

Pastor HJ Sean Moon



Love, Life, Lineage

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Thank you so much folks. Please only just one birthday per year! We have a lunar and then we have a solar birthday, so the solar birthday doesn't count, okay. Please, no more! No, no! We appreciate the love. Thank you everybody for coming out this week.

We have an amazing scripture today. Let's get to the Word. We're in Genesis chapter 48. It's an amazing chapter. We have all these babies and this chapter is all about babies; it's all about blessings. I had no idea; this is not planned. I didn't know that they were going to make that congratulations video with all the babies and everything, and also Robert with his new baby; he's already in camo and olive drab. Look at him! He's already camo-ed out; he's going to be a patriot. Praise God!

Let's go to Genesis chapter 48, "*Joseph's sons visit Jacob.*" So, you all remember the terrible story with Joseph being sold into slavery, the story of Potiphar's wife and the Egyptian pharaoh. God gives Joseph the gift of prophecy and He gives him the ability to do what? He is one of the biggest preppers in the Bible; Noah as well. Joseph is one of the big preppers; he actually saves all of Egypt. Amen! He prepares in advance. He knows there's going to be a time of great drought and he prepares in advance. So, the practice of preparing in advance like Noah and also Joseph these are great examples of preparing for the future. Now yes, we believe in God's provision and they did too; they believed God would provide all things but God also provides WISDOM. Amen! He gave Noah and Joseph wisdom to prepare. In Joseph's case He prepared the whole of Egypt and actually spared them. Egypt would become the dwelling place of the people of God and from there the tribes would continue.

But let's get into this and let's read together.

Genesis chapter 48:1-22

Joseph's sons visit Jacob

1 And it came to pass after these things, that one told Joseph, Behold, thy father is sick:

Who's Joseph's Daddy? Abraham, Isaac and? Jacob. And Jacob becomes who? Remember? He is the one who does some Jiu-jitsu; he does some Jiu-jitsu with the angel. So, he becomes Israel. Remember, Israel is not actually just a nation; it's a person, but people forget that. When we hear of Israel, we think of the nation of Israel but Israel is a person; it is the person of Jacob.

--- and he took with him his two sons, Manasseh and Ephraim. 2 And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

Now it's confusing again because we usually think of Israel the nation, but again Israel is Jacob.

3 And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me, 4 and said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession. 5 And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine. 6 And thy issue, which thou begetteth after them, shall be thine, and shall be called after the name of their brethren in their inheritance.

Now, this is interesting because the children of Jacob include Joseph. When you say, "Israel, it's Jacob," he has children and one of his children is who? We're talking about him today. Joseph, right?

How come there's no tribe of Joseph in the Twelve Tribes of Israel? Isn't that interesting?

How come there's no tribe of Joseph in the Twelve Tribes of Israel? When we even list the names of the Twelve Tribes of Israel there is no tribe of Joseph. There's a tribe of Judah, there's a tribe of Zebulun, there's a tribe of Gad; there are many tribes.



1- he took with him his two sons, Manasseh and Ephraim.

Those are Joseph's sons. So, to Jacob, who are they? Those are his grandsons. Those names sound familiar to you? Out of the Twelve Tribes of Israel do you know the tribe of Ephraim and the tribe of Manasseh? Yes, you do. Those are not actually Jacob's or Israel's sons; they're whose sons? They're Joseph's sons. Isn't that interesting? So, he got two grandsons up in there that become part of the Twelve Tribes of Israel! Isn't that interesting folks?

Ephraim means *double blessing, double portion*. Joseph's two sons become part of the Twelve Tribes of Israel. Simeon gets absorbed into the tribe of Judah so in the map Simeon is like in the center of the tribe of Judah; he's kind of absorbed in it.

That's tied to chapter 49 where Israel - he's a person, remember - gives blessings to his sons. He goes through each one of them. Reuben is cursed because he did something bad. Reuben was the first son and inheritor. Just as in Korea or in Japan or in many traditional countries, it was your first son that received the inheritance. He would receive the inheritance of the father; he would receive the authority for that kingdom, etc. Reuben who was the oldest son guess what he did? He went in there and he laid down with his father's wives or concubines. Oh, you see this! This is a pagan culture and the pagan tradition was that when you inherited your father's kingdom you inherited everything: his money, his assets, his buildings and his wives.

Absalom also was a Satanist basically; he founded paganism, and was going against his own father King David. Remember what happened? He pitched a tent upon the palace and what did he do? It said that he laid with all his father's wives. *"So, they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel."* (2 Samuel 16:22) He defiled them. He said, *"Now I'm in charge. I take this and all you women too, you're mine."* You see what I'm saying folks? Reuben did that. He was trying to force the inheritance upon himself because he was the firstborn son and he said, *"Dad, I can't wait for you. I'm going to give it to myself."* Oh Lord! Oh Lord have mercy! He said, *"I can't wait. I need this power, I need this money, I need the women,"* and he continued, *"I'm going to take it myself; I'm the first one anyway."* So actually, Reuben received a tremendous curse; he receives a tremendous curse by his father.

It's interesting here. Let's keep reading through. we're going to get to one place, where Ephraim and Manasseh are going to come back and it's going to be shocking. If you know the Divine Principle it's not shocking, but it's shocking in the Jewish context because remember, it goes from the father to the first son. That's how the transmission of power and authority goes through in the Jewish context. But let's keep reading because there will be some shocking things happening.

7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Beth-lehem. 8 And Israel beheld Joseph's sons, and said, Who are these? 9 And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them. So, now he's going to go into blessing them.

10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them. 11 And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed. 12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

Now Ephraim and Manasseh are not little babies; they're grown men of military fighting age, probably in their early 20s. They're standing in front of their grandpa's knees; that's how bad his eyes

are. He's now going to bestow a blessing upon them. They came *out from between his knees*. But they're not like two years old. They're military guys; they're big.

13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.

Okay, so what's Joseph doing? Joseph understands the line of transmission with the father's right hand. That's why in the Scripture we see Jesus at the right hand of God because the right hand is a sign of authority. So, traditionally when the father passed down the blessing to his heir, he would use which hand? His right hand. That's why it's very important that even in our ceremonies the husband stands on the right side, representing God's authority or the kingship and priesthood that is on the family. Amen!

So, Joseph brings his two sons and he puts them before Israel -the person- he puts them before his father who can't see so well, and all he has to do is put his hands out and just put his hands on their heads. In front of Israel's right hand, he puts the older Manasseh, and then in front of Israel's left hand he puts Ephraim who's the younger. That would be consistent with Jewish culture and the traditional culture of the time where you pass the inheritance to your first son.

14 And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn.

Was Ephraim the older or was he the younger? Who was the younger?

Wittingly. Knowingly; he did it on purpose.

15 And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day, 16 the Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, - the younger- it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

This is an important ceremony, okay. But he grabbed his father's hand and he moved it from Ephraim's head to Manasseh's head because he was physically the older one

18 And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head. According to Jewish custom this was the way you had to do it. Isn't that interesting?

19 And his father refused, and said, I know it, my son, I know it:

Just because he was blind didn't mean he was dumb. Amen! He said, "I know it son, I know which one is right and which one is left." He said it twice, "I know it, my son, I know it" He said, "I know, I know baby boy; I know."

--- he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations. 20 And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh. 21 And

Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers. 22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

Amen! So, what do we see? We see this mirroring of what? Cain and Abel. Remember, God chose Abel the younger son in Adam's family and the Bible said he was pleased with Abel's offering. Cain was what? Wroth. It means he was angry; he had tremendous jealousy. Now, we know from the Principle's perspective that it was Abel's duty to be humble, and even though God had accepted his offering it was HIS job to skillfully not make his brother wroth; it was his job to be humble. We see this also with the story of Joseph when his father gave him the purple robe; he was almost parading around with it and that made his elder brothers what? Jealous, wroth with anger. Are you with me, folks?

