

The Significance and Value of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony

Song Yong cheon

April 13, 2025

Compilation of materials prepared by the World Mission Headquarters



On April 13, the Cheon Won Gung Cheonil Sanctum Entrance Ceremony was victoriously offered before Heaven. On that day, we have entered a remarkable and awe-inspiring era in which Heavenly Parent can govern directly.

Throughout our history, Heavenly Parent has never been able to dwell directly with humankind. Even though King Solomon built the temple, the Israelites did not live according to God's Will, and the temple was eventually destroyed by Babylon. Also, when Jesus was crucified, it is recorded that darkness fell for three hours and "the curtain of the temple was torn in two, from top to bottom" [Matt. 27:51], signifying that God had left the temple of Israel. For 2,000 years since that time, followers of the Christian faith have displayed the cross in their churches, but as the cross was the means by which Jesus was put to death, Heavenly Parent has been unable to dwell there.

Originally, Heavenly Parent created human beings, a man and a woman, in the divine image as God's son and daughter, and had the dream and hope that when they became True Parents they would enjoy life together in the kingdom of heaven on earth. No matter how large or magnificent a temple may appear, if True Parents - the true embodiment of Heavenly Parent - are not there, Heavenly Parent cannot dwell there in substantial form. Heavenly Parent would not be able to realize the original dream of establishing the kingdom of heaven on earth.

The Course to Attend Heavenly Parent

We must realize that the most important aspect of attending Heavenly Parent on earth is the emergence of True Parents, who are the substantial embodiment of Heavenly Parent. The Creator God must assume the substantial form of the victorious True Parents, taking the position fully as Heavenly Parent [Father and Mother] rather than just Heavenly Father or Heavenly Mother, in order for Heavenly Parent's dream to be fulfilled.

However, due to the Fall of our first ancestors, amid the tragic history of the survival of the fittest, where the powerful prevailed, history flowed emphasizing only the Heavenly Father. True Mother lamented, "God's providence of restoration has progressed centered on men, emphasizing the position of Heavenly Father, the masculine aspect of God, rather than the position of God as Father and Mother. With her heart grieving, she said that "throughout human history, the feminine aspect of God, the position of Heavenly Mother, has been hidden, and God could not fully become the Parent."

True Mother has devoted her entire life to reaffirm Heavenly Parent's original position and authority, and to fulfill Heavenly Parent's dream. True Mother's birth, Holy Wedding, and entire life course together with True Father as True Parents has been a journey undertaken for Heaven's Will. The providence to

directly restore understanding of Heavenly Mother and thus liberate Heavenly Parent began in earnest from 2013.

In January 2013, True Mother changed the way we address God to "Heavenly Parent," and at the New Year in 2014, through the motto for that year, Mother emphasized attending God as Heavenly Parent: "Let us become true children of Heavenly Parent who practice true love in resemblance to our Creator Heavenly Parent." In 2014, also, True Mother declared the truth of the providence and proclaimed the Only Begotten Daughter.

In her memoir, True Mother said, "I talk about Heavenly Parent. I talk about Heavenly Mother, hidden behind Heavenly Father." The reason Mother undertook the seven-year course from 2013 to 2020 was also "to establish a supportive environment in which people can attend Heavenly Parent."

At the twelve Rallies of Hope held in 2019, True Mother proclaimed that "centered on the Only Begotten Daughter, the True Mother of humankind, we will reaffirm the position of Heavenly Mother, the feminine aspect of God that was concealed throughout history," and that "we will realize the Pacific Rim cultural sphere that substantiates the ideal of one family of humankind attending Heavenly Parent, the vertical True Parent of humankind."

In 2019, True Mother established the standard of having restored seven nations, seven religious orders and a continent to create the foundation for people to attend Heavenly Parent, and in 2020, the year marking the 100th anniversary of True Father's birth, she proclaimed the firm settlement of Cheon Il Guk.

On May 8 of the same year, Mother decreed "Heavenly Parent's Holy Community," a community that attends God as Heavenly Parent, with the position of Heavenly Mother reaffirmed.



Dedication of Cheon Won Gung and Declaration of the Secure Settlement of Cheon Il Guk

In proclaiming Cheon Il Guk, True Mother also spoke of building Cheon Won Gung. Mother said, "After proclaiming the new era of the settlement of Cheon Il Guk, there must be a home in which the Owner can settle," and thus conceived of and pushed forward with the construction of the Cheon Won Gung Cheonil Sanctum.

Cheon Won Gung had its inception in 2013, and the original concept was a museum to True Parents' lives. On November 11, 2014, its name was changed to the Cheonji Sunhak Won. On May 6, 2016, True Mother declared, "The main hall in the Cheonji Sunhak Won must be a holy temple," issuing a heavenly decree that, as the sacred dwelling of our Heavenly Parent, it must be built to fully express the authority and grandeur of a true holy temple.

Subsequently, on September 8, 2017, Mother held the Groundbreaking Ceremony for the Cheonji Sunhak Won, and on July 4, 2019, she elevated its name to Cheon Won Gung. Mother emphasized that Cheon Won Gung would serve as the Central Administration of Cheon Il Guk.

