

BOOK EIGHT

**SIN AND RESTORATION
THROUGH INDEMNITY**





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CHAPTER ONE

Fundamentals of Indemnification and the Principle of Restoration

Section 1. The Realms of Indirect and Direct Dominion

1.1. The realm of indirect dominion

If you look at the Principle of the Unification Church you will find mention of realms of indirect and direct dominion. Due to the Fall, all humanity came to remain in the realm of indirect dominion, disconnected from the realm of direct dominion. This resulted from Adam and Eve's failure to fulfill their portion of responsibility, and consequently the providence of restoration has been prolonged. We have not understood this. What is it that we need to do in the realm of indirect dominion in order to reach the realm of direct dominion where we can be connected to the realm of God's love? We must fulfill our portion of responsibility. (139-231, 1986.1.31)

We must be able to clarify logically that it was inevitable for God, who desired human beings to reach perfection, to create the realm of indirect dominion in which they could grow and mature. (135-314, 1985.12.15)

Why was the realm of indirect dominion created? Without creating

this realm, it would have been impossible to clearly gauge the boundary between spiritual immaturity and maturity. How do we define the period of life known as adolescence? God waits until we pass through adolescence, the realm of dominion based upon accomplishments through the Principle. God cannot interfere in the realm of immature love. What human beings need is absolute love. (148-150, 1986.10.8)

What do the words "Principle of the Unification Church" mean? Why is it called the Principle? The purpose of the Principle is to show clearly the borderline between the realm of dominion based upon accomplishments through the Principle and the realm of direct dominion.

Adam and Eve, as firstborn children, had to grow through the stages of formation, growth and completion. This is the way of the Principle. Even within the realm of indirect dominion, human beings must fulfill their portion of responsibility if they are to perfect themselves. It means that until you reach maturity you should never have a love relationship. Before reaching adulthood, Adam and Eve should not have committed themselves in this kind of

relationship. That is why a boundary line was set and God told them, “Wait; do not take and eat!” (137-252, 1986.1.3)

Had Adam and Eve not fallen, but passed through the realm of indirect dominion and reached young adulthood – which connects to the realm of direct dominion – then all of the forces of the universe would have been brought together at that point, harmonized, and called into action. At that focal point, man and woman would have joined together as one and God and the spirit and physical worlds would have come together. This unity does not happen in the spirit world. No one has been able to enter the Kingdom of Heaven. This means that no one has yet hit the bull’s-eye at this focal point, passing away after creating the picture of an ideal relationship. This is because they have always been out of focus, like a blurred photograph. The horizontal focus and the vertical focus must meet at the center when the picture is taken, but it has not been possible to take photographs like that. We must know that a perfect photograph of love has never been taken. You understand, don’t you? Who among all of you has practiced that kind of love? Have you become that kind of a couple? (136-37, 1985.12.20)

The realm of direct dominion is a place where Adam and Eve can participate together, united in love. Thus, the realm of indirect dominion is the realm in which their portion of responsibility has yet to be completed. When the

portion of responsibility is fulfilled and Adam and Eve become husband and wife centered on love, God becomes the internal Father and Adam and Eve become the external parents. When these unite as the inner and the outer, the realm of direct dominion is established for the first time. In this process, marriage is therefore absolutely necessary. You cannot enter this realm as a single person. (139-262, 1986.1.31)

Where does the Kingdom of Heaven expand from? It does not expand just from the point of separating from Satan. It expands from the realm of the fulfillment of human responsibility. That is to say, through Adam and Eve having fulfilled their portion of responsibility, the realms of direct and indirect dominion and the love of the heavenly realm and the love of the earthly realm connect for the first time. This is in accordance with the Principle. This has not been established so far because Satan is obstructing it. It is Satan who blocks the way of the love of God. (148-204, 1986.10.9)

No matter how broad the Christian cultural realm becomes, a perfected Adam who can manifest the true love of God must appear together with the bride. Thus, you must fulfill your portion of responsibility and enter the realm of direct dominion. You must prepare a foundation of true love in your family that can unite upper and lower, front and back, and left and right with love at the center. Is this an easy thing to do? (220-93, 1991.10.15)

After fulfilling their full portion of responsibility the True Parents must harmonize the realms of heart in the realms of indirect and direct dominion. To build the Kingdom of Heaven a base that can unify the heavenly world and the earthly world must emerge. That is the ideal of creation. Otherwise the kingdom cannot come. (148-212, 1986.10.9)

Had the first ancestors not fallen, they would have fulfilled their portion of responsibility together. However, as Satan appeared as a result of the Fall, the True Parents must establish a standard of indemnity in front of the fallen descendants so that they can transcend the global level all together. My life's work until now has been to set up a standard of indemnity, to create a standard through which we could leap into the realm of direct dominion from the realm of indirect dominion by fulfilling such a portion of responsibility. (131-97, 1984.4.16)

1.2. The realm of direct dominion

By fulfilling your own portion of responsibility, the realms of indirect and direct dominion are linked, and the Kingdom of Heaven on earth and in the spirit world are connected; without this, everything is cut off. Thus, we must each become the substance and embodiment of love who has fulfilled our portion of responsibility and we have to love God, the whole universe, and our family. Only such people will enter the Kingdom of Heaven. This is the formula for entering

the Kingdom. (149-318, 1986.12.21)

The realm of the portion of responsibility is where we unite based on God's love. When you are linked with the vertical love of God and are heading toward perfection, the realms of indirect and direct dominion are connected. Satan is not there. If the realms of indirect and direct dominion are connected, the realms of heart are also connected, so Satan cannot be present. The problem is that the Fall took place before this occurred. (172-198, 1988.1.21)

When the perfect love of God is manifested, Satan cannot appear. That is the fulfillment of the portion of responsibility. While fulfilling their portion of responsibility, the love of God and Adam and Eve meet in the realms of both indirect and direct dominion. There the vertical love of God and the horizontal love of Adam and Eve are connected. (173-286, 1988.2.21)

If Adam and Eve had not fallen at the outset, but had fulfilled their portion of responsibility, and if heaven and earth had formed a unified realm with God and His love, and a victorious foundation had been built, Adam and Eve would have brought the archangel into the unified realm of God and Adam's love and they would have gone to Heaven. That Is true. That is the principle. (197-286, 1990.1.20)

The portion of responsibility is necessary until you reach maturity. After

you reach maturity and become a young adult, everything is finished. Once you enter the realm of love that is the realm of direct dominion. (198-371, 1990.2.11)

What does the term “portion of responsibility” in the Principle mean? Fulfilling one’s portion of responsibility lead to human beings and God becoming one in love. As God’s love is eternal, human beings as His partners become eternally one with Him in His love. There is no separation. (212-14, 1991.1.1)

When God created human beings, He created both the realms of direct and indirect dominion. Then, why did He create a realm of indirect dominion? When would the realms of direct and indirect dominion connect? When Adam and Eve, the original ancestors of humankind, matured and were ready to unite in love based on the horizontal, God would have descended and dwelt with them. Their marriage would have enabled them to join together in horizontal love based on the vertical love of God. In this way, heaven and earth would have unified. (135-306, 1985.12.15)

Why is the realm of direct dominion necessary? Without entering the realm of direct dominion, we cannot connect in love to God. If this love is not linked to us, we cannot inherit the universe from God. Inheritance is only possible based on love. Thus, all nations and all families try to bequeath things to their children based on a relationship of love. That is the Principle. (135-324, 1985.12.15)

The words “portion of responsibility” appeared first in Father’s era. Some might say, “The terms ‘realm of indirect dominion’ and ‘realm of direct dominion’ were invented by Rev. Moon to suit his own teaching because he is smart.” If so, then why would I go through hardships? If I had made this up on a whim, why would I suffer as I have throughout my life, going in and out of prison? Do not even think of saying that. If I had made it up, why would I not be able to take it easy? I could have taken a much easier path, so why would I sacrifice my youth, a period comparable to a flower in bloom, wearing ragged clothes and living like this? It makes no sense that I would have made this up. Before coining these terms, I knew there was something beyond and that is why I voluntarily went the way of death and persecution. Who in the world likes the way of persecution? Only God could understand these circumstances. (139-247, 1986.1.31)

To deny the Blessing after you have received it is to do worse than Satan. Satan will accuse you. This is the same as entering into the realm of direct dominion and then falling. You have not known this, but I am telling you that this principle, the law of Heaven, is operating. Thus, you must do well. The important thing is how all of you are going to establish the heavenly tradition. (128-110, 1983.6.5)

The world of attendance is not the obscure place you might imagine. You have to feel Father and Mother directly

in your daily life and with your spirit. If you feel deeply moved in your heart and you are bubbling over with joyful emotion and stimulation, you are already living in the Kingdom of Heaven. If you reach that state, on meeting someone you can immediately intuit whether he has good or bad character. You will discover that you have entered a realm of direct dominion of unimaginably high dimension. This is the Principle perspective. You should live in this way. (78-35, 1975.5.1)

You must fulfill your portion of responsibility so that you can connect the realms of indirect and direct dominion. In order to fulfill their portion of responsibility both man and woman must reach maturity.

What does the perfection of man and woman mean? It means that they only know the perfect God in the Garden of Eden. They must love God first. Then, man can think of woman second and woman can think of man second. You must become that kind of person. When you do and when you have completed your portion of responsibility, you cross from the realm of indirect dominion into the realm of direct dominion. You enter into a new dimension. (165-105, 1987.5.20)

Humankind's portion of responsibility means to pass through the realm of indirect dominion and enter the direct dominion of God's love. You must enter the realm where God's heart and your heart become one centering on God's love in order to pass freely between the

earthly and spirit worlds. Once you establish a horizontal position that can represent the vertical Parent centering on God's love, Satan is eliminated. That is the realm of direct dominion. The situation is problematic because you have not yet passed beyond the realm of the human portion of responsibility. (185-126, 1989.1.3)

What is most needed in the fallen world are the True Parents who have gone beyond the realm of the Fall. According to the Principle, they are the ones who have completed their portion of responsibility and have transcended that sphere. They have entered the realm of direct dominion, having left the realm of indirect dominion. What is the realm of direct dominion? It is a world united in love. At this stage, the other master cannot appear. This is absolute. If you are completely united in love you will not follow two masters. God Himself does not desire to see another master and neither does humankind. Achieving this stage establishes an eternal foundation. If this is extended to a family, a tribe, a people and a nation, then the heavenly fortune will rotate centered on that axis of love. (149-154, 1986.11.21)

On the foundation of having fulfilled your portion of responsibility centered on God, you can become united with His love and heavenly fortune is set in motion. Once this starts who can knock it off its course? Satan will not even be able to show his face. If this kind of foundation is made, the Kingdom of Heaven

on earth will automatically appear. (149-172, 1986.11.21)

You pass through the realm of dominion based on accomplishments through the Principle and by fulfilling your portion of responsibility as a human being you are connected in love. You thereby enter the realm of direct dominion. Then, the vertical dispensation can be realized horizontally and horizontal dispensation can be realized vertically. If you push it down, it becomes horizontal and if you pull it, it becomes vertical. That is why you can have dominion vertically and horizontally. (193-217, 1989.10.4)

When the perfect love of God manifests, Satan cannot appear. That comes with the completion of one's portion of responsibility. When that is fulfilled, a connection of love is made between the realms of indirect and direct dominion. This is where vertical and horizontal love is connected. When that occurs, relations based on God's lineage and flesh and blood are formed through that vertical and horizontal love. A lineage is born. Satan cannot interfere with that lineage which is initiated through the love of God, through the connection with vertical and horizontal love. There is no connection with Satan. Thus, in order to inherit the heart of God, you must inherit the pure original lineage centered on the love of God. That is the issue. (173-285, 1988.2.21)

Only with the love of ideal parents will the realm of the direct dominion

and the fulfillment of humankind's portion of responsibility converge. (137-254, 1986.1.3)

Fulfilling one's portion of responsibility applies in both the realm of dominion based on accomplishments through the Principle and in the realm of direct dominion. On that basis you become one in love and enter directly into the realm of God's governance. To enter into the realm of direct dominion means to belong to the realm of God's heart. (183-89, 1988.10.29)

Section 2. Human Beings Have a Portion of Responsibility

2.1. The reason God gave us a portion of responsibility

God loves all people and desires that the whole universe submit to His love. In giving human beings authority, He desires that the entire universe follow them and bow down before them. With this great love and highest authority in mind, God gave human beings their portion of responsibility. (20-209, 1968.6.9)

Why did God give human beings a portion of responsibility? As He is omniscient and omnipotent, He endowed humanity with those same qualities of creativity. Moreover, as He is also the Subject of eternal and unchanging love, He could not help but vest in human beings a portion of responsibility so as to allow them to rise to a position representing that Subject of love, God Himself.

This became the prerequisite for God's blessings, comparable to a key that can lead us into the dominion of love over everything, He had no course other than to bequeath this key to us. However, we must understand that problems arose over the fulfillment of human responsibility and that human beings fell. (20-209, 1968.6.9)

Humankind must participate in the great undertaking of God's creation. Even if human beings had not fallen, there would still have been such a responsibility. The human portion of responsibility was not established due to the Fall. Whether the Fall occurred or not, people would still have responsibility. Even if ninety-five percent of God's ideal of creation, through which we can perfect ourselves as human beings, was prepared, we would still have to fulfill our five percent portion of responsibility. God does not make an individual perfect. We must additionally fulfill our own portion of responsibility to achieve perfection. This would hold true even if humankind had not fallen. (115-65, 1981.11.4)

We are to re-create, not rebuild on old foundations. We must create anew, allowing God's ninety-five percent portion of responsibility to come together with the fulfillment of humankind's five percent portion of responsibility. (24-307, 1969.9.7)

Why was a portion of responsibility given to human beings? God granted us

the authority to take part in the work of creation and thereby bestowed upon us the value of becoming His object partners. This is an amazing fact. (109-65, 1980.10.4)

The Principle has a character that is absolute. There is no leeway in the Principle. We must be prepared to go this way under any circumstances. We must go this way even though we may die. We must go even if it takes forever. If God were able to do as He pleased, He would not have needed to pass through the suffering course of the providence of restoration. However, as it has been set in that way, due to the boundaries of the human portion of responsibility, God also had to walk the path of numerous hardships to restore humankind. You must understand that responsibility does not lie solely with God. He is bearing the responsibility together with humanity. This would have been the case even if the Fall had not occurred. (115-65, 1981.11.4)

You must know that the bitter term "restoration through indemnity" emerged due to human beings being unable to fulfill their portion of responsibility. In the course of restoration through indemnity God will not help you and neither will the church headquarters. You must do it alone. If you receive help, it would not be indemnity. Why is that? Since the principle of the human portion of responsibility exists, if you receive help, then according to that principle, indemnification would not occur. If help were possible when

humankind fell, God would have interfered so that the Fall would not have taken place. He could not do this, because Adam and Eve's portion of responsibility did exist. He could not intervene because of the human portion of responsibility. (124-304, 1983.3.1)

God loves me, but He cannot help me when I am walking the course of indemnity in the process of fulfilling the human portion of responsibility. I must go forward and overcome Satan on my own. Adam was originally given the realm of the ideal through which he should have taken dominion over Satan and the satanic world. I must surpass that realm. (124-304, 1983.3.1)

We must be aware of the fact that, ultimately, due to our portion of responsibility, indemnity also came into existence. Had there been no human portion of responsibility God could have exercised his dominion at any time. He could have said, "Hey, do not do that" at the time of the Fall. Because our portion of responsibility existed and God was not in a position to interfere, He could not prevent the Fall and neither could He prevent Satan's activities. (87-120, 1976.5.23)

Had Adam and Eve consulted with God, there would have been no Fall. They should have asked the question, "The Archangel is doing such and such, so what shall we do?" Then God could have responded to them. The act of asking was their portion of responsibility.

They were free to ask. However, they established a horizontal relationship without asking God. That was the problem. Because they acted without asking, a problem occurred. That is always the case. Do all of you have the confidence to fulfill your own five percent portion of responsibility? I am telling you that there are all kinds of people, even members, who promote themselves, although they do not have genuine confidence. With that kind of spirit, when will you achieve unification? (33-241, 1970.8.16)

Human beings have a portion of responsibility. The purpose for which God gave each person responsibility is so that they can take part in the great task of creation. In creating human beings, God creates ninety-five percent and human beings make up the other five percent. This constitutes the condition that not only God, but that we too have participated in our creation. Having our portion of responsibility endows us with such equal value. We are given a great position. Only human beings have this portion of responsibility. Despite this fact, ever since the dawn of human history, not a single person has fulfilled his responsibility. We have not known about our portion of responsibility. (139-230, 1986.1.31)

The question is why our almighty God, the omniscient, omnipotent and absolute God was unable to realize the Kingdom of Heaven that He desired to build here on earth. Had God been able to do as He wished, all of this would have

been resolved in an instant long ago. However, because human beings fell, their portion of responsibility was left unfulfilled and God could not establish the Kingdom of Heaven of His desire. (82-89, 1976.1.1)

Adam and Eve should have perfected themselves centered on love, but it was in the realm of love that they made a mistake. The problem was connected to their portion of responsibility. This responsibility exists in all areas of human endeavor. If you try to fulfill a goal, you must go through a certain process. One's portion of responsibility is connected to this process. You must understand this. During the set time for going through that process you must fulfill your portion of responsibility. When you do not fulfill it, everything collapses. (133-175, 1984.7.10)

Adam and Eve fell because they could not fulfill their portion of responsibility. Could it have been accomplished by Adam alone? First, he had to become one with God. All of you must know that your portion of responsibility cannot be fulfilled unless you become one with God. Next, you must become one with the Principle. These two conditions must be established. (87-122, 1976.5.23)

You must fulfill your portion of responsibility. Humanity's bitter pain exists because it has been impossible to live in a world where there is no indemnity. The tragic and astounding fact is that we are descendants of the Fall and

we have the painful, unfortunate destiny of having to change our lineage. In order to free ourselves from this, we must exert our utmost effort to emerge as sons and daughters who have fulfilled their responsibilities so that we can call God our Father without hesitation. (197-115, 1990.1.7)

The path that True Father had to pioneer can be likened to an extremely treacherous mountain ascent. Do you think God held out His hands even once, saying, "Hey, this is dreadful!"? Do you think he protected me night and day and welcomed me happily? He watched me, but stayed still. He never told me where I should go. He was unable to guide me. I had to fulfill my portion of responsibility. God intended to love perfected human beings with the love that human beings can have, not human beings who are still in the stage of seeking love. (202-301, 1990.5.25)

What would human beings who were in the position of having fulfilled their portion of responsibility be like? They would be like God. God contributes 95 percent towards humankind's perfection. Human beings stand in the position where they reach the status of having achieved 100 percent perfection jointly with God. This means the fulfillment of human beings' perfection and the perfection of God's creation. Completing the great work of creation means, at the same time, the completion of God's will, which in turn allows for the perfection of God Himself. This is the appropriate

conclusion. (130-20, 1983.12.11)

Due to the sin of our first ancestors, who could not fulfill their portion of responsibility, the abyss, the deep realm of death was created. The domain of Satan's love was expanded right to the boundary of Heaven and brought about a separation between the realms of direct and indirect dominion. (137-251, 1986.1.3)

If you complete your portion of responsibility, Satan, the devil, retreats. There is no one to accuse you. Unless we reach that standard, there will still be a condition for accusation so that even if we try to enter the Kingdom of Heaven we would not be allowed to do so. If there is a condition for accusation, you will not be able to enter. If you reach the standard of connecting to God's love through manifesting absolute, unchanging, unique and eternal love, Satan has no grounds to accuse you. If you remain in such a position, Satan is unable to stay there. In maintaining that state, wherever you go, Satan will have to run away. (169-84, 1987.10.25)

If Adam and Eve had not fallen they would have harmonized with God, perfected themselves as His embodiments on earth and become the king and queen of love. They would have fulfilled the human portion of responsibility which connects the realms of direct and indirect dominion through God's love. Then, God would have resided in Adam's heart and the spirit of Adam would have become the body of God. They would

have become one body. They would have shared and breathed the love of God and humankind eternally. (213-190, 1991.1.20)

Human beings are meant to fulfill their portion of responsibility so that they can stand on an equal footing with God in giving and receiving true love – that is, equal love. They would become the center, standing in the same position, giving and receiving from that position. (119-125, 1982.7.11)

If human beings had not fallen, fulfilling their portion of responsibility would have been easy. They would have grown up, passed through adolescence naturally, and easily fulfilled their portion of responsibility. This would have happened naturally and without difficulty. Our portion of responsibility became difficult due to false love. Then, what is the center of our portion of responsibility? God fulfills ninety-five percent of the total responsibility while human beings only have to fulfill five percent to inherit the great work of God's creation. Then, what is the center for inheriting this? It is true love. (124-94, 1983.1.30)

2.2. The consequences of failing to fulfill our portion of responsibility

In the Unification Church, the words "our portion of responsibility" are truly great. All of you are in the position of not yet having fulfilled that, aren't you? The place where the human ancestors could not fulfill their portion of responsibility became the realm of Satan's dominion.

Thus, the sphere of evil sovereignty started with that failure. This is logical. The evil sovereignty begins below the line of fulfillment of the portion of responsibility while the good sovereignty begins above it. What initiated the evil sovereignty? It began with fallen, self-centered love. (139-231, 1986.1.31)

You know that the satanic world came about due to human beings' failure to fulfill their portion of responsibility and that this world has been left under the dominion of Satan. We must feel deep in our bones that God had to persevere along the way of suffering until this present time because of the uncompleted portion of responsibility. (63-320, 1972.10.22)

What emerged following the invasion of the realm of human responsibility? Another parent appeared and that parent is Satan. You must know this clearly. (137-247, 1986.1.3)

Adam and Eve were unable to fulfill their portion of responsibility. Nevertheless, the fact that they could not fulfill this did not just end with them. Adam and Eve became the root and all the descendants became the trunk, branches and leaves, and as a consequence all human beings were unable to fulfill their responsibility. This must be clearly understood. (87-120, 1976.5.23)

Until now God has been relating to us from a position above the realm of the human portion of responsibility. How-

ever, all of humanity, which has fallen below that, must do all they can to build a bridge and raise themselves up. All of humankind is caught in that realm. The world is caught there and history is caught there. Those who have gone to the spirit world, those in the present world, and all those yet to be born will be unable to escape this misfortune. This is the fallen realm of bitter feelings. (115-67, 1981.11.4)

Fallen humanity has failed more than just the human portion of responsibility. They have violated 97 percent of the whole creation. Thus, we must create anew because the entire path of creation collapsed. That is why it is so difficult. Therefore, unless people fulfill their responsibility corresponding to 97 percent, they will never find the way to fulfill their portion of responsibility. We must create things anew.

The dispensation for restoration is the dispensation for re-creation. But why is re-creation absolutely necessary? It is because of human responsibility. In order to fulfill this and go up to the point of accomplishment, we must undergo the process of re-creation. To pass through this course, we must indemnify our failure. We must set up indemnity conditions. It means that we must go the way of suffering. (115-67, 1981.11.4)

Following restoration through indemnity and the completion of liberation, one's portion of responsibility can be accomplished. We must understand that because the human portion

of responsibility remains unfulfilled, God's heart is filled with bitter grief. As we have never known a single moment in which humankind could fulfill this responsibility the history of sorrow has continued. All of you must come to know clearly how to surmount the peak of human responsibility which, as a result of humankind's failure, is a place of deep pain. (63-347, 1972.10.22)

Because Adam was unable to fulfill his portion of responsibility, numerous walls were created in the spiritual and physical worlds. What should be done about these walls? What could Eve have been doing about this? The course of women in human history has been a miserable. They were torn apart here and trampled on there. Like broken gourds they had to roll around whether they were kicked or cracked. Even if they were kicked so hard that shoe imprints remained, they had to keep rolling forward. Even if they were kicked again where they went and had ten holes in their bodies, women had to just keep rolling. Women have gone through a course in which they had to roll forward covered with bruises. Why? They had to restore Eve's position. (122-40, 1982.10.31)

When people accuse or criticize Adam and Eve, who gets blamed first, Adam or Eve? They speak about Eve first. The word Eve in Korean (*haewa*), means, "work to restore something and come back." You should remember that. It is true. The word Adam means that he fell and made walls (dam). By not fulfill-

ing their portion of responsibility, many walls were created. We must break down these walls. (227-324, 1992.2.16)

Section 3. Fulfilling Our Portion of Responsibility

3.1. Freedom from the portion of responsibility in relation to restoration

If Adam and Eve had fulfilled their portion of responsibility their descendants would not have been burdened with the responsibility for restoration. They would have entered into an era of family ethics that would have been like sovereign law. True Parents would have been on earth on the same horizontal plane at that time and they would have been able to teach everyone instantly. However, until today, although God could move through 360 degrees on that same level plane, He could not teach us directly and we have been waiting for the emergence of a central figure. That is why difficulties arose. You must understand things like this clearly. (136-316, 1985.12.29)

The True Parents had to pass through an indemnity course on the level of the individual, family, tribe, people, nation, world and cosmos. Love is restored by separating from Satan and by fulfilling man's portion of responsibility that was lost because of him. Satan cannot invade those who love their enemies and love their enemies' countries. But that does not work with self-centered love. Satan

began to love centered on himself; we cannot counter this with a love that is centered on ourselves. (137-113, 1985.12.24)

Restoration through indemnity exists to create a realm where you are free from having to fulfill the portion of responsibility. It exists to restore the original environment where you are free from having to fulfill your portion of responsibility. This is logical. I am also wrapped up in this responsibility. That is why I receive worldwide opposition. I receive persecution and am attacked on the world level. By undergoing this worldwide persecution, I can separate myself from Satan on the world level. (148-199, 1986.10.9)

Restoration through indemnity cannot be avoided. Why do we have to go the course of restoration through indemnity? Why do we need to separate from Satan? It is because we need to fulfill the original portion of responsibility and build the foundation for a free environment. Then, Satan cannot accuse us and we will come to stand upon a base where Satan cannot have any relationship with us. That is why restoration through indemnity and fulfilling our portion of responsibility cannot be avoided, logically speaking. That is why we must separate from Satan. Thus, we must have the thinking that even if we are going without meals we will have no relationship with the satanic world. That is the dividing point, the borderline. (148-204, 1986.10.9)

You have all lived until now without

knowing how important your portion of responsibility is. What is restoration through indemnity? It creates an environment in which we can freely fulfill our portion of responsibility.

Satan seeks to invade, so we must protect ourselves against Satan. What must we do to protect ourselves against Satan? We must love God and humankind more than Satan hates them. Satan hates God and humankind, but we must be able to say, "We will love God more and we will love humankind more." We cannot separate from Satan unless we stand in the position of unfallen human beings with the standard of having fulfilled our portion of responsibility. (148-154, 1986.10.8)

To fulfill our human portion of responsibility a condition of indemnity is necessary. True Father has made indemnity conditions and if all of you appear proudly as the flag bearers of the nation – as those who have inherited my viewpoint on the purpose of life – you will become patriots. For the family, you will be a filial child. As a couple you will become faithful men and women of fidelity. In the world you will go the way of sainthood and you will attain the position of a prince who lives in accordance with the laws of the heavenly palace. There is only one way that we can safely proceed and that is through a life of offering everything for the sake of love – living for the sake of others. This is an amazing fact. (169-94, 1987.10.25)

The five billion people in the world are all bound by the portion of responsibility left unfulfilled by Adam and Eve and the ocean of resentment that has given God continuous anguish. The innumerable ancestors who passed on to the spirit world are also all caught there. How can God, who has to watch all this, restore the original standard before the Fall? This is the reason why God is a God to be pitied.