This is a common theme; you have to understand this; it's a common theme. Why is this important? Because remember, this becomes the tribal lineage from which David's lineage is established and through whom Jesus' line is established. Amen! In the lineage of David and Jesus, -Wow!- you have Tamar who was considered basically an incest adulterer, and you have the prostitute Rehab. Oh my gosh! Are you kidding me? You understand? That's why many of the Jewish rabbis say that Jesus is what? Burning in hell and that he's boiling in feces. That's what they teach their people, which is terrible; it's horrible and of course it's a lie.

Jesus was the Son of Man. Remember in the Jewish context it's opposite to what we think. When we think "*son of God*," well David was son of God; Adam was son of God. The Bible talks about Adam and David as sons of God. But when talking about "*Son of Man*," that's a particular word for Messiah because He's born a man; He's God in the flesh et cetera. That's a very special terminology that you see in Daniel and of course *Son of Man* is the term given to Jesus and He even uses it himself! Oh my gosh! Blasphemy to the Pharisees! He's declaring himself the Son of Man! Holy shmita! Are you kidding me? Oh man, that's enough to get you killed!

The critical unity of Cain & Abel

So, we see that this transference does not go in the traditional way; in the age of restoration, it goes to the younger son. Restoration is restoring the elder sonship position that was lost through Cain and Abel, and that restoration of Cain and Abel is so critical for what? The four-position foundation of God and His family; that is the unity of husband and wife and then the unity of younger brother and older brother. That's when the younger brother receives the blessing, and the older brother, even though he's wroth and he's angry and is jealous, he is called by God to be a true elder brother, and to what? Uphold the wishes of himself? To uphold the wishes of whom? His father! The older brother is called to transcend himself and not to be about him. That's what God is telling him, "*Don't be about you! Be about what God desires and support your younger brother even though you grew up with him and he's a bum sometimes and you beat on him and you whooped on him, but still I'm going to use him so you got to help that.*"

That unity of Cain and Abel is absolutely critical; it's the critical foundation upon which God's Three Kingdoms come; the establishment of God's sonship, the loyalty to the fatherhood and of course KINGSHIP can be established.

That's why even when Father anointed myself as his heir – and I didn't choose myself- this was bad news. I was in trouble because I'm the youngest boy so I was like, *"What? What's going on?"* This was big trouble. My older brothers, they're tough cookies; let's put it that way. There was quite a tradition of whooping on the younger; not good in that sense. But anyway, the point is: there's tremendous emotion involved because naturally children have a normal sibling rivalry. They are competing in a sense for their parents' affection, love and attention, and that's normal; that's not bad.

We got all these new babies and young parents. As your kids grow and they have siblings and God blesses you and the fruit of your loins with family and children and grandchildren, you have to remember you must not condemn your kids when they're jealous of one another or when there is sibling rivalry because everybody does it. The fact that they are jealous of one another is not a weird thing, but we have to guide them through those emotions and also the best thing is to prepare them beforehand. Yes, prepare them beforehand to understand that even though there may be some jealousy, it's okay. Jealousy doesn't take you to hell unless you let it rule you. Amen!

If you have dominion over your feelings of, *"Oh, why did my parents choose him?"* you can TRANSCEND yourself and you can become a hero. You can be somebody that God uses directly to support His work. Amen! But it takes transcending. Now, on the flip side for the younger son who receives many times a lot of affection from the parents and many times whom the parents favor ...

Training for the Four Great Realms of heart

How many parents know that you make a lot of mistakes on your first born because we're inexperienced, we have not trained with the kids yet? Anastasia said in the car that the kids are always yelling. So, if we don't know the stuff in advance, we will analyze them as we analyze other people, and we will say, *"Oh, there's nobody in my network of people that I know that shouts and yells and screams at me and have temper tantrums."* Well, they're not children; children do that, and it's a normal time for what? Not only them exercising their vocal cords so they can praise the Lord later on, but what? God is training up the parents into His type of love, the parental love level.

Before the kids we could just love ourselves; we could just love our career or love our car or just love me but once you have marriage you can't just be about you; now you have to be about somebody else. Real successful marriage is about sacrifice and love and respect etc; it can't be about me. Then, as human beings become more mature, we have those different realms of heart that Father talked about. We have the parental realm of heart, we have the spousal realm of heart, we have the *phileo* brotherly-sisterly realm of heart, we have the children's realm. All those places are places where God is developing us and growing us into creations that can please Him and resemble Him. Amen!

Can you imagine if God sent a bolt of lightning every time you sinned or had a bad thought or were angry at God? Can you imagine if He sent down lightning to hit you? How many of us would be totally bald? Trust me that's not the reason why I'm bald; I shave my head, okay. (*Laughing*) But there were plenty of times when I could have been struck with lightning.

There are all these young people here and across Sanctuary worldwide. The outside world tells you what? You build up YOU. You're going to be the savior; you're going to be the world changer; it's your career. You got to have money before you do this and that, before you marry etc. This is what the outside world indoctrinates young people in. And of course, you have to go into debt, you have to start becoming a good taxpayer which means a slave to the state and be well accustomed to paying your taxes and your bills to your debtors, the people who lend you money, i.e., the bankers, the government, et cetera.

They don't tell you for example, *"Hey, maybe when you're young it may be smart to invest in your future and not just making money because money won't make you a good husband; money won't make your wife a good wife; money won't make you ethical spouses; money won't make you a good father or mother."* In fact, many times it will probably do the opposite. How come young people are not taught to invest in their future and the critical things of the future, like what? Their relationships, critical, critical, relationships that YOU are going to benefit the most from; YOU! Not anybody else, YOU! Of course, you don't do it for you.

When polled, statistically 85 plus percent of women said that they wanted to be married and have children at some point in their life. Well, if that is truly a goal then why don't you start investing in that in your 20s? Why are you playing? Why are you going into massive debt? Why becoming a debt slave so you can go out shopping once in a while and take Instagram pictures at a restaurant with your girlfriends and drink? You know what I'm saying? You're not investing into being a mother, you're not investing into being an ethical woman that a husband would respect and protect; you're not investing into yourself becoming a more responsible person, a better counselor for your children. These are all things that you want by the way, but of course the world tells you, *"Don't do that when you're young. Waste your youth on paying debts; waste your youth on paying bills to bankers and government; waste your youth on pursuing material monies because that will make you happy."* That's what they tell you. But of course, that's completely false, completely false. The things that are beneficial and are true and that last beyond our lifetimes are these critical relationships; they're so critical and they're also something that everybody desires.

But there's an art here because in order to get good at something you need at least ten years in it. If you want to be a good parent and you want to be a good spouse you need ten years of training. You're not going to be black belt when you start; you are white belt. You're going to be horrible; you're going to be low-level white belt. It requires ten years of training 10,000 hours of practice to get good and to have mastery in some field.

Play, play, play!

Spousal relationship is a field; it is an art. Amen! Parenting is like an art; it requires training and knowledge and understanding and practice and we start at white belt. Amen! That's why Father blessed us early, because while our bodies are young and especially the girls when they're young, you have the healing power; you have the ability to recover quickly after something that's so traumatic on your body as birthing a child. If you try to do that at thirty or forty it gets a lot harder on that body which has had many decades of wear and tear now.

