

## Pastor HJ Sean Moon



### Heart of God

2023. 03. 19

Praise God Almighty! Well folks, it's a crazy time in the country. Everybody here probably knows but Trump has put out a message to the entire world that apparently, he will be arrested this coming Tuesday. This is quite big. Everybody thought they were going to move quickly on this and try to get him in prison; this is what happens in Third World countries. So that whole situation is happening, and in his *Truth Social* post he put: "*protest!*" Of course, you know that means the Feds will be all over it and they'll be trying to infiltrate any protest and do false flags as they did with January 6. The evidence is coming out that January 6 was utilized by the Feds to illegally entrap American citizens who were legally protesting.

This craziness is going on and we have to be ready about this whole situation because this is at the same exact time when now many countries including Canada have declared Putin to be a war criminal. That's because Putin does not want to allow LGBTQ propaganda to come into Russia. The Russian Orthodox Church is the main church and culture there, so they said, "*No, it's against our Russian history.*" That doesn't mean Putin's not a dictator; he's still a dictator, but he's a Christian dictator, whereas in the West now you have atheistic secular communist dictators rising in power and that's of course much worse.

In the whole situation with the world giving Putin the status of war criminal, that means any country he visits that is on that list - Canada and the European nations are on it- any country he visits, they have to treat him as a war criminal. So, they would have to immediately detain him. Obviously, it's an escalation. This is showing and communicating that they have absolutely no desire for peace; they want to push the agenda forward so that World War III becomes reality.

It's not good, obviously not good. At the same time through the proxy North Korea, they shot ICBMs hypersonic missiles this week, to threaten America that it can be hit within about thirty-three minutes.

Of course, we knew this would happen, there would be escalations. It's the judgment. The Han mother fell and she betrayed True Father, declared herself to be God which is the worst idolatry you can engage in, and of course we knew that if True Father was on the throne of God there was going to be a world-level judgment. That's kind of like ABC, two plus two equals four. If True Father is on the throne there's going to be world-level judgment. We knew that and that's why we were able to prophesize it ten years ago. And not only that, but we knew that there would also be a judgment of the microcosm. So, not only world-level judgment and economic collapse, worldwide biological attack, etc., and of course, now impending World War III on the horizon getting closer as nations have ABSOLUTELY no desire for peace, because of course they can make a lot of money.

The elites both the RINO Republicans and the Democrats will make TONS of money in this war, folks. There are not a lot of good Republicans; there are a few of them in Congress. But really people have to wake up to the fact that just because you have an R behind your name, it doesn't mean you're a good guy. Like Mitch McConnell, you can be in bed with all the Ds that are openly socialists and communists. The neocons are hiding but they are also socialists and they continue to grow the power of the state which is of course political satanism. So the people on the ground really have to pay attention to who these people are they're putting in, and they have to remove them.

### **True Patriots in Tennessee**

That's why we're so grateful for TFA Tennessee Firearms Association <https://tennesseefirearms.com/>, and GOA <https://www.gunowners.org/> which is kind of going to be more on the national stage. Their state director is now working with TFA, so basically TFA is taking the lead. We were able to head out to Nashville to help them with the Lobby Day this week, where at least through committee they passed an updated constitutional carry, and basically they're coming in line with the Bill of Rights and the Supreme Court rulings on Bruen etc. We were also able to scout what's happening; what is the process. If our community goes there next year, we'll obviously go in a large number; we'll prepare in advance so we'll just show our larger support. But what is it we need to be doing? In fact, you really don't have to prepare anything. There are prepared speakers, nobody can just jump up there and speak; you have to have already registered as a speaker etc. So basically, you're just sitting there showing your support; your presence is the reason for that Lobby Day. That updated constitutional carry was passed on that day. Praise God! It's moving to another committee and they're very confident it's going to be passed.

This only happens folks, because of TFA with John Harris Esquire working more than twenty-five years as a volunteer by the way to defend the Second Amendment in Tennessee. Did you know that he did this as a volunteer? Volunteer work! He and Richard and those guys are unbelievable patriots; they're just doing it out of the goodness of their heart, trying to protect American citizens' fundamental rights, and safeguard against tyranny. So, God bless those folks!

GOA and TFA were there. Six representatives came to the luncheon that Joe Stats organized. She is a tremendous patriot, former state director of GOA, and six representatives came to that luncheon. That's a lot! Even in PA, when we had 2<sup>nd</sup> Amendment rallies maybe two representatives would come, but to get six of them there, that's a lot! That's a tremendous show of support! I was actually quite shocked by it; I've never seen six representatives at a 2<sup>nd</sup> Amendment event in Pennsylvania, and we've gone every year.

But in Tennessee six of them showed up. Why was that? TFA has backed each one of these candidates to get in there and kick out the neocons, so these are basically six new guys who got in and some more old school, OG guys that have been holding the line in there; they're the real patriots, so they showed up. The point is that TFA is smart; they are aggressive and they're smart saying, *"We're not going to try to negotiate with the neocons; we're going to get them fired. We're getting them fired and we're putting in patriots who will defend the Constitution."* (Applause) That's it; that's the right way to go. God bless John Harris, folks; it was great out there.

And what a blessing to us. I mean they don't know us so much. We met one time; we met at another event that they were doing just to support them. We're now full life members of TFA. We know Joe Stats after a couple of meetings we had with her, but we don't know each other so well. Nonetheless, in front of six representatives and about a hundred people there, they asked us to speak and give our testimony. We were able to share about Father's life course: Hungnam death camp, fleeing from communist countries like North Korea, and also New York, also a communist country or something like that. We had a great time with them. They were able to just call us up there and allow us to introduce ourselves. You know whenever an organization gives you their platform to speak, that's a sign of TREMENDOUS trust!