Thus, I very swiftly volunteered to go the way of indemnity and walked the path along which I fulfilled my portion of responsibility in order to open the way through which all of humankind could be liberated, saying, “Time, go by quickly! Months and years, go by quickly! Day of liberation, come quickly!” (197-104, 1990.1.7)

Right up until the present time God has not changed His outlook. He has persevered through the interminable process of restoration through indemnity. Fulfilling the ideal of love is the final summit. He has endured and is proclaiming this clearly before all humankind to the sound of the bells of liberation. God maintained the heart to endure until the returning Lord was able to come to the earth to tearfully fulfill the mission of restoration, fulfill God’s will, inherit the right of ownership of the entire satanic world and return it all to God, and establish a world of peace and unity here on the earth. This is not coercion. The right of ownership must be taken back from Satan and returned to God. (197-96, 1990.1.7)

3.2. Perfection is a family that has unified heaven and earth

The fulfillment of our portion of responsibility is to unite the earthly and spiritual worlds, to unite mind and body. The vertical God and the horizontal True Parents are one. The goal is unified love, the love that connects heaven and earth, the love in which body and mind are one, and in which man and woman are one. Having built the foundation of a unified love, then the love, life and lineage of God can be connected to that point for the first time. And when that is expanded and developed horizontally in all directions, the right of kingship is created. This is a straightforward matter. (218-124, 1991.7.14)

Man and woman are the concentrated nucleus of heaven and earth. When a husband and wife are united through true love the entire universe is involved. Man and woman were born for the sake of love. They were created to have both vertical and horizontal relationships. By fulfilling their portion of responsibility, the vertical owner of love comes into being and then the horizontal owner can come into being. This is accomplished through true love. (218-136, 1991.7.14)

When Adam and Eve fulfill their portion of responsibility God becomes the vertical being in relation to them, and Adam and Eve become horizontal beings. They are united through true love. In this way, the vertical is joined for the first time with the horizontal and

the point of their union becomes the foundation to implant the root of love. Unless this happens, this axis cannot stand correctly. If the ideology upholding the Messiah and upholding parents becomes the axis, what do you think will happen? When they unite with that axis they will multiply automatically. Then the love, life and lineage of God will become firmly fixed for eternity. (218-136, 1991.7.14)

The portion of responsibility is directed firstly at becoming true children. Secondly, at becoming true siblings. Thirdly, at becoming true couples. Fourthly, at becoming true parents. You are born as babies and then become children, siblings, couples and parents. As parents you can create children on behalf of God. You will experience, spiritually and physically, the reality of God's happiness at the time He created Adam and Eve. Do you realize how precious that is? (225-126, 1992.1.5)

The realm of the victory of True Parents comes respectively on the individual, family, national, world and cosmic levels and then on the level of God's true love. Next is the realization of the unified ideal where all of these things come into oneness through true love. God is the owner of true love and through this love everything is connected. Through the realization of ideal oneness, God's love connects to the unified ideal. No family or individual is separated. Having achieved the unified ideal, the spirit and physical worlds become one. When

the restored Adam and Eve acquired the right of the first son the spirit world has to follow the earth. This must be done, based on love, through true love. In terms of the Principle, it means to fulfill the human portion of responsibility. (212-137, 1991.1.2)

How is the realm of God's heart inherited? Human beings in the original mold, untainted by the Fall, should have fulfilled their portion of responsibility by uniting from the left and right centered on the core of God's vertical love. This point of unity becomes the source and root of the lineage from which true sons and daughters are born. The realm of God's heart could have suddenly appeared and been implanted and the foundation of God's lineage would have been established from there. This is a serious matter. (173-302, 1988.2.21)

The completion of God's providence of restoration cannot come about through simply mobilizing 40 million or 60 million Korean nationals, but must be accomplished through the required sacrificial offerings. This parallels the destiny of a nation that hangs in the balance over the cutting of a pigeon into two. (175-20, 1988.4.6)

First and foremost, you must accomplish your own portion of responsibility. Then, everything in heaven and earth resonates around a unified love. The relationships between father and son, husband and wife, and brothers and sisters are all unified centering on

true love. If a wife insists on God-centered love then the husband must follow. If a mother insists on it the father must follow. If the grandchildren or children insist, the parents, grandparents and brothers and sisters must also follow. In that way, the family becomes the central foundation. As a result of the fulfillment of our human portion of responsibility the love of heaven, the love of earth, the love of the family, the love of parents and the love of brothers and sisters will all be realized. (218-124, 1991.7.14)

The love of heaven is vertical and the love of the earth is horizontal. The love between brothers is a love between front and back. It is all three-dimensional. That is why, when there is unity between parents and children, a foundation is laid that allows God to reside on earth. In this way, God can stand in the position of the ancestor of humankind. He stands in the position of the parent. Human beings have to connect to God as His children and this will result in the creation of a family united with heaven and earth. This can only take place after you have fulfilled the human portion of responsibility. The love of heaven and earth must be connected. It is that simple. (218-124, 1991.7.14)

God's love is related with His lineage. The Fall of Adam and Eve severed God's lineage. Therefore, the issue is how to connect to God's life, love and lineage in order to return to that original point. That is the point of the completion of re-creation. (217-106, 1991.5.12)

The restoration of lineage is restoration at the root level. Conditional offerings are not enough to restore it. Conditional love is not enough. You need fundamental love, don't you? Since the lineage began from the root of love, conditional love cannot bring total restoration. Restoration through indemnity cannot easily be carried out, as if you were simply making amends for stealing a cow, a melon, a pumpkin or a watermelon. Love has to indemnify the root. (215-98, 1991.2.6)

When Adam fulfills his portion of responsibility he stands in the position of the first son. Then he can enter the position of true parents. This is the restoration of parenthood. It is the position of the king, the king of heaven and earth.

The difficulty in restoring the right of the first son through True Parents' battles with the satanic world cannot be compared to anything in the history of the world. Restoration of the right of the parent is like a puzzle. The restoration of the right of the king (kingship) has also been fulfilled in this difficult time in the democratic world. Think about that. When was it ever possible to speak of such things? Now, the atmosphere is such that people say, "This is great because Rev. Moon is saying it." (217-45, 1991.4.16)

Consider the position of the true man who stands in a perfected state, or the position of the original Adam who is the perfected subject. When such a per-

son has fulfilled his portion of responsibility, he inherits the seed of the original children of humankind. That must be in the position where God's love, life and lineage will be inherited. He should have received that kind of a seed. Due to the Fall, this was fundamentally invalidated. (213-303, 1991.1.21)

Adam and Eve were to be the body of God. They were to be the horizontal parents, while God was the vertical Parent. We should eventually discard this horizontal body, enter the original homeland vertically, and live in attendance to the eternal King in the heavenly kingdom. Had Adam and Eve not fallen, then through perfecting themselves, they would have become God's body and the king and queen of love. They would have fulfilled their portion of responsibility connecting the realms of direct and indirect dominion on earth through the love of God. (213-190, 1991.1.20)

The human portion of responsibility was lost. Then, what is that portion of responsibility? It was entrusted to men and women, so that they could both mature, men taking the east side and women taking the west side.... Men were born for the sake of women and women were born for the sake of men, so they must mature and marry. Where would they meet? At the meeting point made by perpendicular lines. When plus and minus meet love explodes, and becomes the foundation for God's love, life and lineage. This becomes a root so secure that even if someone tries to pull it out

he will not be able to do so. As human beings we are to be born centered on the origin of absolute love, life and lineage. (196-222, 1990.1.1)

What should remain in your hearts, just as in God's heart, must be your portion of responsibility and restoration through indemnity. There is nothing else. The question is how to find the original standard. Restoration through indemnity, followed by lineage, the lineage of true love! You have to know these three: the portion of responsibility, restoration through indemnity, and lineage!

Do you think that restoration through indemnity is easy? The lineage must change back to how it should have been. You must be engrafted. You should be totally different people than those in the satanic world. Only when you forget the face of your mother and father can you be restored. (197-100, 1990.1.7)

Section 4. The Discovery of the Portion of Responsibility and its Significance

“Portion of responsibility” is a term that is not used much in ordinary society. However, especially in the Unification Church, it is a term that is more important than any other. Within our church, if you do not know these two terms – “portion of responsibility” and “restoration through indemnity” – you will not be able to understand the content of our historical course or resolve the mistakes and unknown facts of his-

tory. That is how important these words are. (169-45, 1987.10.25)

Until now, people have not understood their portion of responsibility and so have not understood the twists and turns of the past. Why were good people sacrificed while things went well for evil people? If you look at history, why is it that dictators ruled the world, while even when a good king did emerge he was not able to unite the world? Only the dreams of unifying the world that dictators have advocated are recorded. That is because this is Satan's world.

Because the realm of the human portion of responsibility was invaded, even if we look at all humanity, at all the people in the earthly world, and even at all the ancestors who were here and who went to the spirit world, there has not been a single person who could fulfill this portion of responsibility. This can be understood through the Principle. I did not just randomly put these concepts together. If we do not understand the issue of human responsibility, we cannot resolve all the complications of history. Why has history been one of war? Through the fulfillment of the portion of responsibility, conditions of goodness can overcome the conditions of the evil world. We must carry on the fight, grappling with those who have become part of the fallen satanic world. That is why history reflects the conflict between good and evil. (137-266, 1986.1.3)

The contradictions and tragic complications of history in this world all

came about because we did not understand our historical portion of responsibility. You all have to realize how important that is. All of you are thinking about this matter as you please. You think that one's portion of responsibility is something that the Principle teaches about, but that it is not related to you. We have to view this in a different way and realize that my discovery of the existence of human beings' portion of responsibility is indeed a great discovery. How important do you think it is? The universe is entrapped in this and is groaning in travail. (124-94, 1983.1.30)

We must bear in mind that what the Unification Church is today revealing – that human beings have a portion of responsibility – is a discovery of universal proportions. The invention of the atomic bomb or Einstein's Theory of Relativity cannot be compared with this discovery. That is because, unless we know this reality, then nothing in history can be resolved. The fact that all of you have come to know this truth is a tremendous thing. Yet, we have had an aversion to our portion of responsibility. We should like it more than anything else, but we actually dislike it the most. (124-303, 1983.3.1)

Because we do not understand restoration through indemnity we cannot resolve human history. If we could review all of history we would see that those who were evil inevitably faced ruin based on the principle of cause and effect. However, we have not known why

all these things came to pass. Furthermore, we have not known why the ideal of humanity has not been fulfilled. The love of God must be manifested but we did not know where and how that would be. This ideal will not materialize from the mind of a scholar. It will appear from the bone marrow of the original parents. Thus, that the history of the True Parents has begun means that a foundation has been established upon which the origin of the heavenly kingdom can be connected to this earth. Without going through the True Parents, the Kingdom of Heaven cannot emerge. (148-212, 1986.10.9)

God's love is absolute; yet at the same time, that love cannot be found without standing in the position of having fulfilled the human portion of responsibility. Rather than thinking about eating breakfast in the morning or about your daily life, you have to deal with this fundamental matter. The existence of our portion of responsibility was my discovery, but do you think it happened by my just sitting down with all of you? I discovered it through struggle. If this truth were discovered and disseminated the satanic world would totally collapse. So, Satan hid it, he covered it up under a huge mountain. (149-318, 1986.12.21)

Who in the Unification Church created the term "the human portion of responsibility"? I discovered it. I did not make it up. God created it. God did that. So, before I discovered it, did this concept exist, or not? It has existed from the

beginning of time. This law is an eternal law. You must understand this. (149-318, 1986.12.21)

The term, "human portion of responsibility" is important in the Unification Church. By fulfilling this Adam and Eve would have become perfect. Perfected human beings would have emerged for the first time. Through this, God's purpose in creating humankind would have been fulfilled. This would have meant that the authority of God as a Creator would have been firmly established. That shows how important it is. The position in which human beings complete their portion of responsibility would result in the fulfillment of God's ideal of creation. (169-45, 1987.10.25)

You must know how great it was that I discovered the term "the human portion of responsibility." How important do you think it is? The universe is at stake. As a result of this, God, the universe, and hell have not been liberated; all the injustices of history and the contradictions of society are caught within the confines of the portion of responsibility, and everyone is groaning within these walls. (124-94, 1983.1.30)

The term "human portion of responsibility" existed before I did. Do you realize that this law will remain eternally on earth, beyond the age we are living in and long after I depart? Some members wonder why the words "human portion of responsibility" are necessary and why they are needed. (149-318, 1986.12.21)

If the Unification Church had not appeared God could never have been understood. Since the beginning of human history there has been no way to solve the problems in the relationship between the spiritual and physical worlds. There has been no explanation as to why human beings have had to walk the path of great suffering and why, if God exists, an evil world came into being and drove humanity into such misery. Yet today, the followers of the Unification Church know clearly that this is because of the human portion of responsibility. This is an amazing fact. (138-120, 1986.1.19)

If God had not established the portion of responsibility for fallen human beings, we would have thought that restoration was to take place automatically and that the words “restoration through indemnity” would not have appeared. Indemnity must be paid. Why does indemnity have to be paid? It is because humankind has a portion of responsibility. The first human ancestors destroyed this, the very thing that they should have perfected; as a result, the whole of humanity still has to fulfill its given responsibility. To do so, everyone gains dominion over everything in the satanic world, stands in a position to dominate Satan, and reaches the position where they can receive the love of God with dignity. When that happens, Satan will be cut off. (143-77, 1986.3.16)

Section 5. Our Attitude toward Fulfilling Our Portion of Responsibility

5.1. Our portion of responsibility can be found in every field of human life

The history of restoration through indemnity is always with us, from childhood to old age, in death and in the spirit world. Our portion of responsibility stays with us. It even continues when we pass into the spirit world, and the more we rise to the higher realms, the more the laws come to be of a higher dimension. Our portion of responsibility remains with us at every level. We must know this. (133-175, 1984.7.10)

It is important to understand that for me to set up the law in my time is the extension and expansion of the law of the human portion of responsibility. You must know and follow this accordingly. The rules of the church are all aspects of our portion of responsibility. Thus, we must diligently keep the time for church service. We must arrive before the service begins, and must fully concentrate during its course. That is what I did. In the past, if I was going to be late for school I would skip a meal and thus arrive early. That is what I did. I had to learn to control the use of time. So, my thinking was quite mathematical. (133-154, 1984.7.10)

We must know that all the rules of conduct are contained within human-

ity's portion of responsibility. We must keep the laws of the Unification Church. To keep the time for pledge service in the morning is also part of our portion of responsibility. If you cannot even keep to this you need to be aware that it will lead to problems in your life. (133-154, 1984.7.10)

Our portion of responsibility is found everywhere. If you eat, then cleaning up is also our portion of responsibility. There are many responsibilities. The one who can fulfill a greater portion of responsibility is a great person. The founder of the Unification Church created many programs to help you fulfill your portion of responsibility. In a company, for instance, you have to lay down principles and rules for the sake of the whole enterprise and everyone must follow those rules. There can be no objections. You will be fired if you step outside those boundaries. What happened to Adam and Eve who tried to go some other way? They were driven out. (133-154, 1984.7.10)

5.2. Our attitude toward fulfilling our portion of responsibility

Fallen human beings have violated more than just the human portion of responsibility. They violated 97 percent of the creation as a whole. The entire process of creation collapsed as a result. That is why things have been so difficult. Therefore, unless people take on a responsibility corresponding to that 97 percent, there will never be a way to fulfill their portion of responsibility. The dispensation for restoration is the dispensation for

re-creation. But why is re-creation absolutely necessary? It is necessary because of human responsibility. To fulfill this and reach the point of accomplishment we must undergo the process of re-creation. We must surely set up indemnity conditions in order to pass through this course. It means that we must go the way of suffering. (115-67, 1981.11.4)

We must be very familiar with the human portion of responsibility. The history of salvation is the history of restoration and the history of restoration is the history of re-creation. Re-creation has to be carried out according to the Principle. We must fulfill our portion of responsibility. Fulfilling our portion of responsibility means to have absolute faith and absolute obedience. That is the only way. You should not insist on your own way. Eve fell because she insisted on her own way. I am saying that after you join the church you should not complain. (143-113, 1986.3.16)

How many times a day do you think about your portion of responsibility? You have to remember this many times: when you eat, when you hold a spoon, when you wash the dishes, while you go to the toilet, while you walk.... Adam and Eve did not think about their portion of responsibility and consequently came to ruin. We must not become people who, like Adam and Eve, cannot fulfill our responsibility and fall. To become someone who can be restored and be victorious we have to respect and consider our portion of responsibility

twenty-four hours a day. (124-103, 1983.1.30)

God has been relating to us from a position above the realm of the human portion of responsibility until this time. However, all people, who have fallen below that, must do all they can to make a bridge and raise themselves up. All of humankind is caught in that realm. The world is caught there and history is caught there. Those who have already gone to the spirit world, those living in the world at present, and all of posterity who are yet to be born will be unable to escape this misfortune. This is the fallen realm of bitter feelings.

Thus, for us to be re-created we must absolutely pass through a course of struggle. Who is controlling this course of re-creation? Satan is. Satan rules up to 97 percent of this realm; beyond the 97 percent God is in control. This is how we must look at it. (115-67, 1981.11.4)

Since human beings could not fulfill their own portion of responsibility, a perfected Adam must fulfill it. He must pioneer an unknown world. Thus the way of the Principle must be developed. We have to seek that out. The way of the Principle is the way of a quest; the way of indemnity is a path that must be trodden. Follow this way. You must go through that which Jacob indemnified, the indemnity of Jesus and the indemnity course of Moses, by walking the indemnity course of Rev. Moon of the Unification Church. Although the course may be a thousand miles long, you must walk it, even if you take just

three or four steps. That conditional offering is precious. (233-306, 1992.8.2)

Jacob knew that when the angel came he came as a messenger from God. Thus, he asked, "Did you come with the mission to destroy me? Or did you come to give me a blessing?" The angel replied, "I came to bless you." So Jacob asked, "If you came to bless me, why are you withholding it from me?" The reply came, "I cannot just give it to you because your portion of responsibility remains." In other words, Jacob had to wrestle with him and win in order to receive the blessing. That is to say, the blessing could not be granted unless he fought with his life. When challenged by the angel, Jacob determined to be victorious and rose up saying, "I see. All right, even if I lose my fingers or even my arms, I will not lose." He then wrestled with the mind that he would not let go, even if he were struck by a sword, or had his head cut off. How long did they struggle? They struggled all through the night. He fought with the determination that he would not let go until he died. (20-228, 1968.6.9)

The indemnity course for the realm of the portion of responsibility must be set up. That responsibility has to be fulfilled based on what? It means to love God more than anyone else, with absolute faith and absolute love exceeding that of others. Without this, Satan will not surrender. (139-279, 1986.1.31)

Have you ever felt gratitude for the words "portion of responsibility"? On

the the path that those who have not fulfilled their portion of responsibility walk there are walls and potholes. It is the path of bitter sorrow that remains as the indemnity payment by which to obtain liberation. Since you know this truth, you must become Unification Church members who strive to progress along this path. Because this way exists I am also exerting myself every day to make it smoother. (138-120, 1986.1.19)

Do you think that you have fulfilled your portion of responsibility? Adam and Eve passed away without accomplishing this. As a result, none of you are in the position of having fulfilled it. No matter how wonderful you are, even if you are a president, or a nationally renowned scholar, you cannot rise to the position of having fulfilled your portion of responsibility. Satan has a firm grasp on you in the realm wherein your responsibility has not been fulfilled. To separate from Satan indemnity must be paid. Without paying indemnity, without becoming an offering, he will not release you. Until indemnity is paid he will never let go. (134-273, 1985.7.20)

You do not know the way to the Kingdom of Heaven. You do not know the way of indemnity, do you? As human beings could not fulfill their portion of responsibility they have remained trapped by it. Because this could not be resolved, Satan invaded. Satan has invaded everything, from the individual to the family, society, nation, world and even the spirit world. (137-104, 1985.12.24)

We must fulfill our five percent portion of responsibility. I myself will suffer hardships throughout my life due to my portion of responsibility and the law of indemnity. Because I understood this, Satan fears the Unification Church the most. These are the weapons to make Satan surrender. Thus, we must go to Satan's front line. We must go to the satanic world, oppose Satan's activities, build a foundation and save Cain. We must help Cain to separate from Satan. Only when we save Cain is Satan liberated. If we cannot restore Cain, we cannot be rid of Satan. (134-271, 1985.7.20)

Why do we need the law of indemnity? We need it to separate from Satan. Unless you fulfill your portion of responsibility you cannot separate from Satan. I will say it again. Without this being completely fulfilled you will not be able to separate from Satan. Thus, all of you must go the way of indemnity. If I had not come to know about our portion of responsibility and the law of indemnity the Unification Church today would not be standing.

From the viewpoint of God's will God is not able to help us. The Unification Church is unique because we have learned about the law of indemnity based on our portion of responsibility. The reason I have been suffering throughout my life is because of the way of indemnity. Why should I do this all my life? Why have I always had to spend time in prison and carry on working this way? It is because of the law of indemnity. (134-271, 1985.7.20)

CHAPTER TWO

The Internal Meaning of Sin and the Fall

Section 1. The Fall Means the Father's Place was Taken by Another

1.1. Satan, the devil, is our father

My close examination of the original sin and Fall revealed that its cause lies in the adulterous relationship with the archangel that took place in the first human family. According to the Divine Principle, Satan is not a conceptual or imaginary being, but a real spiritual being. He is the ringleader who destroyed God's ideal of love and changed God's lineage to the one centered on himself. In chapter eight of the Gospel of John, Jesus states clearly that the father of humankind is the devil.

The adulterer who deprived God of His ideal of love, which God intended to realize through Adam and Eve, as His external body, is indeed the devil, Satan. This may not sound familiar to you; however, this is the conclusion that I have gained as a result of searching throughout the spirit world in order to investigate the fundamental problems of the universe. That quest was a struggle in which I shed blood and tears. If you pray in earnest, you will also be able to receive an answer about this. (135-12, 1985.8.20)

What were the real circumstances of the Fall? The Bible says that the Fall occurred due to eating the fruit of the tree of the knowledge of good and evil, but this is just a metaphor. The fact that people have believed this literally until today is miraculous. Even though Christianity irrationally believes that people fell by eating the fruit of the tree of the knowledge of good and evil, it has developed globally until the present, and built the civilization of the twentieth century. Seeing this we can understand that God was helping it tremendously from behind the scenes. However, what kind of result can arise from something that has uncertain internal contents? Perfection cannot come from ignorance. (22-242, 1969.5.4)

If you carefully study the contents of the Bible, you cannot deny the fact that due to the illicit love the human ancestors connected themselves to the devil, Satan, with a relationship of father and children. Human beings are precious beings who were supposed to inherit God's lineage and be born as His own sons and daughters within His absolute love. However they were born into lineage of devil, Satan, as his sons and daughters. In the eighth chapter of

Romans, it is recorded, "...but we ourselves, who have the first fruits of the spirit, groan inwardly, as we wait for adoption as sons, the redemption of our bodies." An adopted child has a lineage different from that of his foster parents. This is the reality of human beings. (53-261, 1972.3.1)

If you look at the eighth chapter in the book of Romans, it says, "...but we ourselves, who have the first fruits of the Spirit, groan inwardly, as we wait for adoption as sons, the redemption of our bodies." (Rom. 8:23) and "For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, 'Abba, Father.'..." (Rom. 8:15) You can only become adopted children. The Christians are adopted children. Adopted children have a different lineage. If you look at the Gospel of John, Jesus said, "You are of your father the devil, and your will is to do your father's desires." He said, "father," so does not that mean that humankind's ancestor is the devil – that their lineage comes from him? Therefore, what is circumcision? It is the separation of good and evil. That is how it is. What kind of fruit of the tree of the knowledge of good and evil are you talking about? (154-337, 1964.10.5)

What happened as a result of the Fall? We fell into the realm of death. Just as God had said that the human ancestors would definitely die if they eat of the fruit of the tree of the knowledge of good and evil, all of humanity indeed fell into

the realm of death. What happened as a result of the Fall? If we look at the Gospel of John 8:44, Jesus points out that Satan, the devil, became the father of humankind. Adam and Eve, who should have attended God as their father, fell, and as a result they started attending Satan, the devil, as their father. You must know that this mortifying fact is the retribution for the Fall. (74-140, 1974.11.28)

Due to the Fall, human beings could not but surrender to their false father, Satan, the devil. People changed their father. We discarded God, our true Father, and became one with Satan, the false father. In this way, the first man and woman became Satan's son and daughter. (God's Will - 293)

What kind of a being was Satan originally? The devil was actually a servant of God. Yet, this scoundrel of a servant seduced the master's daughter. This was the Fall. The Fall as recounted in the Bible describes it as Eve having eaten of the fruit of the tree of the knowledge of good and evil, but this fruit was not a literal fruit. The rogue servant seduced his master's daughter. She was supposed to fulfill God's ideal by raising sons and daughters who would inherit His lineage, but the archangel, created as a servant, seduced the master's daughter; that became the origin of the Fall. How in the world can such a thing happen? Heaven and earth ended up this way. If you study the Principle, you will generally understand these complex matters. (85-308, 1976.3.4)

God commanded Adam and Eve that they should not eat of the fruit of the tree of the knowledge of good and evil and of the tree of life which were located in the center of the Garden, even though people could eat of the fruit of any other tree; but what does that mean? Dr. Yoon! What kind of trees are the other trees, and what kind of trees are the tree of life and the tree of the knowledge of good and evil? They are all trees, but what kind of trees are the other trees? I am asking you. When an elder brother and a younger sister live together, they can touch each other's hands, stroke each other, or express their affection to each other in any way, but they must neither look at the fruit of the tree of the knowledge of good and evil, nor touch it. Do you understand what that means? They can touch all other places, but not this place. That is how we should interpret it. If you just say that the tree of life that grew in the middle of the Garden of Eden was one kind of a tree and other trees are simply different kinds of trees, it is going to be a big problem. Do you understand what I am talking about?

