

Rev. Sudo: Age of Father-Son Cooperation

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World Peace and Unification Sanctuary - USA



Jesus spoke to them again in parables, saying: "The kingdom of heaven is like a king who prepared a wedding banquet for his son. He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come. "Then he sent some more servants and said, 'Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.' "But they paid no attention and went off-one to his field, another to his business. The rest seized his servants, mistreated them and killed them. The king was enraged. He sent his army and destroyed those murderers and burned their city.



"Then he said to his servants, 'The wedding banquet is ready, but those I invited did not deserve to come. So go to the street corners and invite to the banquet anyone you find.' So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. He asked, 'How did you get in here without wedding clothes, friend?' The man was speechless.

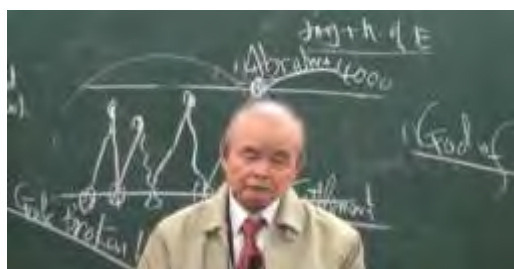
"Then the king told the attendants, 'Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.' "For many are invited, but few are chosen."
Matthew 22: 1-14



Now, as we enter the age of the Kingdom of Heaven on earth, our families become royal households. This is what you must exemplify. Can the king live as he pleases? Can a queen live as she pleases? Can their sons and daughters live as they please? The king, queen, prince, and princess should all follow the laws of this nation.
CSG 819

Greetings!

Before I discuss Hyung Jin Nim's insightful sermon on "Kingdom Acculturation," I'd like to draw your attention to a series of OSDP lectures given by Rev. Sudo in 2012. In the 10th lecture, he spoke about True Father's historic breakthrough in understanding the heart of God.



[Rev. Sudo on the Age of Father-Son Cooperation and the one who "shed the same tears as Father did"](#)

Rev. Sudo describes how Father prayed to God for even one person to appear who loves God as much as he did. Then he explains that one person DID appear who understood the heart of True Father and "shed the same tears as Father did." Then Rev. Sudo asks, "do you understand who (this person) is?"

To hear who Rev. Sudo explained is the "one person to appear who loves God as much as [Father] did" and about the Age of Father-Son Cooperation, go to [Rev Sudo OSDP English Intl members in JP-10](#).

This discussion begins at 48:30.

In his sermon on "Kingdom Acculturation," Hyung Jin Nim explained that the citizens of CIG have the right and responsibility to defend their lives, their families and their property. Marriage is central in the Kingdom, as explained in the Bible and in the Principle and affirmed as well by Social Science research.

A principled worldview is based on freedom, including pursuit of competition that must include acceptance of inequality or there is no real freedom, a free market, and strong families that invest in their children's development and success.



[May 15, 2016 Sanctuary Sermon](#)

Freedom includes the ability to make wrong choices, but the choice of evil will be minimized by a language and culture that supports God's ideal.

In fallen totalitarian kingdoms, you give up all your rights but you can choose your own 'special' identities" to distract you from your real condition. Plato, the foundational figure of the Western philosophy believed that the State should raise children, not the parents who gave birth to them. Even though Aristotle disagreed with him, the totalitarian belief in a "benevolent state" has dominated much of human history.

In the Liberal Progressive Theory & Cycle a desire for equality of outcome --> socialism --> weakened families --> increased childhood failure --> competition avoidance -->but ends up with an elite class and the rest of the population being dominated while being distracted with "entertainments" and living lives enamored with celebrities and other illusions.

Last week the Obama Education Department and Department of Justice threatened all public school districts with the loss of all federal funding unless they instituted a new policy that would allow "transgender" boys to use girls' bathrooms and locker rooms. Sadly, many girls think that's 'cool,' saying "I have nothing to hide." This will normalize the breakdown of modesty and sexual inhibitions, leading to more uncommitted sex, unmarried births subsidized by the State, and loss of personal freedom. For more information, dig up an old copy of the prophetic novel, [Brave New World](#).

