

Understanding the Holy Marriage Providence of 3 Mothers



by Choon Morton May 25, 2017

When Mother speaks shocking words to leaders: "Father was not supposed to marry any other woman before meeting me," shouldn't we stop and recall the incredibly heartbreaking course True Father endured in his victorious life on earth? Would she have spoken those words if True Father had been standing in the flesh right beside her?

Here is what Mother said at a meeting on December 30, 2016 at the Cheon Jeong Gung palace with 200 wives of families who received the Holy Blessing between 1960 and 1968:

"Father, who was born with original sin, could have that original sin removed as a result of meeting me, the only begotten daughter born into this world without original sin. Father was not supposed to marry any other woman before meeting me."

I am not a theologian but have heard nothing from either Father or Mother to back up this incredible and outrageous statement. Why are FFWPU leaders and members silent about this? Each can and must speak out about this statement in his or her own way. How quickly everyone forgot what True Father accomplished. We and all our families are here because of God and Jesus but especially True Father.

Following are

- 1) First, my translated excerpts from what True Father said about his early marriages.
- 2) Next is information conveyed to me in discussions with early disciples and elders, including Rev. Sang-Yul Lee. In conclusion,
- 3) My personal experience with Myung-Hee Kim, the mother of Hee-Jin Moon.

1) True Father's speech: "The Understanding of Holy Marriage Providence of Three Mothers" (Selected Speeches of Sun Myung Moon 49-152 ~ 155 1971.10.9.)**

[Note: The translation is offered to provide Western readers access to his message and is not intended to be an official transcript. Choon-Boon Shin Morton]

It was not my choice that I married Sung-Jin's Mother. I did so only after I understood God's will. It was an order from God. She also met [me] according to the direction of God. Her name is Sun-Gil Choi (Often written as Sun-Kil Choi 최선길). The meaning of her name is: 최(崔)

Choi (higher and grand), 선(先) Sun (first, front), 길(吉) Gil (good, lucky, auspicious).

The meaning of such a name indicates a woman who will have a rough destiny. Such name does not exist in the world. Is that so? However, if [she] goes beyond all reason, [she] will be cut off.

As a woman she was great. Sung-Jin's mother was a great woman. She is a woman with special characteristics that nobody has. When she thinks she is right, no one in the world could stop her. There is a story like this. While she was living alone with Sung-Jin, a man thought she was a widow and spoke to her in a teasing way. But she sued him as a violation of human rights and received compensation. That is the kind of person she was. Do you understand?

When she thought she was right, she was fearless whoever it might have been even it was Dr. Rhee [This may refer to Syngman Rhee, the first president of Korea]. With such characteristics, she was convinced she was right and became the ancestor of opposition to the Unification Church.

In order to ruin Teacher [True Father rarely referred to himself in first person (“I”) but always his position, Teacher or Master in those days] she sold her house that she had bought with hard-earned money and hired detectives. I learned a lot because of her. To oppose the Unification Church she sacrificed her entire possessions. Such a tough and tenacious person she was.

What did Teacher think then? “Ah, the story of a woman and a man. How long has been the tragic history woven by that love? And how many han-filled nations, peoples and tribes were born following that tangled relationship? It is from that tragic beginning that the Arab world, Communist bloc, and The Democratic world emerged,”

I thought. In the course of history, the day when woman opposes, [...] become miserable. The man will be miserable.

You need to know that. Will be miserable. The man has to experience being strangled by the woman with a necktie. Do you understand? And be scratched on the face, too. The woman feels like beating the man to death in the night, and to beat to death also in the morning, in the day, and in the evening. And has the urge in her mind to stab the chest with a knife. That’s Satan! Going through that kind of struggling course, the worldwide level indemnity is paid. That’s why you are pushed so hard for more than 3 years course.

Women's shoes are considered bad luck [in Korea there is an expression that a woman betraying and leaving her man is “wearing the rubber shoes upside down.”] Anyway, Sung-Jin's mother actually slapped Teacher’s cheek with her shoes held upside down, left cheek and then right cheek. Even as I received the beating . . .

To go on this path, you pass through such experiences. In that way, I have laid the foundation for today's unification ideology. I have built this kind of tradition.

Not only that, what happened to the men, women, and the grandmothers who were following the Teacher? They were persecuted and were forced to endure unspeakable acts and humiliation . . . They had to go through this kind of wretched course.

You hear this story for the first time, right?

“This enemy,” they would say. . . Grabbing fistful of hair they would shake violently. The virgins were also beaten, and the grandmothers were also beaten, the aunts were also struck, and the girls had to be attacked. As for the men, grandpas had to suffer humiliation, middle aged men had to suffer, young men had to suffer and boys had to suffer, too.

It was not a joke. It really happened. Because restoration through Indemnity must be done through me, such energy was infused in the Unification Church. It was almost better to go to prison. Prison provided better shelter.

After passing through all sorts of hardships and privations, in 1960 the Holy Wedding ceremony could happen. You must know this.