A brother and a sister can touch each other's hands; it is okay if they do so. There are only two of them, a brother and a sister, right? They can even hug each other, that is okay too. Children do touch each other, don't they? As they grow up at home, they do so, don't they? For example, does a brother realize that he is dealing with the opposite sex, when he relates to his sister? They can touch each other all right, but there is one thing they should not do. The fruit of the

tree of life is the male sexual organ, and the fruit of the tree of the knowledge of good and evil is the female sexual organ. They must not even be touched. And if one eats of these fruits, it will be a disaster. In the Bible, it is written in a metaphorical fashion. God is so good at making hints! (199-93, 1990.2.15)

If we read the Bible, it tells us that Adam and Eve fell by eating of the fruit of the tree of the knowledge of good and evil, but then what does it mean that they covered their sexual parts? If the Christian churches had a mind to interpret the Bible a little more intellectually, they would immediately be able to understand the origin of the Fall. Why were Adam and Eve ashamed of their sexual parts? Why did they cover them? They should have covered their mouths and hands. There is nothing wrong with sexual organs. However, since people fell through them, these parts of the human body became a palace of shame where heavenly love was violated. A spring of true love should have welled forth from there, but a fountain of false, devilish love gushed out instead. That place therefore became the stronghold of the worst kind of love. (202-199, 1990.5.24)

When Adam was chased out of Eden, was he expelled before or after having children? We did not see this, but if they had sons and daughters, would God have been able to chase them out? There would have been many more tears. The grandchildren would have clung to God and cried, "Grandfather, grandmother,

why are you chasing us out like this?” and held on and screamed...If those four people had just grabbed God’s arms and cried, He would have had to cut them off, wouldn’t He? I do not know about sinful Adam and Eve, but their sinless children would have realized the fact that God could not chase them out. God understood this, so He expelled Adam and Eve before they had children. After He had done this, they married at their own discretion; they stayed together and gave birth to their offspring. When God cast them out, did He instruct them to marry and have sons and daughters or did He not say such a thing? Try to answer that. Anyway, they bore children after they were expelled. (218-230, 1991.8.19)

Where can you pay money to hear such words as these? Even if you sell your house and all your property, even if you make sacrificial offerings for thousands of years, no one could teach you this. Only Rev. Moon of the Unification Church can do this. This is the secret of the universe. Even the Bible does not have such content, does it? The Bible tells us that Adam and Eve fell by eating of the fruit of the tree of the knowledge of good and evil. What kind of fruit is the fruit of the knowledge of good and evil? Can those without the ability of pre-schoolers insist that Rev. Moon, to whom doctoral degrees have been granted and who became the head of those so qualified, is a heretic? The Chinese characters for heretic (異端 ee-dan) do not mean that there is a different root (dan), but simply that they cannot see the root. Are my

words correct, or not? They are correct. (238-213, 1992.11.22)

What were the results of the Fall? The world opposite to the original world. Eve was seduced into committing a Fall by a servant while she was still under age. What is the Fall? It is not what is literally stated in the Bible of today, that she took and ate the fruit of the tree of the knowledge of good and evil. Satan knew what God considered to be most precious. He knew about the most valuable thing that would enable human beings to become God’s sons and daughters. So he couldn’t help thinking, “If I too, could have what God loves the most, and what Adam and Eve can love the most...” (214-266, 1991.2.3)

In the Last Days, we must rectify what is wrong and resolve God’s grief. While resolving the grief caused by the violation of the heavenly law, we must resolve the grief of humanity as well. That is how it is, but if we do not know this fact and just talk about eating of the fruit of good and evil and such things... If you think my words are wrong, pray intensely for forty days to find out if Rev. Moon of the Unification Church has said something false. You were not born into the normal lineage. That is why religions emphasized a celibate life – having children was seen as trouble. (156-228, 1966.5.25)

God detests lewdness. Why? It is because the human beings turned heaven and earth upside down with their illicit love. Nothing can be done about that evil blood. Therefore the religious

world advocates celibacy. When a man enters into a spiritual state of deep prayer, a woman always appears to tempt him. Something like this inevitably occurs, blocking the religious path. Why does this happen? It is because the history was formed through illicit love. The fact that the teaching that asserts that human beings fell by eating of the fruit of the tree of the knowledge of good and evil remained intact for two thousand years is surprising. (41-292, 1971.2.17)

There should be no deviation from the origin of the universe. Yet, the devil intervened in Adam and Eve's life before they grew up, that is, while they were still under age, around fifteen or sixteen years old, in their teens. At that time, when Eve looked quietly at the archangel Lucifer, she realized that he knew all the principles of heaven and earth. He was on errands for God, so he could speak about the creation of heaven and earth.

On the other hand, Adam was distant. He was wandering around with a club catching birds, snakes and frogs. In the future he was supposed to dominate and control everything in the nature, so he was trying to get to know everything and adapt himself to everything; so was he interested in Eve? Even if she wanted to follow him, she couldn't follow the strong male. So when she rested somewhere in a shade, Lucifer would whisper something to her and finally seduced and violated her.

Then, why could God not intervene in this? Human love is governed by human beings. It is not the subject,

but the partner who is the master of all forms of love in heaven and on earth; thus, if God, who lives for the sake of others following desires of His partners, came to dominate human love, the fundamentals would break down. So, God as a Ruler would stand in an absurd position, that is why, even though He saw what was happening, He could not do anything about it. (191-97, 1989.6.24)

1.2. If the Fall had not occurred...

Who grieved the most after the Fall? Who has wailed and writhed in pain the most throughout history? It is God. Why? God knows everything only too well. He would say, "Had Adam and Eve not fallen, they would have inherited this great undertaking – all of heaven and earth; so how could this happen?" Adam and Eve were still under age, so they did not understand this. They were mere children, so they did not know anything. Not understanding, how could they lament or struggle? (232-114, 1992.7.3)

Looking at His internal character, God is God, the Father, representing masculinity, and God, the Mother, representing femininity. Thus, we can say that human beings and the world of creation are also the "gods" of dual characteristics: masculinity and femininity.

Firstly, God created Adam and Eve in order to assume physical form, and secondly, in order to fulfill love. When Adam and Eve reach perfection and become the substance of love in which the two can be one, God can dwell in

them and become the Parent of perfect love for humankind. Then, Adam and Eve become the substantial parents in the image of God, and multiply substantial children, thus creating the ideal world. Had that happened, the spiritual and physical worlds would be connected to each other through human beings, so we can say that connecting these two worlds was also the purpose of our creation. Based on love, God would have resided within Adam and Eve as the substantial True Parent of humankind, and when they went to the spirit world He would manifest Himself there too assuming a substantial form of Adam and Eve. However, please understand that it was never fulfilled, due to their Fall. (Blessing - 307)

If Adam and Eve had not fallen, then the children of the God-centered direct lineage of Adam would have appeared. Adam was the firstborn son, the True Father and the king. He was to be the king of the earthly and heavenly worlds, as well as the True Parent and the true eldest son. Thus, Adam's family was the royal family of the heavenly kingdom. Then, who was the grandfather in Adam's family? God was the grandfather. The father and mother were Adam and Eve. From the viewpoint of positions representing the past, the grandfather and grandmother stand in the place of God; and God stands as the Parent.

Looking from the vertical perspective, we can say that God settles in a family consisting of three generations. The first generation is represented on

the horizontal plane by a grandfather, the second generation by a father, and the third generation by a son. Thus, the royal family that lasts for myriad of generations starts from sons and daughters. (218-255, 1991.8.19)

The right of true parents, the right of the true king and queen and the right of true eldest son and daughter were supposed to begin with Adam and Eve. God's palace and His love would have been in that family. Humankind and the Creator would be joined as one, thus forming the basis for true love. That would be the family foundation of the perfected original Adam, the palace of God where He could dwell forever. (218-189, 1991.7.28)

What kind of God does the Unification Church speak about? We say that He is the vertical Parent of true love. Then, who are Adam and Eve? The vertical Parent is one. The word "vertical" implies that He is only one. The relationship of love between God and human beings is a vertical one. That vertical love is the center. Then, who are Adam and Eve? In relation to this vertical standard they represent the position of horizontal parents. (189-113, 1989.2.5)

Why was the horizontal dimension necessary? It was necessary for the sake of reproduction. There cannot be reproduction on a vertical basis. Reproduction is necessary and it occurs on a horizontal foundation. Reproduction occurs on the horizontal place through 360

degrees, covering an infinite number. In order to begin reproduction in all four directions: north, south, east and west and thus create a spherical form adjusted to a vertical axis, God created Adam and Eve who assumed bodily form on the basis of God's love. (187-115, 1989.2.5)

All parents come from Adam and Eve. All forefathers of humankind come from them. The true husbands and wives of humanity originate in Adam and Eve. Through Adam and Eve, sons and daughters were born for the first time. Moreover, the parent-child relationship of God with His sons and daughters also began from Adam and Eve. (188-214, 1989.2.26)

Do you know why God created Adam and Eve? As a Parent He wanted to possess love for His son and daughter. Next, He wanted to experience the kind of love that a bride and groom, like Adam and Eve, have for each other. God wanted to experience the love of a grandfather towards his grandchildren. He wanted to love His nation and love the world; He wanted to possess all kinds of love. He bequeathed all these things He wanted to possess to the human world for you to inherit. These are your tribe, your people, nation, and the world, the earth, as well as the spirit world. You need to know this. (188-214, 1989.2.26)

Had Adam and Eve not fallen and grown into perfection, they would have reached perfection not only on the individual level, but would have also

achieved perfection on the level of the universe. A new family centered on the love of God would have been initiated. If this family had developed into a tribe, people, nation and the world, it would be one family-like society attending God. The center of such a society would be God and Adam. In such a world, the daily life and a life course of God-centered Adam's family would remain as a historical tradition. Adam's lifestyle, customs and habits, and the background of his life, would have become the historical tradition. That surely would be a tradition bound with the love of God. His love is the source of life and origin of all ideals, so even if we try to leave it, we cannot; and even if we do, we cannot help coming back to it. (91-240, 1977.2.23)

The Fall may seem to be a problem limited to only Adam and Eve, but they were the ancestors of humankind, they were the origin, something like a fountain. That is why they influenced individuals, families, peoples, nations, the world and the entire future of humankind. (97-274, 1978.3.26)

The Fall of Adam and Eve was not just their Fall; it signified the Fall of all human history. In other words, Adam and Eve falling meant that they failed to become good parents, and became evil parents instead. Evil parents gave birth to evil children, and thus evil tribes, evil nations and the evil world were formed. Three billion people continue to live in this world. The history that has been unfolding in this fallen realm is most

certainly not a history of joy, but a history of sadness; and the human race is not one of happiness, but definitely one of sorrow. (38-149, 1971.1.3)

When you come to know love, you come to comprehend everything. You can understand not only the two-dimensional reality of the earthly world, but your spiritual eyes open to the three-dimensional world. Thus, you reach a state in which you can see and communicate with God directly. However, human beings fell before their perception of love developed. They formed a relationship of illicit love with the archangel. This was the root cause that led to the destruction of the universe. (137-127, 1986.1.1)

It is an amazing thing that I clarified the fact that the Fall was a result of the misuse of love. My teaching is logically systematized and backed by historical facts, and therefore cannot be denied. (128-88, 1983.6.5)

Section 2. Through the Fall Our Lineage Changed to that of Satan

2.1. We have inherited the lineage of an enemy

The lineage of Adam and Eve changed because of their Fall. Due to whose love did it happen? They became the embodiment of Satan, due to the love of Satan, who is an adulterer and the enemy of God. The lives of a man and a woman combined with Satan's love and became

one; the fruit of the two were sons and daughters who have inherited Satan's love, life and lineage. (227-47, 1992.2.10)

Fallen people became false beings; therefore they need to receive grafts. From the standpoint of lineage, your ancestor is someone other than God. Why could you become only His adopted children? It is because you have a different father and mother. Hence, it is logical to conclude that the Fall has to do with lineage. What is the Fall? It means inheriting the wrong lineage. It is correct to say that human beings fell due to false love. That is why the assertion made by the Unification Church that human beings fell due to love, cannot be denied. It is written in the Bible that Adam and Eve fell by eating of the fruit of the tree of the knowledge of good and evil and fell, isn't it? Do you know what that fruit was? Was it a fruit at all? Was it a fruit that can be blown down by the wind and roll on the ground? It was not.

Satan entered minds of Adam and Eve and became one with them, so they inherited Satan's lineage. Why can God, who has so much love, not forgive Satan? Jesus said that everybody, even murderers and robbers can be forgiven, once they believe in him. Then why can Satan not be forgiven? It is because he defiled the lineage of humankind. What does that mean? From God's point of view, Satan is the adulterer, the one who violated His love. (156-226, 1966.5.25)

Since Adam and Eve got married centering on Satan, nobody can deny

that they inherited Satan's love, life and lineage. Had they not eaten of the fruit of the tree of the knowledge of good and evil, had they not fallen, they would have held a wedding ceremony centered on God. Just as the True Parents blessed you in the Unification Church, God would have called Adam and Eve and given them His blessing after they matured. (228-254, 1992.7.5)

If Adam and Eve had not eaten the fruit of the tree of the knowledge of good and evil and perfected themselves, they would have become the son and daughter of the King who created heaven and earth. If they were the King's children, then who would their children be? They would be princes and princesses. This would be a foundation in the earthly kingdom that would represent the Kingdom of Heaven. There would be only one kingship, not two. (231-27, 1992.5.31)

Adam and Eve were the only begotten son and daughter of God whom He created with His own hands. A problem arose because they fell. Then, what happened due to their Fall? They fell by eating the fruit of the tree of the knowledge of good and evil which God had forbidden them to do, but what would have happened had they followed the commandment not to eat? Christianity could not think about this. And even if it had, it could not understand. To them it was like the wide blue sea. Even if they tried to measure its depth, they had no instrument by which they could do so.

They simply put an end to the debate, saying, "There is no way you can understand it, so just believe unconditionally." Yet, there is no perfection in ignorance. (231-21, 1992.5.31)

Why do we strike our body? It is because we inherited Satan's blood, the blood of God's enemy. Who is God's enemy? He is an adulterer. He is an enemy of God's love. He is an adulterer! We inherited the blood of the adulterer. Eve, who could have inherited the royal power of the heavenly kingdom and become its queen, became the wife of the devil, the mate of the servant. This was the secret of heaven and earth, exposed for the first time in my era; thus, the satanic world must retreat. (172-277, 1988.1.24)

There can be no perfection in ignorance. Who is Satan? To God, he is an adulterer. I clarified this matter, but can you go to heaven if you close your eyes to this fact? Can you receive salvation if you close your eyes to it? That is nonsensical. Fruitless and unreasonable people! If one could be saved by believing in that, someone like me would have already been saved many times over. I would not have suffered like this. (188-230, 1989.2.26)

Why does the devil hate God? Why does God hate the devil? According to Christian logic one must love his enemy. So, if Satan is God's enemy, why can God not love him? If He were to love the enemy of love, heaven and earth would

disappear. The law governing everything would disappear. The law of existence would disappear. (191-43, 1989.6.24)

Satan destroyed God's ideal love and trampled on the ideal of life and ideal lineage. After that, people gave birth to children. God could not interfere with those children who were the manifestation of Satan's love, life and lineage. (197-286, 1990.1.20)

Why throughout human history has Satan been so abominable, never failing to come to those following a religious path, choking them, riding on their backs, victimizing them? Who is that wretched Satan? To God, Satan is an adulterer who robbed God of His family, who seduced His family members. Our original mother was supposed to attend God, build the kingdom of peace and create a heaven and earth that is full of peace; but instead she drove away our father and us. Satan invaded and brought human beings to a wretched state. His sin was no less than that. (156-226, 1966.5.25)

What did the devil use to make Adam and Eve fall? The fruit of the tree of the knowledge of good and evil? What did they cover after eating this fruit? Did they cover their mouths or hands? They covered their sexual parts, didn't they? Thus the evil seed was sown. Adam and Eve fell in their teenage years before reaching maturity. Since that was the starting point from which the historical lineage of the human world spread,

this phenomenon is becoming widespread in the Last Days. All around the world, youths like Adam and Eve hide themselves in the shade and selfishly destroy the ethics of love, having no fear of heaven and earth. When such a time comes you must know that the era of Satan's full power has arrived on earth. At that time, you will witness the iron hammer of God. (200-227, 1990.2.25)

Our lineage must be changed. Why? Since we have inherited the lineage of Satan, we must rectify it. You must understand this clearly. (183-308, 1988.11.7)

2.2. Original sin is inherited through lineage

The Fall began from a motivation denying the lineage. Therefore, people have inherited the consequences of the Fall as the original sin until the present day. (Blessing - 321)

People belonging to the satanic realm have no relation to God's lineage whatsoever. In other words, human beings who should have been born as children of good parents were instead born through evil parents. Consequently, they expanded into a family, tribe, people, nation and world centered on evil. (55-133, 1972.5.7)

Eve became one with the archangel through an illicit sexual relationship, and then Adam united with Eve who had been one with the archangel. Consequently, Adam and Eve had a conjugal

relationship and formed a family centered on the archangel instead of God. As a result, all humanity as descendants of Adam and Eve came to inherit the lineage of Satan. (Blessing - 325)

Adam and Eve should have united centered on God, however they united with the archangel, a servant of God; that is what the Fall refers to. Human beings, who should have inherited the lineage of God, inherited the lineage of the servant instead. That is why fallen people may call God “Father,” but they do not actually feel that He is their Father. This is because they have inherited the primary characteristics of fallen nature, which makes them think of everything in a self-centered manner, with no regard for God or anything else. Thus, people became contradictory beings, forming tribes and nations. Therefore these tribes and nations come to be divided very quickly. This is how the sphere of satanic culture developed. Everything that splits into two, then into three and so forth belongs to the satanic realm. (91-242, 1977.2.23)

Due to the Fall we lost true parents, true husband and true children. Eve and the archangel caused this loss. From this viewpoint, women who live on this earth are dependent on their fathers, husbands and elder brothers who represent archangelic types. That is why women are miserable. The daughter of a wealthy family came to live with a manservant; that is, her children were born into the lineage of a servant. Thus,

women could not receive the love of the original husband, father and brother. (51-182, 1971.11.21)

Restoration has taken six thousand biblical years because of the complications involving lineage; otherwise, the almighty God would have restored everything in a day. People contracted a chronic disease that affected their lineage, so if God had tried to remove this disease at once, they would have died. That is why it took Him six thousand years. Can you say Adam and Eve fell by eating a fruit? If it were true, how simple things would be! (155-295, 1965.11.1)

How did the basis of sin, the Fall, evil and hell come to exist? Concrete explanation of these things is the problem. Let us go back to Adam and Eve and think about this. If we delve into fundamental reasons of Adam and Eve’s Fall, we can say that first of all they fell because of disbelief in God’s commandment not to eat of the fruit of the tree of the knowledge of good and evil. The second reason was their self-centeredness. Thirdly, they tried to love in a self-centered way. Since this is a core essence of the Fall, we arrive at the conclusion that anyone who has the same characteristics is on Satan’s side. The love of fallen people is faithless and selfish. Ultimately, those who assert self-centered love are the people of this world. (79-198, 1975.7.27)

Section 3. Satan Is the Adulterer of God's Love

3.1. Satan is the fallen archangel Lucifer

What kind of a being is Satan? Particularly those who believe in Jesus must explain clearly Satan's identity in relation to God. Who is Satan? He is an adulterer, the adulterer of love. That wretched being Satan beat the father to death and raped the mother. And the children who were born from this are all of you. Don't you feel bad about this? If you cannot believe it, try praying to God desperately, as if your life were at stake, and ask him whether my words are true or not. (38-175, 1971.1.3)

If Christians and other people walking the path of faith are to resolve the bitterness caused by our ancestors having fallen prey to Satan's accusations, having been trampled upon and victimized in massacres, they must clarify the identity of Satan and understand the heart of God in history, in the present age and His concerns about the future. This world will start turning only when God in tears is able to call people, "Oh, my sons, my daughters!" (8-130, 1959.11.29)

Eve was to be the wife of God. This is so because Adam was supposed to become one with God, so he would become God Himself. Satan violated God's wife. Satan is God's enemy and our enemy. (22-207, 1969.2.4)

Who is Satan? He is the adulterer who violated Eve who was to become the wife of God. She was meant to be Adam's wife, and, at the same time, God's wife. Satan is the adulterer who violated Eve, God's wife-to-be. Satan is the enemy of love. So, even though God loves His enemies, He has not told us to love Satan, the adulterer. Satan cannot be forgiven. God loves people who belong to Satan, but He cannot forgive Satan. This is the Principle, so you must know it. (148-294, 1986.10.25)

Eve was God's daughter and Adam's wife, and yet Satan violated Eve. That is why Satan became an adulterer in relation to God. Christians did not know this until now. (19-158, 1968.1.1)

Satan, the devil, is the ringleader who expelled the original Master, stole his wife and dragged even His sons and daughters to a place of death. From this point of view, is there a way to forgive Satan, the enemy of God and humanity? Ultimately, in the eyes of God, Satan is an adulterer who stole His love. Therefore, can he be forgiven? To forgive Satan means to ruin the whole world. So, do you think that if you remain the way you are now you can become sons and daughters of God? Therefore, you must know that until the day comes when this changes, God and humanity cannot avoid a path of groaning and pain. (53-338, 1972.3.6)

Were your families created through love that was authorized by God? They

were not. Your families, your father and mother, are bound to the fallen love of the satanic world. In fact you were born into such families. That is why your lineage is different. It is the same as if a robber chased away your father, raped your mother and you were born as the corrupt offspring from this liaison. Finally, the human race became an adulterous tribe and society that is not even aware of God's existence. (19-102, 1967.12.31)

Where did your love line begin? Where was its starting point? It began from evil. The chief instigator of this evil was Satan, the devil. How is he related to this problem? He is the adulterer of love. Human beings were born inheriting the blood and flesh of this adulterer. Then, do we want to receive the adulterer's love? Did you want to receive the love of the impure lineage inherited from the adulterer? No, you did not. That is the problem. (35-90, 1970.10.4)

Originally, human beings were to inherit true life and true lineage from God, to possess the authority over the universe and live a glorious life, but due to the Fall, humankind received Satan's life and lineage, based on Satan's love. Satan is God's enemy, the enemy of love. He is an adulterer. If you write the Chinese character for woman (女) three times, it forms one of the characters for adulterer kan (姦) of kanbu (姦夫). Do you understand what an adulterer is? Someone who steals the woman you love is an adulterer. (213-265, 1991.1.21)

To God, Satan is an adulterer and humankind is the child of that adulterer. That is why Satan is the enemy. Only a person with a passionate desire to settle the score with this enemy indeed stands on God's side. (16-142, 1966.1.9)

God invested His entire heart in creating the universe, dreaming of this great and hopeful undertaking. However, when all the conditions for His great work, His life and ideas were destroyed at once, heaven and earth became totally dark. The archangel Lucifer became His enemy. Should we strike and seize Lucifer or not? God loved His son and daughter the most, they were the bone of His bones and the flesh of His flesh, but Lucifer made them his own son and daughter. Should we cut the head off such an enemy or should we let him go? God was the first to struggle over this problem. (27-60, 1969.11.23)

You must know that the devil, Satan, is the ringleader of evil who deprived Adam and Eve of their qualification as the prince and princess whom God wanted to have; he destroyed the family love of that prince and princess, destroyed their future descendants, and God's ideal of the family and the heavenly nation. (302-220, 1999.6.14)

This ringleader is not only God's enemy; he is the enemy of humanity. Imagine that the prince and princess who had been living in the royal palace of the kingdom were captured by the enemy general and began to live as servants

and multiplied the offspring of the world of servants. Our situation is the same. Although the human race should have developed under the royal authority of that prince and princess, fallen human-kind is like a mob that has multiplied under the evil kingship of the devil. (302-222, 1999.6.14)

3.2. Satan is the enemy of love

Who is the archangel? He is the adulterer who took away the wife of God. In other words, the subject of evil, Satan, is an adulterer who robbed God of His wife. He is an adulterer who has eaten up love. People have not understood that. (35-71, 1970.10.3)

Originally human beings were supposed to become God's princes and princesses, but they became the offspring of the servant and multiplied the servant's children. You know who Satan is, right? He is an adulterer. What is an adulterer? He is a robber of love, someone who deviated from the proper way of love. That is why Satan is a thief of love. (135-283, 1985.12.15)

Who is Satan? To God he is an adulterer. An adulterer! He killed our father, raped our mother and assumed the role of the master of our house. Humanity let this arch-enemy go and could not demand retribution. (153-270, 1964.3.26)

Can you love an adulterer? That is God's pain. How pitiable God is! What kind of an adulterer is this? He trampled

upon three generations: grandmother, grandfather, mother, father, and even their children. What does that mean? Satan occupied the entire palace of the heavenly kingdom, raped and killed the grandmother, mother, and wife. Satan is that kind of enemy. (188-230, 1989.2.26)

If the enemy of love, Satan, the devil, were forgiven, heaven and earth would have turned upside down. Therefore if we are to find the original love we cannot forgive him. We cannot find it without judging Satan. Thus, God sees relationships of adulterous love as the greatest enemy. God cannot settle down on earth due to the expansion of such love. (53-140, 1972.2.13)

What is the knowledge of this human world needed for? What is power needed for and what is wealth needed for? Are things like humanistic love or humanistic family necessary? We must deny them. Fallen human beings are a tribe that has inherited the blood of Satan, the adulterer. We must reject all those things. (188-234, 1989.2.26)

Everyone wants to become God's son or daughter. This is the original principle of creation and we were supposed to become like that, but human beings who should have been born into such a lineage were dragged away by the enemy and inherited the blood of Satan, the enemy of God's love. We should have been born with God's blood running in our veins, but our present reality is unbearable. (191-244, 1989.6.25)

What are Satan's claims? He would tell God, "You are God, but I became the devil. I admit that. I am the devil. But then, if I look at Your principles, I want to ask You: when You created the archangel and Adam and Eve, did you create the archangel Lucifer based on the standard of eternal love or based on the standard of momentary, temporary love?" How should God respond to him? Would He say, "I created you based on the standard of temporary love"? No doubt, God would have to say, "I created you based on the eternal standard." Then, if Satan asks, "Even though I have changed, isn't it true that You cannot change?" God would respond, "That's right." Satan would say, "Although I changed and acted destructively, isn't it true that You cannot do the same?" And God would answer him "That is true." That is how it is. This is the one thing Satan is holding on to. (125-264, 1983.3.27)

You cannot enter the heavenly kingdom without loving your enemy. I told you this, but when people in the spirit world look at you, they are so envious. Why do you have to love your enemy? It is because even though Adam and Eve fell, God's principles and laws did not change. The principles and laws by which one enters the heavenly kingdom did not change before or after Adam's Fall. Originally, if Adam had not fallen but had reached perfection, at the time of his perfection, God and Adam would have been one... The Principle provides that God and Adam in unity should have loved the archangel Lucifer and brought

him to the heavenly kingdom together. This principle still holds true. So, Satan uses it when he makes his claims. (182-282, 1988.10.26)

In this world, if no one knows about the reality of a person's crime, the criminal can act boldly wherever he goes, as if he has done nothing wrong. However, if even a small boy points out that he has witnessed the crime, the criminal must submit to that. Thus, in order to make the devil Satan surrender, we should clarify his identity, expose the nature of his crime, and initiate a movement to expel him from heaven and earth. (53-194, 1972.2.21)

God is the central figure of the eternal law, so we must drag Satan before God and accuse him. We must bring charges against him. After watching Satan justify himself, we must present the prosecutor's final argument and bind him so tightly that he is unable to move. Then, not the fallen archangel, but the archangels who have not fallen must testify, "That is right! That is exactly what happened! That is correct!" (65-201, 1972.11.19)

Section 4. The Fruit of the Tree of the Knowledge of Good and Evil was Eve's Sexual Organ

4.1. Covering their sexual parts was an indication of sin

We do not know whether Eve picked and ate the fruit of the tree of the knowledge of good and evil or whether she ate an apple. In order to do so, she would

have had to first see it with her eyes, then move her hands to pick it, and finally eat it with her mouth. In order to have taken and eaten, the eyes, hands and mouth must all have been involved. If the act of eating started with these three organs, if these organs actually performed this action, then after eating the fruit, Adam and Eve ought to have covered their eyes, hid their hands and covered their mouths; yet they actually covered their sexual parts. That is the problem. (54-62, 1972.3.11)

Human beings were born as children of the heart, but they had to grow up. In order to mature and be able to govern the universe, they had to turn around God. Thus, God has to come down to them, become one with the axis and turn the universe. According to the Principle, the commandment, “Do not eat of the fruit of the tree of the knowledge of good and evil,” actually meant, “Wait until you become mature.” That is to say, they had to wait until the central point was set, and until they were able to settle in that central point. (171-11, 1987.12.5)

What comes first: love or self-awareness? Love comes first. If that had actually happened, we would have been successful in everything. If that occurred, there would have been no walls or ravines on the path of life. Our life would have meshed with the gears of the heavenly principle and rotated smoothly. The great heavenly principle would have made this possible. However the woman abandoned this principle and started out

from self-awareness. According to the Bible what did she want to eat? When she looked at the fruit it was good for food and it was said to make her eyes open; at that moment Eve realized her ego. This became the problem. Please understand that once you become aware of your own “self” and begin to assert yourself, you are already in the realm apt to be invaded by the cunning Satan, by your fallen nature! You must understand this clearly. (171-109, 1987.12.13)