But the world tells you just to play, play, play. It doesn't teach you about lineage. It doesn't teach you about investing in key relationships that you will hold. It doesn't teach you the reality that by the time women are thirty years old 90% of their eggs have died. Did you know that? How come we don't learn that in biology? It's an actual biological fact. There's nothing bad about women. It's just the reality that when you're thirty, 90% of the eggs have died; by the time you're forty, 97% have died. So, which ones are now healthy out of those 97%? This culture tells us, *"It's just about materials, just about playing; it's about having fun, hedonism, pleasure in life."*

The Scripture that we're looking at today is about what? It's the seed, it's the fruit; it's your children, your grandchild, your progeny. You see, God doesn't look at things just horizontally, He's looking at down the road of time; whereas the Luciferian Satanist culture teaches what? *"No, just play now, just play now. You're in your twenties, play, travel, go into debt! Play, travel, go into debt! Play, travel, go into debt!"* But you don't have any money and when you come out of college, you're not going to have a high-paying job. How long is it going to take you to pay off those debts? It's going to take you DECADES to pay that; you will be a slave.

And people don't realize that when you're forty years old and you start trying to get married and finally settle down, you're dealing with a lot of broken parts in yourself and also in the people that you're meeting. A lot of broken relationships, a lot of heartbreak, a lot of torn things! Just like if you run the body, you do like MMA for twenty years and you're forty years old, you're going to have a lot of wear and tear. Amen! Relationships are heavy on the soul especially when they break down. And you learn what? Bad habits; you learn to break things quickly with people. You didn't learn about loyalty, you didn't learn about fidelity, etc., you learned horrible habits of failure. And now you're trying to start that up at 40 when you feel that you're finally freed from your debt slavery and you need to settle down.

But you're now twenty years behind the game. It's going to take you ten years to become a professional at being a good husband and good wife and actually being a loving partner in the home, who's not attacking your spouse daily or weekly. It's going to take training and it's going to take time. It's going to take support with people that you're around. If the five people that you hang out the most influence you the most, and if those people are all drinking, partying, breaking relationships and just pleasure seeking, having free sex for pleasure, you will FAIL. And of course, you're not even following science, because science shows that if you have one sexual partner out of wedlock your divorce rate increases by fifty percent. One sexual partner; just one!

That's a mess. Let's say I'm going to sit in this chair and if I sit in this chair, I have fifty percent chance of getting cancer. Would you sit in that chair? And you had a choice, your choice to not sit in it and walk right by. What would you choose? If you had fifty percent chance, *"if I sit in this chair, I have fifty percent chance to get cancer,"* would anybody want to sit there? Then why are people jumping into their first sexual partner before marriage, which the Bible calls fornication?

There's a purpose and there's a point of keeping yourself, DISCIPLINING yourself. Not that through your discipline you're going to be saved or something like that but through your discipline, through your mind and body unity, you can make God happy and you save yourself for a higher purpose. You transcend ME. You save yourself for a higher purpose which is what? Marriage; which is what? The covenant God has anointed; which is the union of male and female. *"The two shall become what? one flesh"* (Mark 10:8); they become one folks, not just in body but they also become one in spirit.

In Korea there's a saying that the longer you're married the more you resemble one another, especially if you have a good marriage. If you have a bad marriage, two become more. They call it being like a tiger. Oh, that's bad! Don't be like a tiger. We resemble one another because we're actually becoming one; the union of the two becoming one and that's the Kingdom of God. As Father explained Cheon Il Guk the Kingdom God, that literally means *"two become one."* So, the foundation of the kingdom is marriage; this is it.

And the world will tell you, *"No, marriage between a man and a woman is boring. You got to play, you got to drink, you got to party, you got to do this, you got to do that, you got to just sleep with all of them."* Okay! All right! You're sabotaging yourself. And those people who actually live that lifestyle they always say, *"Well, I don't believe in God. I only believe in science."* Well, then you should look at the science on divorce rates, because having one sexual partner can wreck your future marriage; literally. That's bad! It's like sitting in that chair and you get fifty percent chance of getting cancer; that bad.

Why? Just because you decided to get married doesn't mean you become mature in a day. *"Hey, I'm going to settle down."* You've been playing for the last twenty years like a bum-bum; learning all the bad habits, treating women as sex dolls. You've been pathetic the last twenty years, and now you decide *"I'm going to settle down."* How do you expect that all of a sudden, you're going to be black-belt level, that you're going to be an honest loyal husband that can raise up your wife, that can strengthen her, make her into a godly queen and raise her to be an evangelist? How do you think it's going to happen?

Training for successful marriage & parenting

That's going to come through training.

You have to be training in counseling,

You have to be training in ministries,

You have to be training in praying,

You have to be training in ministering people through depression and sadness.

You have to be training.

These skills take time to develop. They don't just automatically come because you decide one day, *"I'm going to get married."* Well, guess what? On that day nobody's going to be like, *"Wow! That's amazing!"* No! These are skills sets and they require lots of time

That's important to know because when we are blessed in marriage, we're not perfect people, right. I mean the husbands are not perfect, the wives are not perfect. We step on each other's toes a little bit. We've been living alone so that's one reality. Now, you got this man in your house; he's farting and he's doing stuff. He does stuff you can't understand. Or vice versa: now you got this woman in your house and she does stuff you can't understand, *"What the heck is wrong with you? You said you didn't want to go to the restaurant on that day; now you're angry. What's up with you?"* And there are problems that come about. That's why the training becomes so important.

Same with parenting. We have children too. We will behave the way our parents behaved. Our physical parents they will be our initial role models so whenever we have a crisis or we have stress in the relationships with our children we'll behave like them. However way they behaved, it is almost a guarantee this is how you're going to behave when you are faced with stress in those relationships; which will come unless you learn a different way, and it is a great thing that through learning we can act differently. That's how many times, cycles of abuse can stop, because one person decides, *"Nope. I'm not going to continue that."* I grew up seeing my brother alcoholic so I didn't want to touch alcohol; I saw his life ruined. So, God uses people in your life and things like that for the good and to teach you.

But the point is: when we get married and we have children, even how we deal with our kids there's a technical way to do that. Maybe we were under a household where when the kids were angry, mommy or daddy maybe just had a temper tantrum; that's probably not the best thing for the kid. Maybe we were in a household where the dad ragged on one kid; all the other kids were okay but one kid he ragged on all the time. What happened to that one kid? Well, we've known people like that in our own lives who got ragged on and he or she couldn't do anything right; that ends up in a bad way.

The parents have tremendous authority and tremendous influence over the young child so it makes it even more potent that we have to be higher level. We need to be aware of how we behave because now how we behave it's not innocuous. When you're single, you're alone, you can have a temper tantrum, you can cry at night and you can do all that kind of stuff, and maybe you can just watch a movie or listen to music to get rid of something you're ouchy about, but when you are now in marriage, unless you physically remove yourself in a room you can't do that. You have to be able to negotiate with your spouse when you have those issues; you can't just go hide in your room and turn on something or play a video game, because that's probably going to make your wife angry. I can almost guarantee it, *"You have enough time to play video games but you don't have time to talk to me!"* Oh boy, you're in trouble! So, these habits that you have at a single level they don't work at a higher level, they don't work, and many times they have the opposite effect.

We're talking about lineage. It's critically important because how we behave as parents and the environment our kids live in; this is going to impact them. They've done studies on kids whose parents divorced and they compared it to for example vets who have PTSD. In those studies, they found that kids that had their parents divorced, it was as bad as being in a war zone. Did you know that? From the child's perspective the divorce is like a war and then there's basically a death, and that death is the marriage which is a promise that we're going to protect the fruit of this marriage which is you. So, you basically died. Our brothers were sharing that when their parents divorced, it was heart-wrenching. They were crying all day, all night; they were just like ten years old and they were just crying all day. They didn't know why they were crying but it hurt so bad; they didn't know what was going on.