The Holy Ghost is moving very quickly and very powerfully, so we're so grateful. Thank you, Father, for opening up these doors! And such patriots! Wow! Such incredible patriots! They really embraced us with open arms. These are all very hardcore conservative Christians with open arms welcoming us to Tennessee! When have the Moonies EVER been welcomed like this especially in an area like this? It's been so harsh in Kentucky, Tennessee, in the South; we literally don't have a lot of churches here historically because it's been harsh persecution. Of course, there are naysayers here; there are a couple of Methodist churches that put warnings about me and put pictures of me holding a knife etc., and they put it on telephone poles and said, *"Watch out for this man!"*

Okay, so minus those couple of eccentric folks, the vast majority of people are very welcoming, "Hey! We heard about you guys. You guys are down in Thorn Hill. Hey! Nice to meet you. We wanted to say hi." We went to IHOP; folks stopped us there;

"Hey! Are you Pastor Sean? Are you Pastor Moon? "

- "Oh yeah!"

"I wanted to meet you; I saw you on the news." Stuff like that. It's very welcoming! So, it's an incredible time; it's an amazing time!

### **Exciting Ways of Sharing the Gospel**

I hope everybody liked the *Hellfire* video. <https://www.youtube.com/watch?v=L7l6cOSFQAc> Let's give it up for **Victor Moon!** (*Applause*) Go ahead, tech team, you can play it in the background; just turn the volume down. This was basically Victor Moon's entire project; we just gave him the song and said, "You do what you want." And he decided, "I'm going to go to Home Depot and film it in the middle of everybody watching." He said, "I like this kind of stuff." Now, us normal folks, we can't understand that mindset because we don't like doing stuff in front of people.

But you understand he's a professional b-boy; he was on a top Korean team. So, this young man he's been performing in front of people for like a decade, so if he doesn't perform in front of people, it's weird for him. He has no qualms about performing in front of people. Whereas us, normal folks, we don't do that too much, it's very nerve-wracking etc., he's completely at home. He said he wants to do more. Anyway, he had total creative freedom over this. So, shout out to Victor Moon! (*Applause*) There he is! Great job, Victor! Victor Moon, great job! (*Applause*)

He made the dance; he did the video; he did everything. We just said, "You go ahead, you do what you want." He just didn't make the song and he didn't do the singing. It's a lot of fun. What happened? He did this so he's interacting with the local community, and he got five new subscribers. People said, "What channel is this for?" It's his way. He was a professional b-boy dance artist at the highest level but he never knew how he could use this for God. Is that right Victor? That's right. He can use it for God. He gave it up five years ago, going on six years. He's just been training hard. He's our main instructor for martial arts etc. Obviously very physically talented because he was at a professional level of a b-boy which is extremely difficult and it requires tremendous coordination.

Anyway, very good athlete, leads the Academy and all this kind of stuff. So very, very, very, very, capable young man and he's just been training hard. He's not been doing any b-boy dancing basically, but he's always been wondering, "How can I use this skill for the glory of God, for Providence, for witnessing etc.?"

**Shiggy** is the same; Shiggy is very talented. Let's bring Shiggy King over here! This young man, he makes all the music so you hear that guitar tearing it up. Juan Cordova, I saw your comment,

*"Shiggy is tearing that guitar up."* That's Shiggy over there ripping it up! Nobody knew he had that skill but God knew. So, when the sermon raps started coming out, then all the hidden skills that Shiggy and Victor have, are now coming to the forefront and we're able to use that for witnessing. This is wonderful because you can see the Moonies are interacting with the local community. We're not shooting anybody; we're not attaching their brains up to electrodes and brainwashing them. You can see we're singing a gospel song about salvation and repentance; if you listen to the lyrics, it's totally the Gospel. It's about, *"repent,"* it's about, *"come to the Lord";* it's all about that. It's literally a gospel song done in a blues rock fashion. I hope people are enjoying the different genres of style that we can hit. *(Applause)*

Well, obviously he has no embarrassment whatsoever. People are shopping, he's jumping around doing spins and stuff like that. God bless him! That's a gift and finally God is using his skill to be able to reach out to the community and of course it's a beautiful message; it's a gospel message but it's done in a funny way. It shows that young people are involved and it shows that the Moonies are not the scary cult group that's trying to... You know what I mean? We're out there in the community sharing the Gospel, and we want to encourage people to be responsible; not only to have freedom in Christ but also to take responsibility to, *"love God, love your neighbor."* That's why it's so important to become a Rod of Iron king and queen, a priest and evangelist, somebody who is empowering people.

### **At the TFA Lobby Day**

At the TFA Lobby Day, there was a nice gentleman law enforcement for thirty years in a big city in Michigan; he was saying he used to be a cop who was for, *"Let me get every gun off the street."* He was beating up young boys and taking their guns etc. He was doing that for a couple years. He looked at the stats on his side of the city and the stats would just go up; they never went down. They either moved in a bad way which is up or stayed stagnant.

Then he said that he saw the science by John Lott *"More Guns, Less Crime"*, the actual science [https://en.wikipedia.org/wiki/More\\_Guns,\\_Less\\_Crime](https://en.wikipedia.org/wiki/More_Guns,_Less_Crime) Lott's a statistician, he did the actual data analysis which is extremely dense. By the way if you ever read the book, it's not a light book, folks: it's SO DENSE! I mean I'm a graduate from Harvard; it's very dense material. Reading that book is actually quite painful sometimes because it gets very mathematical and statistical.

