Human relationships in the spirit world

Sun Myung Moon November 24, 1968



God is the Creator of heaven and earth, the very Parent who happens to be the origin of all beings in this world today. He is the source of value of all beings. By virtue of His existence this world of phenomena began. Such an absolute being does not change according to contemporary trends; absolute things do not change. He is not limited by time and space. He transcends and thus presides over all limitations. We should not simply call such a being God.

He is our Father. You are to call Him Heavenly Father. He is the Father who begat you. The Fall gave rise to the word rebirth, but He is the Father who originally begat you. Your physical father is the father who became the bridge. You will call him brother in the spirit world. You will not be calling your physical mother mom either.

What do all the people who were born of their parents call God? They all call Him Father as the Christians do. In the same family, the grandfather calls God Father and so do the father and the grandson. That goes for all members of the family. Likewise, God is Father to all humankind. Accordingly, all people are brothers and sisters. I sometimes think that if that is really the case, then things will be quite interesting when I go to the spirit world.

As all people are mutually related as siblings, who would be the closest ones in the spirit world? Not the horizontal ones. Which relationship is closer in this world: between parent and child, or between siblings? Since the parent-child relationship is closer, even after you pass to the spirit world, you will be closest to your parents, then to your grandparents and then to your great-grandparents, and then your great-grandparents above them. When you trace the vertical line all the way up, who is the last grandparent? He is, indeed, God.

That is why you do not have to feel lonely saying that you have no friends in this world. You do not have to feel sad because you lived by yourself before you died. When you go to the spirit world, you will have an unlimited number of close siblings above and beside you. However, you will not become their sibling just like that. You can become their sibling only when you have attained the privilege of attending God as your Father.

I do not feel bad about calling my father and grandfather my elder brothers. Somehow, when you think about it, you might feel bad. You used to call him daddy while on earth. He might be terribly offended if you were to call him your brother in the spirit world! Yet, that is how you will have to address each other. Why does it have to be like that? Because only in such a position can you become the son of the direct male line. If that is the case, you may ask, "Since there is but one son of the direct male line, how then can everyone occupy that position?" In the spirit world, everyone can become the son of that line. Centered on God, everyone can become its descendants. When a rich man dies in this world, his assets will be inherited by his children. Then, it is customary for half to be given to the eldest son of the direct male line and the rest to be divided by the other sons.

Nevertheless, it is not like that in the spirit world. Since all people in the spirit world have to become descendants of the direct male line, God does not have to divide His assets among them. Once all siblings become one, what is your elder brother's is simultaneously yours. So it is important that all siblings become one. As you seek to trace your lineage back through the generations, they will be numbered differently, but if all the ancestors of the direct male line become completely one, the descendants who come after them will inherit the universe. In other words, they will govern the spirit world centered on the children of the direct male line.