Into what did Satan drive his roots? Into the body. God created Adam and Eve, but they fell when they were underage. God commanded them not to eat of the fruit of the tree of the knowledge of good and evil, but it was not a commandment concerning a literal fruit. If they had plucked the fruit with their hands and eaten it with their mouths, then they would have hidden their hands and covered their mouths. So why did they cover their sexual parts? This is a deadly trap, the cause of the destruction of human culture. The word “love” is the most sacred word, but why have words related to love become obscene in spite of this? Why do we consider them foul words? It is because the misuse of love destroyed the great Principle of heaven and earth. (198-110, 1990.1.25)

What was it about the Fall that God could do nothing about it; what was it that made Him so powerless? Why is the Fall so hard to overcome? What is this about a fruit of the tree of the knowledge of good and evil? If Adam and Eve ate a

fruit, then why did they cover their sexual parts? They defiled their blood. The fact that they defiled their blood means that they defiled their life. The fact that they defiled the life means that they defiled love. Human beings, who were supposed to become the nervous system within the great principle of heaven and earth, fell while in their youth. Who violated the woman? The archangel, the servant, violated God's daughter, Eve, who in the future was supposed to become God's queen and His external incarnation. The lineage was changed. You may be hearing this for the first time. (200-50, 1990.2.23)

What is the fruit of the tree of the knowledge of good and evil? Do you know what it is? It refers to the sexual part of the woman. In Korean, don't people say, "I picked and ate that woman" meaning, "I seduced her"? The Korean language is curious. Men use this word, "I am going to pick and eat that woman." Even men who do not know the Bible say things like that. This tells the truth to a person's heart. Everything should be reported truthfully to our conscience. In the Last Days, people have to tell the truth. (137-252, 1986.1.3)

Could the original sin appear through eating the fruit of the tree of the knowledge of good and evil? Even if a father ate the fruit and thus committed a sin, what kind of fruit was it that made thousands of generations of his descendants into sinners? It was a relationship that involved lineage. Once planted in the

lineage, the root of sin continues eternally by the law of inheritance. This can only be possible through a relationship of love. Improper love is the cause of the Fall. (23-167, 1969.5.18)

If human beings fell by eating the fruit of the tree of the knowledge of good and evil as Christianity teaches, then restoration could be completed in one day. In this case God could just create something tastier and better than this fruit and feed it to human beings and this would become the condition of indemnification, would it not? Theoretically speaking, that would be correct. (38-164, 1971.1.3)

Where were Adam and Even supposed to meet each other? They were to meet on a vertical line. They were supposed to become one in love. What is love adjusted to? It is adjusted to the center. This center is the sexual organs of a man and a woman. This is where love is adjusted to. The genitals of a man and a woman are so precious. Therefore, men and women must treat them with respect like they do God throughout their lives. This organ is the most holy place. (185-278, 1989.1.17)

Why did Adam and Eve cover their sexual parts after the Fall? Christianity does not know. What? Did Adam and Eve eat a fruit? Why would God expel His beloved son and daughter? How serious the problem must have been that God had to expel them! (197-263, 1990.1.19)

Eve became the mother of two worlds. She came to stand in a midway position in between good and evil. Then, who must decide whether to follow the direction of good or evil? A person himself or herself must decide. In order to do so, one must crush evil and Satan and cling to God. One must cling to God with a power several times stronger than the power he or she uses to strike Satan. In order to strike evil you must exert all your strength. At the same time, you must cling to God with even greater force. (31-18, 1970.4.8)

What was the Fall? In Christianity they say it was eating of the fruit of the tree of the knowledge of good and evil. Thus, they think that this was a fruit of an actual tree. However, a fruit cannot have the same value as a human being. Among all creatures, plants were originally created to be under human beings. God did not create plants possessing elements that are able to cause the Fall of beings superior to them. (166-42, 1987.5.28)

In established churches, they say that eating the fruit of the tree of the knowledge of good and evil is the Fall. Such an interpretation is materialistic. If you say that a spiritual entity fell because a person ate something material, then how is it different from communist theory, which claims that spirit arises from matter? Did the human spirit fall because someone ate something material? Can a spiritual being fall because a person eats something physical? If you say that the physical was degraded because of the

spirit, that is understandable, but saying that a spiritual being fell because of matter does not make sense. It is materialism that states that the spirit is derived from matter. (41-292, 1971.2.17)

4.2. The fruit of the tree of the knowledge of good and evil is the crossroads of life and death

It is written in the Bible that God told Adam and Eve that they could freely eat the fruit of all the trees in the Garden of Eden, but as for fruit of the tree of life and the fruit of the tree of the knowledge of good and evil that were in the center of the Garden, they were told not to even look at them or touch them. What does that mean? What do all trees signify? Adam and Eve were brother and sister, so they could hold each other's hands, kiss each other, and do things like that, they could freely eat the fruit of all trees. However God obligated them not to touch the fruit of the tree of the knowledge of good and evil and the fruit of the tree of life, that is, the male and female sexual organs. That is what He warned them about. (200-50, 1990.2.23)

Do you know what the fruit of the tree of the knowledge of good and evil was that caused the Fall of the first human ancestors? The fruit signifies the sexual organs of the man and the woman. If you use these organs well, your nation will prosper, but if you misuse them, it will perish. This is what this fruit is. It is true even for a king; if he uses this organ properly his nation will prosper,

but if he errs in using it his nation will be destroyed. Because of this, families and societies are breaking down; because of this everything is divided into hell and heaven. The fruit of evil has ripened where the fruit of goodness should have been. Isn't that the fruit of good and evil? Does everyone have the fruit of good and evil, or not? The sexual organs of a man and a woman are the fruit of good and evil. They are the head and mouth of a viper. Why did Jesus call Satan a viper? Why did he say Satan was a snake? This is the head of a snake. You must understand this. It is the head of a viper! Women and men are all after this, are they not? Is it that not so for both women and men? (227-251, 1992.2.14)

What is the fruit of the tree of the knowledge of good and evil? If you misuse love, you inherit the eternal fruit of evil. If you love righteously, you inherit the eternal fruit of goodness. Is this fruit of good and evil an actual fruit? People who claim that the fruit is an actual fruit are crazy! This fruit refers to the male and female sexual organs. (226-110, 1992.2.2)

Since the woman had a greater predisposition to fall than the man, God gave the warning, "Do not eat of the fruit of the tree of the knowledge of good and evil!" If a woman meets a good person, her sexual organs bear a good fruit, but if she meets an evil man, they bear an evil fruit. The fruit of the tree of the knowledge of good and evil refers to the female sexual organs. Does such a situ-

ation apply to men? No, it does not. (221-282, 1991.10.26)

When God gave the warning to Adam and Eve not to eat of the fruit of the tree of the knowledge of good and evil, who did He actually give it to? He did not give it to Adam. In his adolescence, Adam was busy playing around, he came back home tired and soon went to sleep. The woman however would be sitting down and saying things like, "The sunlight is so warm! Oh, look! The flowers are blooming! The water is so clean and the air is so fresh!" Didn't she also say something like, "I want to be as beautiful as a flower?" So in adolescent years women develop faster than men. (221-280, 1991.10.26)

The fruit of the tree of the knowledge of good and evil refers to the sexual organs. These organs can bear either good or evil fruit. If a woman mixes with a bad man, she will receive a bad seed from him. But if she gets together with a good man, she will receive a good seed. Isn't that right? So the fruit refers to the female sexual organs. Eve fell and thus received the blood of the devil. The devil is an archangel. This archangel was the representative of the servants. (209-285, 1990.11.30)

What would God give a warning about? After God created the ideal Adam and Eve, what conditions could there be that He had to warn them about? What do mothers and fathers warn their young sons and daughters about? What should

young people be beware of when they go out? God followed the same reasoning. What should God be careful about? God does not need money. He does not need knowledge. He does not need power. He can always possess these things freely. However, even God cannot do as He pleases with love. (196-41, 1989.12.24)

It is written the Bible, “When you eat of it (of the fruit of the tree of the knowledge of good and evil), your eyes will be opened.” (Gen. 3:5) What do the words “eyes will be opened” mean? For a man it means to know a woman, and for a woman it means to know a man; it means nothing else than the knowledge of the opposite sex. If you are born as a man and do not marry, you are foolish. What is the highest ideal? The summit of the highest ideal a man must reach is a woman. But what kind of woman? It is a woman who is a perfect match for his heart, a match for him when he is young, a match for him when he is old, a woman who matches him forever. Isn’t that right? (178-52, 1988.6.1)

When God created human beings, which part of them did He make most laboriously? Was it the eyes, the mouth, the nose or the hands? People do not even think about it. It was the stronghold of love. The term “stronghold of love” refers to the sexual parts of man and woman. These parts are the main palace of love. This is where man and woman learn about each other’s love, and without this place they will not understand love. The owner of love can-

not appear. (302-220, 1999.6.14)

Where is the royal palace of love, life and lineage? It is that important organ of the man and woman. It was the holy place at the time of God’s creation. I am telling you it was the holy place. If it is invaded, everything is destroyed. (205-328, 1990.10.2)

Three precious things are connected to this place. Love, life and lineage are connected to this place, are they not? The sexual organs are the origin of these three important elements. (205-328, 1990.10.2)

From the viewpoint of God’s original ideal of creation, the sexual organs are the most precious and holy place. This is the holy place, the holy of holies! The most holy place is not a place that just anyone can enter. No one except for the high priest, except for the person in charge, can open its door. The words “a fountain sealed” in the Song of Solomon in the Bible refer to this. (205-328, 1990.10.2)

Sexual organs are so precious for they are the royal palace of life, love and lineage. But if you treat them like libertines, as if they were bull’s balls, how are you going to pay the price of that sin? Isn’t this a serious problem? This is a holy place. It is the most holy place, which God created as the most precious organ. What happens when it is defiled? In Moses’ course, were not those who defiled the Ark of the Covenant killed on the spot? This is the same. Defiling the

stronghold of love, which is the same as the most holy place, cannot be forgiven. Man and woman embrace each other. Loving each other is a cosmic act. It is the touchstone for forming the realm of oneness of God and humankind. In this moment man and woman are granted the relationship that connects the finite to the infinite. (218-133, 1991.7.14)

When holy men and holy women join at the sexual organs through holy love, holy life and holy lineage and give birth to children, these children will go directly to the heavenly kingdom. They will not need religion or moral training.

When mind and body form a right angle, when love and all other aspects grow without any damage, so that the internal and external aspects of his or her personality are perfected, then the person can understand everything without being taught. I am like that. Did I become the founder of the Unification Church because I studied somewhere? No, I already understood things. I know how things are. I come to understand things without being taught. (211-247, 1990.12.30)

What is the fruit of the tree of the knowledge of good and evil? Until now, it was a secret. No one could talk about it. It was the fault of our ancestors. Since the mistake was committed by our ancestors, this truth could not be made publicly known until the true ancestors came. Neither God nor Satan could reveal it. (191-232, 1989.6.25)

Section 5. Grief Caused Over the Fall and God's Heart in the Process of Restoration

5.1. The enemy of love; the bitter pain caused by the Fall

The reality of the Fall is that it is connected to the expulsion of the eldest son and daughter. The first son was the only son. The first daughter was the only daughter. Adam and Eve were born as the only son and the only daughter of billions of generations. Think about it, the only son and daughter of billions of generations were expelled when they ate the fruit of the tree of the knowledge of good and evil.

If you have only one son or one daughter and this only son dies, how great will your pain as a parent be? There is a saying that if the only son of an only son for seven generations dies, the entire neighborhood and surrounding villages will mourn for him. It is impossible to fathom the sorrow of parents who have lost a seventh generation only child, therefore all the families in the area, all parents, children, brothers and sisters will sympathize with them. When we consider this, we should reflect on the fact that Adam and Eve were the only son and daughter for how many generations? For billions of generations!

Thus, the relationship of the Parent and child were not consummated. God lost the only son for billions of generations, so the only way to find that son again is to overcome the pain lasting

for billions of generations. We have not known that we have such a Heavenly Parent. (301-100, 1999.4.20)

Who is Satan? He is an adulterer of God's love.... God had to let the enemy Satan embrace Eve. He had to listen to Satan's accusations ten thousand times and yet He had to love him. That has been God's position. You have no idea how difficult God's situation is, have you? You should know that God's position is even more difficult than the position of a man who had to let his beloved wife be embraced by his enemy and yet had to pray for that enemy's happiness. Would you all be able to do that? (182-174, 1988.10.16)

Satan is the adulterer who seduced Eve. Therefore, he is the enemy of God's love. Even though that enemy of love has been coming to God and making accusations for thousands of years, until today God has been fulfilling His role as the true Master without a single sign of displeasure on His face.

Therefore, until God sets up one central base on the earth, no matter who comes to Him with complaints He cannot oppose that person. The reason for this is the existence of the archangel. (182-246, 1988.10.23)

Satan is an adulterer of God's love. It is Rev. Moon who announced this to the world for the first time. But who on earth is the devil? He is a servant who violated the woman who was supposed to become God's wife. Who are Adam

and Eve? They are God's body. It is written in the Bible, in I Corinthians, "Do you not know that you are God's temple...?" (1 Cor. 3:16) We are God's house. The Bible says that whatever Adam called each living creature that was its name. What does that mean? It means that God entered his soul and dwelt there. (209-40, 1990.11.25)

From God's point of view Satan is the adulterer. Eve is an adulteress and Satan is an adulterer. God has to consider such a wife, such a daughter, a pure woman, a pure daughter. Otherwise, He cannot restore her to her original state. That is the realm of heart God is in, but no one knows His miserable state of mind; no one except me. (227-47, 1992.2.10)

A man's beloved wife was taken away by his enemy and bore a child from that enemy, but then she must return to her original husband and he must welcome her and her child with the same pure heart he had had for her before their marriage. She is the enemy of love, the adulteress of love. That is exactly the situation of fallen Adam and Eve.

The world of peace will not come about however unless God overcomes that ridge in the realm of heart. Only when that standard is established will Satan naturally surrender. (237-238, 1992.11.17)

God cannot be God if He treats the sons and daughters of the devil, the enemy of His love, as the children of an

enemy. God has to set up the standard by loving them with the same heart He would have loved His original sinless sons and daughters. Have you ever thought about God being in such a miserable situation that He can only act in this way? (208-291, 1990.11.20)

The highest standard for Christianity and other religions is to love one's enemy. God also stands in this position according to the Principle. Therefore He cannot but love the devil, Satan. Even though Satan is the enemy of love, God must love this enemy more than He loved Adam and Eve before the Fall. Why? It is because when Eve returns to Him from the bosom of His enemy, bringing illegitimate sons and daughters with her, the Father must love them more than He loves the children He gave birth to. Otherwise there is no way for Eve to return to her original position. Do you understand what this means? (235-84, 1992.8.29)

We reach the conclusion that one cannot become God's child without having the magnanimity of a man who can pray for the happiness of his enemy even after his beloved wife went to the bosom of that enemy. Why is that so? Who was Eve? She was the wife of God, but she became like an adulteress whom Satan has been toying with for six thousand years until today... In reality it was not six thousand years, but several tens of thousands of years. Don't they say that the history of humankind has lasted for some ten million years? Who

knows the deep valleys of God's aching heart as He dealt with Satan's accusations throughout that time! That is why I am saying that someone who has not experienced the heart of a man who let his beloved wife go to the bosom of his enemy and yet prayed for the happiness of that enemy cannot know the heart of God. (184-302, 1989.1.1)

Eve abandoned God on the day prior to their wedding and went to His enemy. She became an adulteress; she lived with God's enemy and gave birth to the enemy's children. Yet God had to accept her again as if she were an original and untainted person. Considering the heart of God who had to do this, I reflected that I needed to make Mother into a great mother. Only by making Mother a mother greater than Eve could I remove the scar from God's heart that was wounded, mortified and grievous over Eve. The family of True Parents must do this. Do you understand what I mean? (233-255, 1992.8.1)

In order to walk this path, I must have the heart able to bless the monstrous Satan even after letting my beloved wife go to his bosom. Do you understand what I mean? God has stood in such a position. The devil is the adulterer and the enemy of love, but in the Last Days the person qualified to be the Messiah cannot liberate God without the resolve to sacrifice even his own bride for this purpose and hand her over to Satan. (185-133, 1989.1.3)

5.2. Conditions for Satan's accusations

To God, the devil is the adulterer of love. So far, God has been dealing with all the accusations the devil, the adulterer of love, has been making. God had to persevere in His heart until today in order to redeem the condition that would enable Him to say in front of all mankind that He loved the devil. Why is that so? Had the archangel not fallen, he would have remained an archangel, but could not have entered heaven without being loved by God. God and His sons and daughters enter heaven only after they are able to love the archangel. That is why Satan accuses them. He says, "I did become the devil, but Your principle of creation, the original principled standard remains intact. So isn't it the rule that You and Your children cannot go to heaven unless you and they love me?" When Satan says this, God has to say "yes." Until now, Satan has been grasping God by His neck and accusing Him. (185-56, 1989.1.1)

Who is Satan? He is the adulterer of God's love. This malicious scoundrel destroyed the moral principles of heaven and still he is shamelessly holding onto humanity living on the earth, he is gnawing at people, stripping everything from them and abusing them. He says, "I will cram these scoundrels into a trash can in hell. If I leave them alone, they will return to God in an instant, because they have an original mind that leads them to Him." When the spring comes,

even withered tree branches start budding in the morning spring sunlight. In the same way, if you only give freedom to a person's heart, his original mind will naturally turn to God. That is why Satan is so harsh, trying to throw people into hell. Yet they do not know about it. I am calling upon you to liberate and unify humanity which is not aware of its miserable destiny. Let us unify it. (142-281, 1986.3.13)

At any cost and through any sacrifice we have to settle the score with the adulterer who offended our Father. However we cannot do it with guns and swords. Unless we have a greater love, there is no way to exact repayment from him; that is how I see it. Therefore God can take the position according to the original principle of creation only after He is able to love His enemy. Why? It is because originally, at the time of creation, the devil, Satan, who is the archangel, was supposed to be loved by God. Since he was meant to receive love eternally, he still has a firm grip on God, and says, "If You want to be God, You must establish the principle that would provide for You to love me, even though I have fallen; otherwise You cannot stand in the position of the Ruler of this universe!" This is where the problem lies. This is truly a stunning truth. (120-266, 1982.10.17)

According to the original Principle of Creation, human beings were to be God's sons and daughters. But due to the Fall, they became Satan's children. Thus, God has been fighting with the

adulterer Satan, face to face. Until now God has been employing a strategy to prevent the rise of the conditions that lead to Satan's accusation and to take humanity back from him. Christians have had no idea about God's dreadful situation. They think only of the glorious God, saying, "Oh, great God dwelling in the glory of heaven and earth!" (41-301, 1971.2.17)

Who is Satan? To God he is the adulterer. Forgiving the adulterer would go against the heavenly principle, so God cannot forgive him. Therefore, even though God can forgive the people of the satanic world a hundred or a thousand times, He absolutely cannot forgive Satan. That is why the great judgment will come. Who will be judged in the great judgment? It is not human beings, but Satan, who dwells like a master in their souls, who will be judged. (22-282, 1969.5.4)

Satan is the enemy who violated love. He is a wretched thief who entered the house while the parents were asleep, murdered the father and raped the mother. Who is Satan? He is the enemy of love who raped God's beloved Eve, God's partner in substantial form.

We must have a heart that is able to give the person we love most to such an adulterer and still bless him. You cannot love the enemy merely by forgiving him. Will Satan thank you just for forgiving him? We must have such a heart that we are able to bless our enemy even after giving him our only beloved. This

is the final obstacle we must surmount. Yet, people say that they will go to heaven due to their faith alone, don't they? (34-278, 1970.9.13)

Christians believe that Adam and Eve fell by eating the fruit, after the serpent incited them with whispered words. They have no idea of the workings of fundamental principles. You cannot imagine how sad, miserable and frustrated God is because of this. He is sadder, more frustrated and more miserable than anyone in history. The moment Adam and Eve ate the fruit of the tree of the knowledge of good and evil God's heart nearly burst with distress. And yet, God could not help loving them. You must understand this. (21-141, 1968.11.17)

When Adam and Eve were about to eat the fruit of the tree of the knowledge of good and evil, do you think God said, "It is just what I expected. Go ahead!?" Certainly not! His heart withered and all senses focused on that place. God was trembling and bleeding. He felt like crying out "You must not eat the fruit!" Because of such indescribable sorrow and frustration He was unable to think of anything else. That must have been God's situation. Do you think God simply watched Adam and Eve eat the fruit of good and evil? If He had had a sword He would have wanted to cut out that history, cut out the whole world, but His position did not allow Him to do that. All He could do was be overwhelmed with grief. (21-141, 1968.11.17)

If Adam and Eve had been able to fathom God's inner heart, they could not have possibly fallen. God loved His children as a Parent, but they did not understand the depth of His parental heart. Of course Adam and Eve fell while they were still young, but their young age itself was not the cause of the Fall. Rather, they fell because they were lacking in heart. Had they been able to feel, "He is living for me. He can never, ever be separated from me. He is involved in everything related to me," they would not have committed the Fall. Ultimately Adam and Eve fell because they could not reach unity in heart with God. This dreadful problem occurred because their desires deviated from God's desires and the direction of their thinking was different from the direction of God's thinking. (65-173, 1972.11.19)

A robber killed the original father and raped the mother. Fallen human beings today are in the position of children who were born from that relationship. Who is Satan? He is the enemy of God's love. Satan is the adulterer who violated the children of God, so even the God of love cannot forgive him. There is no way to forgive the adulterer of love. Others can be forgiven, but Satan cannot. If he is forgiven, the heavenly law will break down. (41-197, 1971.2.15)

We are fallen descendants who betrayed God's heart. Do you know what it was that our ancestors betrayed? Do you think that they just ate the fruit

of good and evil that God had forbidden them to eat? No. They betrayed God's heart. That is the problem. What kind of heart did they betray? It was the heart of the ideal of creation, the heart filled with hope. (9-112, 1960.4.24)

Why can't we cut Satan away at once? Why can the almighty God not do it immediately? It is because this problem has to do with lineage. If God tried to remove this lineage all at once He would have to exterminate the entire human race. If the blood we inherited from Satan were to be extracted, human beings would disappear. Even Adam and Eve would disappear. Humankind would have to be totally crushed. Why could God not eliminate Adam and Eve and create new ones? He is not supposed to create people anew. Love is the alpha and the omega, the beginning and the end. This became the ideal standard. God therefore cannot strike human beings as the object partners of that love. You must understand this. (188-225, 1989.2.26)

How did Satan manage to oppose God for six thousand years? Until now Satan has been holding the Principle in front of God. Satan says, "God, can You punish me? If You want to punish me You must destroy heaven and earth first. When You created me, didn't You intend to love me with the love belonging to the completion level, even though it would be only a love meant for an archangel?" Even the archangel must receive love that belongs to the com-

pletion level even though it is the type of love befitting the archangel. So, the archangel would ask God, “When did You love me at the completion level?” Even God gets trapped at this point.

Did God love the archangel at the completion level? No, He was not able to. Only after God has loved the archangel in the Garden of Eden, in the free heaven and earth, with the love belonging to the completion level, is God’s responsibility fulfilled. Otherwise, God is trapped and He cannot move. (37-254, 1970.12.27)

The reason God cannot come down hard on Satan for killing millions of His beloved sons and daughters over the past six thousand years is because God is responsible for not having fully loved the archangel. For this reason, whenever someone commits a wrong there is a continuous trail of Satan’s accusations: “God, so and so is doing this and that.” Because the Unification Church emerged, we can know these things that no one previously understood. (35-95, 1970.10.4)

There has been no place for God to stand because He did not have a filial son or a system of love that could uphold the heavenly kingdom by having people fulfill the way of a patriot, saint and divine son or daughter. Until now, God has been incarcerated and in confinement. The heavenly kingdom became an empty ruin. God has carried this sorrow in His heart. (302-226, 1999.6.14)

Section 6. The Blessing of the True Parents and the Restoration of Lineage

6.1. True Parents are needed as the Messiah

You were born into the lineage of false parents, expelled from the presence of God, in a position unrelated to the True Parents. In order to be rid of this lineage, you must trample on it over and over and pull it out. Unless you change your lineage fundamentally, you won’t be able to enter the Kingdom of God. (22-271, 1969.5.4)

In transforming the lineage, unless the condition for victory is fulfilled inside Adam’s bone marrow and the core of His flesh and blood, through binding God’s love to the seed that will be the child in the future, God’s child cannot be born. This is a logical certainty. Is this not recorded in the Bible? If so, the Bible is surely God’s word. (35-162, 1970.10.13)

Who is the Messiah? The True Parents. Then, why are they necessary? It is because human beings must receive new grafts through the love of the True Parents. Thus, unless the True Parents – the Messiah – appear, fallen human beings will not be able to eliminate their original sin or be liberated from sin and receive the Blessing at the completion stage. (35-215, 1970.10.19)

The Messiah must come to this earth in the position of the True Parents. Then,

who are the True Parents? They are the horizontal Parents possessing horizontal true love and representing the vertical True Parent. Christians say that the Messiah is God and God is the Messiah, but this is wrong. God is the vertical True Parent. He is only one. The Messiah is the horizontal True Parent. (186-40, 1989.1.24)

What kind of Savior are fallen people searching for? His position must not be that of a fallen parent. The Savior must be someone like Adam and Eve who have not fallen; he must unite with God's will, receive God's love and Blessing and give birth to humanity in the position of the True Parent. Otherwise, humankind cannot rise to a position unrelated to the original sin. (22-269, 1969.5.4)

You should inherit a new lineage. In order to do so the Messiah must come as the Father, welcome Eve and accomplish restoration through indemnity on the foundation of his victory over the satanic world, on the foundation that embraces the whole world and with which Satan cannot intervene. Then, he is supposed to consummate a marital union, create a family, give birth to sons and daughters and start the process of engrafting on the horizontal plane. That is why in the Unification Church I give the Blessing. The Unification Church is unique. Where does the lineage of the Unification Church originate? It originates from God. So, let the satanic world oppose us. After doing this they will have to pay compensation. (169-37, 1987.10.4)

Since human beings received the satanic blood, people cannot return to God by themselves. So the Messiah must achieve absolute restoration of the lineage, renewing the blood line that was defiled by Satan. This transition must be made. This is why the Messiah must surely come. Without his coming there will be no restoration of lineage. We must restore the lineage. (172-53, 1988.1.7)

To have a different lineage means to have a different father. Therefore, someone born from a different father and different lineage cannot indemnify his sins except through original parents untainted by the Fall. Therefore, until now bonds were forged in history through religious ideals until the arrival of the one person not connected with the Fall who has the right to be the first ancestor. (20-115, 1968.5.1)

Why do we need True Parents? It is because we must take root in the realm of the heart. Now the root is different. Through the Fall, all the trunks and branches have become different. Here a new root started with True Parents and what emerged from that? A trunk and branches grew. These you must engraft to yourselves. You should cut yourself down and have the new branches grafted onto you. After the engrafting, you will join the great mainstream of the universe. You must cut off everything from the satanic world, down to the root. (164-155, 1987.5.10)

Through the Fall, human beings

became the incarnations of Satan, unrelated to God. They are on the entirely opposite side from God's love, so they must pay indemnity. (35-159, 1970.10.13)

The purpose of indemnity is to remove the original sin, but in order to remove sin the fundamental problem of the lineage has to be solved. Fallen human beings cannot possibly resolve the problem of their lineage by themselves. That is why the Messiah is necessary. (35-159, 1970.10.13)

What must the True Parents do? They must purify the false lineage that is the root of the satanic world; they must remedy false life and correct the ways of false love. The Bible states: "For whosoever desires to save his life will lose it, and whosoever loses his life for my sake will find it." This paradoxical logic appears because the satanic world must die. (169-37, 1987.10.4)

The Fall was a wrongful marriage that took place in the Garden of Eden. This has been reversed through the True Parents enabling rightful marriage. Hell was abolished by the True Parents clearing up the wrong perpetrated by the false parents and True Parents are now blessing in marriage hundreds of billions of ancestors in the spirit world. Through the foundation of the families of the descendants on earth, centered on true love, not only can they and the ancestors in the spirit world be vertically united, but East and West can also be connected together. (300-222, 1999.3.14)

You should earnestly long for the Parents. You cannot receive salvation without attending the Parents based on their being the motivation for your life, the entirety of your hope and the root of all your ideals and happiness. Have you ever tried offering attendance like that? You should understand this clearly. Hence, you should have the conviction that you are a child who can become eternally one with True Parents, and have it so firmly that you can transcend your consciousness of your own being. Otherwise, it will not work. (30-237, 1970.3.23)

How much must you love me? We are returning to the fundamental question. You should not love while having traces of love of the satanic world on you, while being stained by that love. You must be above that love. What does that mean? You must love me more than you love your mother, father, wife and children who were born in the satanic world, more than you love anybody else.

