As New Palace Opens, UM Shaken by “Nuclear Bomb”

Richard A. Panzer
January 2, 2017
World Peace and Unification Sanctuary - USA

Take no part in the unfruitful works of darkness, but instead expose them. For it is a shame even to speak of the things that they do in secret; but when anything is exposed by the light it becomes visible, for anything that becomes visible is light.

Ephesians 5:11-13

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God's original intent for creation was to live with humanity centering on one purpose in harmony with one love. And to have it as the actual center of life.

God did not create all things of heaven and earth as a plaything or a hobby. He did not create them without a purpose or direction, or without a certain philosophy. Rather, he created them with a great purpose, based on the philosophy of the great universe. The messiah comes as the commander, who for the first time in history, will lead the battle to regain the sovereignty, territory and citizenship of a nation. And on that basis, take back the world of God’s creation. Rev. Sun Myung Moon

Greetings!,

On a spring-like New Year's Day 2017, the Unification Sanctuary dedicated Cheon Il Goong/ “Heaven’s Palace” at its mountain-top location overseeing the tristate intersection of NY/NJ/PA. Hyung Jin Moon, whom True Father anointed as his heir and successor in three public ceremonies in 2009, explained that with this entrance ceremony for the palace, the time in the wilderness after the rebellion of the Han mother was coming to an end.

He spoke movingly about the lonely times he spent in subzero cold communing with Father after being fired from his positions in Korea and in America in the months following Father's passing and moving to "Lord's Valley" in northeastern Pennsylvania. Signs of God's blessing and guidance were everywhere. The address number "154" of the new palace was the precise time that True Father passed onto the spirit world at 1:54am.

In contrast to this humble beginning that started with the support of just a few local Unificationists, brothers and sisters from many parts of the world were in attendance to honor the Second King and Queen of Cheon il Guk, looking radiant in the midday sun. Hyung Jin Nim instructed that since he had inherited the authority of the King of Kings, we should all be wearing crowns as kings and queens of our own families, clans and restored sovereignty, as well.
UM shaken to its core by a "nuclear bomb"

“If Mother says Father has original sin there will be a great Identity crisis in the church.”

Meanwhile, attendees at an FFWPU leaders’ meeting on Christmas day called in response to the public resignation of Hyun Shil Kang, Father's first disciple to join in South Korea in 1952, report that because of Mother's new Sinless Only Begotten Daughter theology “the Unification Movement has been shaken to its core by a nuclear bomb.”

One leader attending even dared to express his concern to Mother that

“If Mother says Father has original sin there will be a great Identity crisis in the church. If Mother truly thinks like that and communicates in that way to leaders, then the Unification Movement has been shaken to its core by a nuclear bomb.

To follow Mother’s words, the Divine Principle we have learned including the view of Providential history and the history of the restoration of blood lineage to receive Messiah, must be turned upside down. The hundreds of volumes of True Father’s speeches in which his lifetime achievements are documented must be toppled.” Notes from FFWPU Leaders Meeting at Cheon Jeong Gung, Christmas Day, 2016

These concerns were amplified by statements made by Mother at a December 30 meeting with 200 wives of families who received the Holy Blessing between 1960 and 1968 (see Korean language summary), where she stated:

"Father, who was born with original sin, could have that original sin removed as a result of meeting me, the only begotten daughter born into this world without original sin. Father was not supposed to marry any other woman before meeting me.” A nuclear bomb, indeed.

Text of Speech by Sanctuary Director of International Missions Tim Elder

Since all we have is summaries of these two meetings, I'm sure that Family Federation leaders in Korea, Japan, and the USA will quickly join with me in calling for the video recordings to be released as soon as possible.
May God bless you and your families!

Sincerely,

Richard

Richard A. Panzer, Ph.D., President
World Peace and Unification Sanctuary - USA
FFWPU Leaders Meeting at Cheon Jeong Gung, Christmas Day, 2016
UM shaken to its core by a “nuclear bomb”
“If Mother says Father has original sin there will be a great Identity crisis in the church.”