Our behavior and how we act and even how we speak, all these things start mattering because when we're parents now it's not like Mom and Dad are just responsible for shelter, food and clothing; otherwise your child is a pet because if you have a dog, you're responsible for shelter, food and clothing and sometimes go to the hospital, right? But the child is not a pet. Amen? He or she will transcend that pet within about a year and a half; he will be already smarter than the smartest dog on the planet. Many parents don't realize it, but when they think their field of responsibility is like, *"I'm responsible for food, shelter, clothing and taking them to the hospital,"* that field of responsibility is basically the responsibility you have for a pet.

God's lineage

But that's not what Father God sees about His children; He doesn't just see us as needing food, clothing, shelter and taking us to the hospital once in a while. No, He's CONCERNED about our what? Our soul!
 He's CONCERNED about our soul,
 He's CONCERNED about our life decisions,
 He's CONCERNED about how much wisdom we have;
 He's CONCERNED about our maturity, because these will all affect what? His lineage.

It's connected. See, this is vertical connection through time, through the seed or the fruit of the loins -as the Bible talks about- through the lineage; it's connected. God is not just seeing us as needing food, clothing, shelter and taking us to the hospital once in a while. Uh-uh! No, He's concerned about how we are for the next generation. Where is your wisdom at? Where's your maturity at? Are you slow to anger? Are you just with your children? et cetera.

He's concerned about these things because He behaves like this to us. He's concerned that we resemble Him because that will be the greatest evidence to the next generation that God is good, that He's just; that He is slow to anger but that He is just; that He is powerful but He doesn't use His power tyrannically; that He uses it justly. Amen!

So, these things are real and these things are very, very, important. In fact, Israel's blessings upon his children and his two grandchildren they're all about this. They're all about, *"your children, your nation, your tribe will be blessed in this way. Your tribe will be cursed in this way."* He actually gives some curses too. Why? Because God is looking down through time, through lineage; whereas human beings are just partying for the moment and just playing for pleasure now. That's why adopting a godly mindset and godly eye view is different, right?

When the daddy sees the young boy he's cradling right now in the camo and the olive drab, he's looking THROUGH time; that's his DNA with his mom. That's him in the next generation. You understand? So, we need to have the mindset of lineage. That's why Father said, *"In absolute love, life and lineage, the most important is lineage."* Because in lineage we have life, we have the continuation of the life of the tribe, and we also have the continuation of the values, and it's very important that we transmit those values vertically through time.

That's why seeing ourselves as priests and evangelists is very important because YOU will be the ones that has to witness your children, YOU will be the ones that has to guide them to Christ, YOU are the ones that will have to pray for them and teach them the priesthood; YOU are the ones that will have to counsel them and be the good counselor with the work of the Holy Spirit of course. Amen!

Develop your skill sets

That's why these skills are important. To make a strong marriage, to make a strong relationship with your children; you can't just decide one day, *"All right, I'm just going to jump on a mat and I'm going to kick all the black belts' booties."* It's not happening! Anybody who did MMA or Jiu-Jitsu or boxing, you all know it doesn't happen with a decision; you just decide and you become black belt. No! There are levels to this game and you need skill sets.

So, what are you doing with your time in developing the key things that you will need for your key relationships in the future; not only for yourself, not only for your happiness, not only for your progeny. Young people don't realize that when you become forty your body is starting to break down. When you're fifty you're visiting the hospital much more. When you're sixty many times that's the age of getting critical diseases like cancer or something like that. If you've just invested in playing around and paying debts, you will be alone in that period; you will not be with people that will have your back.

And even though you've just made lots of money and you've sprouted out kids; you've had physical children but if you never had the skill sets to raise them or to invest in them or counsel them, etc., they will be different people. They'll be in a different tribe; just because you had these children does not mean they will be on God's side. The transmission of the values of love has to be done through the priesthood of the father and through the mother as evangelist; it has to be transmitted vertically.

In one sense you could say, *"Oh man, that's a lot of work; that's a lot of burden!"* But hey, in the other sense if you do something great that is valuable, it always requires work and it requires skill sets. If you want to scuba dive down a thousand feet or however deep, you'd better practice, you'd better train. If you get ready to defend yourself in a lethal confrontation, you'd better train. You'd better prepare yourself; you'd better know the lay of the land. You'd better learn with capable instructors who have walked that walk, who know what they're talking about and who can show it. These skill sets are required because trust me; just because you have kids doesn't mean they're going to listen to you. You have to be a good guide; you have to be a good leader; your leadership stats have to go up.

When we're young we have to work on our leadership stats and on our counseling stats; on our ability to be patient with kids who are not like us. You may be very athletic; you may be a super athlete. I was telling Victor Moon, *"You're an athlete, you love training. Some of your kids will hate training; they will not be athletic. What are you going to do then?"* Now, you have to deal with them intellectually; they'll be leaning more towards the intellect. They'll be more left-brained than right-brain, so how are you going to deal with them? If you only can deal with people who are intense about athletically training what about when those kids can't connect to Peace Police-Peace Militia that well? What if they're more intellect-based? What if they're not athletic at all and they're scared of athletics?

How will you help them? How will you guide? How will you lead them to build up their confidence slowly, to instill within them a proper level of, *"you can do this,"* but not make them deluded. Like *"you can do this but it's going to be rough and sometimes you're going to have to fight for it."* You understand? The balance of leadership is very, very, important. How are you going to counsel them when they say they feel worthless or they feel like they're nobody or they don't have any meaning in life? How will you counsel them?

This doesn't come because you make a big paycheck. Just because you make big money doesn't mean you're going to answer any of these questions or help any of these lives. You have to have skills to deal with people who are in duress, to help people navigate through hard time. That's a professional field; it's counseling. We have to have those skills when we evangelize, we have to have those skills when we raise our kids, we have to have those skills when we are trying to help our spouse and raise them. Amen! You see what I'm saying folks? These skills are very important.

That's why in the Jewish tradition God had people reading the Scripture from an early age, and young boys beyond the age of twelve would join the militias; now they would get counsel with the men. So, they would actually join the militia and the men would start counseling, training them up; the girls would be trained under their moms.

We need to be developing skill sets so that in the future when we have children, we're not just pushing out babies with no direction, like parents who can't lead the direction of the child and just give them over to the secular world, because that's not going to end well. Trust me, it's going to end in a lot of heartache and pain; you're going to have sixty to eighty years of pain with that. So, you

certainly can't do that. You have to give your child the fighting chance. Their lifeline is the parents, their lifeline is us. The level we're at is the level they can hold on to. That's not only our level in our relationship with God, that's also our level with communicating with them.

I made a decision

How many of you young boys, were scared of your dad when you were young? If you grew up in this millennial generation, none of you are scared of your dad, but in the older generation you were scared of your dad; he would whoop you, he would lay down the law. The younger generation you're not going to get that. He would LAY down that law, so you had fear; you had fear of your father. I don't know if you ever had that experience when he's getting upset at you and he's looking at you and he's shouting at you and you can't even look him in the eyes, you're so scared. You got to put your eyes away; you got to go, *"Oh, Lord, I got to keep my eyes away. Don't lock on my eyes!"*

I'm black-belt Jiu-jitsu so obviously I can hurt a lot of people physically if I want and the young people who train with me, they know that. So, I can hurt people if I want and we had strict parenting too. We got whooped; under a B+ we got whooped with the pool stick from my brother-in-law; it wasn't even from my parents. We would get whooped when we had issues.

When I deal with my kids, I can obviously physically beat them up if I want. I can physically put fear in them if I want; I can do that. But as a father, I CHOSE not to do that and they're very blessed that they didn't receive that because if I wanted to do it, if I didn't have control of myself, they could be beaten a lot. That decision was absolutely critical. I decided, *"I don't have to whip my kids."* But if they're attacking Mom or if they're doing something stupid like attacking physically, then I'll physically restrain them. If they're hurting somebody, I'll hurt them; I got no problem with that. If they need to learn a lesson because they're harming somebody, they will be hurt by Daddy. I got no problem with that; that's completely ethical and that is just.