That is why it is written in the Bible, "He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me." (Matt.10:37) Jesus made such a conclusion. He said later, "If any man would come after me, let him deny himself and take up his cross and follow me." (Matt. 16:24) He went on to say that we must take up the cross and follow him. He told us to take the cross. Since we have to overcome the power that pulls us in the opposite direction, it is called a cross. We must shed bitter tears. (178-97, 1988.6.1)

Although the Messiah may change your lineage, it is you who must act in order to change it. Without such a standard being established we cannot reach the path of salvation. It is by no means achieved easily, but only through a situation where our life is at stake. The change of lineage is possible only when you fulfill a forty-day period of fasting and prayer or experience a state of death in which you are vomiting blood. (35-160, 1970.10.13)

You must learn from me about how to set up conditions of indemnity. If in the past there had been someone in Japan who wanted to know this, and who had bought this knowledge at the cost of all Japan, Japan might have already unified the world. There is no business in the world better than this. The Bible says, “For what will it profit a man if he gains the whole world and forfeits his life?” (Matt.16:26) That is how precious life is. We must understand the way to set indemnity conditions and revive our precious life. (22-207, 1969.2.4)

6.2. Restoration of lineage is the core of the ideology centered on the returning Lord

Who changes the lineage? It is not something which just anyone can do. You must understand that in order to accomplish this, I have passed through the tearful way of the cross. Because such a standard has been established, all of you without any personal merit are now able to inherit the new tradition

through the Blessing. In order to establish the victorious realm of this change of lineage God had to toil for thousands of years and I had to suffer for my entire earthly life. You are the people standing on this foundation. The Blessing is engrafting; your lineage is changed through engrafting. (35-178, 1970.10.13)

In order for our lineage to be identical to God’s lineage we must follow the realm of God’s heart. Why? Because our root and trunk are different. Therefore, our root and our shoots must be the same. In trying to achieve this we will certainly face the tremendous problem of the change of lineage. You cannot tackle this problem on your own. You need True Parents. (172-55, 1988.1.7)

God snatches people living in the realm of Satan’s false love and gives them rebirth through His greater love. People are born to parents of false love; they are born from ancestors of false love into a lineage of false love. Therefore they can only become God’s children and God’s people after being born again through parents, ancestors and a lineage of true love. The value of the Jesus’ precious blood and the ceremony of the Eucharist are symbolic and figurative expressions of the dispensation aiming to make people God’s children through the change of lineage. (135-12, 1985.8.20)

When you receive the Blessing in the Unification Church, there are ceremonies for the change of lineage. You went through these ceremonies, didn’t you?

The indemnity stick, the three-day ceremony... How complex they are! Satan cannot intervene in these ceremonies. According to the law of God and True Parents these ceremonies open the gates of the Kingdom of Heaven and declare liberation. Thus, Satan, who began to exercise his power at the completion level of the growth stage, has nothing to do with them. Do you, Blessed Couples, understand that you have gone through ceremonies for the change of lineage? People must go through these without fail. (235-215, 1992.9.20)

The change of lineage is an absolute concept necessary in the process of restoration. When you received the Blessing, you went through the ceremony for the change of lineage, didn't you? To change your lineage, you need the holy wine. The making of holy wine requires twenty-one processes of sanctification. You do not know about this, do you? Preparation of the holy wine requires elements that bear fruit in the air, on the earth, and underground; as well as the most precious things from the world of minerals, plants and animals. All in all twenty-one sanctified elements are needed in order to go through this process. All these things must not have any conditions for accusation. These things must be left untouched for seven months without something bad happening to them during that time. You have drunk this holy wine, but it was not produced easily. (215-109, 1991.2.6)

The change of lineage does not feel

so real for you, does it? When did you accomplish this? When I am in the position of Abel, you, in the position of Cain, are to unite with me completely. You can become one with me due to this relationship. Without this relationship you would be in great difficulty. (161-153, 1987.1.18)

What special agreement does the Unification Principle contain? You and True Parents put signatures on the agreement that gives you the special right to be God's sons and daughters. Following that, you went through the ceremony of the change of lineage, conducted by True Parents. Once you stand in such a position and receive the title of one who is liberated you can even go to the heavenly kingdom. But when you enter that place you must wear formal clothes. You cannot go to the heavenly kingdom naked. To enter heaven, you must be in formal attire. What is this formal dress? You put this on by arming yourself with the Unification Principle and practicing it in your life. You have received all the privileges. There is nothing like this in the secular world. (214-71, 1991.2.1)

How can you connect to God's heart? You cannot do it on a theoretical basis. You can be connected only through the lineage. Did you inherit the lineage of God's heart? You did not understand until now. That is why before you receive the Blessing there is a ceremony for the change of lineage. At that time, you must enter into a state of self-effacement in which you have nothing. You must

assume the position of someone without a body of his own and have the conviction that enables you to say, "I am the starting point from which all my descendants will inherit the flesh and blood of the True Parents." (180-159, 1988.8.22)

When you received the Blessing you also attended the ceremony for the change of lineage, didn't you? Without understanding anything you just followed my instructions, but this is actually not so simple. History has been in chaos because Jesus could not consummate a conjugal relationship. If we look from the viewpoint of heart at the establishment of one couple who were supposed to serve this purpose, we can understand that if the lineage is stained after the Blessing a serious problem results. This is not simply a matter of what kind of punishment to impose. Adam and Eve fell when they were still immature but God nevertheless expelled them from the Garden of Eden. If a person commits such a sin after he is placed on the level of perfection of heart, there is nothing that can be said. God does not even want to see the backs of such people. I feel the same way. (198-220, 1990.2.3)

You all went through the ceremony of change of lineage when you received the Blessing, didn't you? Next, you must become completely different. Would it be possible had the True Parents not appeared? What a difficult course has unfolded since the creation of the world! You should be grateful just for the fact that the True Parents have appeared, but

it is even more amazing that you have received the Blessing from them. Their tradition is the tradition of lineage. It comprises true love, true life and true lineage. You must always keep this in mind. (216-36, 1991.3.3)

What is the significance of Blessed Families? Satan cannot dominate Blessed Families. If you believe in me completely and stand firm in the conviction that you belong to the True Parents, then, no matter which country you are in, Satan will not be able to invade you. Why is this so? It is because you are connected to the realm of True Parents' heart in which your lineage has been changed. That is why Satan cannot meddle with you from this point on. (149-53, 1986.11.2)

Satan says, "I fell and destroyed Your lineage completely, so in order for You and Your son to enter the heavenly kingdom, You need to change his lineage, don't you? His roots must be connected to Your lineage... If You are the Subject of life then Adam should receive the seed of life from You and connect it to Eve, so that it can become the root. They should achieve this original standard to stand in the position of Your kin. In order to do this, You should change and rebuild the lineage of people who have been related to me by blood, otherwise they cannot enter Heaven. Those people who are rooted in Adam are to enter the heavenly kingdom. Can someone whose root is in the archangel go in? No, he cannot!" Do you understand what this means? (197-286, 1990.1.20)

The stunning and bitter fact is that human beings are descended from the Fall. They changed their lineage, thus inheriting a mortifying and tragic destiny. In order to be rid of this inherited destiny, they must do everything in their might to become liberated sons and daughters, who can call God, “Father,” without hesitation. Are you confident to do that? Do you think I have the confidence to call God “Father”? Yes, I do. (197-115, 1990.1.7)

On the path of restoration we should go up from the age of the servant of servants, through the age of the servant, the age of the adopted child to the age of the direct lineage. However, can you complete the course from the age of the servant of servants, through the age of the servant and the age of the adopted child and be connected to the age of direct lineage? Connecting to the age of direct lineage cannot be done just like that. According to the Principle, you are required to go through the foundation of faith and foundation of substance in order to welcome the Messiah. The Messiah is the true son of God. The lineage of an adopted son and that of a true son are different. This is why we need a change of lineage. (55-192, 1972.5.9)

Fallen people must change their lineage. This is the fundamental point. The relationship between God and humankind is that of parent and child, but this fact remained unknown. That is why history could not be disentangled and why God’s providence was not under-

stood until now. Change of lineage must take place in each of the realms of the individual, family, people, nation and world. For this, the Messiah must come. The true lineage emerges with the coming of the True Parents. Unless the Parents appear, the fallen lineage remains unchanged. Individuals must take responsibility for this. Each person must do this work and overcome everything. But since people have not been aware of this, the Messiah who can understand everything had to come and accomplish these things on everyone’s behalf. (161-147, 1987.1.18)

Fallen humankind had a wrong beginning. That is why it has to return to God. Where should humankind return? Back to the starting point. Since human beings began from false parents, they must go back and make a new beginning from the True Parents. How serious this is! You must inherit God’s love, life and lineage. Thus, when you received the Blessing you went through the ceremony to change the lineage, didn’t you? You must believe in this more than in your own life. Do not think of it as just another ritual of the Unification Church or just another religious ceremony. This ceremony is like the injection of medicine that revives a dead person. It is a detoxifying injection. (216-107, 1991.3.9)

Looking at biblical history, we see that Jacob, united in heart with his mother, deceived his father in order to receive his blessing. Then, as we look at the history surrounding Tamar, we see that

despite her immoral actions Jesus was born from Judah's tribe. What does this mean? These things occurred because the issue here is the change of lineage. The fallen lineage must be purified.

Only Christianity has acknowledged the importance of lineage, and considered the purification of lineage to be part of its core teaching. Therefore we can conclude that since other religions do not have such a history, they should fol-

low Christianity. So I could not ignore Christianity if I take into account the issue of the change of lineage. I could not ignore Christianity, as it inherited the ideology of the chosen people. If I were advocating that all religions were the same, why would I have received persecution? Do you understand what I am talking about? This teaching is the core ideology. You must clearly understand this. (227-349, 1992.2.16)

CHAPTER THREE

The Formula for Indemnification and Restoration

Section 1. The Works of Rebecca, Tamar and Mary from the Viewpoint of the Restoration of Motherhood

1.1. The Fall of Eve, and Rebecca's and Tamar's deceptions

The Fall began from the womb of the mother. Therefore, restoration must take place in the mother's womb. That became the origin and the starting point of evil, so we must return to that original point in restoration as well. Thus, God set up two brothers through whom to conduct the dispensation to restore the right of the eldest son. In other words, Cain, the firstborn, had to come down to the position of Abel, and Abel had to rise up to the position of Cain, who is the eldest son. However, Cain ultimately killed Abel. This act was a repetition of the act of the Fall at the time of Adam and Eve. Adam, represented by Abel, was again dominated by the archangel, and thus Adam's position was not restored. (55-109, 1972.4.1)

When Eve fell, whom did she deceive? She deceived God. Without God knowing, without consulting God, she fell when she denied God on her own. Adam

was her husband as well as the son of God. Since Eve fell by denying the father and son, Adam was lost. In order to indemnify and restore what had occurred, God raised up Rebecca. Rebecca had to take God's blessing from the father, Isaac, who represented God, and their son, Esau, who stood in place of Adam, without their knowledge. To reverse what had already occurred, Rebecca came to offer the condition, through Jacob, of restoring the birthright of the eldest son. This was merely a conditional offering. Rebecca and Jacob achieved this conditionally, not yet fulfilling substantial restoration. (114-17, 1981.5.14)

Since an archangel had tempted Eve, in the process of restoration the Eve figure has to tempt the archangelic figure to fulfill God's purpose. Restoration through indemnity has to be carried out in this way. That is why Tamar had a relationship with her father-in-law. He promised that he would give her a kid goat as payment for having a sexual relationship with him. However, Tamar asked for and received his seal, string and cane, three things that would clearly mark his identity. She kept these things and held on to them for this purpose: "To prove who the father of the child I

will bear is, I will keep these even if I die.” (55-305, 1972.5.9)

Don't Mary and Eve resemble each other? In the same way that Eve deceived her future husband, and elder brother, Adam, and God, her Father, Tamar also followed the same pattern. The deception of their future husbands, father-in-laws, husbands, brothers and all siblings, was in each case the indemnity that corresponded to Eve's actions. The actions of Eve, Tamar and Mary closely resemble each other. (213-309, 1991.1.21)

Eve deceived three men. Rebecca also deceived three men. She deceived God, her husband, and her son. Three men are always deceived. Tamar also deceived three men: her father-in-law, and his first and second sons. Whom did Mary deceive? God, her father, and her future husband. It is the same pattern. Eve deceived her father, her brother, and her future husband. Adam was her elder brother, and, at the same time, her future husband. It is the same pattern. (215-98, 1991.2.6)

In the first chapter of the Gospel of Matthew, four great women appear. There appear Bathsheba and Tamar. Next, the harlot Rahab appears and then Ruth. Four great women who had illicit relationships. They all seemed to be women of loose morals. They had husbands, but they also had relationships with other men. Were they not then, loose women? You should read the Bible very well at least once. Jesus could not be

born to a lawful wife. (139-311, 1986.1.31)

The Bible is a sacred scripture, but it contains many things that are difficult to accept. Isn't that so? How could it be that Jacob and Rebecca united to deceive his brother Esau and his father Isaac, in order to receive the blessing? Why did Tamar have a relationship with her father-in-law, and bear Perez and Zerah? Why could the blessing come to the tribe of Judah, under Perez and Zerah? The question is why are there issues that cannot be accepted from a human moral viewpoint?

In the first chapter of the Gospel of Matthew, four great women who had illicit relationships: Tamar, Bathsheba, Rahab and Ruth, are listed in the genealogy of Jesus. This gospel is the equivalent of Genesis, but the question is, why do the first pages of the New Testament focus on these women, who are stained and impure? Without understanding the Principle view of the Fall, there is no way to understand this. It has remained a mystery. By searching throughout my life, however, I have been able to answer these questions for the first time. (211-137, 1990.12.30)

1.2. Fundamental restoration in the womb, through Tamar

In the cases of both Cain and Abel, and Esau and Jacob, the brothers were supposed to exchange positions after their birth. To achieve this, the cooperation between mother and child was always necessary. Eve protected Abel. In

the case of Esau and Jacob, Rebecca was on Jacob's side, and helped him through her acts of deception. Nevertheless, no one knows why God still granted the blessing to them. Jacob was born as a twin and later restored the position of the right of the eldest son. Yet this still didn't restore the lineage. Then at the time of the birth of Perez and Zerah, when they were about to emerge from Tamar's womb, they fought each other and switched positions. The second child pushed aside the first child in order to be born first. You should understand the deep significance of these actions that signify moving closer to the lineal standard of the original parents. (120-167, 1982.10.13)

God said to Rebecca, "Two nations are in your womb, and two peoples, born of you, shall be divided;" (Gen. 25:23). This means that her two sons would form the roots of two separate nations, one being the heavenly nation and the other Satan's nation. God fought there to restore His lineage through three generations. Through struggling and reversing positions within the womb a condition of inheriting the lineage would be made. Jacob, through three generations, gained an external victory, but the basis for the internal victory was created by Perez, who was born of Tamar. This is the principle of restoration. (36-251, 1970.12.6)

When we consider the actions of Tamar, she risked her own life in order to fulfill the providence of God. Father also risked his life in the same way. Jacob

fought with the angel, risking his life. Even though his thighbone was broken, he did not let go of the angel all through the night. What does that signify? The thighbone has to be struck. Adultery was committed using the thighbone in a wrongful way, wasn't it? Thus, the Unification Church holds the indemnity stick ceremony after the Blessing. What is that ceremony for? Where do you strike? The lower part of the body is hit. Wasn't that the area that was misused? Why would I suggest such a thing? We have no choice in this matter. (214-225, 1991.2.2)

In contrast to the past, where the archangel tempted the woman, Tamar tempted her father-in-law in order to fulfill the heavenly mandate and inherit the ideal of Abraham. She was ready to sacrifice herself even if she was to become fertilizer for the field or even if she was stoned to death. In those days, the Jewish law dictated that if a widow conceived a child, she must be stoned to death, but she was prepared for that. Do you understand what that means? She made an absolute determination, "To maintain the lineage of Judah is my desire, and this is the only way to do it. If you kill me, so be it." She went forward ready to die. This providential work of Tamar, in which she was prepared to die as an offering, was the amazing providential accomplishment of one woman. (110-35, 1980.11.8)

Jesus' ancestors came through Tamar. This is an amazing reality. When we consider this phenomenon, the Divine

Principle's view of the Fall can be understood. Why did God have to carry out such a dispensation? Humankind was stained in the womb, so Tamar acted to set up a point to change the lineage, starting from the womb. Tamar determined to act in such a fateful situation. (110-35, 1980.11.8)

Through their mother Tamar, the elder brother and the younger brother changed positions within the womb for the first time in history. We can understand that this woman Tamar, who was compelled to act against Judaic law, corrected the history of the birthright for the first time, during Judah's time. From this point, Satan cannot invade those who inherit this tradition of Tamar's victory. Neither can Satan invade those who inherit and live according to the historical tradition of Tamar, which was based on heart, and who inherit and believe in the tradition of the tribe of Judah. Based on this reversal of positions, the heavenly tradition could be passed on. (72-139, 1974.6.2)

Tamar was a person who recognized the importance of God's lineage, that is, the blessing. She was a historic, representative woman who was prepared to risk anything to pass on this lineage. Her position was the same as the position of Eve. Although Eve should have inherited God's lineage directly from Him as the mother of humankind, she in fact neglected and destroyed this inheritance. In order to restore this, a woman who would surpass Eve had to appear.

A woman who could single-mindedly think that continuing the lineage that is blessed by God is more precious than her own life had to appear. Tamar was that woman. (58-53, 1972.6.6)

Judah was Tamar's father-in-law, representing the father. Tamar conceived a son through her father-in-law as a result of the "father" and daughter uniting, while also representing the positions of God and Eve. According to Genesis, Chapter 38, Judah had three sons, and Tamar was the wife of the first son. Her husband died, and the Jewish custom was that she had to bear a son by the second brother, but he also passed away, and the third son was too young. As Tamar believed that maintaining the restored lineage of God was the most important thing, she had to resort to the final means of conceiving a child through Judah, her father-in-law. At that moment, she had to forget her pride, and was prepared to even sacrifice her life. She put on the clothes of a prostitute, sat on the road where her father-in-law would pass, tempted Judah, who was going to the farm, and had a relationship with him. (55-114, 1972.4.1)

Tamar put her life on the line by having a relationship with her father-in-law. She might have been stoned to death immediately after that, or perhaps the two families might have perished. In such circumstances, she abandoned her honor and dignity. Her husband had died, so she received her husband's younger brother, who also died. The

third son was too young and the lineage blessed by God could not be passed on through him. Thus, Tamar pledged to continue the blessed lineage by putting aside her dignity and honor, even if it meant sacrificing her life. Tamar's sacrificial heart is precious. (47-124, 1971.8.22)

When we look at the circumstances of Esau and Jacob's birth, we see that they fought within Rebecca's womb, but Esau, who was born first, was on Satan's side. Jacob stole the blessing of the first son after he grew up. However, when Perez and Zerah fought in Tamar's womb, Perez reversed the position of the firstborn son. The womb of the mother is the place from which a son or daughter is born, so this exchange of positions was made at the very source of life. The positions were changed not after birth, but within the womb. (43-199, 1971.4.30)

In these providential circumstances, Satan could not say to a son whose position had been switched within the womb and then born first, "You're my son!" If his position had not been switched in the womb and if he was born first, he would have been on Satan's side. Since the positions were switched within the womb and he was born first, he was born on God's side. Fighting within Tamar's womb, Perez pushed away Zerah and was born first, so he could claim the birthright of the firstborn son. Thus, he was the firstborn son from birth. Although Perez should have been the second son, he was born in the position of the firstborn son. We can say that the one on the

side of goodness was born first. (43-199, 1971.4.30)

Since God's blessing is so precious, it is of utmost importance to bequeath the tradition of the chosen people of God. This is the reason the lineage had to be maintained. Tamar's second husband had died, however, and he had no suitable brothers left. In the Jewish tradition, if the elder brother died, the younger brother took the wife of the elder brother as his own wife, but the second son had also died. Thus, in order to continue the lineage, she resorted to dressing as a prostitute so as to deceive her father-in-law, and to conceive a child. Do you understand the meaning of this? What was stolen must be won back from the satanic world. Thus, the father-in-law represented the husband – the elder brother. In order to stand such a position, the right of the eldest son...Tamar risked her life to pass on the blessings of Abraham, Isaac, Jacob and Judah, these four generations. (227-347, 1992.2.16)

Satan sowed his seeds in the womb of a woman. Thus, Perez and Zerah were born as twins. Two seeds were sown in one womb. That is why they were twins. Perez and Zerah were the two sons to be born from Tamar's womb, but when the first son tried to come out and stuck his hand out, a red string was tied around it. This signifies that, at the time of the Second Coming of the Lord, a dictator who represents all the power of the communist world will appear first. Thus, during World War II, a dictator like Hit-

ler appeared and, in the USSR, Stalin appeared. Stalin died in 1953. China and the Soviet Union parted ways from that time on. He died three years after I was freed from prison in North Korea. None of this history is a coincidence. (227-349, 1992.2.16)

1.3. The mission of Mary in the course of Jesus

Tamar bore a son after having relationships with several men. This was not the ideal. Thus, the son represented an adopted son. Therefore, a woman who had inherited the faith and determination of Tamar but who could receive God's calling as a virgin, with devotion, was needed. A virgin with these qualities was needed. This was Mary. (43-201, 1971.4.30)

Mary, at her time, was a woman who pursued the will of God with more fervor than anyone, risking her own life. She was a woman who had the resolve and loyalty of Tamar and boldly faced any type of danger in order to continue the precious lineage of God. When the archangel Gabriel appeared and announced to her that she would soon conceive, Mary replied, "How can this be, since I do not know a man?" When the angel again said, "For with God, nothing will be impossible," she replied, "Behold the maidservant of the Lord! Let it be done unto me according to your word." (Lk. 1:34-38) (35-222, 1970.10.19)

How was the birth of Jesus brought

about? The lineage was purified and then Jesus could appear.

Esau and Jacob were born as twins, going through the period of being brothers, and finally restoring the birthright of the firstborn son. Later, there was the unprecedented struggle of Perez and Zerah in Tamar's womb, to change positions, and they changed the lineage in the womb. As he pushed aside his elder brother who would have been born first and came out as the firstborn son, he was named Perez. The midwife tied a red string around the hand of the "elder" Zerah, when his hand appeared from Tamar's womb. This was to become a sign that communism would arise before the victorious Lord of this world appeared in the future. If we cannot restore the right of the eldest son, a unified world cannot be created. (140-149, 1986.2.9)

Mary, the fiancée of Joseph, was in a position similar to Tamar's. Didn't Mary deceive her mother and father? She deceived her future husband Joseph in order to conceive a child. Adam and Eve fell in this same manner, by deceit. This is how the principle of restoration through indemnity works. As Adam and Eve transgressed heavenly law during their engagement period, so Mary, following the way of Tamar, had to inherit the original work of God in her womb. Understanding the precious value of the blessed lineage of God, Mary had to go through this at the risk of her life. According to the Jewish law, an unmarried woman who conceived a child was to be stoned to death. All women should

be prepared to risk their lives for the providence. (211-101, 1990.12.29)

Mary, who was engaged to Joseph, was in a position similar to Eve's. When Adam and Eve fell, they were in the position of a couple engaged to be married. Eve fell while engaged, so in order to indemnify and restore this, Mary had to inherit the traditions of Rebecca and Tamar. She was able to pass on the lineage of God; this signified the standard of a woman who had purified the lineage. (139-303, 1986.1.31)

Mary, who had to deceive Joseph and her family in this way, based on the principle of restoration through indemnity, should have been stoned to death according to the law of that time. Although she should have been stoned to death, Jesus, who had already been conceived, had to be protected, so God conveyed a message to Joseph; "Joseph!...Do not fear to take Mary as your wife, for that which is conceived in her is of the Holy Spirit."(Matt.1:20) Joseph had no choice but to bring Mary into his house. (139-305, 1986.1.31)

Because human beings inherit the blood of the archangel, Jesus was conceived through a person who stood in the position of the archangel. What does it mean to say conceived through the Holy Spirit? Such inadequate explanations should not hold sway. The principle of restoration through indemnity explains it as it is. If a person in the position of the arch-

angel can be raised up, and can become an absolutely unchanging, loyal subject on God's side, especially loved by Him, then Satan will have to immediately leave his position as the archangel. Thus, Jesus was born through a person in the archangelic position on God's side. In this way, Jesus was born as the firstborn son. The right of the fallen eldest son was restored and purified into the new lineage, and Jesus was born with the right of the eldest son on God's side. Therefore, those who believe in Jesus are reborn through the love of God, with God as their center. Through this, their lineage is different from Satan's. (143-104, 1986.3.16)

When they were engaged, Joseph and Mary were in the same position as Adam and Eve in their engagement period. Thus, God had to take Mary away from her relationship as Joseph's fiancée. This was to restore the loss of Eve. Then, whose position would Joseph be in? He would be in the position of the archangel. Joseph should originally have been in the position of Adam. Yet, how was it that Joseph was in the archangel's position? As he was descended from the Fall, his seed, the root, was different from Adam's. Joseph was carrying the fallen seed. That had to be changed and brought over to God's side. Where should this seed come from? It must come from God. (36-245, 1970.12.6)

Children of the direct lineage of God will only appear if, in the fallen

world, a person in a position similar to Adam can mature and become a representative of the archangelic position on God's side, inherit the seed of the archangel on God's side and rise to the ideal of the original seed. Therefore, we can ask who the father of Jesus was. The father was not Joseph. It was someone in the realm of the archangel on God's side, not the realm of the fallen archangel. However, God Himself could not have come down to create a baby. Satan is the archangel, isn't he? It must have been someone on the level of the archangel, but greater than the fallen archangel, who could be a loyal subject on heaven's side. Satan could not accuse a person in this position. The one who comes with the authority of God's son in the realm of the heart, and whom Satan cannot accuse, is the Messiah. It is very complicated. This is the way a firstborn son who could receive the first love of God was born for the first time on earth. (169-194, 1987.10.31)

In order for Jesus to undergo the course in which he could indemnify all of the disordered events of providential history, he needed the absolute support of his mother. At the wedding in Cana, Galilee, when Jesus' mother told him they had run out of wine, he said, "O woman, what have you to do with me?" (John 2:4) Was he in a good mood when he said this? He snapped at her, and meant, "What foolish things are you talking about at the wedding of relatives? You haven't even done your duty as a mother!" You can understand

this, can't you? (139-307, 1986.1.31)

As Jesus was in an official public position, and if he had married, it would have been according to the heavenly law and principles. He would not have behaved like a man who happens to meet some woman and lives with her. He had to keep in mind the direction history was moving and the providential age. For the purposes of restoration through indemnity, this was absolutely necessary. Jesus could not marry because these requirements were not met. (139-307, 1986.1.31)

In what manner did Jesus, who had right of kingship over all kings, enter the world? He came inheriting the victorious tradition by which the lineage had been changed. That is why when he was conceived in Mary's womb Satan could not say, "That is my son." Mary conceived Jesus on the national-level foundation that had been inherited from the historical tradition of heart left by Tamar. Through this, Mary was able to restore through indemnity Eve's failure and to stand in the position of having brought forth fruit, which had been the hope of women throughout history. Since Jesus' conception took place based on the completed restoration of the right of the eldest son, from the time of his conception Satan could not claim him as his own. At the time of Tamar, Perez could not claim to be the firstborn son on God's side while he was in the womb, but only after his birth. (139-309, 1986.1.31)

How does Jesus differ from people like Sakhya Muni of Buddhism, Confucius of Confucianism or Mohammed of Islam? Throughout history, Jesus is the only person who was born on the foundation of a purified lineage. That is the difference. How are Sakhya Muni and Jesus different? How is he different from Confucius? How is he different from Mohammed? Jesus is different from Buddha and Mohammed in that he was born from a purified lineage. This is the special quality of the Messiah. That is the difference. As the providence of the purification of the lineage developed within history, Israel became the starting point of Christianity, centered on Jesus. This is how he stood in the position of the True Father. (169-194, 1987.10.31)

Jesus declared to all the people, "Love me more than anyone else!" "Anyone else" refers to love in the fallen world. The fallen world practices the norm of fallen love. We must transcend this norm. Based on the family, we must love God more than our own mother and father; we must live for the sake of the Messiah, the original parents, and love Jesus more than our own wife or husband. What does that mean? In accordance with the principle of restoration through indemnity, this norm was established in which God's love, which overcomes satanic love, could manifest itself for the first time. This was what Jesus declared. (144-58, 1986.4.8)

The Blessing of marriage is not just the coming together of two people, a

man and woman. Jesus had to stand on the foundation of the unified Cain – Abel relationship between the two families and tribes of Zechariah and Joseph. This was the basis needed for Jesus' marriage. However, he died and was unable to accomplish this. The Blessing is to indemnify and restore this. Jesus and Joseph's family signifies the position of Abel. Zechariah's family signifies the position of Cain. (146-342, 1986.8.10)

The relationship between Jesus and John the Baptist was similar to that between Cain and Abel. Jesus and John the Baptist were brothers. This has not been revealed before, but they were brothers. John the Baptist was born from the first wife, and Jesus was born from the second wife. He could not have been born from the first wife. That is why in the Last Days, sexual immorality has become prevalent. The trend of women selling their bodies is spreading. Women must be liberated. It cannot be done through the first husband. In the Last Days, outstanding people can be born to wanton women, to streetwalkers. Do you understand?

