

The Way of Re-Unification - Part 29 of 28

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3) The Reason Why Communism Must Fail

A. China And the Soviet Union

Whether communism would be destroyed or not can be guessed at from the controversy between two countries. If communism tries to dominate the world centering on the Slavic sphere, communism will fail because the national level cannot digest the worldwide level. Do you understand? Why are China and the Soviet Union conflicting with each other by arguing about revisionism and doctrinism? It is because they dream of trying to dominate the world respectively without going beyond their nation. Such thoughts centered on the nation will be destroyed. Therefore, in order to unify the world, thought has to go beyond nationalism. In this sense, in order to unify the world, people of nations who can love the world more than their own nation should emerge. (34-337)

In 1957, the ideological controversy between China and Soviet Union began. However, today, what kind of things are happening? "Although my father and mother are communists, I dislike communists. I dislike autocracy." This kind of phenomena is occurring. When such phenomena go through the first, second, and third generations, communism will be destroyed. While the democratic world has God's will to save the democratic world, communism has not. Since the communistic world has nothing to do with God's will, it cannot help but fail. On the other hand, because the democratic world has God's will, it has some possibility of being saved by God. Accordingly, when worldwide communism falls, the age of communism will end. Do you understand what I am saying? [Yes!] North Korea or China will no longer follow the Soviet Union. They became national communism. Moreover, when North Korea is internally divided into two groups fighting each other, and when one side cannot remove opposite people freely, the communism of North Korea will also end. (64-259)

The communist country is the same. When international communism emerged, it said, "We will be able to dominate the world centering on communism! Centering on the Soviet Union and the Slavs, people of the whole world will be united into one through communism." They dreamed like this. However, they were divided. Now, the relationship between the Soviet Union and China has fallen to the point that they can never be united forever. Moreover, various ethnic groups within the communist country itself are struggling with each other because of their different characteristics, different habits, and the historical background in which they had fought against one another. This shows that communism itself decreases. (82-13)

Let's see. From 1957 on, the Soviet Union and China began to divide. The communist party tried to establish its dominion over the whole world centering on the Slavs. This, in other words, is the same as saying, "Let's live for the sake of ourselves." Because the communist party is divided, communism will be

destroyed. (77-201)

What kind of world will be developed in the future? Worldwide communism would destroy the one of national level, and the communism of national level would destroy the one of the level of people. Originally, the communist world was one; but it became divided between a Cain-type country and an Abel-type country. In the future, Cain-type communist countries themselves would fight one another. When they come to fight against one another, on Satan's side, absolute individualism comes to emerge. On the other hand, on God's side, worldwide thought will be advocated, and the world of God's side will be united into one. (16-195)

B. Independent Communist Parties

How about communism? Now, communist parties such as Italy's communist party, or France's communist party, are opposing the Soviet Union, and proclaim the independent line. Is that right? [Yes!] Communists were wandering about in the dream of the domination of the world, but as the dawn of history breaks, they woke up from their rosy dream and began to recognize their reality. They had dreamed of unifying the world centering on communism, but that dream came to vanish. Why is that so? It is because communism itself contains many possibilities of change. The dialectic itself is the logic of change. The dialectic cannot become the logic which can establish the standard of true value like a precious jewel. The reason why the logic of the dialectic emerged is that the democratic world does not recognize itself, does not find its own position, and does not go its own way. In other words, the dialectic is raised to stimulate the democratic world. Thus, the dialectic is just a temporal logic, which God can permit as a means to stimulate the democratic world. (85-99)

C. From the View Of Ownership

While today's democracy favors individual ownership, communism promotes joint ownership. Although everything must be offered to God, the two worlds regard every possession as their own. That is the same as offering all ownership to Satan. This is what we call communism. Although everything should be offered to God at the place of denying oneself, communism does not do so. Even though communists deny individual ownership, they do not deny their ownership with a true mind and insist on joint ownership in a false position. Because of that, communism must fail. (29-162)

What is the thinking process of today's Communist Party? Mine is mine and yours is also mine. This is the thinking method of the Communist Party. Such thinking must be destroyed. On the other hand, what is the thinking process on God's side? Mine is yours, and yours is the family's, and the family's is the tribe's, and the tribe's is the people's, and the people's is the country's, and the country's is the world's, and the world's is God's, and God's becomes mine. This is the thinking process of God's side. On this foundation, even the establishment of a Utopia is possible and a world of happiness, hope, and love is possible. Until now, mankind did not know the thinking process of God's side. (77-201)