But not for other stuff that we were getting beaten up for! Like I walked in front of the brother and I got my freaking head pounded in the dang window when I was a kid running in front of the stupid cartoon. That's stupid; that's excessive use of force! Your younger brother ran in front of the stupid TV while you were watching Bugs Bunny or whatever the stupid cartoon was, and you want to grab the dang head and smash it into the window! Okay, all right, that's excessive; that would be excessive but that's what we got.

So, when my kids walk in front of me if I'm watching Bugs Bunny -which I don't do but you understand the analogy- I'm not going to grab their head and smash them into the freaking window, okay; this is a behavior I'm not going to do on my children. Do you understand, folks? See, I had to decide that, I had to make a commitment not to do that. Why? Because if I didn't make this commitment, I would just behave in the way that I learned. That's what I learned. I learned that if your hand is in the drawer, the drawer can be slammed, your fingers can be busted up, and your nails can be all broken off. That happened to us too when we were young.

But I decided, *"No, I'm not going to do that to my kids."* If you looked at your elder brother wrongly, you'd get your face punched in, you'd get your teeth knocked out. You literally could not stare at your elder brother; you literally had to look at the floor. You understand? See, I made a decision, *"I'm not going to continue that and I'm not going to create that environment for my children."* Again, if they do something stupid; if they're harming somebody, they're going to get hit, they're going to get harmed. I have no problem with that, but it's not going to be random and it's not going to be for stupid trivial things.

So, it depends on how you were raised. If you're raised in this kind of environment, you're going to immediately copy that behavior unless you make a SPIRITUAL commitment and you make an ETHICAL declaration and decision against behaving that way. You have to make that physical determination; you have to decide mentally that you are not going to do it, that you're not going to continue that with your kids. Because if you don't, when you fall into stress with your children you won't know how to behave and most likely you'll behave according to what you received.

Prepare

That's why for example the parenting training is very important. A lot of young people have kids, so it's also important to plan for seven years. What's in the next seven-year period? What's in the next fourteen-year period? What kind of issues and difficulties will come up when we look at the trajectory of normal kids? You got to prepare for this in advance. Developing YOURSELF as a priest, as an evangelist this is helping YOU prepare for what? When you have to start ministering and evangelizing your children. Because guess what? They're going to be living in a world where Satan will be trying to get them; he's going to try to send his hands and feet to try to get them.

So, it's critical for us to prepare for that, not to be just about money, money, money, money, money; but working on our skill sets, our assets, because we know paper money is not real money and it can lose its value very quickly. A lot of dads and moms make a lot of money, but they don't know what to do with their kids. They cannot relate with them at all. They've never told them their testimony, they've never learned how to counsel people, they've never learned how to witness somebody; they've never learned how to minister to somebody, pray for somebody. Oh Lord! And then they ask the question: *"why is my child having no faith?"*

Hello, hello!

Did you develop any of the ministerial skill sets?

Did you develop any of the evangelical skill sets?

Did you raise yourself up in apologetics when they had intellectual questions?

Did you train yourself in counseling?

No, no, no, no! I just sold computers or airplanes or whatever. I made a lot of money and I thought they'd all be happy; we live in a big house and have parties and have grandchildren. Sorry, it doesn't work like that!

The reason why that family is divided is what? They didn't INVEST in the ministry of that family.
 The money is not going to bring the ministry,
 The money is not going to bring the evangelism,
 The money is not going to bring the counseling,
 The money is not going to bring that time investment;
 The money is not going to bring any of that.

King-Queen relationship training

But we are taught as men in society, *"just make money, money, money, money, money, money, money."* Then sometimes the wife doesn't know how to communicate that and she may say, *"We have no money, we have no money,"* and that stresses the husband out more. Now, he feels he has to go make more money. But she's not talking about money; what she is saying is, *"I feel anxious about the future."* Nevertheless, all he hears is, *"We got no money."* Oh-oh! Miscommunication! So, now he's out there getting resentful saying, *"I'm making all this money for you, why aren't you grateful? I'm making all this money and you say we don't have money. I'm making all this money..."* Oh, but that's not actually what she was talking about. She was saying, *"Hey, we don't have enough time together, I don't have any time with you. Hey, our relationship is falling apart; hey, our children are getting distanced; hey, I'm fearful of the future, of what is going to happen to us."* It may come out as, *"We don't have enough money; I can't send my kids to school,"* but that's not what she actually means.

Then the man asks, *"What do you expect me to be? A mind reader?"* No, no, no, no, no, God does not expect you to be a mind reader. He just expects you to understand how He created Eve; she's different from you, she doesn't think the same way you do. Men's idea of spending time is doing an activity together, shoulder-to-shoulder time; that's how men spend time together. That's not how sisters spend time together. How do they spend time together? Face-to-face time, talking to one another looking at the person's face; that's how sisters communicate. Brothers, we communicate doing stuff together. We ride bikes together, we fix cars together, we go fight together; doing all that kind of stuff. But that's not how your queen is going to bond with you. You need face-to-face time. *"Well, when we're being intimate, we're looking at each other's face."* No, I'm not talking about that, young man! I'm not talking about that, young king! That's not what I'm talking about.

I'm talking about having that time when you're checking in. That's why young people also got the tea ceremony training; the tea ceremony training is so important because in tea ceremony time after dinner after each day we're investing a little time in our marriage, bringing health to our marriage. We're investing in face-to-face time with each other where we can't talk about money, we can't talk about what we're worried about; we have to talk about theology, philosophy or nature and be grateful for stuff, be grateful for each other. Because if we get in a constant hive mentality of *"oh, this is hard, this is hard. I can't do this. My husband's back; he's so annoying, he's always doing this. She's always annoying; she's doing that,"* there's no time when we stop and have gratitude. *You're coming into God's presence with what? Praise and thanksgiving.* You got to have time to STOP and PRAISE God together

and be GRATEFUL for one another. Amen! If you don't do that folk, the covenant of marriage will fall apart; it's got to be done.

That's why your time is so important. What are you investing your skill sets in? What kind of person are you becoming? What kind of asset classes are you investing in? Are you with me folks? That's why the whole aspect of training with the kings and queens is very important. We're not born perfect; we have free will so we have to also learn from mentors and teachers. We have to be raised up; our leadership has to rise. We don't just start at a high level, we come through a process and that's what's exciting about it. It's fun; that's why it's great. If we're lazy, we're like, *"God, why don't You just make me black belt?"* No, that's not the point. You're supposed to earn that through tribulation, through HARDSHIP; you EARN that stuff, you don't just be given it. Are you with me, folks? And that transference of values to the next generation, that has to be earned; that has to be given to the next generation; that has to be passed down.

When we first begin, we're still white belt, so we make mistakes; then what should happen? We should be quick to forgive one another. We realize we're not perfect, *"I'm not perfect, you're not perfect. I'm a sinner, you're a sinner. We're saved by grace; we're brought together under His covenant to work this with God."* I'm not talking about cardinal mistakes like adultery. Those are big, big, big, big, bad, huge situations; they are like big earth-shattering situations for your marriage. I'm not talking about that. I'm talking about small stuff like you've gotten on each other's nerve or you got somebody angry or stuff like that.

Ministers, priests, evangelists, counselors

It's like a pressure valve. Your wife will need that time, which in the realm of counseling is called de-escalate tension. That's why for example when you're using the very premium skill of doing jokes and playing around and stuff like that, it has to be done well; you're using it to de-escalate tension. But if you use it in an incorrect way, it can actually escalate tension. As a man this is important because we don't learn these skills just working for money; we don't learn how to de-escalate situations especially with a woman. This is a totally different skill set; totally different.