On April 26, 2021, on the eve of the Ceremony to Place the Ridge Beam on Cheon Won Gung, Mother

emphasized that "as we are proclaiming the new era, there must be a home where the Owner can settle." On May 3, 2023, she said, "With the dedication of the sanctuary where we attend Heavenly Parent, if all 8 billion people of humankind attend Heavenly Parent as their parent, humanity will become one family centered on Heavenly Parent." Some days later, on May 7, Mother victoriously dedicated the Cheon Won Gung Cheon Il Sanctum.

During the benediction at the dedication ceremony that day, Mother offered a prayer of determination: "Amid everything being perfectly organized and arranged for the Entrance Ceremony, we will make our utmost effort to create an increasingly broad environment in which You, Heavenly Parent, can directly begin the providence on earth together with True Parents."

The Manifestation of Heavenly Mother as Holy Mother Han

Two months before the Cheon Won Gung Cheonil Sanctum Entrance Ceremony, True Mother gave us a new way to conclude our prayers. She blessed us to end our prayers with "In attending Holy Mother Han, I pray with gratitude in my name [] of a blessed family. Aju."

True Mother said, "Because (Heavenly Mother) has become one with Holy Mother Han, we pray in connection with the name of Holy Mother Han." Holy Mother Han represents the substantial Heavenly Mother, manifesting through the perfect unity of Heavenly Mother and True Mother. However, attending Holy Mother Han does not mean forgetting Heavenly Father and attending only Heavenly Mother. Heavenly Father and Heavenly Mother are one being as Heavenly Parent. For this reason, when, in January 2013, True Mother spoke about calling God "Heavenly Parent," and when she announced Heavenly Parent's Holy Community in May 2020, the English for Heavenly Parent was written as "Heavenly Parent" in the singular form.

Notably, our confession at the end of a prayer of gratitude as a blessed family attending Holy Mother Han expresses gratitude to True Mother, Holy Mother Han, who embodies Heavenly Mother - for not only revealing the long-hidden reality of Heavenly Mother but also for ushering in a new era in which we attend Heavenly Parent substantially.

Within our confession that we attend Holy Mother Han, there is the implication that we are attending Heavenly Parent as a whole.

Therefore, True Mother emphasized, "In this era, you must become one with me. It is the time to live while attending Heavenly Parent on earth by becoming one with me." When we become blessed families that attend Holy Mother Han, we can become "blessed families, a chosen people that live in substantial attendance to the Creator, Heavenly Parent."

The Cheon Won Gung Cheonil Sanctum Entrance Ceremony

Through a historical course encompassing heaven and earth, True Mother has reaffirmed the position of Heavenly Parent and on 3.16 by the Heavenly Calendar in the 13th year of Cheon Il Guk (April 13, 2025), finally conducted the Cheon Won Gung Cheonil Sanctum Entrance Ceremony.

The Cheon Won Gung Cheonil Sanctum Entrance Ceremony was conducted with three ceremonies symbolizing victory, firm settlement, and inheritance.

The first ceremony of the Entrance Ceremony, symbolizing "victory," was the "Cheon Seung (Heavenly Victory) Journey."

Heavenly Victory Journey means "the long journey until Heaven's victory in the 6,000-year providence of Heaven," which was expressed as a dance performance entitled "The Journey of a 6,000-Year Dream" that depicted the epic providential history of the chosen Han people of Korea.

The second ceremony of the Entrance Ceremony, symbolizing "firm settlement," was the Ceremony to Reaffirm Heavenly Parent's Sovereignty, which was the core ceremony of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony. The Ceremony to Reaffirm Heavenly Parent's Sovereignty represents our devotion in attending and elevating Heavenly Parent to the position where Heavenly Parent rightfully belongs.

This ceremony fully established and reaffirmed Heavenly Parent's position with Heaven's status (*Cheon wi*), surpassing the relative concept of earthly status (*Ji wi*). It was a ceremony to reaffirm the original position of Heavenly Parent that had been hidden for 6,000 years, and to completely settle Heaven's heart on earth.

The Ceremony to Reaffirm Heavenly Parent's Sovereignty proceeded in the following order: Procession of the True Parents of Heaven, Earth and Humankind, the Entrance of the True Parents of Heaven, Earth

and Humankind, Gyeongbae, Reading of the Ode to the Life of Holy Mother Han, and Offering of the Cheon Wi Chest.

The Cheon Wi Chest contained four items symbolically representing the sovereignty and providential significance of Cheon Il Guk. The first sacred item was the Cheon Il Guk Flag, embroidered with the Cheon Il Guk emblem, national flowers and national bird. The second sacred item was the Cheon Il Guk Royal Seal in the shape of a crane, symbolizing the authority of the True Parents of Heaven, Earth and Humankind. The third was the Cheon Il Guk Scriptures containing the words of the new era of Cheon Il Guk. The fourth and final sacred item was the Cheon Hwang Bong, the scepter symbolizing the governance of Cheon Il Guk.