In the fallen world, the concubine snatches love. This is the age when the kept mistress can have even greater power than the legal wife. Why is that so? The first relationship represents Cain's love, and the second represents love from God's side, so God works through the second figure. That is why, for example, Joseph and Jesus were born from second wives. (169-194, 1987.10.31)

Section 2. The Historical Indemnity Course of True Father

2.1. What our attitude should be in following the course of indemnity

Forty years ago, I said that in forty years time, such and such time would occur. At the time, I was a king of beggars. I had no clothing, so I wore Korean traditional trousers made of double layers of fabric. In order to wear them carefully I dyed both the outer and inner sides blue separately. I had no jacket, so I wore green fatigues from the U.S. military, and sports shoes given to me by a Japanese person. I went around wearing clothes from three countries like that. Going around looking like that, I still said, "This is all for restoration through indemnity. In order to accomplish that I will walk around wearing rags from America, rags from Korea, and rags from Japan." How wonderful that is! (164-61, 1987.5.3)

Our church has followed the way of restoration through indemnity. In order to indemnify and restore everything, I have been through indescribable circumstances, in order to create the foundation that we have now. Without being destroyed, without being caught by Satan's hooks, I have endured and prevailed. For whom was the foundation made? It was not made for me, but for the sake of humankind. This foundation should not remain as a possession of the Unification Church. It is for the sake of humanity. The Unification Church must

disappear in the future. All people must come under one sovereignty. All religions desire this. (161-86, 1987.1.2)

What began with Jacob, the pioneer of the victorious realm of Israel, and continued through the history of Christian culture, created a foundation that took 4,000 years to build; yet it ended in failure. As I had to restore this all within my lifetime, and since I could not spend 400 years on it I had to reverse and restore everything through indemnity within 40 years, no matter how much humiliation I had to endure. That was the forty-year wilderness course. (149-59, 1986.11.2)

The history of Israel is the four-thousand-year history from Jacob to Jesus that continues until today. If this four-thousand-year history cannot be restored through indemnity in forty years, it will be washed away. All will be destroyed. The four thousand years of history must be compressed into forty years, and everything must be indemnified. The entire world will oppose me. Not even one country will support me. Beginning with Judaism, Christianity, America, the communists and everyone have opposed me. (148-288, 1986.10.25)

The course of Israel was one of restoration through indemnity. All they had to do was follow Moses. But Moses had to struggle to take responsibility for the life and death of the six hundred thousand, while embracing heaven and earth. What a grievous fact it is that Moses had to fast and pray for forty days and nights on Mt.

Sinai, in order to receive the tablets of stone! Was Moses in a comfortable position? And what about you? So far you've been fooling around like scamps... You came to live in a prominent family, but you know neither the history of this family, nor what it is doing; you know nothing! You just eat your meals, always worrying about how others look at you. You should feel ashamed. (140-197, 1986.2.9)

If you look at a person whose life was tough, his feet and hands are big, but if you look at my hands and feet, you would say that I was not meant for suffering. You would say that a person who was born with such a precious body should not suffer. You would find it ironic that a person, who shouldn't have suffered, has actually suffered so much. That is because you don't know about restoration through indemnity. (140-186, 1986.2.9)

You are all fakes. Do you think it's easy to become the real thing? You should know that you have to go in and out of the blast furnace hundreds of times. When you become a father who has to send his son or daughter to the place of execution for the sake of restoration through indemnity in order to restore the realm of heart, you cannot do this without tears. It was exactly so with Abraham. In order to pioneer the heavenly way, to liberate God and enter His realm of love, you can't just stay as you are. The foundation that you are standing on now did not come about by coincidence. The Unification Church has been built through a course that required tears of bitterness,

a course stained with blood and tears. If you learn about this foundation, you will know that you cannot sit here without tears; you cannot sit here without deeply repenting. (169-131, 1987.10.29)

I have undergone hardships throughout my life, but I never intended to indemnify history so that I could obtain a high position with many luxuries. I gave up the blessings that I could have enjoyed. I want to suffer together with you and rise to the high position where I can be respected by the whole nation together with you. You must know that my hope is to see the day of joy when this nation is liberated. (181-66, 1988.8.28)

Those who enter prison have feelings of desperation and discouragement from the moment they enter, but I had considerable interest in what kind of results would come after my life in prison. You have all learned about restoration through indemnity, so I think you understand. What was going to happen after I surmounted each obstacle? The pain I was going through then was not the problem, but I would always think about what new historical gift might come after the pain. This is still fresh in my memory. (133-300, 1985.1.1)

Through the sin of our first ancestors, who could not fulfill their portion of responsibility, the domain of Satan's love expanded to the edge of the gates of heaven, creating a deep abyss of death. That is why I am going beyond the national level in the course

of restoration through indemnity, even though the whole world is against me. Cain and Abel must achieve restoration through indemnity on the foundation of the indemnity conditions on the worldwide level. This is where the United States, centered on the Christian cultural realm of the democratic world, should completely unite with the original line of equilibrium, which is the realm of the direct dominion. (137-249, 1986.1.3)

The way of restoration through indemnity is a serious one. Truly, what was lost will be restored in forty years. If Christianity and America had become one forty years ago, if they had embraced Korea and supported the Unification Church, the restoration of the world would have been accomplished within seven years. Now it has taken me forty years to resolve that problem. For forty years I have been dragging families along in order to restore through indemnity the four-thousand-year history of re-indemnification from Jacob to the era of the Second Advent.

I have a mission, a calling that obliges me to unite everyone and clear up all the problems even if the cost is tremendous hardship or imprisonment. Therefore, I have staked my life and have been fighting my way through, while you scoundrels, even though you were on such a historical path, have been thinking only about yourselves, fooling around the way you please and doing all kinds of things. You must repent. From now on, I will not meet such people. From now on there will be the rule

of law. (137-38, 1986.1.1)

If I had complained about going the way of indemnity, I would have disappeared long ago. The reason I haven't disappeared is because I know well what the way of restoration through indemnity is like. On the path of indemnity, I must receive worldwide persecution. Every single person, that is, all five billion people of the world, may individually oppose me, one by one; nevertheless, I must have the courage to do more than each one of them so that I will not be defeated. Otherwise, I will not succeed. (138-134, 1986.1.19)

Immediately after World War II, the world could have restored the birthright of right of the eldest son. If Christianity had united with the founder of the Unification Church, this past forty-year course would not have occurred. Communism would have already disappeared. If they had only listened to me, Korea would not have been divided. If the spiritual groups centered on Christianity had all listened to what I said....

However, all the groups which had been prepared to restore the Garden of Eden were led to a fate like that of John the Baptist, through their secular way of thinking. After the liberation of Korea the Unification Church faced opposition. To take charge of this situation, we have been restoring, through indemnity over a period of 40 years, the 2,000-year history of Christianity and the 4,000 years of history since Jacob that were repeated. (138-214, 1986.1.21)

I am accomplishing restoration through indemnity by myself. The world is not aware of this. By this method, restoring the individual, restoring the family... I have been continuing. The satanic world bears fruit according to the seeds it has sown. If the Messiah does not come to this world to save it, there is no way for it to be saved. Had only people become one with me right after the liberation of Korea, all Cains on the levels of the individual, family, tribe, ethnic people, nation and the world could have been restored through indemnity over a seven-year course. Because of their disbelief, however, this course was prolonged for forty years. (138-216, 1986.1.21)

Facing the opposition of Christianity, in America and Korea, I stood in the position of a person with no nation. I had no country. Since I had no country I also had no people, no tribe, and no family. Thus, I was like an orphan. From this point, everything had to be restored within forty years, in order to stand on the foundation of spiritual territory on the national and worldwide level. However, just having spiritual territory was not enough. I had to inherit the foundation of the spiritual territory from the realm of the Christian culture and restore the substantial cultural realm on the national level. Upon that foundation, I had to restore through indemnity the substantial realm of the Christian culture on the worldwide level. (143-176, 1986.3.18)

The history of Israel began from the time of Jacob. The victorious tradition and history known as Israel has led to a unified realm being built through the Christian culture on a worldwide level. This realm, however, was divided by its opposition towards the Second Advent, with the result that four thousand years must again be restored through indemnity in forty years. If this cannot be accomplished in forty years, the problem will increase. These forty years of recent history represent a period of great transition. Satan should have retreated completely, immediately after World War II, when he was feeling the greatest threat; however, as everything stood in the position of being on Satan's side, Heaven retreated completely. Thus, Satan ruled the world overall and began to vilify the Unification Church, which stood on God's side. (161-220, 1987.2.15)

The course of separation from Satan through internal suffering begins from the position of servant of servants. Once all vertical indemnity conditions required by the satanic world are set, there is no remaining condition for Satan to attack you no matter how much he wants to. Thus, I have brought about restoration through indemnity starting in the position of being treated as a servant of servants, then as a servant, adopted child, and child by a concubine. Next, the direct son has to be restored, then the mother, followed by Adam. It is only after the conditions are set that enable man and woman to say that they have risen to the highest position as a man

and the highest position as a woman, can they rise to the position of parents. They cannot just go up automatically. Concrete internal indemnity conditions must be made. (161-208, 1987.2.4)

To achieve restoration, we must go forward with our own firm determination, no matter how much others may interfere. Whatever paths others may take, we have to be busy with our own path. Whatever others may say behind our backs, we have no time to worry about this. There is no time to sleep at night. We don't have the spare time to sit comfortably and eat. Unless we have that kind of desperate heart, we cannot go the way of restoration. (22-211, 1969.2.4)

I have confronted Satan in hundreds and even thousands of life-and-death situations. I have never compromised the standard I set, even when unspeakably difficult circumstances surged against me repeatedly like waves. Even if my legs break, or an eyeball comes out, or my head falls off, I will not depart from the standard of heart I resolved to maintain at the outset. Thus, as long as I do not die, I will win. (22-184, 1968.2.2)

Throughout my life, I have fought with my life on the line. In the ordinary world, people can avoid pain and suffering, but I cannot. It is not something I can overcome with just physical power or by force of arms. Unless I follow the heavenly principles and laws, I cannot avoid the arrows that come from all directions. Such a battle might be even

more difficult than when God created heaven and earth. You cannot, even in your dreams, imagine how I have paid indemnity in this way and built up an internal foundation. The fact that I achieved a transition point based on such a foundation can be called a cosmic victory. (35-166, 1970.10.13)

If I were to die right now, my concern would be to know who on this earth could love God as I have done, and love humanity as I have done. In that sense, I have to live for a long time. You must know that I am watching all of you, hoping desperately that such a person will quickly appear from amongst you. If God were to bless Rev. Moon, the best present and blessing God could give me would be such a person. If a person were to appear now, who could love God, who has been betrayed and suffered until today, more than I have done, and could work harder than I have done in order to liberate humankind, today would be a day of glory. (92-293, 1977.4.18)

One spiritualist wept profusely after praying about whether I was genuine or a fake. He began crying bitterly without knowing why. He cried for one day, two days, every day. Why was that? In order to know me, you must experience this kind of agonized heart. Without this, you cannot understand me. Should someone say one word about me, I will burst into tears with one thousand years of grief in my bosom; but who knows such circumstances as mine? If I had not known God, I would not have been slan-

dered in that way. Because of my “crime” of knowing God too well... How sad it is for God who can only place His trust in me. In twenty years I had to restore through indemnity the entangled history of two thousand years. Is that easy? Can we easily speak about it? (137-183, 1986.1.1)

Through the principle of indemnity, we must liberate God from all of the sorrowful circumstances, pain, and suffering that He endured throughout history. This is how we understand what un-filial children we have been and how much suffering we have caused God by our misdeeds. This is how we become true filial children who can attend their Parent with the filial piety that outdoes our past lack of filial piety. Thus, in serving God, we must understand the toils of our Parent who sacrificed everything and made such effort through history. Step by step, gradually, we have come into the age where we can clear away past mistakes. So we must attend God, and at least from today, take upon ourselves the hardships of God, so that He can be completely liberated. (144-274, 1986.4.25)

What does the savior come to do? He does not come for the sake of politics. Some Christians say that when the Lord comes, the Christians will be lifted up into the air, and those left on earth will all perish. But that is not so. It is not like that. They say he will come to judge, but the savior is not someone who comes to judge. He is the son of God, and, at

the same time, he comes as the parent of humankind. Will someone who comes as the parent of humanity, with the heart of the parents, look at a sick son or daughter, groaning on the brink of death, and abandon them, saying, “You go to hell!”? Even if parents in this fallen world see the miserable scene of their own child being about to die, they would cry themselves hoarse and want to do anything to save their child’s life, even at the cost of their own. That is how parents are, so how much more would the savior, who has the original parent’s heart be determined to do? He cannot think of such a thing as judging people. Don’t you think so? (222-150, 1991.11.3)

What do you think? If God and I were to meet, would we meet laughing, or would we be crying? Try to think about it. I think I would faint. I wish I could shed tears, but I don’t have the face to do that. I wish I could die but I don’t have the face to do that either; that is why I would just faint. I am embarrassed. Even though I’ve done my best for forty years, there is nothing I can be proud of. I am just ashamed. That is how I feel. (193-77, 1989.8.20)

It is fortunate that Rev. Moon of the Unification Church came into this world. You have no idea how hard it has been to untangle all the intricacies and all the grief of human history that have lasted for one and a half million years. That wretched history has been rolling on without stopping, so the question is who will pave the way to turn it back

to Heaven? Behind the few years of history of the Unification Church stretches a human history of thousands of years. History, which spans millions of years, is being resolved in cohesion with the history of our church. You must not forget that the Unification Church has embraced the bitterness of indemnity to restore the sorrowful history. (143-36, 1986.3.15)

As I was born on earth as a human being, I have loved all of the original creation on this earth as God does. I have loved the animals and I have loved humankind as God has. Thus, I was able to become His partner in love. We came from God and return to God. He wishes all of you to become billions of times greater than Him during your lifetime. Thus, the truth is that God wishes you to return to Him as children who are more wonderful than He is. (268-291, 1995.4.3)

There is something interesting about my name. If you write the Chinese character for “Moon” (文) quickly, it looks like the character for father. The character for Sun (鮮) consists of elements meaning fish (魚) and lamb (羊). In this way, the sea and the land are united centered on the father. Next, the character for Myung (明) consists of the elements Sun (日) and Moon (月). The one who unites the land and sea, who teaches the unified truth bringing Cain and Abel together as one, and who brings the sun and moon together as one is God. God is the king of wisdom and, at the same time, He is the Parent. (268-289, 1995.4.3)

2.2. Selecting True Mother

Through two thousand years of Christianity God made the Second Advent of the Lord possible. If, immediately after World War II, I could have stood on the victorious foundation of Christianity and the United States based on the Christian cultural sphere, would I have undergone hardships? If they had accepted me in those days, then who would have been Mother? If Sung-jin’s mother had been unable to take that position, who would have replaced her? It would have been a British woman. As seen from God’s will, it would have been a woman from Great Britain. The British royal family would have made a connection with me. Doesn’t that belong to the realm of Christian culture? Britain gave birth to America. There was symbolic significance to Korean president Rhee Sung-man (Syngman Rhee) marrying a western woman. Ultimately, due to the opposition from Christianity, True Mother gained this blessing. (181-217, 1988.10.3)

In order to restore Eve, the number ‘7’ has to be restored through indemnity. Mother was designated to her position in 1960 and had to go through the seven-year course until 1968 when God’s Day was established; for her that was a period of persecution. In this period, women of the Unification Church engaged themselves in all kinds of intrigues and slander against her. Mother did not understand the reason for this, so she could overcome everything only if she obeyed

my words absolutely. So I told her, “Do this and do that, just as I say!” Thus, after the Holy Wedding I drove her away from my house for three years, and only after three years, did she stay in the same room with me. This is all true. You Unificationists can understand this, can’t you? It was for the sake of indemnity. We are going through the individual course of indemnity, and the family course of indemnity. (139-296, 1986.1.31)

I have established Parents’ Day, Children’s Day, Day of All Things and God’s Day. Having gone through the seven-year course in the 1960s, I was able to establish God’s Day in 1968 based on the realm of unified heart. Mother also had to go through a seven-year course from the completion level of the growth stage to the completion level of the completion stage. Without doing so, she could not have stood in the same realm of heart as me. Thus, although I married in 1960, it was only after seven years that I established God’s Day, on January 1, 1968. This is according to the Principle.

Everyone must undergo a seven-year course, including the blessed couples. There are no exceptions; everyone must go. If Blessed Families are unable to go through this course, they cannot enter heaven. The paradise realm for the Blessed Families of the Unification Church is emerging in the spirit world. This is all logical. (139-311, 1986.1.31)

It was fourteen years after the liberation of Korea that I received Mother. It was in 1960. Why was it fourteen years?

It was because our first ancestors fell at the completion level of the growth stage when they were still passing through their second seven-year course; they fell in the very end of this seven-year course, before the beginning of the third seven-year course. Therefore, according to the principle of restoration through indemnity, I settled in Korea through a course of fourteen years of persecution, built the altar called the Unification Church, and chose Mother and raised her to this position while battling the established churches and the nation of South Korea. From that point, when Mother was chosen and designated to her position, God’s providence could settle on earth for the first time. (143-178, 1986.3.18)

Mother had to be less than 20 years of age. Why was that? It was because Adam and Eve fell when they were teenagers; they were younger than 20 years old. Since they fell at that age, Mother had to be of a similar age. How difficult that was! Moving the Unification Church was a difficult task in itself. On top of that, when I had to choose Mother, there were a number of young ladies in the Unification Church who were university graduates and some even held doctorates. With their eyes burning they were making all kinds of maneuvers to become my mate. While keeping an eye on this situation, I actually had to look for an innocent, unworldly teenage girl. That was not a fate to be enjoyed, but I had no choice. Because of the principle of restoration through indemnity, I could not do as I pleased. (145-161, 1986.5.1)

Because I knew the principle of restoration through indemnity, I had to grow older alone until I reached forty. Moreover, I could not take an older wife, but married someone who was eighteen years old. My bride was not supposed to be older than eighteen! There were many women in the Unification Church with university degrees or even doctorates who were gazing at me with their eyes wide open as if they wanted to swallow me. They were howling like a pack of wolves, but I ignored them and welcomed Mother who was totally unworldly. How complicated that was! (164-61, 1987.5.3)

After the Holy Wedding, I told my mother-in-law, “For three years, you may never enter or exit through the house’s front gate. Don’t come to visit your daughter just because you are her mother. In the Garden of Eden, Eve did not have a mother. Do not use the front gate.” Can one possibly say such things? From a normal viewpoint, it was as if the son-in-law told the wife’s mother, “When you visit your daughter’s house, always come in through the back gate. You must not come in through the front gate, for three years.” That is why I became the most fearful person for my mother-in-law; she became very afraid of me. (184-262, 1989.1.1)

As Eve was created through Adam, Mother had to come from a position where she did not know anything. She was not supposed to have many relatives. It wouldn’t work if she had three

generations trailing along with her. She could not have had any vertical relationships within her family. She could not have come from an ordinary kind of family. In fact, True Mother satisfies this criterion, isn’t that so? She had no elder brother or father. There were just the two of them, mother and daughter. Her mother was a representative figure among Koreans when it came to offering devotions for the Second Coming of the Lord. Such were the followers of the “Inside the Belly” Church, who believed that the Lord would come in the flesh. After I came to know Mother, she received the blessing of the women elders who represented the history of Korea in the providence, and who had fulfilled every responsibility related to Eve. (184-293, 1989.1.1)

Section 3. The Eight-Stage Indemnity Course and the Ceremony of the Settlement of the Eight Stages

3.1. The eight vertical and horizontal stages in the course of restoration through indemnity

The history of six thousand years has unfolded beginning from the individual level to the levels of family, tribe, people, nation and world. The Unification Church goes through eight stages to restore the individual, family, tribe, people, nation, world, universe and finally God’s love. When we pray, we do so focusing on the eight levels, don’t we? “O Heavenly Father, I have fulfilled

the restoration of the individual, and fulfilled the restoration of the family...” What that means is that the completion of the restoration of an individual lies within a family, and the completion of the restoration of a family lies within a tribe, the completion of the restoration of a tribe lies within a people, completion of the restoration of a people lies within a nation, the completion of the restoration of a nation lies within the world, the completion of the restoration of the world lies within heaven and earth, and the completion of the restoration of heaven and earth lies within the love of God. It means that everything in heaven and earth should become one, centered on God’s love. (61-75, 1972.8.27)

Are your bodies separated from the dominion of Satan? Have they become one with God? Unless you completely deny yourself, you cannot overcome Satan. That is why I am teaching you how to go through three and a half years of hardship. We must progress from the beggar and the servant of servants. We must progress vertically, from the servant of servants, through servant, adopted child, child by a concubine, child of the direct lineage, the mother, the father, and then God; eight stages in this way. Also, the individual, family, tribe, people, nation, world, heaven and earth, and God are eight levels as well. Thus, it is vertically eight stages and horizontally eight stages. This is the viewpoint of God’s Principle. These are not just my words. (189-141, 1989.4.1)

3.2. Satan’s activities and the victory in the eight stages

What is the thing that Satan until now has held on to historically, based on the eight stages of the individual, family, tribe, people, nation, world, heaven and earth and God? He has been saying, “God, You are the Master who follows the heavenly principles, and Your son and daughter, the ideal Adam and Eve, that is, the True Parents, are a son and daughter who follow these principles. Because You, the Father who follows the Principle, created me as the archangel, it was a fundamental rule that before falling, I would have been able to receive Your love and the love of Your son. If You cannot love and work in that way, You will not be able to love the principled son as the principled Father.” This is the problem.

In other words, Satan is saying that although he fell, if God could not love him, He would not be able to return all the creation, which is in Satan’s possession, to the realm under the dominion of God’s love, and the love of Adam in the original Eden. He means that if God and Abel united and loved Satan, they can restore everything based on the condition of individual love, but otherwise, they will not be able to do this. Next, the same applies to the family, tribe, people, nation and world, which are in the same position, and he claims that heaven and earth are in such a position as well. That is the way in which Satan grabs us by the throat or, as you might say, how he tightens the noose around

our neck. (132-29, 1984.5.19)

The Principle of the Unification Church is a fundamental path, but we cannot just follow the path of the Principle doing nothing. It is the path of destiny on which we must pass through eight stages. These eight stages are those of the individual, family, tribe, people, nation, world, heaven and earth, and God. The number eight is the number for starting anew. After we achieve that there will not be another new start. (135-304, 1985.12.15)

Throughout history, there have been numerous paths of suffering and hardship, but you must realize that the path of hardship of the eight stages that I have passed through never existed in past history. You must understand that it was the way of indemnity where, because of the difficulties, I still wasn't allowed to shed tears, crying out, "God, I am not able to endure this position!" Those who are going to build the kingdom must not shed tears for themselves while walking this way. It is the heavenly principle that unless we pass through the place of tears with joy, the foothold of the heavenly kingdom will not remain in this earthly world. (161-194, 1987.2.3)

Restoration through indemnity will not be accomplished if there is even one element of self-affirmation remaining. Indemnity conditions are set from a position of absolute denial. That kind of standard of absolute denial must be established from the individual level to

the family, tribe, people, nation, world, and heaven and earth level until we reach God. Then, if the eight stages are fulfilled, this will be connected to the utopia of human history. Unless a course of absolute denial is undergone at each stage, we cannot connect to the utopia where we can relate directly with God. (God's Will - 697)

You might be thinking, "Those eight stages were just thought up by Rev. Moon. I have no need for indemnity," but that is totally wrong. The human portion of responsibility is a fact, and there exists a formula course springing from our portion of responsibility. If there had been no Fall, we would have been able to pass this course naturally in 21 years, but now because there are walls blocking our way, we must deal with them one by one. Because of Satan we cannot go through all stages at once. We have to deal with them one by one and restore them. Because of the Fall, Satan appeared, and indemnity conditions appeared. Because we must fulfill our human portion of responsibility, indemnity conditions are an unavoidable process. (124-306, 1983.3.1)

The course of restoration must go through eight stages, restoring the individual, family, tribe, people, nation, world and heaven and earth, and restoring the love of God. But, this cannot be accomplished all at once. Had Adam and Eve not fallen, they would have naturally perfected themselves, but because they fell to the level of servant of servants at

the beginning of history, we cannot be raised up through all the stages at once. Thus, in the process of pioneering each stage, continuous indemnity conditions were absolutely necessary for each course. By setting up these conditions, we can separate from Satan. Because of Satan, indemnity conditions are necessary; if Satan did not exist, indemnity conditions would not be required. (161-204, 1987.2.4)

How should we go about climbing up through the eight stages from the individual to family, tribe, people, nation, world, heaven and earth and God? To climb up this trunk, you need to go out sideways and attain individual victory. Based on your heart of love, you must climb up the side, fight with Cain and win. In this way, you have to go up through the eight stages by fighting with Cain and subjugating him. Why? It is because Satan is attached to you. You must understand this. (181-211, 1988.10.3)

After I learned about the law of indemnity in this world, in heaven and earth, I focused on the love for an individual, then on the love for a family, then on the love for a tribe, people and nation. At each stage, Satan tried everything imaginable to try to crush this love. That is why religion goes the way of persecution. It has had to shed tears and blood. We cannot go up to high and comfortable places. We have to stay in the uncomfortable places. That is our safety zone. Satan is arrogant, so he dislikes difficult places. That is why the

most miserable place is the safety zone. (181-213, 1988.10.3)

Even though Adam fell as an individual, he was the center of everything; therefore restoration must take place on the worldwide level. Restoration cannot be done all at once. It must be carried out step by step. The position of an individual must first be restored, then the environment on all levels should be provided: from the level of a family, to levels of a tribe, a people, a nation, the world, and heaven and earth. This process should go through the eight stages. Human beings who are seeking the ideal world must resolve such issues in order to encounter God, the subject of love. If there is a blockage somewhere, people can only relate to the realm below that standard, but not to the realm above it. The path to becoming one with the absolute God will not be attained. If you go up to a certain level, you can only receive the assistance of spirit people up to that level in the realms of formation and growth in the spirit world, and so it will be difficult to relate with God. (God's Will - 697)

There are eight stages from the servant of servants to the servant, adopted child, child by a concubine, child of direct lineage, mother, father, and God. There are eight stages to pass through. You must know this clearly. Before you can become a leader in the Unification Church, you must become a servant of your mission country otherwise there is no way to attain liberation. You must become the servant of servants, and be

treated as an adopted child. You must be treated as a child by a concubine. Then, as a child of the direct lineage... you must go up in this way. When you pass through these stages, there must always be indemnity. You have to fight with Satan so that God can award a victory to you. Without this you can't pass the way of indemnity.