If you look at your parents how they behave with one another, you're probably going to mimic that behavior; you're probably going to act exactly the same way. Then the question is: okay is that how you want to behave in your marriage? Are those the sets of values? Because maybe your parents were busy. Maybe they immigrated here; they were just working hard and they didn't have any time to put into that thought process. Or maybe they were never taught that you have to think about these things, and just kind of rolled out that ride. But the next generation we have to actually plan; you have to plan. You can't just be unthinking; if you're unthinking your boat will sink. You have to be THINKING about these things; especially the men, we're called to be the kings and priests and we have to be planning, preparing. Are you with me folks?

So, this kind of thing is very, very, important; learning the skills of de-escalating tension, learning the skills of how to have that one-on-one time with your spouse. You can work things out, you can TALK things out. This is not normal in men's world. We don't talk things out; we fight stuff out or we just shut up about it and we just deal with it ourselves and a little later we say, *"Hey, hey! Okay, I'm cool with you! That's it!"* Good luck trying that with your wife! It's not happening, it's not going to happen; she's going to be miserable. She's going to be constantly seduced by Satan, *"Divorce him, divorce him; he doesn't care for you."* All her outside girlfriends can be telling her, *"Oh man, your husband doesn't care about you; your man, he never attends to you,"* Oh, she's going to be attacked many, many times. She is vulnerable.

So, developing these skill sets is very, very, important.

How to deal with the opposite sex,

How to counsel people,

How to be patient when you're talking with people,

How not to get emotional or angry when you're talking with people,

How to guide the people that you love,

How to lead people.

This takes time; it takes training. It takes time being around people that are higher level. That's how we learn anything, by being around people that are higher level. If you want to be a millionaire, then your five closest friends have to be all millionaires. You want to be a billionaire, then your five closest friends have got to be billionaires. But of course, that's just money. If you want high level relationship asset classes you have to be near people who have high level relationship asset classes. That's how you start getting molded; that's how you start learning.

In psychology it's called 'learning performance'; you start learning and performing. Like the lion who teaches the baby lion to hunt by knocking on her feet; when they're playing with the baby lion, they knock the feet because when they're hunting the gazelle -boom! - they're going to knock the feet, trip up the gazelle and then bite it. It's called 'learning performance'.

Where we are at the different realms of heart is critical, because that will give our next generation the greatest opportunity to be at a higher level in those realms of heart. We can't give it to them fully, they have to also put work into it. By those works they are not saved okay; they still have to come to Christ; they still have to accept Christ, etc., but we can put them a step forward by investing in ourselves and becoming better what? Ministers, priests, evangelists, better counselors; these are critical skills.

Young kings, you're now training. If your queen is stressed or anxious about the future, instead of saying *"why are you scared,"* or, *"stop crying,"* the first thing you should do is what we're training for now; we're training to do what? Pray for your wife. We're training for that; right, young people? We're learning how to pray for our wife; first thing PRAY, just pray for her. It doesn't mean you're God or anything, just pray for her, pray for her; talk to God about it. Amen! Simple stuff, right?

But this training is important because this is real; this is real life. I'm not talking about 'La La' Palooza Land. No, this is real life; this is like kingdom building right here. When your wife, the woman you love, the deepest most intimate partner that you have on this earth, is in a moment of emotional crisis and has tremendous anxiety about the future, how will you respond? That's LIFE! Amen! You got to know how to deal in that realm, because if you don't, that asset class will start collapsing. How do we deal with it? We deal with it not just as men but as kings and priests. How do we deal with it in a proper ministerial way? Well, there are many ways to deal with it, but FIRST

Let's pray! That's a good start. Amen! That's a good start.

Let's first change the atmosphere, change the spirit!

Let's pray!

Let's bring God into this!

Let's not rely on our own heads or our own knowledge!

Let's first go to God!

Imagine if we have that habit and we're exercising and practicing that habit for ten, twenty, thirty years! Imagine what you will be passing down to your children in terms of priesthood; what a tremendous asset you are giving! You see what I'm saying? Because you put those little deposits in that asset class, you built up that value.

When your wife is stressed out and she's anxious about the future and all this stuff, if you just toss a couple of checks at her; trust me it's not going to ease her pain. Tossing some money at her is not going to ease her pain; at least in the long run it's not. It's our ability to lead as a priest that's going to help comfort her. Because maybe it's not about the money; maybe she's saying it's about the money but maybe it's about your relationship, like you don't have time with one another. Or maybe she's worried that this son or that daughter is having trouble and they really need to talk to Daddy but you just don't have the time for it. You see what I'm saying? She may be saying, *"All those kids. I can't get them in this class or that class. Oh, why don't we ever have money?"* She may be SAYING that, but it may be stirred up by other stuff and not be just what she's saying verbally. It may be stirred up by other -I don't say failings but- inadequacies in our level as a priest, minister, leader in the family.

As men, we want to believe that, *"No, no, no, I'm a black belt when I begin; I'm going to be a black belt."* No! It's not going to happen that way; no, you're going to start as white belt. That's how the world works; that's how everything works with skills. You're going to start as white belt and you're going to have to practice; you're going to have to train. You will make mistakes but you can always overcome them as long as you continue to pursue. It's the same for the sisters. You too sisters, you don't begin as black belt; you also are beginning as white belt with your husband. It's a process of BOTH of you putting in that effort.

Not like that work is going to save you, but hey, it's going to make a way better environment for what? The lineage. And who knows maybe that environment is going to give them a lot of spiritual POWER to come to Christ and give their life to God.

Hey, environment does matter. We saw the studies on divorced parents. It creates a war-zone environment, so the children are dealing with symptoms of post-traumatic stress because for young and vulnerable children that environment is wrecking them. Isn't it interesting? They show studies on the brain; from about 10 to 12 years of age is when children are codifying the brain the most. That doesn't mean only at that time, but there's a central period of time when their habits, their framework, whether they're going to be a negative or a positive person; that stuff is getting codified through their interaction with their environment from 10 to 12 years of age.

We should know those things. Just like when we harvest a wild tea in nature, I'd better know about that plant clearly and I'd better know about that plant well. I'd better know about it before I pick it, otherwise I could die.

Invest in real life

That's why the Kingdom is so exciting because the Kingdom is not only in the Constitution, it's not only in the future; the Kingdom is also within us. That's what Christ said: it's in our home, it's in our midst. The Bible says that the Kingdom of God is in our midst. What does that mean? It's not just the presence of the Holy Spirit, which it is, but what about when husband and wife have grace energy? What kind of kingdom energy is that for the next generation of the kids growing up in that kingdom? That's a TREMENDOUS environment! Now you flip that and on the opposite side let's say it's bad, bad, bad, bad, a lot of cussing, shouting, fighting. Oh my gosh! What kind of a kingdom is it then for the kids growing up in there? What values are they learning? You see what I'm saying?

So, it does matter what we do; it does matter what we are investing in. We want to always teach our young people that we're to be INVESTING for the future; we want to be in the investor category, not just the employee category. We want to be in the investor category meaning we are investing in certain asset classes that are critical for our lives and that God has given to us, such as marriage and children, the four realms of heart. We're preparing for those NOW, not twenty years later when you learn terrible habits; no, no, we're preparing for that NOW. We're elevating the levels now. And when we do that, look, it protects the lineage, because the lineage in the next generation has the responsibility to do what? Either follow God or follow Satan. They're going to be watching how we have been stewards of God's promise and blessing. Amen! They're going to be watching.

And that's a good thing, that's a healthy pressure. For anybody who likes competition, hey, that's a healthy pressure.

It makes us into real men and real women.

It makes us do reality checks on ourselves.