Finally, the third ceremony of the Entrance Ceremony, symbolizing "inheritance," was held as the "Ceremony for the Inheritance of Heaven's Love and Blessing." The "Inheritance of Heaven's Love and Blessing" has the meaning of celebrating the fruits of the true love shown by Heavenly Parent and inheriting the tradition True Parents have bequeathed.

In this ceremony, True Mother bestowed the Rings of Heaven's Blessing - symbols of inheriting Heavenly Parent's original true love of creation and the ideal of creation - on Missionaries Shin-chul Moon and Shin-heung Moon, whom she blessed as leaders to guide the new generation.

Missionaries Shin-chul Moon and Shin-heung Moon, the Inheritors of Heaven's Love and Blessing, expressed their profound gratitude for the grace and love bestowed upon them by Holy Mother Han, True Mother, who had victoriously accomplished the Entrance into the Cheon Won Gung Cheonil Sanctum. As Inheritors of Heaven's Love and Blessing, they pledged to unite completely with True Mother, upholding an attitude of absolute obedience as they faithfully fulfill their central role in Heaven's providence in harmony with Cheon Mu Won.

Furthermore, they committed to fostering joyful and harmonious communities of blessed families, embracing a spirit of humility and continuous learning.

Through the Ceremony for the Inheritance of Heaven's Love and Blessing, Missionaries Shin-chul Moon and Shin-heung Moon, with the title of Inheritors of Heaven's Love and Blessing that True Mother had bestowed, began their formal course of public education.



True Mother's Words at the Cheon Won Gung Cheonil Sanctum Entrance Ceremony

After these three sacred ceremonies, True Mother gave her message and proclamation:

"Heavenly Parent, the Creator and Master of the universe, today we have finally reached this unique day, after You patiently endured and waited for 6,000 years due to the Fall. Heavenly Parent, we thank You. We offer our profound gratitude and our humble apologies.

Now You are truly the rightful Master of this earth. Our second, third, and fourth generation, the Pure Water, born of many blessed families who exist because of True Parents, are going out to the world to impart the vision of Your earthly kingdom across the land. From this day forward, Heavenly Parent, please embrace and love Your children with all Your heart!

This world will now gradually be set in order under Your dominion, and a world of one family of humankind attending the Heavenly Parent with true love will surely unfold. In the name of Holy Mother Han I proclaim to the world that the gates of Heaven, the gates of God's kingdom of Cheon Il Guk, are now wide open."

At the Cheon Won Gung Entrance Ceremony, True Mother expressed deep gratitude to Heavenly Parent through her proclamation, while also confessing her infinitely contrite heart. Although she is the one who has offered the greatest dedication for the completion of Heaven's providence throughout her life, she

stood before Heavenly Parent with an infinitely humble and modest heart.

On this day, expressing only gratitude and contrition, True Mother offered up the results of the historic victory in heaven and earth that brought Heaven's providence and human history to a final conclusion. That scene encapsulated the highest standard of filial piety that all blessed families and humankind must preserve and cherish forever.

From the moment of this proclamation onward, our Creator Heavenly Parent has finally been enthroned as Lord of this earthly world, and the era has opened in which Heavenly Parent can freely love the children through True Parents.

Now, Heavenly Parent's direct governance, authority, and power are present on earth, and the world of one family of humankind attending Heavenly Parent embracing humanity with true love is being realized in earnest.

In particular, the gates of heaven, the gates of the kingdom of heaven of Cheon Il Guk, have been opened wide in the name of True Mother, Holy Mother Han, and all barriers between humanity and Heavenly Parent have been broken down.

From now on, Heavenly Parent's true love and creative power will be manifested even more greatly, and the kingdom of heaven on earth that Heavenly Parent has dreamed of will no longer be a dream, but will become a reality. In this remarkable era, we are all called to be the main protagonists of life in the kingdom of heaven on earth.

The Historical Value Before Heaven and Earth of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony

Heavenly Parent's dream was to come in front of all humanity in the substantial form of True Parents - not only as Heavenly Father or Heavenly Mother but as Heavenly Parent - and to form one family of humankind under Heavenly Parent, experiencing the kingdom of heaven on earth and in heaven.

In that sense, the Cheon Won Gung Cheonil Sanctum Entrance Ceremony has the historical significance and value in heaven and earth of opening the era of Heavenly Parent's direct governance, when Heavenly Parent's dream can finally be realized.

We must never forget that the Cheon Won Gung Cheonil Sanctum Entrance Ceremony was made possible through the determination, perseverance and victory of the Only Begotten Daughter, True Mother. The Only Begotten Daughter, True Mother has declared that only this era when she is present on earth is the golden age. She has proclaimed that because Mother is here, we can become filial sons and daughters, and become the loyal patriots and saints of Cheon Il Guk.

This era when Cheon Won Gung Cheonil Sanctum has been offered to Heaven is the supreme golden era when the "gates of the kingdom of heaven" have opened in the name of Holy Mother Han, and as such it is the time when life in attendance of our Heavenly Parent in the earthly kingdom of heaven is fully realized.