Obama has taken countless actions leading to the persecution of those with biblical values. Kindergarten sex education has been implemented in Chicago. Progressive totalitarians focus on indoctrinating the young, in order to destroy their ability to see the distinction between good and evil. Similarly, the FFWPU blocks the way for its members to enter the kingdom that Father established with his successor. Being spiritually bankrupt, it uses the legal tools of the totalitarian state to enforce its will, just as the corrupt Jewish religious hierarchy colluded with the Roman state to prevent Jesus from spreading God's truth.



In the new Constitution of Cheon Il Guk, each congressional representation is accountable to 2100 people. Citizens will not agree with the loss of freedoms to use their land in a responsible way or with special deals with crony capitalists. In CIG justice is administered at the most local level possible. Each must "put on the wedding garment" of the Kingdom and acclimatize to the heavenly culture.

"They prayed for me, stayed for hours, comforting me..."

Last Sunday after the Service I saw Hyung Jin Nim and Yeonah Nim meet for quite a while with a couple whose teenage son has been diagnosed with bone cancer. I joined others for lunch, but noticed that Hyung Jin Nim and Yeonah Nim had not come for lunch, so I went back and looked in church sanctuary, finding them still giving guidance and praying with this couple and their son. They met with this family for at least 40 minutes.

I've seen them do the same thing with a mother and her daughter who'd driven down from the Boston area

the week before. This is why when I see brothers and sisters accusing Hyung Jin Nim for not practicing "true love" I know ignorant those people are. How can they judge him from "long distance"? If they would come to Newfoundland they would see the truth.



Lesa Ellanson, who is being treated for cancer at the Orange Regional Medical Center, adds, "Hyung Jin Nim and Yeonah Nim came to visit me here in the hospital. They prayed for me, stayed for hours, comforting me, and helping me to know that cancer isn't the end of the world."

The South Rises Again!

In Winston-Salem, North Carolina, the **Triad Unification Sanctuary** held its **Grand Opening Service on Sunday** with 30 brothers and sisters attending including Rev. Catryn Teewr, a 172 Clergy who lives in the area.



Grand Opening of the Triad Unification Sanctuary last Sunday

Hyung Jin Nim also anointed Rev. David Kwanil Hwang as the new Georgia Unification Sanctuary coordinator. Rev. Hwang first met Father in 1957. After coming to America to attend a Presbyterian seminary, he met Father again in Detroit and joined the Unification Church. He's served as a senior member of KEA and holding a Unification Thought study group in Atlanta for many years.



Rev. Hwang (3rd from left, top row) and other Korean leaders with Father in 1983

Online Survey: Your life with Sanctuary

The years since Father's passing have been eye-opening, to say the least. Unscrambling the truth took a certain amount of courage, didn't it?

In the end, it won't be theological arguments but true inner transformation that remains. That is what the following survey seeks to reveal, the real experiences of brothers and sisters who have encountered the Second King of Cheon Il Guk. We are living in an historic, providential time, and each one of us is writing part of that history!

The linked online interview is designed for associates of the Unification Sanctuary Ministry for the purpose of gathering information about how the Sanctuary experience is changing lives. Please follow the link to participate in the survey/interview.

Approximate time: ~ 15 mins. The survey period is from May 1 - June 9, 2016.

[Life with Sanctuary' Survey](#)

May God bless you and your families!

Sincerely,

Richard

Richard A. Panzer, Ph.D., President
World Peace and Unification Sanctuary - USA

Your life with Sanctuary

Foreword

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May God bless you and your family!

Richard Panzer, President
Unification Sanctuary- USA

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Introduction

This online interview is designed for associates of the Sanctuary Ministry headed by Pastor Hyung Jin Moon. The objective of this survey is to gather information about how the Sanctuary experience is changing lives.

The survey contains around 45 questions. About half of these are open-ended questions, and the remainder are multiple choice or simple answer questions. Ideally, doing this survey will be a reflective experience that helps you to appreciate your experience with Sanctuary. We estimate the survey will take between 15 to 20 minutes.