So, this cop said he changed his mind. Guess what he did? He went from trying to get every gun off the street to what? What did he do? He started doing home visits and local community policing, and what did he do? He started teaching gun safety in this big city in Michigan. He started gathering twenty-thirty people in their own houses and teaching them gun safety. He showed them the stats and he said, *"You know I just want to help this city be safer,"* and he educated them. And guess what? He said that for the first time in his law enforcement career he saw his district drop in gun violence. *(Applause)* Amen! Praise God! You see that? Isn't that

interesting? Because now the criminals know:" *The people on this side of town, they're all trained and they're all armed, so don't mess around on this side; there's a bad cop who's trying to educate them.*"

That's one of the gentlemen that spoke. In front of six congressmen up there, they're calling us to speak, and he runs up and said, *"Wait a minute. I want to say one thing: KAHR arms pistols are the best pistols; they got the smooth triggers."* I was like, *"All right, thank you. Praise God! Justin's going to like that one!"* He just wanted to run up and share how wonderful the KAHR pistol is. We got another congressman

- *"Hey, you guys are from KAHR?"* I said,

*"No, that's my brother."*

- *"Oh, I carry a KAHR! I carry the CM9!"*

So anyway, Kook J-Hyung is already famous on the hill here in Tennessee. But very beautiful meeting and very good network and fellowship opportunities. God opened that door and you can see it's just moving so incredibly fast.

Please pray for us; please pray for those folks. If you're not part of TFA, join! Go to the website; be a part of them. They are the ones that are legally doing the cases against the Tennessee Capitol Hill in Nashville; they're the ones that are going after them, so that people here actually have their actual constitutional rights represented. If you want to support the Cheongpyeong Providence and protect the Three Kingship here then join TFA; this is a critical network. You could be out of state but since Father's Three Kingship is here, if you support TFA who's working very closely with us and standing with us on key issues, then of course you're supporting and you're helping protect that relationship and friendship. So don't be shy if you are out of state or in a different country; that's fine too, because people do want to help, support and protect Father's Three Kingship.

## **1 Corinthians Chapter 11**

All right folks, let's get into it; today we are in 1 Corinthians chapter 11. Now, the first section is all about wearing veils and it shows the order in the family. If you watch Jesse Lee Peterson <https://jesseleepeterson.com/> he's always talking about this. This is

### **Verse 3**

*<sup>3</sup> But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.*

This is about the godly order in marriage. God over man: that's why the man has to be the priest. We have the responsibility of being the priest and leading in the home. That means being a spiritual leader, leading your wife and children in spiritual warfare, praying over them, blessing them and leading them. Not acting and governing emotionally as an emotional king,

but governing with fairness and judiciousness and agape love for your kingdom! Amen! So God over man, man over woman, woman over children; this is the order and this is the scriptural reference on that.

Then it goes into *“women should wear veils while praying, etc.”* But we're going to jump to the next half of it from verse 17.

## **1 Corinthians 11: 17-29**

### **Advice about the Lord's Supper**

*17 Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse.*

*18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.*

Now, remember, in the Corinthian letters Paul is responding to letters that they're writing to Paul because there are issues. Each of the churches have issues. Why? Because people have free will and THROUGH free will people sin. They make stupid squabbles, they participate in temptation and lust and adultery, etc. The gathering of God's people is not to be seen as a gathering of perfect people. In a good way it's more like a hospital; everybody is trying to get better. Amen! Everybody's trying to get the medicine from the good physician who is the Lord. Everybody's on different levels in their walk so-to-speak; some are new, some are veterans, etc.

It's funny; you will see this in almost every church. Because of free will people make bad decisions; they do something terrible that hurts and scars a lot of people. Then later on they say, *“I hate the church.”* The church didn't create that issue. You understand? The church didn't make anybody sin; it's the person with free will that committed sin. And instead of taking responsibility to say, *“Hey, I got to get better,”* it's easier just to blame the church or the organization or the people. That's what we don't want to do; that's not fair to the people involved in fellowship. Why? Because it's not a gathering of perfect people; it's a HOSPITAL! Just because something happened in a hospital you can't say, *“This hospital is terrible; everybody in here is terrible.”* That doesn't make any sense, right? Just because someone didn't get healed or you didn't get your tumor removed, etc., in the hospital, you can't condemn the whole dang hospital! Are you with me folks? People are in there for different issues. This guy got this disease, this girl got that disease; different stuff going on.

That's why it's very important to not look at the fellowship of God's people as a perfect situation because we have free will; with free will, we have the opportunity to make sin and error. That's why confession is important; that's why owning it and being responsible, apologizing to people that you've scarred, etc., those kinds of things are important; instead of just saying, *“Screw everybody in this hospital! I didn't get my tumor removed. Screw all of you; especially you with cancer*

*and you with diabetes and you with heart disease!"* You know that's ridiculous; it doesn't make any sense. Is that true? It doesn't make any sense.

So, it's very important to see the body of Christ not as a perfect building but as a hospital. People are sick and people are trying to get better through the guidance of the Word, through connection and relationship with God and True Parents etc. We have to have this type of mercy towards one another just like you would have in a hospital. It's very important to understand the context of the community.

