Satan is trying to steal more people from God's side. Satan may threaten you by saying, "If you don't belong to me I will kill you and you can never go back to God's bosom. I will kill you before God can restore you and bring you back to life."

You will find many such things being done in gangsters' groups. If someone betrays the gangsters, going to the side of good, they may want to kill him before he runs away. Or if they find someone behind one of their betrayers trying to lead him to the side of good, the gang will attack that person in order to bring him to their side - even though they may have to kill him. Whether you want or not, the evil power will always aggressively invade you - trying to harm you.

Now, what is Good? Good is something to stimulate you, expediting you to do the reverse thing. Whether you want or not, the good person is ready to give you something - to help and benefit you. People on the side of good would want to forgive you even though you are on the evil side. So, when you say, when you call someone your good friend, you will find in him a good quality, to be ready to help you and other people and not to harm you or other people. When you call someone a good teacher, he is ready to give you good things and he wants to help and bring benefit to you. When you call your parents good, they are more sacrificial for you than other parents. Isn't it true? (Yes!) When someone's act causes you minus, you will call that action evil. Suppose there is a good couple, well harmonized, loving each other. Suppose Peter loves his wife dearly and Gertrude is doing the same, but by any chance Peter would beat Gertrude, she would be angry and fight back. That's only too natural for her to do that. If not, we cannot say that there is a conscience. She is only protecting her conscience. So, you are sure your conscience is there! But, if she is loved by her husband and feels the warmth of love from him, she becomes sweeter. In that case, she is ready to sacrifice herself for the sake of her husband. She would give her whole being to him. Isn't that right?

Everything taking place in the world has a reason and the cause or reason starts in yourself, right in your conscience. On what does everything depend - whether or not you study, whether you are good or bad student at school? What will decide? On whom does it depend? It doesn't depend on the teacher, but it depends on you, yourself. Everything depends on you. Whatever good thing you are going to be given, if you are not receptive, that has nothing good to do with you. The same is true with the relationship with you and God. God is ready to give you a very precious thing, but if you are not willing to receive that, you have nothing to do with it - however valuable that may be. But the human conscience is willing to receive as much goodness as possible. Isn't that right? Human conscience is most unwilling to receive evil things. That's why we can say that we, human beings, have more possibility to become good than to become evil. On that ground, God's providence of restoration is possible to commence.