D. From the Heavenly Viewpoint

The reason why a country is destroyed is the country is opposed to the heavenly ideal. When heavenly mind and consciousness go together, the country can develop. Otherwise, the country is destroyed. Therefore, communism will be destroyed. On the other hand, because Christianity went with God, Christianity was invulnerable in Christian history. (13-240)

No matter how the Communist Party makes plans in order to become the central country of the world centering on humanism, as long as they do not gain a victory over God, who is also trying to be the center of the world, communism must be destroyed, and the communist country will be subjugated before God. In the end, in order for God to become the center, we can conclude that God has to see the democratic and communist worlds collapse. (81-101)

Communists believe that they can lead the world centering on communism, and can manage the world even in the future, but that is nonsense. Can communism digest the democratic world? Is communism prepared to receive the coming fortune of the future? Can communism take responsibility for the world on behalf of the God of justice? [No!] Communism is materialism. Because it denies the existence of God, it must fall over the cliff. (162-191)

The mission of religion is to reveal the existence of God and teach how to occupy God's love. Therefore, True Father established the Unification Church and is now fulfilling such a mission. Once we occupy God's love, the dominion of the world will be different. Today, some people are arguing for the ideal and love disregarding of the love of God. But such an argument is useless, and their efforts to pursue that ideal will fail. In this sense, communists are destined to fail. If they do not fail, we should fail. Because communists deny human love, they are fundamentally denying all emotional relations which have been transmitted historically until now. However, no matter how they try to deny it, love cannot be denied. (18-327)

Because God's Day was proclaimed, both the democratic world and the communist world will be divided internally. Today, every phenomenon of the fallen world becomes decayed and destroyed, and even the last thing which is decayed has to be driven out in order to restore this world. (19-339)

At the time of Jesus, the difficult achievements of 4,000 years had been in vain, but today, our Unification Church will not repeat the same failure. The surprising fact is that the historical foundation to be able to praise God has been made. But this has not been accomplished without a plan. All things, which were tied, are untied in accordance with the Divine Principle. Let's think about how the spiritual world feels joy. If such an after-effect of our achievement has influence on the democratic world, America will be able to play an important role at the subjective position of heavenly history, and the realm of communism will collapse naturally. That will be done. The realm of communism will collapse naturally. (79-30)

We have to take responsibility for the history of the past, present, and future. Among the past saints, there is nobody who wishes that America and the democratic world would be dominated by communism in the future. All persons in the spiritual world who had lived on earth before, wish to eradicate the root of communism in this world. Even former communists who are now in the spiritual world also wish that communism will fail. Therefore all the spiritual world wishes that the Communist Party will be eradicated. That is the wish and painful heart of our ancestors. Every spiritual person in the spiritual world wishes that. Thus, to destroy communism means to accomplish the wish of historical ancestors. (79-3 10)

Because communism denies the way of the saint and patriot and instead indulges in the material and secular world, it has to be destroyed. The universal force cannot but remove communism. Communism will not last much longer. (April 12, 1981)

If we follow the law of indemnity, every problem of the world will be resolved. Do you understand? [Yes!] Then, would communism fail or not? [It will fail.] Communism must fail. Communists destroy their political enemies to maintain their power. However, even if one went to the spiritual world because of a purge, because one's descendants remain in this world, his descendants will avenge the enemy of their parents. In such a situation, would the world of peace be likely to come? Would peace be likely to come in such a situation of horror and anxiety? The world of peace can only come when one can say, "Thank you," or even visit before one's death. On the other hand, when one says, "You took advantage of me. You had me sacrificed like this," the world of peace can never come. (80-238)

Would communism develop or not? The answer can be recognized through the law of indemnity. (32-35)

The thought of the Unification Church is not materialism. Unification Thought is the thought of raising people to God. Accordingly, God can raise up the Unification Church. On the contrary, since materialism is the thought to draw people away from God, if one follows communism, one must fail. (Jan. 1, 1980)

4) The Period of No-Ideology

We are now facing an extremely confused world. Moreover, we know that this world is filled with antagonism, jealousy, and disbelief. Regarding this present situation, people call this world the age of No-Ideology or the age of the destruction of the view of value. On the other hand, religious people call this world the end of the world. Such a negative tendency is spread to the individual, family, nation, and the world. In this sense, mankind is confronted by a despairing worldwide situation. In this present situation, in order to pursue the new world of hope, a new central thought has to emerge which can be welcomed by the individual, family, society, nation, and the world. When we briefly look at church history, the uncertain trend of thought centered on God led the Medieval age for a while, but as that thought decreased, the humanistic world began to emerge. However, as the trend of humanistic thought also did not fulfill its mission, this world is now facing the extremely dangerous situation in which materialism has dominion over the world. Since materialism is fundamentally based on the value of material, materialism can be said to be the thought of the end of the world. That is, we are now facing the thought of the end of the world. (78-98)