*<sup>19</sup> For there must be also heresies among you, that they which are approved may be made manifest among you.*

*<sup>20</sup> When ye come together therefore into one place, this is not to eat the Lord's supper.*

*<sup>21</sup> For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.*

*<sup>22</sup> What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? what shall I say to you? shall I praise you in this? I praise you not.*

What's happened here? Before the Passover feast of the eating of the bread and the body of Christ, the Early Church had something called an agape feast; it basically meant a love feast. Or in the modern day it is what we call a potluck. They had a potluck; people brought in food and after service they were sharing a meal together. Apparently, they would have this agape feast first and then they would do the breaking of the bread and the wine. I don't know why it was in that order but scholars seem to affirm that it was so.

Let's read closely what Paul is referring to in this whole section.

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*<sup>21</sup> For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.*

*<sup>22</sup> What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not?*

So, what's happening? There are all sorts of variety of people. In the Early Church a lot of poor people were coming in and getting saved; then there were also rich people coming in and getting saved. He's saying, "You all are just gathering in your own little clicks. Sometimes there are poor people that have no food, so don't just jump in line. If you see somebody who is clearly destitute feed them first." Does that make sense?

He's saying, "Have a heart for people. Don't just come to church as a religious ritual like, 'Oh I have to go.' Don't just come to church and just gather with God's people as a ritual. It's a place of practice too." Just because you feed somebody who is destitute doesn't mean you're perfect; it doesn't mean you're a saint and you have no sin, but you're practicing. You're practicing, you're training, you're training. Amen! And training is good, training is good. It doesn't mean we're perfect, but practicing makes you better at it and it grows your awareness.



So, he's saying, "Look, some people come in for the Lord's feast, to eat the potluck. Don't just come to eat the potluck! You got to take seriously what is happening with Christ's DYING for you. You got to remember that." Don't just say, "Man, they got bacon cheeseburgers today; I got to get some cheeseburger." That's all you think about the whole service. They're talking about Jesus dying on the cross, and you're thinking, "When are my bacon cheeseburgers coming up?" He's saying, "DON'T do THAT!" He condemns it further in a couple of verses down.

*23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:*

This is interesting. He says that when Jesus is doing the Passover, already he is being betrayed the same night. Judas is ALREADY working with the CIA informants who were the Pharisees at the time, working directly to report to the Roman government any funny business or big things that happened in the Jewish community. And he's saying that even during that Passover, already Jesus is being betrayed. It was not first Passover and then Judas betrayed. No, he's already smuggling the stuff behind Jesus' back.

*24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.*

*25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.*

*26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.*

*27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.*

*28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.*

*29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.*

This is a condemnation of those who are coming just to eat the bacon and cheeseburger. He's saying, "Don't do it for that." You have to remember what the Passover feast is, the broken body of Christ, the failure of the people to accept him as King. There's a sorrow, there's a sadness, there's a solemnity; you must remember these things. He said, "People don't discern these things; we have to discern this thing when we're in that feast." In other words, the liturgy or the ceremony is not just a ceremony; one has to be reflecting, using our cognitive faculty to think and reflect on what is happening. Amen!

### **Train to Improve Your Character**

This exercise of reflection is very important. When we're raising kids, it's very important to not be emotional junkies that lash out emotionally. Very important to think and solve problems; to think instead of lashing out. Is that true? It's easy to lash out at kids that annoy you and get on

your nerves, and shout and scream and holler every day; very easy. The point is not to be emotional junkies, but to be DISCIPLINED with our emotions so we act more fairly and judiciously. Is that true?

And you'll see: when you develop that training and develop that mind muscle and that spiritual muscle, you will not get aggravated as quickly, and you will think through your decisions. We don't want to be that daddy or that mommy, that if the baby's crying you scream at him, "*SHUT UP! I'm having a TERRIBLE day!*" And start whipping him. That's unjust; that's an OVERUSE of force! If any policeman behaved like that, you'd report him immediately. It's an unjustified use of force. It's too big a punishment for what that child did. By the way, crying is a natural way for children who cannot speak a language, and want to tell their parents, "*Hey! Daddy, Mommy, I need something.*" It's either food, burpee or change of diaper.

That's why training, being disciplined and being in this practice mode is very important, because in NO WAY are you going to be a black-belt level in the beginning of your parenting training. That's why a lot of parents will make the most mistakes with the first child. By the way it gets easier with the second child; they just repeat the same things that you encountered with the first child.

However, when they hit the teens, they could be quite different, because you'll have children that lean more intellectually and you'll have children that lean more physically. So, you have to be able to deal with BOTH of those personalities and to be developing yourself in BOTH of those fields. That's why for men, it's not kingly or priestly to simply be intellectual and only study theology. You must also be a KING which means you must be part of the Peace Police-Peace Militia which means you must be a strong and respectable man so that other strong men can respect you. Amen!

That's why the Rod of Iron is wonderful, because even though we are older, we can still be strong. Praise God! Amen! We may not be able to run around like these whippersnappers; especially now in my forties my body's done. Oh boy! Torn rotator cuff, torn LCL, MCL. Oh my gosh! And these things don't heal fast! Golly! This torn rotator cuff takes FOREVER to heal! It's ridiculous. But even though you're in the fifties and sixties you can still be a wonderful loving man or woman of God, a king or queen who's still powerful. Amen! That's because of the Rod of Iron. Our bodies don't let us do that but technology does, so that's very good.

But the point is: with our first baby it's the hardest because you're transitioning. Your life as a single person is living for you and do what you want. When you have a baby and you have a wife now you have to think about other people, and vice versa for the girls when you get married now you got to think of your husband. You got to think about respecting him even though he aggravates you and farts in the blanket sometimes. You got to think about RESPECTFULLY saying things to him; respecting his position as priest. Because if you respect his position as priest, he'll be encouraged to become a better what? Priest and king. If you keep

denigrating your priest, do you think that's going to give him ANY incentive to pursue the priesthood?