Can you successfully go through the indemnity course on the tribal level without having brought victory on the family level? There is no way for this to happen. Similarly, can you consider going to the level of the people without having dealt with your tribe? This also applies to the levels of the nation, the world, and heaven and earth. This must be very clear in your mind. (181-213, 1988.10.3)

Speaking of my situation, I am the individual Adam, but at the same time I also had to weave the history of Adam on the levels of family, tribe, people, nation, world and heaven and earth. I had to climb up through the eight vertical stages starting from the position of servant of servants. Not only did I go through these eight stages, but I also embraced all the horizontal stages of individual, family, tribe, people and the world. Therefore I had to go through the vertical and horizontal indemnity course that includes all the five billion people of the world. By doing so I created a realm of liberation free from satanic accusation. Do you think that path was easy? (194-110, 1989.10.17)

Human history until now has suppos-

edly lasted approximately 850 thousand years. Within this period, from primitive times, religious movements have received persecution. Then, who makes history occur like that? It is God, and so, from the position of servant of servants, history developed in stages. Then, for the servant of servants (human-kind), the servant (archangel) becomes the master. It is not a case of the master controlling the servant, but the servant taking control of the master. In order to become the master of servants in the heavenly kingdom, you must be persecuted by all the servants of the satanic world and become victorious. Therefore, you must be prepared to die. That is the origin of the words, "Those who seek to die, will live."

To rise from the position of servant of servants to that of servant, or from the position of the servant to the adopted child, you will definitely face persecution. The same principle applies, through all eight stages until God. Then, who will receive this persecution? People change, but God will never change. Thus, different religions of the world are in the positions of the servant of servants, servant, adopted child, child by a concubine, child of the direct lineage, mother, father, and true parents. At the very highest level, the religion in the position of parents will appear. In the Last Days, there will appear the religion of True Parents centered on the True Parents. After its emergence the Unification Church started teaching about the unification of religions. Such unification is only possible through the doctrine of a

religion that teaches about the True Parents. (124-69, 1983.1.23)

3.3. Ceremony for the Settlement of the Eight Stages

Since the vertical and horizontal indemnity, the indemnity of the eight stages was completed, last year, on August 31, 1989, I went to Alaska, the northernmost place in the western world, and conducted the “Ceremony of the Settlement of the Eight Stages.” It was conducted at the northernmost place. Then on September 1, I announced the “ideology centered on the Heavenly Father.” It is the ideology of salvation through love, which we know as the parent-centered ideology. This ideology urges us to love everyone. Satan cannot oppose love. If Satan does not oppose the Unification Church on its way, it will spread worldwide in a flash. (199-157, 1990.2.16)

Do you know what the Ceremony of the Settlement of the Eight Stages is? What is it? It represents the completion of vertical and horizontal indemnification. In order to go through the vertical stages, I began as the servant of servants. Horizontally, this had to expand from the individual to the family, tribe, people, nation and world. Unless the vertical standard is set, you cannot draw a horizontal circle. If the central axis is not set, a circle cannot be drawn. All the circles must perfectly match the eight vertical stages. This was completed in Alaska, on September 1st, 1989. The word Alaska sounds similar to the Korean phrase

“Do you understand?” (215-124, 1991.2.6)

I have already declared the “Ceremony of the Settlement of the Eight Stages,” on the national, world and cosmic levels, thus commencing the age when God can come and go vertically whenever He wishes, and can freely move horizontally to any place on earth. That is why the term “global village” has appeared. The Unification Church teaches not only about global village, but also about a global family. The age has come when the history of the global family can unfold on the earth. The whole world, which was divided into day and night, now lies within the scope of one day of human life. The age has come when everything can be communicated instantly around the world. (198-277, 1990.2.4)

What happened due to the Ceremony of the Settlement of the Eight Stages? The right of Right of the parent can be liberated and achieved. Because this time is coming, then, from the position of Parents, I am raising all of you into a position where you can be tribal messiahs. This is to liberate Jesus and Adam’s family from their grief. Through your tribes, you can obliterate the foundation created by the mistake of false parents; in this way, for the first time, hometowns where people were born can be transformed into the hometowns of the heavenly kingdom. (193-214, 1989.10.4)

On August 31, 1989, in Alaska I declared the Ceremony of the Settlement of the Eight Stages that allowed human-

kind to shift into the age when indemnity is no longer needed. This means that wherever I or the believers of the Unification Church go, the age of persecution is over. From now on, if we build the Kingdom of Heaven or do anything we want, no one can accuse us. That kind of foundation was laid by the Ceremony of the Settlement of the Eight Stages.

Based on this ceremony, I declared “The ideology centered on the Heavenly Father” on September 1, 1989. Until the Ceremony of the Settlement of the Eight Stages was completed, it was still the age of the restoration of the right of the eldest son. Restoring the right of the eldest son! Finally, the right of the eldest son has been completely restored. Now, that the right of the eldest son has been completely restored to God’s side, we ascend and stand in the highest global realm, where Satan cannot oppose us. The time has now come when, if we push forward strongly and boldly, America, the communist world, Korea and Japan will all yield. That is why we should be strong and bold. (193-204, 1989.10.4)

The Ceremony of the Settlement of the Eight Stages signifies that the historical course of vertical indemnity and the course of horizontal indemnity that went through the stages of individual, family, people, nation, and the world. That is the vertical and horizontal courses consisting of eight stages are completed. Due to this, the right of eldest son has been restored, and the course of indemnity for all humanity is abolished. That is what I have done by holding this ceremony.

The right of the eldest son is restored; the Parents are embracing all humankind. Thus, an end is brought to the history of war and struggle that was necessary in order for the right of the eldest son to be restored in the realm of parental love. The time has come when indemnity is not needed and we can reach harmony in love. In order to achieve this, I had to hold the Ceremony of the Settlement of the Eight Stages. By holding this ceremony, the Parents forgave both the elder and the younger son, so that next we can enter the age of the realm of forgiveness for the fallen parents. (193-173, 1989.10.3)

Alaska, where the ceremony of The Ceremony of the Settlement of the Eight Stages was held, is becoming famous. The last time I came here I said I would build a church at the North Pole. If the Soviet Communist Party opposes it, I will take the responsibility. I will build the Unification Church at the North Pole. You have to spend your life in order to build the foundation of blessing for all people of the world, but before you die, come to our Church at the North Pole and offer your devotion for forty days and then you can die. Think about this. An ideal city will be created in a world of icebergs. Then, even though it will be thousands of miles away, everything can be supplied by the air. You should try living like this. It would be a wonderful thing. With the power of science today, that would be nothing. We can use prefabricated systems. So we will build an airfield and try to live there, so what problem could arise? We are creating

a base in the tourist area of Kodiak... think about it. It will become a gateway unprecedented in history. (193-217, 1989.10.4)

Section 4. Restoration of Right of the Eldest Son, Right of the Parent and Right of Kingship

4.1. Restoration of the right of the eldest son

As viewed from God's original ideal of creation, the eldest son should come from God's side and, of course, the second son should also come from God's side. Due to the Fall, the position of the first son was taken by Satan, and the position of the second son went to God. This has to be made right. Thus, when we consider the story of Esau and Jacob in the Bible, Jacob united with his mother and received her help. He gave Esau the pottage of lentils and bread in exchange for the birthright of the firstborn son. Until today, we could not understand why Bible history is the way it is. With the appearance of the Unification Church, its meaning was clarified for the first time. (134-304, 1985.8.16)

It is only after we go beyond the realm of the Fall and restore the rights of both the first and second born sons on God's side, that we can stand in the original world for the first time. This is the original ideal of creation. As God is absolute, His ideal has also remained absolute. To regain the original ideal, we must undergo a historical course of

restoration through indemnity in order to go beyond the fallen realm. (134-304, 1985.8.16)

How difficult this it is to restore the rights of the firstborn son! Because of this, everybody suffered incredible hardships. Countless religious people were sacrificed, Christianity underwent dreadful persecution under the Roman Empire for four hundred years, and much blood was shed in order to get out of the domain of the satanic world. Have you ever been to Rome and been inside the catacombs? The early Christians created altars, buried the bodies of their ancestors under the altars, and continued to live there, inhaling those odors. They did so because God had told them to do so, otherwise who would have done such a thing? By normal standards, this would not be done by human beings. Imagine how much God suffered! You have no idea of the efforts that have been made in history. You need to be aware of these things. (140-203, 1986.2.9)

When you all think about Cain and Abel in the Principle, who do you think is more precious, Cain or Abel? Who is precious? Everyone thinks Abel is more precious, but that is a mistake. Abel is in the younger brother's position, and Cain is in the elder son's position. You must understand this correctly. The position of the firstborn son is more precious than that of the second son, Abel. There is only one firstborn son, but younger brothers can be many. Can there be several firstborn sons? There is only one

first child. The reason why the first child is precious is that there is only one. The following children can be many in number. You must understand this. (136-126, 1985.12.22)

As God carried out the dispensation for restoration, His grief lay in the fact that the firstborn son was on Satan's side. That is why human history is diseased. What kind of disease does it suffer from? It has a love related disease. The first son was born after humankind went astray due to the disease of love. If we are not aware of this fact, we won't reach the time when we are able to ascend to the individual position where we can again achieve harmony, even if we spend billions of years in search of the principled standard. (136-126, 1985.12.22)

For what purpose does God designate Abel? He does it to establish the rights of the firstborn son and to correct the tradition within the family, not in order to save Abel's children. Unification Church members don't understand this point. You say, "Ahem! I am Abel," but you leaders must remember that you cannot say, "Because we are in the position of Abel, that's it!" The reason all of you are placed in your positions is to restore a tribe that holds the right of the eldest son. If you want to receive blessings, earn the right of the firstborn son and share the blessings, then you can receive some of them. The right of the firstborn son is not for you. Focused on the Lord who is to come, you must develop a connection with the vertical heav-

enly world. This will not happen with only the horizontal physical world. I was going to explain this last point in more detail in terms of the Principle but, as I believe you understand this, I am putting it in simple terms. Since I, the founder of the Unification Church, came to know this path, I could not help but establish the logic of "living for the sake of others." We were born for the sake of others. You must also realize that man was born for the sake of woman. There is no such thing as "I". (136-130, 1985.12.22)

Cain represents Satan's side. It is the position of the elder brother. Abel represents God's side. This is the battle. Originally, God would have loved the firstborn son, and then the younger son. Due to the Fall, the first son, Cain, stands on Satan's side. He belongs to Satan's side. In order to save him, God designated Abel. God designates Abel to restore the right of the firstborn son. This cannot be achieved by force; you have to inspire people by love. You have to achieve restoration by melting them with love. If you cannot stand in the position of having loved them, if you cannot win their heart through offering your love, then you will not be in a position to truly love your own son or daughter. As viewed from God's ideal of creation, the firstborn son was originally to be loved first rather than the second child. (140-38, 1986.2.1)

The big question is whether I have loved the satanic world more than I love my wife and children. I cannot love my

family more than I love those who stand in the Cain position. God has to love the Cain realm first before loving the Abel realm. He cannot love Abel before that.

(140-38, 1986.2.1)

If you are to be victorious, you must go out into the world. You must go out and restore the rights of the firstborn son. The firstborn son must ultimately attend the second son, who is the younger brother, as though he were an older brother, and come to the point where he can say, "I will receive all the blessings through you." In this way, the firstborn son comes down to the position of the second son, and the second son must rise up to take the position of the firstborn son. So only after the first son says, "You go up, instead of me," and pushes the second son forward, does it become possible to move from the family level rights of the first son to the tribal level rights of the firstborn son, and so on. In this way, you can go up stage by stage. Only when the first son pushes you, can you go up. You cannot go up as you are. Because of this principle, you must fulfill the standard of restoring the rights of the firstborn son in this way. Without doing so, and this is the secret of history, the dispensation of God cannot be successful. That is why, in order to go the way of a true religion, you must leave your home. This is where the words, "You must leave your country and your home, renounce the world and become a monk," come from. (138-204, 1986.1.21)

People have never understood why

the history religion is one of tribulation and particularly why they developed when they were persecuted. In all of history, only Rev. Moon has been able to clearly expose the secrets entangled in the spirit world, the religious and mystical worlds that only Satan and God knew about. This is not empty theory. That is how things move. They move according to that principle. Just try to witness. When a person makes a determination to come to the Unification Church, Satan always tries to obstruct their path. Everything goes according to a certain formula. (138-204, 1986.1.21)

There are seven horizontal stages you have to pass through from the individual to the family, tribe, people, nation, world, and heaven and earth, before reaching the final position of God. There are also eight vertical levels beginning with the servant of servant's position. On the foundation of restoring the rights of the firstborn son in the course of seven of these eight levels, you must attain the position of the original, unfallen firstborn son. Adam and Eve were the first son and the first daughter. The first son and daughter have to pass through the realm of dominion based on accomplishments through the Principle. Then, they must be connected to the realm of direct dominion based on love and possess the right of the firstborn son. Such connection is impossible with the love of the younger child. They are not connected with the love of the second child. Therefore, you must return to this position and restore the right of the firstborn

son going up stage by stage. This is the battle to be fought. (138-134, 1986.1.19)

What is the secret method to restore the right of the eldest son? Satan claims, "God is a perfect God and the Adam and Eve He is seeking must also be perfect. Had they not fallen, it would have been the Principled standard that Adam and Eve have to love me as the original archangel. Thus, even though I have fallen and I found myself in the position of a bad one, if you all are in a position to be called good and true, you must set up the condition of having loved me. Without this, You, God, cannot be in the position of God in front of me." This is the problem. Satan stops everything dead, saying, "If there is a secret method of uniting with you, what is it? The person You send must love me. Unless he stands together with You in the position of loving me, and makes the condition enabling him to say that he loved me, he will not be able to regain the birthright of the firstborn son that I have been holding on to." That is why Jesus exhorted us to love our enemies. (131-182, 1984.5.1)

To love an enemy doesn't just mean to love an individual enemy. Unless you love the enemy family, the enemy tribe, the enemy people, the enemy nation and the enemy world, you cannot regain the right of the eldest son that the enemy world holds. You must know that Satan has been insisting on this, since he knows very well that this is the historical course of God's dispensation of restoration. (131-182, 1984.5.1)

In order to restore the right of the eldest son, you have to go out to the frontline where Satan persecutes you and tries to kill you. You have to go there in order to fight and subjugate people with love, and teach them about everything that we know. When they realize that our tradition is good, they will naturally be inspired, repent with tears; and pledge to give their life as an offering for you. You must know that there is no other way to obtain the right of blessing from the Cain world. (131-182, 1984.5.1)

Without love, you cannot subjugate Satan. Therefore even God has to stand in the position where He can say that He has loved the fallen archangel, so, in order to become a family who can enter the heavenly kingdom, you as the family of God's sons and daughters, must also set the condition enabling you to say that you have loved Satan. So, go out and fight and subjugate the satanic world with love. You must stand upon the foundation made by such a condition. You must be able to claim, "I did not crush all my enemies, but instead I had them surrender with love and I restored the right of the eldest son." (141-202, 1986.2.22)

Instead of beating His enemy to death God must set the condition of having loved him. In the same way the person standing in the position of Adam has to set up a condition of having loved the enemy Satan. If you endure over and over again while being persecuted, and prevail over all the tears, blood and sweat, until the enemy naturally surren-

ders to you, and return embracing God's love, then you can receive the blessing. That is when Satan will let you go. You must receive this public approval; "You can now become a child qualified to go to the heavenly kingdom." Who must sign this approval? Satan must. After Satan signs this, you will sign it, and then True Parents must sign it. You can only stand before God only after getting this signature from True Parents. That is the heavenly kingdom. (141-202, 1986.2.22)

Once I set the condition of having loved Satan on the world level, then he cannot take away those who follow me. Then what happens? Cain and Abel will switch their positions. The Abel realm up, until present, was in a position of people who are chased after, but from now on, it will possess the right of the eldest son of God's Kingdom. The satanic world will collapse. It will only retreat, unable to generate any opposition. If it even tries to oppose, it will be crushed into pieces. This is the view of the Principle. (139-278, 1986.1.31)

In the course of indemnity, the realm of dominion based on the accomplishments through the Principle and the realm of direct dominion will be connected on earth by the name of the True Parents for the first time. This will be done by their fulfilling the standard of the restoration of the rights of the firstborn son on the world level. Satan will not be able to remain in this united realm, which is connected with that standard. (139-285, 1986.1.31)

4.2. Restoration of the right of the parent

Why are things such as indemnity or the restoration of the right of parents, the right of the eldest son, and the right of kingship necessary? Satan's love, life and lineage are the key problems. What originally should have started from God has actually begun from the devil. The devil made a start centered on something incredible called love. The universe was created because of love. The process of creation took place centering on love, which is the source of all beings. Satan overturned this origin. That is why the original source that was twisted must now be twisted back. (206-236, 1990.10.14)

What was God's original ideal of creation? It was to build the Kingdom on earth and in heaven in the name of the True Parents. Without True Parents' name, God's Kingdom cannot emerge, either on earth or in heaven. If we ask Christians today, "Jesus is God's beloved firstborn son, so how come he is in paradise and not in the heavenly Kingdom?" they cannot answer. The Kingdom of God, both on earth and in heaven, can only be built on the foundation of True Parents' love and their perfection. Building the unified Kingdom in the spirit world is True Parents' mission, not someone else's. (131-182, 1984.5.1)

If you have a clear understanding about God and True Parents, everybody will be liberated. Everybody will revive. That is why you must show God

and True Parents to others. If you only become the substantial manifestation of God and True Parents, everyone will be liberated. So, when people cling to such a person, they are clinging to True Parents and God. Because their original mind knows that, they will do so immediately. Why am I saying these things today? I am telling this to you because today is a day of declaration when we are passing through such a transition period. (131-51, 1984.4.1)

It was such a difficult job, that's why God has been suffering throughout history and His work has been prolonged until now. Otherwise why would almighty God have to toil like that? If He could teach us, He would have already done so long ago. It is Adam who was unable to understand something, so it is Adam who has to take responsibility and discover everything. He has to go through heaven and earth and discover everything. Then, how many tears he would have to shed for this! Adam was chased out in tears, so how many tears should the new Adam shed in the course of restoration? In that sense, I am the king of tears.

You should know that, representing history, I sought the way of truth and for that I shed many tears and prevailed over tremendous ordeals, tearing my flesh and shedding my blood. You must realize that you are attending that kind of incredible Parents. This is the final summit to cross over. Thus, along with the standard of restoring the right of the parent, shouldn't a realm of young-

er children be created? I have restored the right of the eldest son and the rights of parents haven't I? I even obtained the right of kingship, so, if only you are united with me, if only Mother and younger children build the foundation of a mother-child cooperation, that's the final task to be done. (222-241, 1991.11.3)

You must bear in mind that only those who carry out the restoration of the right of the eldest son, the right of parents and the right of king are relatives. Then, the world will be united naturally even without me. I have now blessed more than 24,000 couples. The number 24 is 3 multiplied by 8. I have restored the number eight centering on the three ages of formation, growth and completion. In this way I completed the establishment of the rights of tribal messiahs on the world level. Now, even if I am not here, if you work day and night following God's will to save your country, this world will come to one place. Furthermore, in the whole of history, there has been no other cultural foundation which included global academic, political and cultural organizations possessing a philosophical content greater than that of Rev. Moon. From whatever perspective we look at this, everything is now concluded. (206-272, 1990.10.14)

4.3. Restoration of the right of kingship

Originally, the perfection of Adam means perfection of the Father of the heavenly kingdom, and the perfec-

tion of Eve means the perfection of the Mother of the heavenly kingdom. Once they became the masters of their family, the right of kingship of the heavenly kingdom on the family level would have emerged. Thus, Adam and Eve would become the king and the queen at the levels of the individual, family, tribe, people, nation and the world. Since the time has come when we can transcend the national level, we can tread down upon the royal power of the satanic world, and establish the right of king of the heavenly world. That day is March 27, 1990. Through this, the whole world will now turn in the direction of the wind that I am whipping up. (201-130, 1990.3.27)

What is the ideology centered upon the Heavenly Parent? Firstly, centered on God, it is the restoration of the right of brotherhood. Secondly, it is the restoration of the right of the parent. Thirdly, it is the restoration of the right of kingship. In the democratic world, there is no real concept of king, is there? The democratic world is based on the concept of brotherhood. Everyone is seen from the horizontal viewpoint. That is the doctrine of brotherhood, but people in the world ruled by this doctrine fight with each other. They compete with each other, saying, this is mine and that is yours. Doesn't democracy seem to be a concept of struggle? The ruling and opposing parties compete with each other. What is the purpose of this? They are each trying to gain the right of kingship. What is the position of a president?

Isn't it the right of kingship? Presidents come and go so they just exploit their position, so things don't go well. If an absolute king emerged, there would be no problem. A world of absolute peace would then come. (205-172, 1990.9.1)

The democratic political system is a system of struggle. That is why we have to rise to the position of parents. Only then can the struggle be stopped. Siblings can all unite, centered on the parents. The world of peace starts from such unity. There is no other method. First, people need to find the True Parents, and then everything else including true children, true nation, and true peace can be found. There is no other way. (205-190, 1990.9.1)

Godism is a system of thought centered on the True Parents. Godism belongs to the vertical realm, but once we unite all parallel lines with this perpendicular, once we unite all brethren, it manifests itself as a spherical ideal. Love has a spherical shape. Each part of this sphere is connected with the perpendicular. Its surface becomes the realm of the ideal. Thus, in this world, which represents that surface realm, there can be no dissatisfaction. When a soccer ball rolls and comes to a stop, all points on its surface are equal in terms of their relation to the perpendicular axis; by the same token, we will arrive at the world of equality, the world of equilibrium based on our system of values. You must understand this clearly. (218-347, 1991.8.22)

We will achieve unity based on the ideology centered on the Heavenly Father, and Godism. True Parents are the king and queen of a family. The family will come together with other families to automatically form a tribe. Then a king of the tribe will appear. Next, the tribe will come together with other tribes to form a people, and a king of this people will appear. The same will happen on the levels of nation, world, and heaven and earth. All these kings are connected, all the way to up to God. So God becomes the King of kings. (205-189, 1990.9.1)

There is no royal palace, either in heaven or on this earth. Neither is there any heavenly palace on this earth. There is no palace centered on God's love. The right of kingship established on earth so far were establish by the people who only possessed the right of brothers rather the right of the Parents of the heavenly kingdom. These people exploited everybody. We are now in the era of the right of kingship of the rights of brotherhood, but not once have we seen an era of the true right of kingship of the right of the vertical Parents on this earth. (206-219, 1990.10.7)

Even though the American CIA was listening, I declared the "Foundation Day of the Nation of the Unified World," stating forthrightly that "we must restore the right of kingship centered on God," and that "The parent-centered ideology is better than the philosophy of brotherhood of the demo-

cratic world." Democracy is an ideology based on brotherly relations. With this concept, there will be no end to conflict. The parents must appear. They will say, "Hey, kids! The elder and younger children must behave in such and such a way. If your father and mother are both behaving in that way, don't you have to follow their example?!" The children will respond "Yes!" That is the concept of the parent-centered ideology. (193-159, 1989.10.3)

The Unification Church now speaks about the restoration of the right of kingship, doesn't it? This is because it's an impossible thing to do outside of a unified family. What is a unified family? They are the people who can become parents. Just as God has the heart of the parents towards the whole world, if we can maintain a parental heart towards a nation and towards the world, the heirs of the royal family will be born from such a family. Through them, the right of kingship will be restored. That is why men and women should go this way. Isn't that so with all of you? You can always occupy this position if you go the way of loving and living for the sake of others. (194-291, 1989.10.29)

In order to restore the right of kingship, you should be able to pass without meeting obstacles in any direction; north, south, east or west. If the king were to visit your home, you must be able to welcome him at anytime, 24 hours a day, 365 days a year. Even if you had to swing a long pole 360 degrees

around yourself, you have to be able to do it without getting it stuck anywhere. You should always be able to welcome the king. You have to know things like this. (206-268, 1990.10.14)

If a head of state learned the Principle, what would happen? It would be only a short time before he saved the nation. Now we are entering the era of restoring the kingship. In the future, it will not be necessary for all of the citizens of a country to believe. If the president of a country fixes its constitution so that it is based on the Principle, the restoration of that nation becomes possible at once. (198-242, 1990.2.3)

Section 5. Development of the Providence of Restoration and the Mission of the Providential Nations

5.1. The flow of Christian culture following World War II

Being in a position where I understood the principle of restoration through indemnity, if only the Christian church had believed in me immediately after the Second World War, eventually Dr. Lee would have knelt before me. After Dr. Lee became president of South Korea, I would have had to bless him. If the government had started out as in the past, when the Roman Popes blessed the kings, Korea would not have been divided. If this had been accomplished within three and a half years.... but because that didn't happen, Korea

was divided. (138-286, 1986.1.24)

My being born in Korea, was the same as Jesus being born in Israel. As a colony of Rome, the nation of Israel was in a similar position to that of Korea, as Rome was on Satan's side. The circumstances of Jesus' death meant that in the Last Days, when the Lord returned, he would have to indemnify and restore these same circumstances. The instances of Satan striking Heaven must now be eliminated throughout the world. If this is not done, without settling the accounts, we cannot get beyond this situation. Korea has been placed in such a position.