The results of this survey, namely the experiences and testimonies that respondents share, are intended to be made public and may be shared with other Sanctuary associates and with non-Sanctuary people around the world. You can, however, take the survey either anonymously or identified. In the end, the goal of this project is for this content to be a testimony to others about the power of the Holy Spirit, about the power of True Father's presence, and about how God is working through Sanctuary to change lives.

Thank you for taking the time to do this survey. May God and the spirit of True Father continue to grace your life.

Online Interview Project Team

Ocean Sanctuary

Note on Length of Answers

Some of the questions are open-ended. Please note there is no length limit to your answers here. The response space in the web survey format is necessarily small, but for open ended questions, your answers can be as long or short as you like.

Specifically, the open-ended questions are designed as opportunities for you to share your story, so please feel free to write in as much detail as you like. Generally speaking, from the purpose of the survey/interview, longer answers are most welcome.

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Respondent's Details

NOTE: These details may be included with your answers when the contents of the survey are published, in order to help readers get a sense of your history with True Parents and the UC.

Please indicate whether or not you want to be identified by name. If you wish to be respond anonymously, just omit your name. If you indicate that you are happy to be identified by name, your name may be published with your answers for the purpose of testimony.

1. Would you like to register your name or be anonymous?

- I am happy for my name to accompany my testimony.
- Please use only my first name with my testimony.
- I prefer to be anonymous.

2. (OPTIONAL) What is your full name?

(leave blank if you wish to be anonymous) (If you selected the 2nd option above, only your first name will be used.)

3. How many years have you been connected to the ministry of True Parents (i.e. a member of the Unification movement)?

(please indicate number of years)

4. What was your blessing status before coming to support the Sanctuary ministry?

(Just whether you were blessed or not blessed, etc. - does NOT consider your current blessing status)

- Blessed by True Parents as a 1st generation couple.
- Blessed as a 2nd or 3rd generation couple (including post-Jan 2013 'blessings').
- Not blessed, child of a blessed 1st or 2nd generation couple.
- Not blessed, not child of a blessed couple.
- Other.

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5. Roughly, when would you say you began to support the Sanctuary ministry?

(Month and Year OK)

6. Have you received the Blessing to Return to Father's Authority?

Yes.

No.

7. When did you receive the Blessing to Return to Father's Authority?

Date / Time DD MM YYYY
 / /

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8. How did you first come to hear about the Sanctuary message?

9. When did you first begin to realize that Pr. Moon Hyung Jin was teaching important truths (about the providence, about the future of Cheon Il Guk, about the relationship between Father and Mother, etc.)?

10. Briefly describe your life at that time.

11. What was your relationship with the providence like at that time?

12. What was your relationship with the church organization like at that time?

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13. When you first encountered the Sanctuary message, how did it impact you?

14. Was it difficult to digest what Pastor Hyung Jin Moon was saying?

- Yes.
- No.
- Both Yes and No.

15. Please share some details about your answer to Question 14. (i.e. What was or was not difficult to digest, etc.?)

16. How long do you think it took you to process the initial impact of the message?

- Less than a day
- Several days
- A week
- Several weeks
- A month
- Several months
- More than several months
- Still digesting

17. What aspects of the message first lifted you up and inspired you?

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18. What was your internal experience as you began to understand what Pastor Moon Hyung Jin was saying?

19. Did you take any specific steps to help you come to terms with what he was saying? If so, please describe. Were those steps effective?

20. Did you have any specific experiences, revelations or guidance from God that helped you to digest or confirm the message Pastor Hyung Jin Moon was sharing? Please describe what they were like.

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The Changes - Faith

Through their connection with Sanctuary, many people have experienced a revival in faith, in hope, or in understanding of the providence. How has your connection with Sanctuary affected your faith life?

21. Would you say that your faith has grown, decreased, or stayed the same?

- Grown.
- Decreased.
- Stayed the same.

22. Has your appreciation for the ideal of True Parents increased, decreased, or stayed the same since connecting with the Sanctuary ministry?

- Increased.
- Decreased.
- Stayed the same.