No, no! That's why God's formula of "love and respect" is the best. Husbands, love your wife unconditionally; treat her with love. Even though you're aggravated, treat her with love so she can feel it, and wives, respect your husband so he can feel it. Then there's hardly anything that can't be resolved. Now, is it easy to do that? NO! Not easy. Are you going to be perfect at it? No! When you start at it will you be terrible? Yes! But that's okay.

We've seen many couples where the husband has never been in priesthood or never been in the study of theology etc., and now all of a sudden, he's got to fulfill this role. Let's say he never even prayed publicly. Now, the sister who's married to him asked, "Uh, can you pray for us?" His prayer obviously is not that moving; he's not a professional preacher or he's not doing this every day. Maybe it's his first time doing a public prayer. Then the girl is laughing at him while he's praying! No, no, no, no, no, no, no, no, no, no, no! Come on! Come on! Don't do that! How would you like it if you sucked at something and somebody who's supposed to love you and support you is laughing at you, especially when it's in front of other people? Come on!

And definitely not at that time. I mean you can play around light-heartedly with basketball, volleyball or anything like that. But this is supposed to be a prayer; it's supposed to be somewhat serious. So, if your husband is terrible at praying; if he doesn't know how to pray, it doesn't matter. Just be thankful. It's the first time he had the courage to pray in front of anybody. See, when you flip it that way, now instead of laughing at him you can say, "Well, that was a great prayer. I could see you really are trying. It's hard for you to pray but thank you for praying over us." And the more you encourage him that way with respect, guess what? He's going to want to pray more; he's going to feel more courage to pray.

Now, it doesn't mean he can be lazy about it. He's got to also work at it; he's got to also train and get better at it just like anybody. People who are not in ministry may not know, but you have to train the next batch of ministers and priests. They got to learn this stuff too; they're terrible at praying when they first get in there TOO! They don't know what they're saying, "Uh-uh, God, yeah, yeah. Thank you, True Parents, Jesus. Okay. Amen!" Are you sure you want to be in the priesthood? Are you sure you want to be in the ministry? You could do that too but it takes time. Everybody is at different levels. Is that true? Right, that's true. So, we got to have mercy and patience with one another, and this is the same in the body of Christ.

*<sup>28</sup> But let a man examine himself, and so let him eat of that bread, and drink of that cup.*

*<sup>29</sup> For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.*

*<sup>30</sup> For this cause many are weak and sickly among you, and many sleep.*

*<sup>31</sup> For if we would judge ourselves, we should not be judged.*

*<sup>32</sup> But when we are judged, we are chastened of the Lord, that we should not be condemned with the*

*world.*

*<sup>33</sup> Wherefore, my brethren, when ye come together to eat, tarry one for another.*

*<sup>34</sup> And if any man hunger, let him eat at home; that ye come not together unto condemnation*

Now you may have your kids tell you, *"Well, Dad, you'll never be nice to anybody outside of church, but when you come to church you try to be nice to everybody; you're playing two-faced."* You know what you should say? *"Boy, I'm training."* You're training. If you never give a hoot about anybody else, but you come to church and you're trying to do that, it doesn't mean you're a hypocrite. Are you with me folks? Does this make sense? It doesn't mean you're two-faced; it means you are trying to practice a new skill. Is that true? You recognize something. You received the Word and you felt the Holy Spirit's good conviction, and you said, *"Hey man, I got to work on this, I got to work on this. I'm not even thinking about this; I got to work on this."*

Maybe you're in the situation where you're a site manager on a construction field, and you can't really be the nicest dude. You got to be, *"Get your 'ashtray' over here!"* You got to whoop on these guys a little bit, *"Get off that; you're going to get KILLED!"* You may have to shout at people. But maybe when you come to church you want to practice; you want to practice trying to be kind and considerate. You see that person who's desperate, *"Why don't you go first? Hey, have some soup."* It doesn't mean you're a hypocrite.

Young people you got to understand this about your parents. DON'T condemn your parents saying, *"You're two-faced."* You're not perfect, they're not perfect; you're both trying to train new skills. It's a hospital but it's also a training ground. It's a training ground when we're interacting with God's people; we are practicing empathy, we're practicing agape love, helping out a brother shooting, etc. We're PRACTICING! That doesn't make us saved, that doesn't give us the Kingdom of God but it means we're practicing. We're taking seriously our responsibility; we're trying to practice. It doesn't mean you're perfect at it either; you're just training.

So, always remember that the church is not a group of perfect people, and a lot of these organizations fight amongst each other, even in Sanctuary. We give people freedom, so they can have different organizations. They don't have to be part of one organization; they have the freedom to make their own organization. They have a statement of faith that they make about Father as the Returning Lord and the Three Kingship and his heir and successorship; they're held together by faith.

That doesn't mean: just be childish and go attacking one another for STUPID stuff. You're not perfect and you're not perfect. So, practice, practice, practice; train, train, train! Before you start going off and running your mouth on the internet. It's probably good to talk to that person in PERSON. Is that true? That's a good principle, right? Be nice. Why do you go run your mouth on internet and make a big ridiculous childish charade about something? Probably you have created that issue and want to blame other people for it. Talk to the person about the issue.