It makes us apologize when we're wrong.

It makes us want to upgrade and be a better priest and evangelist, a better king and better queen.

Those are GOOD pressures if we absorb them properly, if we have a brave outlook towards the future.

Now, if we have a fear-based outlook towards the future, we will be scared like, *"Oh, what? The next generation, they are not just automatically going to be perfect?"* That doesn't work out so well.

We have to pass down those values, pass down our training, pass down that love, that life, that lineage. It's the vertical transmission through time of godly values, godly kingdom and we are the holders of that, we are the stewards of that. Amen! That's what it's all about and that's why it's exciting because we have a hand in this and we have a foot in this. We're not just watching a play which is unfolding; we are participants, we are active. And by free will and by our own five percent responsibility and effort we're helping enact that, establish that in a real way, in real LIFE. I'm not just talking in the metaphysical sort of theological realm. No! In real life, we're helping manifest the values of the Constitution of the Kingdom of God, the values of liberty, the values of responsibility into our children's ethos, environment, home, family makeup. Praise the Lord Almighty, folks! What are we investing in today? Very, very, important question, isn't it?

The Anniversary Challenge

In the Korean service we really get at this hard. Let's give it up for our young kids here everybody! (*Applause*) These young kids guess what? They got a challenge. This is the challenge: on the anniversary of their wedding the young king is going to take his wife the queen to the best restaurant in Knoxville. This is what the young kings are challenging right now: it's \$185 a plate, a person. Don't laugh now! If you have a poverty mindset, you're going to be saying, "*Oh, it's so expensive!*" No, no, you have to be confident. You can't be saying, "*Oh, that's so expensive!*"

You're not trying to fake your confidence, but we're asking, "*What is it that you will put your money in?*" Are you going to put money into the next car or the next sports car or these kinds of things? Where are you going to put that work? Because money just simply means work, it means your sweat, so where are you going to put it? You're going to put it into giving your wife something special. And it's not like if you do this you become perfect! No! But many of our younger folks have testified that they grew up in households, where for example they had to live like monks; they were taught that living like monks is more holy, and now they can't imagine that when they're young married couple they can give a gift like that to their queen. They think that's bad or that's secular and that she shouldn't want those things; she should only want to be like the Amish and plow fields and have babies every year. But we know that's not true.

So, one of the things that young people are doing is that you're having to have a strong confident mindset. The reason why we're doing this is that it's more of a challenge to the man than to the wife. Okay, 185 bucks, is that really a lot of money? You spend more than 185 dollars a year on batteries for your different appliances. So, you could either spend it on batteries which you may need, or you can have a nice anniversary and

Celebrate your kingship,
Celebrate being an heir to Christ,
Celebrate being royalty and give your queen something special.

Let me give you an example. When we were in our twenties Justin, our elder brother, he took our couple to the number one French restaurant in New York City. I didn't even know French food. I think

it was like a couple of hundred dollars a person. Did I ever go back to that restaurant? No! Did I ever take the queen back to that place? No! Do you understand? I never went there again, but the fact that she went once, that is memorable; she saw the top-level of what the world could offer and it was just food, like six hours later you're hungry. But what she explains is that it demythologized that world for her. In her mind she felt, *"Oh, I'm living this whole life or whatever but if I could just have that maybe my life would be better. If I could have the fanciest restaurants and if I could be frolicking on the beach maybe my life would be better."* In a testimony she told how that process of taking her there— thanks to Kook J-hyung— helped her demythologize it and helped her not attach herself to that. It's good, I mean it tastes good and the cheese plates were great, but the next morning, she still wanted to eat kimchi and rice or she could have had Hardee's or McDonald's eight hours later. You see, it demythologized that for her.

That was important as a young sister, because you get all this pressure from all your friends outside; they're in a restaurant and they're on Instagram posting pictures of their vacations, and they make you jealous. You're sitting here having babies on a farm and you're thinking, *"I'm not living my life."* We're comparing, right?

Doing that challenge as a young man, taking your wife out and saying, *"No! 185 bucks? I spend more on stupid stuff per year. I'd rather put that in you. I'd rather put that in my anniversary."* Why is that bad? That's not bad. I'd rather put 300 bucks together in my anniversary instead of spending on some bookshelf that I break and throw away. You may not think that's a bad thing.

Since your wife is a godly woman, she's not going to ask for it. Trust me, she's not; probably not. The fellas we sometimes wish that our wife would just ask for it, *"If you want it, just tell me and I'll get it."* But you understand, that's not how it works in her world. If she is demanding, *"I want this, I want that,"* then all her girlfriends will attack her. She will be demonized as an ungodly woman, as a very selfish greedy woman that is always bossing her husband around; she will get attacked. You got to understand her reality. So, she's not going to ask you about it, but it doesn't displease God if you're going to invest that into your anniversary; after all He's the One who gave you that marriage.

We went to that French restaurant when the queen was younger, she was in her twenties and we never went back to those French restaurants in the entirety of our twenties, the entirety of our thirties; we're in our forties now and we haven't gone back one time, but guess what? The fact that we went one time, - I think Kook J-hyung took us another time then, so maybe once or twice- we saw the top-level restaurant in New York, and guess what? It was nice, it was delicious but it wasn't that great; in the end it was just that. It's DEMYTHOLOGIZED! You've tasted, you've seen it; its allure is not big.

A lot of our sisters are getting married young. Society is telling you, *"Why are you becoming like Amish people having young babies at such a young age? What's wrong with you people? You girls should be getting jobs and you girls should be getting money and you girls should be beating on the boys and you should be a CEO lady."* This is what the world is telling you. But you know your heart; in the end you want relationships, so you're investing in your relationships, in your future with your marriage, in your future with your kids. You're developing maturity, you're developing counseling skills, you're

developing evangelical skills so you can talk with your kids, guide them as they grow. And don't worry, crying babies that's normal; that's a normal part of raising babies, nothing strange about that.

That's a great challenge for our young kings here right, because as we're training, we can have the mindset, *"Oh, I got no money, I don't have enough. She wants so much more but I can't provide it."* You can beat yourself down as a man; you can really come hard on yourself. But you got to realize your blessings come from God, not from your employers, not for men; your blessings come from God. Amen! It's all about making those blessings fruitful. So, instead of spending \$300 on buying a couple of sets of Under Armour sweatpants which you will probably burn out anyway and not be wearing in two or three years, hey, how about putting it into a great anniversary this year? And it's actually cheaper than a vacation. You don't have to spend on the tickets and the hotels and all that stuff; you'd be spending two thousand dollars doing that.

How about going to the number one restaurant in Knoxville and having a great anniversary and CELEBRATING your marriage in a special way that you can't forget for twenty years! You'll be speaking about it twenty years later; you'll be forty years old and you'll be reminiscing, *"Remember that time when we were twenty-one and we went on that first-year anniversary to that French restaurant in Knoxville?"* You're going to still remember that in twenty years. I GUARANTEE! You're not going to remember those Under Armour sweatpants or the batteries, I guarantee you that, but you will remember when you took your queen. You didn't think you had resources but God provided. Amen! You took your queen. You didn't take her to Jamaica, Tahiti or the Bahamas but you took her to the number one French restaurant in Knoxville and you all had a great time CELEBRATING your marriage; PRAISING God, saying *"thank you"* to each other, enjoying that time together and giving the Lord praise.

That's more special than your sweatpants and your batteries, your little computer games and your little iPad. That is a precious memory and you're going to have fun thinking about it for the next twenty years. I'm not saying you got to do it every weekend okay, because then it gets scary. That's not even what your wife, the godly woman is asking for; she's not demanding that you do that every week. She knows your family situation. But making it special, celebrating your marriage this is a good thing you're investing in. Just like you invest in a stock or you invest in a company, hey, you're investing in the celebration of your marriage. Are you kidding me? That's critically important; that's critically important!