23. Has your faith experience changed since supporting the Sanctuary ministry? If so, how?

24. Has your relationship with the providence changed since supporting the Sanctuary ministry? If so, how?

25. Has your understanding of Divine Principle and/or the ideal of True Parents changed as a result of the Sanctuary ministry? If so, how?

26. Has your attitude towards the Bible changed as a result of the Sanctuary ministry? If so, how?

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The Changes - Relationships

How has listening to Pastor Hyung Jin Moon or being part of the Sanctuary movement affected the relationships in your life? Have any of the following relationships changed? If so, how?

27. Has your relationship with God changed? If so, how?

28. Has your relationship with Father (True Father) changed? If so, how?

29. Has your relationship with True Parents changed? If so, how?

30. Has your relationship with Jesus changed? If so, how?

31. Has your relationship with your spouse changed? If so, how?

(Has it developed, become easier, or become more challenging?)

32. Has your relationship with your children and/or parents changed? If so, how?

(Have those relationships developed, become easier, or become more challenging?)

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The Changes - Life

33. Has your general quality of life improved since you connected to Pastor Hyung Jin Moon's ministry?

- Improved.
- Not improved.
- Stayed the same.

34. Based on your answer to question 33, please describe.

35. If you received the Blessing to Return to Father's Authority, did you experience any internal or external changes after you received that Blessing? If so, please describe those changes.

(Internal: emotional, intellectual, volitional changes, spiritual and heartfistic changes.)

(External: changes in circumstances, career, work, living, etc)

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The Future

36. Has your vision of Cheon Il Guk changed since listening to Pastor Hyung Jin Moon? If so, how?

37. How do you see the role of the following in terms of the future of God's providence?

The role of Tribal Messiahship

The role of Communities

The role of Christianity

The role of other faiths

The role of other _____

38. How do you see you or your family's role in the future of Cheon Il Guk?

Local

National

Regional or Global

Other

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In Conclusion

It can be useful and effective to summarize one's experiences or views. This section offers a chance for such descriptions. "In a nutshell..."

39. Please list 3 words you would use to describe your experience of life as a part of the Sanctuary movement.

Word One

Word Two

Word Three

40. In a single sentence, how do you feel about your life connected to the Sanctuary providence and the Ministry of Pastor Hyung Jin Moon?

41. In a nutshell, what do you think is the most important thing to remember for people who do not yet understand the value of Pastor Hyung Jin Nim's ministry or the providence being worked through the 3 kingships?

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The Wrap Up

Thank you for taking the time to complete this survey.

You have shared your experiences, testified to your faith, written about your life and vision for the future. You have shared content which we believe will be of inspiration to God, to the righteous men and women in spirit world, to Sanctuary associates here on earth, and with blessed families everywhere.

The results of this survey will be shared publicly (although people who elected to remain anonymous will remain anonymous, of course). The results should be relatively easy to access on the web. However, if you would like to receive a copy of the survey results directly, or for us to contact you when they are ready, please leave a contact email address below.

We appreciate your trust, and we commit to using your email address only in the ways indicated above. The email addresses will not be shared or used in any other way.

42. What do you think about the length of this survey?

- Too short.
- Too long.
- Just about right.

43. Do you have any suggestions for improving this survey, or comments for the survey developers?

44. If you would like to be contacted in future, please indicate your choices below.

(Select all applicable options.)

- Please notify me of the survey results when they are ready.
- I would like to receive updates on future surveys from Ocean Sanctuary.
- Please add my name to the Ocean Sanctuary mailing list.

45. If you selected any of the options in the question above, please enter your email address here.

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Thanks

Thank you once again.

May you experience God's peace and the love of the True Parents in your family and community each and every day.

Ocean Sanctuary

Online Interview Project Team

oceaninsanctuary@gmail.com

About Ocean Sanctuary

Ocean Sanctuary is a development and think tank initiative dedicated to advancing the cause of a free and true Cheon Il Guk nation on earth. If you are interested in discussing collaboration on freelance development projects, contact oceaninsanctuary@gmail.com

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