That's why when people want to gossip about another person, "*Hey, did you hear about this person?*" or "*I don't like this person. I don't like this brother,*" the first question in the body of Christ should be, "*Did you talk to that brother? Did you talk to him? I'll go with you; let's go pray with him.*"

### **Children Will Fight; It's Normal**

We were talking about it last week with the moms and the babies. Be careful moms! Your children will fight with each other; that's normal, they're KIDS! Kids fight, they step on each other's toes, they take their toys and cry. They do that; that's what kids do. Don't make it personal; don't get angry at the other mom and hate her now forever because her child is behaving like a child. Don't be foolish that way; you got to have grace. Understand that children fight, children are not developed; children act dumb at times, they act obnoxious and childish. They're CHILDREN. That's why we don't give them the parental rights of doing gender reassignment surgeries at that age, because they're CHILDREN; they do dumb stuff. They think they're Batman, they think they're My Little Pony, they think they're Princess Leia. You understand? We call that innocence.

Don't get mad at the parents too quickly. I'm not saying that there are irresponsible parents; there could be some but don't just jump on it! You know what I mean? All children squabble; all children do. All, all, all children do; every single one. Not ONE of them is excluded from this. 100% of the children have squabbles. 100%! 100%! Not 99%, 100%! That's how they're learning how to negotiate the world. They're learning: "*What can I get? How can I negotiate it? What tactics should I use?*" They're trying to learn.

But now if the children squabble and then it's, "*Now, I hate that mom,*" it's foolish. You let that get in the way of your relationship. Don't do that so quickly, folks, because the church is a hospital and it's also a place of training. Don't let that aggravate you to the point where you only will see your sister through the fact that the kids squabbled. We warn our children all the time about this since they have their own children, because it's normal; it's quite normal. We always warn them, "*Be careful; make sure you don't get into personal battles because the children are fighting.*" Children do, it's normal. They squabble, take their cousin's thing and run away.

They fight about this and that; about this program or this book or whatever it is. Don't let that get to the point of "*FAST! I'm going to BURN this relationship IMMEDIATELY!*" No, no! Don't do that! That's foolish. Be WISE with your judgment. There are some relationships that you do have to cut off; there are some. If it gets too abusive and it gets repetitive, etc., you're the parents and you will start making those boundaries; you SHOULD absolutely do that. But there's also a grace period.

And also, by the way - and a lot of our sisters don't do this - if you have an issue, if your children keep squabbling, don't just let them sort it out all the time; you can talk to the other

sister. You can say, *"Hey, I don't mean it to be personal. I'm sorry about what this child did, but it's normal...."* There are many different ways we can do that.

### **Come to Church to Train**

So, coming to church, coming to the fellowship is not about, *"Oh, I'm going to check in with God. I'm going to check my worksheet out. I'm going to put the clicker in and I'm going to show God I showed up on Sunday service so He's happy with me."* No, no, no, no, no! Come to do training; come for training. Come for practicing different muscles; you're coming here to weight lift. We're doing a little power lifting; muscles you don't usually use, we exercise them here. This is like the gym, it's the gym; in Brazilian Jiu-Jitsu or an MMA they call it the gym, and in Brazil it's called the *ginásio*. You come in there to train.

In the body of Christ, it's the same with the fellowship; we're coming here to practice. Not just, *"I heard the Word, I'm good and then now I'm blessed for the next week."* No! Come to do training, come to practice. You don't have to be perfect; you don't have to be 100% at it; you don't have to have a black belt. It doesn't matter. But you're coming and you're trying to practice in small ways. It could just be: Hey, I'm going to give a little more grace, *"Our kids fought; hey, I'm sorry about that, buddy. You know how kids react."* Let me bring him a cake next week, or help him out change a tire, whatever the case.

Children always fight and it's normal. They'll learn how not to fight as they grow; it's a process. So, don't let that hurt your relationships in the community. No man is an island. You can't live alone and be satisfied, especially once you have a wife and children; they're going to need a community, and if you're in the habit of burning bridges very quickly, you're going to be hurting your CHILDREN! Aha! How do we know that? Everybody knows it. If you're a parent and you're in the habit of burning bridges quickly your CHILDREN are going to be hurt. Who's going to want to marry them when they get older? They're going to be scared of YOU!

That's why it's important to practice. It doesn't mean you have to be perfect but it's very important to practice. Are you with me folks? Young parents, are you with me? Very important! That's why training's so fun and it's so good, because as long as you put your focus to it and you train, you WILL get better; you will ABSOLUTELY get better. That's the wonderful thing about it; you will actually slowly get better. Not quickly! You won't get good quickly; you will get better slowly. That's the great thing about practicing and training.

We need to have that kind of mercy when we're in the body of Christ. And of course, Paul is calling us on this. He's saying, *"Look, don't just come for the hamburgers and don't just come for the food. You got to come and remember what Christ did for you; that's the important thing."*

It's like tithing or donating. How much should I tithe? You don't have to tithe anything if you're angry about it. Why? Because the Bible says what? *"Be a cheerful giver!"* If you're going to be

angry and say, "God, I'll give You this!" and be angry about it, no God doesn't want it; take it back.

Folks, any one of these things is training, is practice. When somebody makes you angry, "Oh, this stupid guy! I don't want to deal with him anymore! I don't want to see that face," Hey, have you ever tried talking to him? Have you yet sat down with your brother and talked to him respectfully? You want him to respect you; have you talked respectfully to him? "Oh, this person, that person make me angry!" Have you ever talked to them?

### **Nasty Korean Medicine & Acupuncture**

You see? This is training. Training is doing stuff that we don't want to do, but it's actually good for us. Just like sometimes medicine is nasty; Korean medicine is so disgustingly nasty. Oh my gosh! When I was a kid whenever they brought that brown herbal decoction, we would run for the hills. At least put some sugar in that bad drink! But then that was before we knew sugar is six times more addictive than cocaine, so it's probably not good to put sugar in there unless it's monk fruit or Stevia or something like that. But we HATED them; it was so nasty, bitter. You're taking all the nastiest roots you can find in all of nature, boiling them for twenty hours so it really gets nasty and rancid and then you're supposed to eat it for months and months on end and it's supposed to then heal your athlete's foot or whatever it is.