[About Myung-Hee Kim (Hee-Jin Nim’s Mother): A Mission Like Mary]

Who inherited the foundation in the mid-point after Sung-Jin’s mother opposed Father? That is Hee-Jin’s mother. She had to frequently cross the border. With a mission like Mary, Jesus in her womb, even though Hee-Jin’s mother’s belly was protruding like this, she took a smuggling boat and traveled to JapanThere was no other way. I had to do that.

Since God’s Will started centered on the relationship that was broken, the Will could not survive without focusing on a new relationship ... one woman as the middle bridge.

It was the time when there was great turmoil in the Republic of Korea.

At that time, police often summoned me because of incidents. Since I had to go to jail, I sent Hee-Jin’s mother on a smuggling vessel to Japan. And I went to prison. Because Sung-Jin's mother

lost all the foundation as object partner, she lost the foundation for the family, the nation, the church, the children, all was destroyed. She was not in position to raise children.

She destroyed everything including the foundation of the nation, and Teacher had to go to the way of prison. Do you think I did it because I liked it? Think about it. As a man who knows the way of principle

Even so... because of I was driven into a corner by the Nation, by the Church, and even by own wife can I curse this nation, this church, this woman? Can I do this? I cannot do this. This is a country I have to love, a church to love, a person to love. And I have to love them more than I can love the enemy. That way you will be certified by your enemies. Because I understood it was the way to restore love and connect to the destiny, I went that path with gratitude.

Until now I have not been able to love the country from the depths of my heart where I shed tears. In this place I determined with a sincere heart (shim jeong) that I can love and die for that country with filial heart. Do you understand? Like Jesus died with a loving heart, I live and die for the Nation and for the People and for the Family and for the Childrenalone.

** (Selected Speeches of Sun Myung Moon 49-152 ~ 155 1971.10.9. Central Training Center, The Nation and Our Mission), WPUS Korea.

2) Background information on Choi Sun-Gil and Kim Myung-Hee:

Myung-Hee Kim (Hee-Jin Nim's mother) was True Father's second wife. Both her father and her mother were Christian ministers. She was sent to live with Christian missionaries who adopted her. Due to the special circumstances of that period in Korea, she can be seen as coming from a rare and prepared Christian foundation.

Sung-Jin Nim's mother was also a devout Christian. True Father had to establish a foundation through Christianity. When Sung-Jin Nim's mother was unable to fulfill her mission, True Father had to replace her with another woman with a Christian foundation. And that was Myung-Hee Kim.

True Father received his mission from Jesus at the age of 16. Seven years later, at the age of 23, after passing severe tests, he was told that in his mission as the Bridegroom, he was entrusted by God with all women to be in his care to restore fallen Eve. Jesus and True Father were in the position to receive the Bride.

After that point, God told True Father He would entrust to him as the bridegroom for all women.

The first and second wives had strong Christian foundations from their parents. True Father came to complete the mission of Christianity and had to choose a bride on that foundation. Also Hak-Ja Han and her mother had a strong Christian tradition. True Father made the six Mary's foundation to protect and help Mother fulfill her mission.

3) My own experience with Myung-Hee Kim, Hee-Jin Nim's Mother [This is my personal testimony. Pls. do not paraphrase or take out of context. - CB Morton]:

I took care of Hee-Jin Nim's mother when she visited New York City. Her brother (36 couple C.G. Kim) called me one evening and asked if I would take care of her while she was there. He booked her in a humble hotel near 32nd Street in Manhattan's Korea town not far from the Empire state building.

I had heard that homeless people and other low quality customers stayed there because it was so inexpensive. I felt sad. But she was unassuming and content. Her warm smile put me at ease.

One simple experience from her visit stands out in my memory. On the day I gave her a tour of the City, I took her to 43rd St. headquarter after visiting Rockefeller Center. I invited her to enter, but she did not want to go inside. I suddenly felt the overwhelming loneliness of a woman who kept the whole human love story deep in her heart. She had to overcome and be content

with having loved the True Father of all humankind who had once been in the position of her husband. I didn't know much about her life or Hee-Jin Nim's tragedy. I was curious, but did not ask her out of discretion.

She paused outside the building, her hands folded, just watching the display through the window. Seeing the photos, she murmured, "Ah ... our True Father." We just stood there. Behind us the sky was fading in the early evening and the glass showcase seemed brighter. As a young member I didn't know much but had heard things. What must she be feeling here in the middle of Manhattan in the 1980s? I quietly held her hand and we walked away without a word.

It was a sad, but beautiful moment. Here was a woman who took the consequence of Eve's fall and lived a life of heartache. Then the day she left, she gave me a large British wool shawl which I still have. She spoke loving words to me, then said good bye. That night I wept.

"What force can turn around this world of hell? It is impossible to achieve this without living in God's love – that is, according to the absolute, unique, unchanging and eternal standard. The original owner of our sexual organs is God. (CSG 279-257, 1996.9.15)