Notes from Mother’s Meeting with 16 Church Leaders on Christmas Day at the Cheon Jeong Gung, translated by Choon Morton

As I read Rev. Sang Yul Lee’s post on FB, I hesitated to translate [the report from those attending the meeting]. It was so shocking, like an embarrassing scene from a Korean soap opera. But Rev. Lee is a very credible leader with integrity, and many have asked for a complete account of what was said at the leaders meeting. To protect the sources, only last names are used in the following:

“Finally, the inevitable happened. When Mrs. Hyun-Shil Kang went to Hyung Jin-Nim in Sanctuary, Mother’s heart must have been very upset. On Christmas day at 11 a.m., Mother called 16 church leaders to Cheon Jeong Gung. The following attended:

Jeong, Jo, Yoon (C.J. Palace secretary’s office),
Seok, Lee, Yu (heads of organizations),
Song, Kim, Yang, (Cheon Ui Won and senior ministers),
Huh, Yoon, Sa, Jo, (IWs),
Jin, Kim, Kim (Theologians)

They were representatives of several church departments, but the top elders and 36 couples were not invited, perhaps because they have been negative toward Mother's Only Begotten Daughter claim.

Mother started the meeting with question, “Kang Hyun-Shil went to Hyung Jin, I hear?” Immediately she pointed at Kim…Tae and asked “Do I have original sin or not?”

Then Kim answered, “Of course not. You don’t have the original sin. After Father’s Holy Wedding Mother became sinless True Parents.” He answered tactfully and tried to avoid answering the awkward question. However, Mother must have suspected his intent because she said, “Not after the Holy Wedding, but even before.” Then she went one step further and said, “Father was born with original sin.”

“What is the evidence that Father has original sin?” Answering her own question, she said, “Father has brothers and sisters. If Father has no original sin, his siblings must have no original sin either. I have no siblings.”

Listening to Mother’s theory on original sin, Mr. Jin with a perplexed look said, “If Mother says Father has original sin there will be a great Identity crisis in the church.” Mr. Lee, the Director of Cheong Pyeong training center, voiced the same concern.

“Then, let’s stop the story about original sin,” Mother said. She changed the subject to the Only Begotten Daughter.

“Don’t you know that Christianity prepared me?” She said because of that kind of background, she concluded that she has no original sin. She asked Mr. Jin what he thought about her explanation. Mr Jin responded “Now that Mother has explained fully, it makes sense and I can understand and organize.”

Mother seemed satisfied and changed the subject. “In the near future, the elders must have a 40-days workshop again.” She directed that a 40-days workshop be conducted for the senior pastors.

Finally lunch time came and at Mother’s table Mr. Sa defended himself, saying that he absolutely did not have anything to do with Choi Sun-Shil [who caused a major scandal in
South Korea that has damaged President Park’s presidency and threatened national security]. Sa continued, reporting to Mother that Mr. Kim Y.W. was spreading the word that True Mother had original sin before, but that she has no more original sin after she met True Father.

Mr. Yang reported that five senior pastors issued a statement in the name of their association with a testimony about Mother. This seemed to please Mother.

Mother instructed Mr. Yang and Mr. Kim in person to pay careful attention to the 40-day workshop.

After the meeting, several who attended got into a heated discussion. If the 40-day workshop was conducted as Mother directed, how are they going to convince the participants about Mother’s claims of her original sinlessness as the only begotten daughter without having a Divine Principle-backed explanation. Other than insisting that everyone have unconditional faith, how do you do that? Someone responded that to avoid trouble later, a complete theological explanation, officially approved by the 36 couples on down, was needed.

If Mother truly thinks like that and communicates in that way to leaders, then the Unification Movement has been shaken to its core by a nuclear bomb.

To follow Mother’s words, the Divine Principle we have learned including the view of Providential history and the history of the restoration of blood lineage to receive Messiah, must be turned upside down. The hundreds of volumes of True Father’s speeches in which his lifetime achievements are documented must be toppled.