Now that I grew up more and I've studied herbalism and all that, I like those herbs. It's crazy! It's interesting how it works, isn't it? I hated acupuncture. I grew up in America; I thought acupuncture was all these Asian people just acting crazy. Why do you want to be stabbed with needles? It doesn't help anything! I sprained my ankle skateboarding; the doctor said it was going to take two or three weeks to heal naturally, and then when I got acupuncture, he said it was going to take two to three weeks. Well, you just told me! If I didn't come to you, it would still heal in two or three weeks!

So, I thought it was Bananigans, until I had sinusitis in Korea. I had sinusitis with terrible mind-numbing migraines. I could not even lift my head above ground level so I had to keep it down; such a painful migraine, crazy. We had MRI scans; all this was clogged up. I don't know why, but it was so terrible. We went to the Samsung Hospital, top, all Princeton, Harvard-trained Korean doctors. They said:

*"We got to do surgery; we got to tear out some of your nose and there's still an eighty percent recidivism rate."* I said:

*-"Are you kidding me? I'm not going to do surgery. Forget it. All right, we'll try acupuncture one more time."*

Oh my God! Man! It was a brother in the church, older man. He said he never was professionally trained. "How did you practice?" He practiced on prostitutes. That's his ministry basically on sick people or whatever on the street; he practiced on these people. He was like,

*"Oh, I'm self-taught."* And I said, *"Who brought this guy? Man! Are you kidding?"* Then he pulls out the needles. They're humongous, they're giant; nothing as in the West where you got a little prick. No, these are giant needles, giant and thick.

My head was so painful. It was so bad, I said, *"All right, I'll try anything. Go ahead, do what you want."* He grabbed that needle; he grabbed my head. Bam! Bam! He jabbed up my nose. I thought he pierced my brain going through. My head was going backwards. He was hitting so hard jabbing these huge needles up; blood was pouring out. The next day sinusitis is GONE! It's GONE; totally gone!

I said, *"Are you kidding me? You got to be kidding me!"* Here I am pooh-poohing acupuncture for the last ten, fifteen years. Now I have sinusitis and I cannot cure it and these Western doctors all Harvard and Princeton-trained say that I need surgery and there's eighty percent chance it will come back by removing half your nose! I said, *"no."* And then this crazy man who's self-taught and practiced on homeless people and prostitutes, jabs these giant needles up my nose. So, my head is whiplashing back, blood is pouring out, and it's GONE! I cannot believe this; this is insane.

Kook J-Hyung had a problem with his lower back because he was working twenty-three hours a day, literally; he was working crazy hours in Korea and Japan managing over forty organizations. He was flying back and forth to Japan so his back was just being torn up with all the airplane flights, the twenty-hour meetings per day and just the stress load of being a CEO over twenty-seven businesses in Korea and more in Japan. I mean it was ridiculous. You think of the stress of being CEO over ONE business, which will make a young man turn gray just for one business; he's doing twenty-seven businesses in Korea, big ones too, and then also in Japan.

His back was collapsing; it was terrible. One leg was WAY further out than the other. So, I said, *"Kook J-Hyung, you got to try this; you got to try this guy."* He said *"Who is he?"*

*"Well, he's a guy who trained on homeless people and prostitutes. I'm just trying to give you confidence now brother. You understand?"* (Laughing)

Anyway, the guy came in. He was jabbing Kook J-Hyung with his giant needles in the spine, in the back. The electric shocks were going through his body and his leg came back in. Everything came into alignment in his lower back and that pain went away. It was incredible! He was an older gentleman and he's now passed away. The point is: we're talking about the bitter herbs and the painful medicine. Sometimes that medicine is not delicious and it's painful; the medicine sometimes is not tasty but it is good.

What's that song with Mary Poppins? <https://www.youtube.com/watch?v=HrnoR9cBP3o>  
*"Just a spoonful of sugar helps the medicine go down, the medicine go down..."* (Pastor singing) Mary Poppins is a bad lady. Don't believe Mary Poppins, children! She is trying to get you addicted to sugar which has six-times the power of cocaine. No, even bitter medicine is good for the body.



## God Wants Your Heart

That's what training is too; training is like medicine; practicing is like medicine. So, when somebody is trying to be better at church than they are outside, it's not because they're two-faced, it's because they're trying to practice. They may be practicing a skill because they realize, *"Oh man! I need to practice this virtue which maybe I am weak in. I need to practice this virtue a little bit."* The best place to start with this practice is of course at home but also with your fellowship community and understanding people. The problem is most churches don't know why we're gathering, and they want to pretend that it's just all perfect people. No, it's not true.

We have pains, we have sorrows, we have waves, but thank you Father for all of that. I made a song about that. Did I make a song about that a couple months ago?

[https://www.youtube.com/watch?v=q\\_nPZZTf5rY](https://www.youtube.com/watch?v=q_nPZZTf5rY) *Thank You Father*

*(Thank you for the storm, thank you for the rain, thank you for the waves, thank you for the pain.)*

When you understand that the fellowship, the gathering of the assembly of God's people is not just angels coming together- and angels can fall too, they're not perfect; angels fell - but it's like a hospital, it's like a training ground, it's like a practice area. That's why we're supposed to be understanding and give each other grace, at least to some degree. I'm not saying be abused or let people walk all over you; don't do that. But to some degree we have to understand that the people are practicing and training, developing new virtues, new skills that maybe they're not aware of or that are weakened.