That's going to provide the environment for your children like: are the parents celebrating their marriage or the parents enduring their marriage? Amen! Which one you want to be doing? You want to be celebrating with God or you want to be enduring with God? Because even though we go through ups and downs, trials and tribulations, even though we go through hardship, through pain and sacrifice sometimes, it doesn't mean it's not fun. It's all about the mindset. And as you train in these asset classes you WILL get better. Those assets will become more valuable; hundred percent guaranteed as long as you put that effort in. Again, that work's not going to save you, or it's not going to save your kids but you can give them an upper hand towards salvation. Amen!

Celebrate

So, we celebrate the young couples; we celebrate all the young kids. We pray God's blessings upon all the families; that they may have strong marriages, creating great relationships, great energetic fun households where the kids are growing up, and they're EXCITED to have Mom and Dad. they're excited to play with Daddy, they're excited to train, they're excited to learn about morals and ethics, they're excited to know that their Mommy and Daddy love each other. Whoo! Praise God! Praise God! Come on, let's give God some praise for that! (*Applause*)

None of you want to be in the cold dark dank sad basement-lighting concrete cold-building like environment. You know what I'm saying? As far as that being the parental environment that you're under. No, you don't want that and your kids don't want that. If you got that, you have to change for the next generation; maybe your parents didn't know about this, but definitely don't make the same mistake. CHANGE the course of the future for the next generation. Make it fun, make it exciting, make it higher level. Meaning that when they have trials and tribulations, since you've invested in those asset classes and those skill sets, you can guide them through those trials and ultimately strengthen your relationship with them.

They're happier to have you, you're happier to have them; you both are praising God. God is happy. And you're taking those beyond the grave too, folks. It's not like money and cars; that stuff you're not going to take. When you die, these precious investments in these relationships, you're going to be taking beyond the grave. Amen! How beautiful! Let's give it up for our young people! (*Applause*) They're not perfect but they're putting in that investment, they're putting in that work and they're giving glory to God, building the next generation of husband-and-wife marriages and families. It's beautiful folks!

And look young people, don't feel like there's a huge weight upon you. Christ said, "*My yoke is easy and my burden is light.*" (*Matthew 11:30*) So, you don't have a heavy burden; Christ has paved the way. He's already built everything that needs to be built; all we have to do is our 5% - a tiny portion. That's it! That investment is in the end best for you, best for your desires, your heart; your future relationships that you actually care about and that you actually desire. In the end, it becomes a blessing to the people in those relationships AND a blessing to the next generation, to the world and all the people who put their eyes on your blessing. Two people become one, folks! "*Two people become one*"; that's Cheon Il Guk; that's the Kingdom.

That's why putting that training in now and having those wonderful challenges that you, young people are doing, it's great. We really are proud of you guys for doing that and you are learning at a young age and at a young married couple age to CELEBRATE your union. Not learn bad habits like, "*Oh, dang, my anniversary's coming! Oh, what am I going to do? Oh shoot. I'm going to get in trouble.*" No, no! Don't say that. No, no, no, no, no, no, no! Celebrate your anniversary, celebrate your marriage; change

that generational habit; see it and transform it. That's what a king does; he CHANGES that nation. Amen! That's what these young kids are doing. They're pushing, they're working, they're putting in that blood and sweat equity, that love equity to raise up their queen, raise up the next generation, and in the end to give glory to God. Praise the Lord!

Please join us in prayer.

Pastor Sean's Prayer



Father God, we thank You for this beautiful day, for the study of Abraham, Isaac and Jacob and the story of Israel; the blessings of the tribes, the blessings of the peoples, the nations that would come from the fruit of their loins, originating from the man Israel. Wow!

Dear God, sometimes there is a disconnect; we think that these things are in the ancient past, in antiquity and they have no relation to our life today. But as You cared for those children of the next generation of young Israelites who would rise up to become the next kings and priests, You CARE about Your people in the same way today. We are not living in antiquity; we are not living two thousand years ago but still Your love is true and it is faithful. And the joy that You experienced when Ephraim and Manasseh and their children flourished and the children of Israel and Jacob would flourish; the joy You experienced when they gave praise to You after they turned from Moloch and Satan and Ashtaroth and turned back to You; that same joy You feel today.

Dear God, we pray that through our marriages we can bring You joy. We pray that we can increase our skill sets so we may always improve and be better husbands, better wives, better kings, better queens, better priests, better evangelists; knowing that You are raising us up every day, that we are getting better every single day, becoming a blessing to one another every single day, even though that doesn't make us perfect.

We put all the effort and become a wonderful beautiful couple, but let us realize that the beauty of that couple will only be amplified and magnified if we recognize that through all that work and all that hardship in the end it was Your grace that gave us the ability to do so. And when we relinquish ourselves OF ourselves and give the glory to You, wow! How much more meaningful that marriage becomes! How much more meaningful all that work becomes! How much more meaningful! It wasn't just for us; it was for Your glory.

So, we thank You today; we magnify You today because
 You really CARE about our marriages.
 You truly CARE about our blessing.
 You truly CARE about our relationships and our investments into these critical relationships.
 You really CARE about our children and the next generation grandchildren.
 You really CARE that there may be the vertical transmission of love, life and lineage through which
 Your godly values and Kingdom may continue on this earth.

So, we want to give You praise today. We thank You today for ALL that You're bestowing upon us.
 We thank You for the study and the learning, and we thank You for bringing us back to Genesis 48
 where we can see that even from the beginning of Israel You CARED about the future and You
 CARED about the grandchildren and You CARED about the generations to COME. And dear God,
 that is the heart of a true PARENT; that is the true heart of the Father of God. So, we want to thank
 You today.

We want to ask You also to give us strength in our marriages.
 that You would give us ENDURANCE,
 that You would also give us JOY;
 that You would TEACH us daily to see the GRATITUDE rather than the negatives.
 that You would allow us to develop and cultivate ministry to our spouse so that we can pray for each
 other EASILY and quickly;
 that we can go to You for guidance FIRST.

Dear God, You are leading the way. You are building America back and making America godly again.
 It BEGINS from our marriages, it BEGINS from our families, it BEGINS from recapturing the Christian
 spirit and the culture of Christ, and bringing it BACK to our daily marriages, and letting that
 Kingdom flourish through our children and our grandchildren.

Dear God, give us that strength because we have a hand in this; we have a hand in the future of
 America, and we have a hand in the future of the world, and it is critical that America now at this time
 returns to these important, important, important investments and values.

Dear God, we thank You for all the things that You are doing with each family today, and we pray
 that even though all the young kids are not perfect and they won't grow up perfect, all of them will be
 led to Christ one day. And at the same time that the environment of their parents may be a GREAT
 stepping stool, may be a GREAT launching platform so that THEY may give their life TO You and
 pursue the Will that You desire for their lives; manifest it with power and authority in their lives and
 show the great glory of God that comes through the generations of Your people.

We want to praise You and magnify You today. We want to thank You for all the things that are going
 on in America. Even though the hard stuff and the painful stuff is happening we know that You have
 a plan and we know that Satan's kingdom is crumbling. The enemy is getting nervous, scared,

apprehensive and is in fear of the future because the people are awakening. They're returning BACK to their godly values; they're returning BACK to fellowship with You, BACK to strengthening their marriages, their families, their communities, their churches as extension of their families and they're being PREPARED for the future, not living in fear.

Dear God, we want to give You all the praise, glory and honor with all the kingship lines that are gathered here today with Your Three Generation Kingship, and we pray in Your precious name.

Amen! Amen! Aju!

All right folks, let's all rise and give God the glory today! Amen!