The present age is called the age of No-Ideology and the age of uncertainty. Nobody knows the fundamental cause why this age is called that. Only through the manifested phenomena do people say that today's world is the age of the destruction of the view of value. Today's young people, who are living in the cultural realm of the free world, are wandering because they don't know exactly where they should go. The destruction of the view of value is derived from the loss of confidence in the future. The wandering of the young generation, which is spreading like a terrible disease, also means the destruction of human society in the future. As the age of uncertainty, which was caused by No-Ideology, continues, mankind will not get away from desperation. Intellectuals and religious persons, as well as leaders, also will not get out of this swamp of despair. Academic institutes and universities also will not escape the hot wind of this destruction. (March 7, 1982)

The present society which we are facing can be called the age of disbelief and uncertainty. People are living with anxiety, worrying about an uncertain future, because the present situation is one of disbelief as various problems conflict with one another. (March 7, 1982)

The Communist Party had a dream to unify the world centering on worldwide communism, but now communism has fallen down from the worldwide level to the national level. When communism falls down from the national level to the tribal level, communism will meet its end. The democratic world also is falling down from the worldwide realm centering on America, to the national realm which can provide support only for America. America abandoned the world, and now the people of America are fighting among themselves. Likewise, when the democratic world falls down from the worldwide level to the national level, the democratic world will meet its end. Therefore, today's world is called the age of No-Ideology. What view of value does mankind have?

What is the value of a human? Today's human seems to have only the value of an animal. Because today's human becomes secularized and pursues only actual value, the value of his life is lowered to the value of an animal. Accordingly, today's human has nothing valuable. Today, such a despairing result was fundamentally derived from false humanism, which had been raised against the blind faith of Christianity. At that time, humanism did not know the spiritual human, but it knew only the animal-human. By denying humanism, which denies the existence of God, we have to go toward the new stage which can affirm God again. Then, based on God, we have to establish humanism again. That is the law of negation of negation. When rediscovered, the denied God is not the same God as the God of the past. This God is not the same concept of God that Christianity had insisted on in the past. The rediscovered concept of God should be the new idea of higher-level Christianity. (83-310)

As you know, you are facing the confused phenomena of the world. Some people call this time the age of No-Ideology and the destruction of value. When we see the present age groan, owing to the desperate situation, we can feel that this is the age of revolutionary change. This is the same for the people of Korea as well for people of America who are leading the democratic world. The Soviet Union which is leading the communist world is also groaning internally owing to such phenomena. Although people don't know exactly what it is, individuals and nations are equally looking for a new start for the future. Because all people of the world share the same destiny, the whole world is expecting to come into the age of revolutionary change. (86-60)

This world is at the edge of a cliff. So, a worldwide breakthrough and worldwide leaders are needed in this world. A true leadership organization and a true master are not in this world. Your mind does not become the master of yourself, and your parents do not become the master of your family, responsible persons do not become the master of your country, and people who are leading this world do not become the master of this world. All people are not true masters, but wage earners. Wage earners! Such wage earners exploit people and are doing everything for the sake of their own benefit. This world is filled with such poor people who are committing wrongs against the heavenly will. (84-207)

Where would mankind go? There is nowhere to go. Because of that, young people are sitting and hesitating without attempting anything. People like us are moving busily at every second because we have no time. On the other hand, these young people were sitting there when we went out in the morning, and when we come back at 3 p.m., they will still be sitting there, because there is no place where they want to go. You may be confronted by such a destiny sooner or later. True Father will see what will happen to the proud person, the proud intellectual person. In Japan, a professor committed suicide. Because the Communist Party made a disturbance in his country, and the people of the nation did not manage that, he committed suicide. Nobody can handle that. How can this be overcome? Mankind does not have a foundation to be able to overcome. There is no such way. Now, we do not need either democracy or communism. Only the ideal thought that the mind desires is needed. To go out to find that ideal thought, now, some thought, or theory is needed. However, such theory and thought are not truth itself. They are just a bridge and a road to introduce truth. Mankind has to go over that bridge. (27-232)

Today's people make a disturbance with theories such as the destruction of the view of value or the age of No-Ideology. Therefore, now, the leader, who would lead the world by the subjective and certain thought, is requested by necessity. Economic, political, and scientific problems are not important. A true person is like a treasure that must come out and has to raise the new revolution. If that person becomes the master of the world and creates new values from the individual level, family level up to the worldwide level, how wonderful it will be. That is the agony of discreet people at this present time. (85-100)