It appears that the “Docksaengnyeo” (Only Begotten Daughter) Church is coming. After the senior ministers 40-day workshop, the training of church officials and the general membership may be carried out.”
Today’s Ceremony marking the Opening of the Cheon-il Goong Palace is the result of both a great tragedy and God’s infinite Blessing.

The great tragedy was that Satan came near to destroying completely the great accomplishments of True Father Sun Myung Moon in the months and years following his Cosmic Seonghwa on the 17th day of the 7th month in the 3rd year of Cheon-gi. It is only by God’s infinite Blessing that Satan could not claim a complete victory, the process of recovering from that tragedy could begin, and we could advance to the point where the Three Kingships could officially enter the Cheon-il Goong Palace.

The reality that the Unification Church faith was hijacked by Satan following True Father’s Seonghwa has become abundantly clear during the past two weeks. On December 22, True Father’s first disciple in South Korea Mrs. Hyun Shil Kang released a message to the Unification Family making clear her unwillingness to accept the Han Mother’s claim that True Father was born with original sin and that she is the only begotten daughter born without original sin.

On December 25, Han Mother gathered about a dozen senior leaders of the Family Federation to receive advice on how to deal with the fallout from Mrs. Kang’s message. During this meeting, Han Mother restated her claim regarding True Father’s sinful birth and her own sinless birth.

Han Mother’s Christmas Day statements made their way onto Korean and Japanese blogs, where they were widely seen as confirming Mrs. Kang’s claims. Attempting to counter the growing fallout from Mrs. Kang’s message, Family Federation Korea released an official memo on December 29. This memo claimed that Han Mother had never claimed that Father was born with original sin and that Mrs. Kang was simply repeating claims made previously by Sanctuary Church.

Unfortunately for the authors of this memo, Han Mother went a step further in her claims about Father’s sinful birth on the following day, December 30. Speaking to an audience consisting of more than two hundred wives of families who received the Holy Blessing between 1960 and 1968, Han Mother stated: “Father, who was born with original sin, could have that original sin removed as a result of meeting me, the only begotten daughter born into this world without original sin. Father was not supposed to marry any other woman before meeting me.”

This total reversal of Unification Church doctrine will come as a shock to many Blessed Central Families around the world. It is old news, however, to the Second King and his older brother Kook Jin Nim, and even to many of us who have been listening to the Second King during the past years. Han Mother is only now speaking this heresy at forums that can be accessed by brothers and sisters worldwide. In the autumn of 2012, however, the Second King and Kook Jin Nim were already hearing this blasphemy from Han Mother directly.
Han Mother’s statements will force members around the world to make a painful choice between a woman they have loved and followed for decades as the True Mother and their commitment to building God’s ideal world. The Second King and Kook Jin Nim faced a similar choice in late 2012 and early 2013.

This was their own mother, whom they loved dearly. At the time, I was a full-time translator and interpreter for Kook Jin Nim. I remember one conversation in particular between Kook Jin Nim and a senior Korean leader in late 2012. Kook Jin Nim asked the leader, “If I see my mother charging headlong toward a cliff, what am I supposed to do as a filial son? I warn her every way I can that she’s about to fall off the cliff and fall to her own destruction, but she tells me I’m wrong and there is no cliff.”

I was also privy to some painful correspondence between the Second King and Han Mother. Despite the desperate pleas of her two filial sons, Han Mother chose to commit the spiritual fall in January 2013. The so-called Foundation Day in February 2013 represented her physical fall.

Through the false Foundation Day in February 2013, Satan was able to take back nearly all the Blessed Central Families that True Father had created during his public ministry. This was the greatest tragedy in human history – greater than the crucifixion of Jesus and greater even that the fall of Eve.

The Second King was faced with a devastating choice. His love for his mother was unchanging, but he was also aware of his love for his father and his duty as True Father’s representative and heir who had been crowned by True Father himself on three occasions as the Second King of Cheon-Il Guk.