This is very important, very, very, important because none of us starts perfect; no way. It's only through Christ's love that we're made perfect, and that doesn't mean you are in any sense perfect and you make no errors. No, but in love. And that relationship of deeper and deeper love, perfected love is going to help guide our actions better and better as we progress, as we deepen. So, in the end

God really wants your heart.

\*When you're giving, God wants your heart. He doesn't want the money He want your heart.

\*When you're training up the next generation in whatever class you're doing, He wants your heart.

\*When you're practicing to be patient with somebody, He wants your heart.

Because these are all things that need to be practiced. Amen!

That's why we need to have some level of grace for one another. Of course, when there is sin, we have to address it. We love the person and we will tell them, *"Hey, this is destroying, scarring so many people. You've got to apologize."* We can help them, encourage them to do that, but at the same time we should always remember that nobody's perfect. Everybody is training and we got to take it one step at a time, one step at a time, one step at a time. We got to pray for one another. We pray for one another so that our heart remains in the right spot and it doesn't develop resentment. If you don't like this person, don't like this leader, etc., PRAY for him! And don't pray like, *"God I'm so perfect and that leader is so bad."* No, no, no, no, no! Pray that God's

Will be done. Maybe that leader is a problem but also maybe YOU are a problem. So why don't you pray? *"Let GOD's Will be done; not our will!"* Amen!

These kinds of things are so important in the body of Christ community. Examining the heart, making sure that we're training that muscle, it's important. It doesn't mean we're perfect but at least we're reflecting, we're practicing. This is what the latter part of 1 Corinthians is all about. Don't just come for the feast, don't just come for the hamburger, don't just come for the meal. You got to come because you love God, you love Christ. You understand what he did for you; you understand the pain that he had when he died. Don't just come because you say you love True Father. You got to understand True Father's course, the pain and all the betrayals, and yet he forgave and yet he moved forward. It's important to understand that when we get together.

Then again, the babies fighting with one another, its normal, normal, normal, normal, normal, normal, normal, normal! That's why when the kids get older and start training together, it's important as parents to teach them skills; how to deal with other kids, how to de-escalate situations, how to forgive; if you've done wrong to admit and be reflective. All these things are principles you're practicing when God's people are together. The gathering of God's people is not perfect; it's a place to train. Just like in a dojo you have the understanding that, *"Oh yeah, everybody's here to practice and train, to get better."* That kind of spirit is very important. It's that kind of spirit of rooting for one another, praying for one another, being somewhat merciful with one another etc., not being SO quick to anger. These are all virtues that we can practice.

And of course, if we practice here, guess what? Do you think it's going to help us at home? If we practice those muscles with people around us, then do you think it's going to help with people around us at home? Sure. Amen! So, that kind of discipline, that kind of training is so critically important as 1 Corinthians teaches.

In the end God doesn't want just the religious actions of men and women; He wants the heart. He wants it to be real. It's got to be real. That's what God wants; God wants us to be real. Amen! That's why God says, *"Do not forsake the assembly of the people,"* because it's a place to practice.

If you're only amongst your family unit, you may not be practicing so well; you may not be so accountable because you can do whatever you want. If you're parents and your children are young, brothers and sisters around you are not giving you any feedback. But when you're around more mature people, then you naturally get feedback. Indirectly by watching them, how they behave, and directly; if they are close with you they can say, *"Hey bro, you got to pull back on that a little bit..."* whatever the case may be.

That's why the community is so important; very, very, very, critical, very, very, important. Always we got to pray for one another. You pray for us; we pray for you; we pray for one another. If you have issue with somebody or some leader, pray for them. Nobody's perfect; neither are you, neither am I. Nobody's perfect. We pray for one another. Amen! That's the heart that's very important. Let's pray together!

## Pastor Sean's Prayer



Father, we thank You so much for this beautiful day. We thank You for this Scripture reflection today, examining our hearts and motivations. To see  
 -whether or not we are practicing the right way;  
 -whether or not we are using the opportunity to gather with Your children, with the assembly of God's people, with the gathering of Your people;  
 -whether or not we are using that as an opportunity, a place where we can pursue You, improve our virtues and improve our resemblance of You.

Let us never be haughty and imagine that we are perfect and imagine that we are without any sin or that we never will wrong anybody. That's foolish!

Let us be patient with even our own training and also with the people around. Please fortify, strengthen the younger parents in their relationship with their children. As well amongst one another as young parents, treating one another with respect and patience, and understanding that children will sometimes fight with one another and that it is completely normal

Let us always improve our relationship with our spouse as we come and reflect on Your Word.

Let us reflect on becoming better priests and better evangelists for Your Word.

Let us become better kings and queens in Your Kingdom.

Let us rule more justly and judiciously, not emotionally.

Let us pray for one another.

Let us pray for our brothers and sisters.

And even though we're not perfect at it and we forget many, many, many, many, times, let those small acts of practice and training become a good foundation, a good cornerstone, good bricks in the wall that fortify Your Kingdom, fortify Your families, fortify Your communities, fortify the minds and hearts of Your people against the enemy's arrows, against the enemy's fiery darts.

So that we may resemble You more and more and that we may love You more and more.

We want to give You all the praise, glory and honor with all the kingship lines that are gathered here together with Your Three Generation Kingship, and we THANK You for this day and for this Word. In Your precious name we pray. Amen and Aju!

Let's all rise folks, and give Him the glory! Thank You Father! Hallelujah!