The Second King could have taken the easy path. He could have done what many other of True Father’s children appear to be doing today. He could have pretended to go along with Han Mother’s heretical claims and blasphemous actions. To do so probably would have allowed him to keep a position where he was respected and adored by Unification Family members worldwide. The position also would have allowed him to control significant financial resources. However, it also would have meant to abdicate his responsibilities and duties as the person standing in God’s central line of authority.

The false Foundation Day of February 2013 was a great victory for Satan. He claimed the Holy Blessings of all blessed central families that participated in the false Foundation Day of February 2013. Satan also claimed all Second Generation members who participated there. True Father had brought God’s seed to the earth, and he propagated that seed through the Holy Blessing. Now, though, that seed was in danger of becoming extinct. Had the Second King not chosen to take up his mission as True Father’s representative and heir, there might not have been a way for these Blessings to be reclaimed for God.

By the grace of God, the Second King could make the righteous choice.
The choice meant he had to leave everything behind and start from the zero point. This would have been an impossible task had it not been for the complete support he received from his older brother Kook Jin Nim, whom True Father had anointed as the True Cain.

True Father had, at various times, anointed his older sons as Cain, but Kook Jin Nim was the first in the True Family to take on the mission of Cain with all his heart, all his mind and all his soul. The Second King is in the Abel position to all of humanity. Among these 7 billion plus Cains, Kook Jin Nim is the head Cain. He has shown the rest of us how to attend his younger brother, the Second King.

When the Second King and his family set out on their own, Kook Jin Nim arranged for the creation of a religious nonprofit corporation to support the Second King’s ministry. He also used the resources of another nonprofit corporation where he served as president to purchase a church and parsonage. He also arranged for the production of crowns and robes for the King and Queen. He has devoted all his resources so that the King would have whatever he needed to accomplish his internal mission.

The Second King moved to Pennsylvania in the spring of 2013 and immediately set about to establish his spiritual connection with True Father. He did this by going into woods, where he built a ramshackle hut that he used for prayer and worship. In the winters, he challenged his physical limitations in sub-zero temperatures.

As a result, he could break his silence in January 2015 and begin to call out the Han Mother and those around her for their crimes against God.

The Second King stands at the point where God’s vertical standard reaches the horizontal world. Kook Jin Nim, as Cain, is working to expand that point on the horizontal plane. It is the unity of these two brothers as Abel and Cain that gives us the certain hope that Cheon Il Guk will be established. (applause)

But the rest of us Cains should not stand by and let Kook Jin Nim do all the work. The Lake Sanctuary, which the King has been using as his parsonage until now, and the Sanctuary Church are owned by the nonprofit corporation where Kook Jin Nim serves as President. The Church has enjoyed rent-free use of these properties until now. As Cains, we should also provide some of the resources to support the King. Fortunately, members around the world are already making significant offerings. Preliminary figures on the 2016 financial results of World Peace and Unification Sanctuary show that total revenue exceeded 1.2 million dollars. Because of your donations, the Church is able to purchase the properties that Kook Jin Nim has prepared for the King until now. As we do this, Kook Jin Nim will be able to expand his support for the King’s ministry to an even higher level.

The Gospel of John quotes John the Baptist as saying, “He must increase, but I must decrease.” At least John can be commended for having some degree of self-awareness near the end of his life. All reports are that Han Mother still lacks such self-awareness and that she will continue to
present herself as the sinless Messiah who brought salvation to her fallen husband and all humanity.

It is heartbreaking to see someone we respected as our True Mother for so long choose to go down the path of certain destruction. The good news is that the unfinished portion of the mission of Eve still can be accomplished, by the wife of the Second King when her son becomes the Third King of Cheon Il Guk.

In the meantime, we Blessed Central Families have a responsibility to support the Second King as he carries on True Father’s providence to bring salvation to all humanity. True Father did not die. He simply removed his physical body as we might remove an old winter coat with the coming of spring. He lives, and he will speak to us today. He lives, and he is conducting his providence through the Second King. He lives, and he will live eternally through each generation of Cheon Il Guk Kings to come.