Korea gained its independence through the U.S.A. and stood as the domain of God's tribe, an independent country belonging to the Abel realm of God, within the sphere of America's protection. Within this sphere of protection, Christianity and Rev. Moon were supposed to become one as Cain and Abel. Had unity been achieved at this point, the national standard of the Republic of Korea would have been established at once. If Christianity had united with me, unifying Korea, and then connecting to the United States, the world would have been restored within seven years. This was God's will. (137-180, 1986.1.1)

If I had achieved the national foundation after the Second World War, then Great Britain, America, and France would have united, and Korea would have become the Adam nation. As the Adam nation on God's side and pos-

sessing the sovereignty of the heavenly nation, the vertical nation, Korea would have led Britain as the Eve nation and America as the eldest son nation. America would have led the leading nations of the world, establishing a territory standing in the Abel realm. It would have held the leadership like a world nation, standing for the first time in Abel's position. The other countries would be in Cain's position, to follow the United States. Thus, if the Lord had come on the basis of an era of unified Christian culture, coinciding with the era of the restoration of the right of the eldest son on the global level, and had connected to the foundation of mother-son cooperation, all problems would have been resolved.

(184-252, 1989.1.1)

Just as happened at the time of Eve's Fall, when she tempted Adam, so the Eve nation on Satan's side was to forcibly take over the Adam nation and make it go through a forty-year indemnity course, based on the number four. This manifested itself through the forty year oppression of Korea by Japan. This was to indemnify the history of four thousand years.

As a result, Satan will be crushed in this fight. Then, who will be liberated? The Adam nation will be liberated. Through this, Britain, the United States, and France, representing the realm of Christian culture on God's side, should have united. In this way, God's side could have removed the seeds Satan had sown, regained the Adam, Eve and Abel nations, and then regained the Cain

nation. God's side would have taken control. In this way, the opening of the gates of the restored Kingdom of Heaven would have been possible at that time.

However, the number seven could not be fulfilled within seven years after the Second World War between 1945 and 1952. Had this happened, this world starting from the government of Rhee Sung-man (Syngman Rhee) would have completely... If the United States, Britain and France had united, then Japan would not be the Eve nation today and Germany would not be the Cain nation. If the nations on God's side, Britain as the Eve nation, the United States as the Abel nation, and France as the archangel nation, had united around Korea and established themselves firmly in these positions, then the unified world of the Christian cultural sphere would have been realized. For the first time, a unified world centered on the Christian cultural sphere would have emerged. It would have come about because it is aligned with the appearance of the father nation, the Adam nation. (188-53, 1989.2.16)

What kind of nation is Korea? The Israelites became the First Israel, which eventually perished. Korea should have succeeded Israel, and with a glorious start in the satanic world, should have established the right of kingship centered on God. However, as this was lost, Korea had to undergo a history of hardship and bloodshed under Satan's dominion, and, having gone a circular path, had to return via America. To

what place did it have to return? It had to return to Asia. Japan must indemnify the mistake of Britain. Do you know that Japanese civilization is similar to that of Britain? Therefore the Japanese even drive on the left. Japan has inherited everything from Britain. (139-116, 1986.1.28)

Since the realm of dominion based on accomplishments through the Principle is the realm of indirect dominion, Satan can always invade it. That is why the Israelites became sacrifices on the level of the individual, family, people and nation, paying the price of sacrifice on the world level as well. We should know that sacrifice is not something bad, and that if we pay that price the gates of a new era will open.

It seemed as if the Jewish people were almost completely destroyed during the war in Europe. Six million were massacred. Through this massacre, however, the gates to a new era opened. As a result, Israel became independent in 1948. Through Korea gaining its independence, Israel also became independent. Within three years that connection naturally occurred. (68-20, 1973.7.23)

The Cain realm that has been restored through indemnity on the worldwide level, centered on the western world, should be planted in Korea. Korea is the heart of Asia. Since that has been planted, a connection is made that leads to the coming of an era of fortune when Western Civilization is turning toward Asia. (139-285, 1986.1.31)

5.2. The mission of Japan as the Eve nation

The island nation of Japan completely inherited the culture of Great Britain. That is why, for example, they drive on the left, just as in England. The Chinese character “left” symbolizes the nation of Japan.

Western material civilization is inherited in the East. Where does it go to? In order to achieve restoration through indemnity based on the same standard as that of Britain, Japan is coming to the Korean Peninsula, which is similar to Italy. Korea is similar to a male sexual organ. It is a peninsula. The reason Italy has made a historic contribution to the creation of global culture is because it is a peninsula. A peninsula represents the male sexual organ. An island nation represents the woman’s sexual parts. (139-285, 1986.1.31)

Once Cain and Abel are restored, through whom do they continue on? They continue on through the mother. This mother country is Japan. In 1978, Japan began to emerge as a global economic power because it was chosen as the Eve nation.

In the Last Days, it must restore everything and return this to her husband, Adam. Why? Eve must indemnify everything given to Satan, who became her husband at the time of the Fall. Thus, Japan must restore all material things and offer them to Korea, the Adam nation and her original husband. (139-285, 1986.1.31)

Japan inherited everything from the western world; its political system from Britain, its legal system from Italy, and its military system from Germany. It imitated everything in the western world and built its foundation.

On Satan's side stood Japan, Germany and Italy. On God's side stood Britain and the son of Britain. Britain's son is America, isn't it? The son of Japan is Germany. Germany would say, "Wow, that little country of Japan is like that, so it will sweep over the western world in an instant." That is why war ensued. England and her son, the United States, are in the same relationship as the Eve nation, Japan, and Germany. The archangel nation on God's side, in a similar position to Italy, was France. France wavered back and forth; isn't that so? (188-147, 1989.2.19)

If I had not chosen Japan as the Eve nation, it would have been a miserable nation. If the Christian foundation had accepted me, England would have been the Eve nation. The Adam nation is Korea. England the Eve nation, France the archangel nation, Germany the Adam nation on the Cain side, all should have automatically become one, but these countries all went against God's will and opposed it. That is why the enemy took what he loved the most: the Eve nation, and Germany, the male nation. Don't forget that the Adam, Eve and archangel nations centered on the Unification Church were raised within the framework of God's will. Thus, I didn't bless Japan for the sake of Japan itself. It was

for the sake of the world, the Unification Church, and Korea. Japan will perish if it doesn't use that blessing for the unification of Korea. (186-116, 1989.1.29)

In Asia, there is the Adam nation, Korea, the Eve nation, Japan, and next, the three archangel nations. Before Adam and Eve fell they were surrounded by God and the three archangels. From Adam's point of view Eve and the three archangels were to have followed him. Eve and the three archangels, centering on Adam, were to unite with God and enter the Heavenly Kingdom. That was the ideal. Therefore as a representative of the position of Adam, I am now moving Japan, the Eve nation, America, China and the Soviet Union. Thus the situation has returned to a position where I can deal with the three archangels and the realm of Eve. (199-84, 1990.2.15)

The cultural sphere of Japan is the same as that of Britain. The entire civilization and system of Britain were brought to Japan. Japan, the nation that is like Britain in Asia, restored through indemnity the era when Britain dominated the world. Japan is the form reproducing that model. That is why even their vehicles run on the left hand side of the road and the steering wheels are on the right hand side in their cars. It is exactly the same as in Britain. Britain is an island nation and so Japan is the country in Asia that compares with it. (166-294, 1987.6.14)

Human civilization made a circle

around the globe, and now, in the age of the Second Advent, is moving toward the region of Asia. But as it does so the unity will not be achieved in the history of the development of civilization unless, in accordance with the principle of restoration through indemnity, the conditional offering is made that brings everything in the satanic world into Heaven's possession. This is now being done by the United States. America is the archangel nation, given birth by Britain. It is the same as the son standing in the archangel's position. America is supposed to have the same form. Civilization comes seeking a nation within Asia that corresponds to Britain. As Japan is in the position to have inherited British culture, so civilization returns to Korea through Japan. Civilization has to move in a circle to reach Korea and unity must be achieved. However this unity cannot come automatically. Someone has to take the initiative in this unification. (166-294, 1987.6.14)

5.3. The mission of America as the world-level Rome

America is a nation in the same position as Rome. Then, at a time like this, why do I bring members of the Unification Church from Japan and all around the world to America? After Jesus died on the cross, all of the disciples focused on Rome. In the same way, we have to restore those circumstances through indemnity. We must not be chased away from here or killed. Instead, but we must be welcomed and launch a movement

that will establish the heavenly nation here and offer it to God. (134-206, 1985.7.20)

The reason I created a newspaper company was to call together minorities. The countries where Native American peoples live are the countries of Rev. Moon's cousins. Asia is the elder brother. The younger brother separated from there and came onto the American continent. This has to be indemnified. Unlike the ways of the Anglo-Saxon people in America, Rev. Moon must restore this through indemnity, without shedding blood. Both the CIA and FBI say, "Rev. Moon, that's causing us trouble!" No matter how alarming it may be, it is God's will. God makes things happen that way. I make relationships with people through the will of God. People of all races are brothers and sisters. God doesn't see colors. He is color blind.

Focusing on this mission, I cannot help but follow this way. While I was in Korea, I created every conceivable organization. Even if I were to live at the summit of the Alps, it would be no problem for me. The world is my stage. It is my stage for my activities. (134-206, 1985.7.20)

At the time of Jesus' crucifixion, the thief to the right of Jesus and the thief to his left fought, but in front of me, they became united. This division had to be restored through indemnity. This became a historical indemnity condition. Then, where would these people go? When the Lord says, "You should both go to the Kingdom of Heaven on earth," and they reply, "Yes!" then it's

finished. Well, has that happened, or not? Jesus passed away while the thieves on his right and left were fighting, and accusing each other. However, from the Principle viewpoint, both of them ought to have made peace and welcomed Jesus, so that they could be resurrected and make a fresh start on a new level. Is this in accordance with the Principle or not?

(135-68, 1985.8.22)

Here in America, restoration was even connected with a legal battle. All of the legal battles in America ended in 1977, but I went to prison for the sake of America, because I cannot abandon this nation. You must know that that this was a suffering path aimed at regaining Christianity and the democratic world. This took me four time periods. I had to complete the restoration through indemnity during the four eras from Nixon through Ford, Carter and Reagan. Had I failed in this, I would have had to abandon Christianity and the free world. Thus, you understand how difficult the dispensation for restoration is. Is the Unification Church capable of handling this? (135-178, 1985.11.13)

What kind of civilization is there here in America? It is the one that is lagging the farthest behind. There are some who live like barbarians. If you go to the mountains, there are those who are worse than primitive men. Some befriend wild boars and live with them. It's that kind of a country. I must restore through indemnity, on the worldwide level, all the mistakes these people made

and all the opposition they gave. Everything that has taken place in the course of history should be restored through indemnity. In this age, on the threshold of the twenty-first century, this nation has been substantially established so that I can carry out this dispensation. It is a representative country that must indemnify all the historical opposition.

(136-279, 1985.12.29)

Korea and America are in a relationship similar to that of Israel and Rome. Of course, Rome worshipped the sun god in those days, whereas America has different roots. Today, Korea is in a position of having gained independence under the protection of America. That is the position of America. Rome tried to destroy Israel, but America was not in a position to destroy a country similar to Israel as it was at the time of the Roman Empire. Instead, the United States created an opposite kind of era that allowed Korea to survive as a nation on God's side. Thus, it created natural circumstances where it became possible to restore through indemnity everything that Rome and Israel could not accomplish in front of Jesus, and Korea was connected to this. (137-19, 1986.1.1)

What I have been doing in America until this time concerns the restoration of the Adam nation, the Eve nation, followed by the Cain and Abel nations. Since Adam fell, this must be restored through indemnity on the global and national level. Korea is the Adam nation, Japan the Eve nation, and America is in

the position of Abel. The Abel nation appeared in order to restore the right of the eldest son and restore sovereignty. Next, Germany used to be the Cain nation on Satan's side, but as Japan came to stand in the position of Eve, Germany became the Cain nation on God's side. These four countries must establish the tradition of one nation on the global stage. That stage is represented by America. (141-224, 1986.2.22)

The age in which Jesus was not welcomed by the established Jewish faith must be restored through indemnity. Thus, there should be a phenomenon opposite to the time when Israel and Rome united against Jesus. The Korean government was united with America, and Christianity was opposing me persistently through these governments that were against me. I had to stand in such a position and restore this situation through indemnity. In my generation, I developed a national level foundation, and brought great victory. My strategy in America since 1974 was therefore to connect the foundation of this spiritual victory to the substantial world stage through the young generation of the world. Over a 3-year course, until my deadline of 1976, I waged a substantial war in earnest on the national level in America. (138-216, 1986.1.21)

If the American citizens had helped, and had Nixon offered his support, the Unification Church would have instantly created a worldwide foundation at that time. As Nixon did not fulfill his respon-

sibility, and was unable to stand firm, it took me whole twelve years and the four "eras" from Nixon to Ford, Carter and currently Reagan, to accomplish the restoration through indemnity. Our mission is to return the world to a position higher than the one the worldwide communist realm had forty years ago, centered upon the year 1988. Do you understand what I mean? (138-216, 1986.1.21)

The first generation of Israelites all perished in the forty-year wilderness course, but they left a bridge over which the second generation could pass and enter into Canaan. Similarly today, during the forty years of the worldwide wilderness era that followed the Second World War, we in the Unification Church are guiding the young generation so as to establish the standard of the blessed land of Canaan.

In the Last Days, the sons of the most fervent members of the Soviet communist party will become the most fervent followers of the Unification Church, and in America, the sons and daughters of ministers and officials who most aggressively opposed our church will all stand up for Rev. Moon. Since I know that they will indemnify tenfold the active opposition perpetrated by their parents, I must build a bridge. What kind of bridge? The bridge of love. On the day when the bridge of love is completed, even if we tell them to go away and kick people away, they will hang on with all their might. (138-275, 1986.1.24)

When I came out of Danbury prison,

I prepared a situation where black and white, united through Jerry Falwell, centered on me. The thief on the right and the thief on the left were fighting with each other, but I united them. This is all restoration through indemnity. That is why during the 120 days (three times four is twelve) following my release from Danbury, all of the world media had to determine their direction. During this period I had to slap the American media on the cheek using the *Washington Times*. That is why I founded the magazine *Insight* and another monthly magazine. This latter magazine was made to involve professors from all over the world. I think people from the intellectual circles have already made their judgment concerning the *Washington Post* and the *Washington Times*. (138-305, 1986.1.24)

America was born from Britain, so it is in the son's position. Before becoming an archangel, the son is in the position of Abel. When the son is born, he has the right of the eldest son. Since he has this right, he must become the first son on God's side and in this capacity he must attend a mother on God's side, but this position was lost. When the island nation of Britain separated from Rome, it was in the position of archangel before it received the position of Eve. It was in the position of the restored archangel rather than the fallen archangel. It was in the position of Abel. America must become a nation able to inherit the right of the eldest son so that it can accomplish restoration through

indemnity. (138-308, 1986.1.24)

When Elijah subjugated Baal, there was a crowd of seven thousand people following the prophet. Likewise there should be a tribal foundation of seven thousand people centered on Christianity. In order to restore this through indemnity, while in prison, I managed seven thousand Christian ministers. I educated seven thousand people. I had to indemnify the situations of Jesus and Elijah, so that kind of foundation on the national level served this purpose. And then you must know that as soon as I came out of prison, I gave an instruction to connect to this foundation of indemnity representing the whole world within 120 days. It should have consisted of seventy thousand people, in other words it should have been ten times bigger than the national foundation. Otherwise, restoration through indemnity could not be made. That is why Elijah came and that is why John the Baptist came representing Elijah. He was working on a world level. He represented the whole world. (147-66, 1986.8.30)

The Unification Church is now re-indemnifying the fact that forty years ago, Rev. Moon, Christianity and the democratic world should have become united. The Unification Church restored through indemnity the failure of Christianity, and became one with me. It came to the free world which is the summit of the world, to connect Christianity and the United States to me, and set up the standard of restoring through

indemnity the past failures in fulfilling responsibility. Following this, I gave the order to depart for the New Canaan. You must know that this began when I left prison. (135-134, 1985.10.4)

As America represents the democratic world and the whole of humanity then, if it is to attain the heavenly standard of restoration through indemnity centered on the historical Christian cultural realm, what way of thinking should America have? It should be based on being determined to liberate God. It must have a conscientious heart in seeking the liberation of God. The True Parents who are to come, come as the incarnation of God, so America must attend the True Parents and love humankind more than its own people. Americans must love humankind more than their own people and nation. That is why, within America, there are numerous nationalities, peoples, tribes and families. (148-166, 1986.10.8)

The Unification Church is doing things opposite to what was done in the past. Judaism, the nation of Israel and Rome came together to strike Jesus, but the Unification Church is doing the opposite thing. Today, the Unification Church, based on the foundation of the realm of victory gained in America, put pressure on the Korean government and Christianity. Thus, the Unification Church has restored through indemnity the situation of Jesus who was killed by the combined opposition of Israel, Judaism and Rome. On the basis of being

welcomed and gaining a victory in the United States, I am returning to Korea with that authority and with the cooperation of all America and American Christianity. So, the Unification Church and the Korean government are joining together to put pressure on Christianity in Korea. In this way Jesus' death has been restored through indemnity. (161-77, 1987.1.2)

Even with just a small group of people, I have exerted great influence on Korea until now. Because we understand about restoration through indemnity, we do not need many people. I will carry the cross myself for the sake of indemnity, so that the children who follow do not have to go through hardships. That is why I go forward with persistence. Knowing the price of such sacrifice, everything comes to me and helps with my work. Isn't that true? Pure young people and pure Blessed Families follow me. This is the trend in Japan and in America as well. (166-85, 1987.5.28)

5.4. The providence of restoration through indemnity is the path that returns to the original ideal

Since the start of history based on the principle of restoration through indemnity, Koreans have been a homogeneous race with a five-thousand-year history. They were unable to seize power as an independent nation and have shed much blood. Many loyal patriots became the victims of traitors. That was because this country is a vertical nation, symbolizing

and representing numerous loyal patriots of God's Kingdom who were sacrificed because of Satan in the course of human history. In this way, this people have gone the way of indemnity, a history of suffering, in order to indemnify vertically all miserable circumstances that took place horizontally in the past. (166-249, 1987.6.7)

In order for the Western Civilization to come to Asia, a bridge must be made. If the archangel makes an offering, it cannot simply become the possession of God. Since all things were lost through Eve, he must make the offering having established unity with Eve. What belonged to heaven was taken and belongs to Satan, so by the principle of restoration through indemnity, the archangel nation on God's side must gather and bring all material things and then make unity with Eve. It must be grafted onto Japan, which is the Eve nation. Why did Japan become an economic power in modern times? In the age of this dispensation, bridges must be built. Japan will inherit all that belongs to America. This has been taking place in the period of 120 years, from the

Meiji Reformation until 1988. Try to calculate it. This is connected to 1988. During this 120-year period that ends next year, Japan is to inherit everything from America. (166-292, 1987.6.14)

God's providence was centered at the Vatican in Rome, and then it passed through Britain and America. Now, after two thousand years, it is returning to Asia. This return is not easily accomplished. According to the principle of restoration through indemnity, history should pass through phenomena opposite to those that occurred in the past. The country of Japan corresponds to England, and Korea is similar to Rome on the Italian peninsula before the providence shifted to Britain. In that age, the responsibility was not fulfilled and the mistake was made on the worldwide level. Now these things have to be indemnified and cleared up in similar circumstances. Without going through the foundation that enables us to do that, we cannot prevent Satan from following us. That is why we have been going this course according to the principle of indemnity. (168-310, 1987.10.1)

CHAPTER FOUR

The Course of Indemnity and Our Life

Section 1. The Way of Restoration Is the Inevitable Course for Humankind

1.1. Restoration through indemnity is the way of re-creation

When we say “restoration through indemnity,” it means indemnity for the sake of restoration. Restoration through indemnity is the way to attain perfection. Only after indemnity can restoration take place; then we can go the path of perfection. Thus, you can consider that indemnity and restoration are one. Perfection cannot be attained automatically; it is attained through indemnity. Therefore, human beings living in the fallen world cannot reach perfection unless they set up conditions of indemnity. (God’s Will - 697)

What is the way of restoration we talk about in the Unification Church? Ordinary religions state that people need to be saved and therefore seek the religious path. But we seek the way of restoration, saying that restoration is necessary. Then, what is restoration? How is it done? We accomplish it through the process of re-creation. (168-324, 1987.10.1)

The way of restoration is the way by which people return to their original state, and therefore one cannot go this way without setting indemnity conditions. Indemnity conditions must be set by a man, not by God. If a person is sick, he must take medication in order to recover, even if the medicine tastes bitter and he does not like it. Good medicine tastes bitter. Something bitter becomes a truly good medicine. Setting indemnity conditions is difficult, like taking bitter medicine. However, unless indemnity conditions are set, restoration can never be accomplished. The way of salvation is the way of indemnification and restoration. Indemnity means going the route opposite to that of the Fall. It means going the reverse way. (92-254, 1977.4.18)

If everyone comes to understand the meaning of indemnity, then they would like that word the best. Without indemnity, there is no blessing. It is indemnity that has the value of gold in the Unification Church. Indemnity is an amazing word that enables us to even risk our lives, sacrifice everything, and overcome all difficulties. (97-71, 1978.2.26)

The history of restoration is not something you accomplish just based

on explanations. First, you do things, achieve victory, and in this way you take charge of the situation. If there were a way to receive explanations from someone, the sixty-six books of the Old and New Testaments would not have been necessary. Ten pages would have been enough to record everything. Why would we need the sixty-six books? They would be useless. We would not even need ten pages. Three pages should be enough to record everything. (62-126, 1972.9.17)

The concept of indemnity is necessary for the sake of re-creation. That is why we need indemnity for re-creation. Indemnity is essential in order to be re-created as an original human being. Only when an original human being appears will other persons appear who can go the original way of God's will. So, are you the original people? No. You are of the fallen blood. Therefore, you must be re-created through indemnity. (133-69, 1984.7.8)

How did Adam fall? He fell due to his disbelief. Disbelief was the primary reason. Next, Adam fell because he asserted himself. He put himself, his ego in the center of everything. Adam fell because he took a self-centered position. Next, Adam demanded a realm of self-centered love. These are the three major elements of the Fall: disbelief, self-assertion or self-centeredness, and finally dreams of self-centered love. These are the footholds of Satan. The fallen angels were like this. (126-34, 1983.4.10)

Why am I giving you a suffering course? It is because you have to go the way of indemnity. I, too, intend to walk the way of indemnity my whole life. I am not reluctant to do it. One should walk this path willingly. You must understand that. Even when I go to prison, I do it willingly. I have to go there for the sake of indemnity. If I complain, my actions cannot be considered as indemnity. (133-69, 1984.7.8)

The way of indemnity is necessary for us. In order to save this world, you walk the way of indemnity. Even though Jesus was born as the original son of God, he still needed to go the way of indemnity in order to save this world. Since the world could not do so, and since the people who were supposed to go the way of indemnity opposed him, Jesus himself had to walk that path and had no choice but to take responsibility. (133-69, 1984.7.8)

The way of restoration requires you to cut your way through in the direction opposite to that of the Fall. Walking the way of indemnity is a basic rule for fallen people. Unless you surmount this path, you cannot restore your original status. Therefore, you must clean up yourselves. You must possess a sound theoretical system explaining how to restore the individual, family, tribe, ethnic people, nation, and world. (God's Will - 354)

1.2. The Reason We Must Go the Way of Indemnity

In order to re-create something, you

must invest even more energy than that originally invested in its creation. Since repairing something requires more effort than creation, that extra amount must be paid through a condition called indemnity. Do you understand? Are you able to understand the concept of indemnity? (133-69, 1984.7.8)

The more deeply you understand God's will, the more you feel you want to burn up your body that has been defiled by Satan, and through which his dirty blood runs. You feel like throwing away your hands and feet and your whole body, which have been used by Satan. It is absurd to try to maintain yourselves in your present form, tainted by evil. Have you ever experienced such a feeling? However, we cannot kill ourselves, so we need certain conditions in order to clean ourselves from the past connected with Satan. (22-207, 1969.2.4)

You cannot walk the way of restoration alone. According to the principle of re-creation, you must walk this way in cooperation with God and the spirit world. Since the providence of salvation develops only in this way, God and the spirit world are mobilized to carry out the work of re-creation. The reason for this is that God created the world of angels before He created human beings. Next, He created all things with the help of the angels, and then using all things as the material, He created human beings. (100-264, 1978.10.22)

Perfection is achieved through the

completion of indemnity. Without climbing over the ridge of indemnity, there is no way for you to reach perfection. Internally, this refers to individual perfection, but from God's point of view, this can be seen as restoration. It is possible to say that the standard of the completion of indemnity is the completion of restoration. Restoration is accomplished through indemnity. That is why we call it restoration through indemnity. Thus, indemnity and restoration cannot be separated. (God's Will - 697)

Adam and Eve, who were the ancestors of humankind, fell due to illicit self-centered love. Together with the archangel they committed the Fall, which resulted in God being exiled and the original, true character of Adam and Eve being lost. (35-215, 1970.10.19)

God appears to Adam and Eve, who have not fallen. In this position you can find God. We all must return to the position of sinless Adam and Eve as they were before the Fall. In that position we must meet the True Parents and create a true tribe, true nation, and the true world. There is no other theology that advocates such things, only the Unification Principle. (God's Will - 354)

The Kingdom of Heaven is a place where we attend God as the absolute center and develop relationships of love through Him. God carries out the providence of salvation in order to set this foundation straight, so asserting

oneself is absolutely inadmissible. (92-255, 1977.4.18)

Section 2. The Foundation of Faith and the Foundation of Substance

2.1. The Foundation for the Messiah

Creating a foundation for the Messiah, by restoring the foundation of faith and the foundation of substance, is necessary in order to remove original sin. Once we remove the original sin, we are able to newly enter the realm of God's life and love. To do so, we must receive a graft.

In order to make a wild olive tree into a true olive tree, we must cut off the wild tree and graft onto it the scion of the true tree. Similarly, in order for people who are like wild olive trees to become true olive trees, they must go through the process where they first deny themselves and then totally affirm something new. By doing so, a person changes his intrinsic nature from that of a wild olive tree to that of a true olive tree, so that he can emerge as a person led only by goodness. Then such people form a family, a tribe, an ethnic people, a nation, and the world. That is what the Unification Church intends to do. You must understand that this is what the Unification Church members presently hope to achieve. (41-62, 1971.2.13)

How can the foundation of faith be restored? A condition must be set through a sacrificial offering. The foun-

dation of substance means removing fallen nature, but that is done by uniting Cain and Abel. If you wish to restore yourself, your fallen nature must be completely eliminated and you must put aside your feelings of closeness to your kin. If you are told, "Go to the east!" you must say "Yes" and do so. And if you are told, "Go to the west!" you also say "Yes" and obey. If you object, you are not going to be restored. If you object, can restoration be accomplished? You must follow absolutely. (46-233, 1971.8.15)

In order to receive the Messiah, there must be the foundation of faith and the foundation of substance. After the foundation of substance is completed, the foundation for the Messiah is inevitably required. If so, who would stand on the foundation for the Messiah after the foundation of substance is established? We were born as the descendants of fallen human beings, inheriting Satan's lineage, and we are still not able to transcend that lineage. In order to transcend that lineage, we must change our lineage, but we cannot do that on our own. Therefore, we need the Messiah. (47-12, 1971.8.19)

Due to the Fall, first the parents were lost. Second, we inherited Satan's lineage. And third, we came under the dominion of Satan. So, in order to restore all this, we must go up the opposite way. How far can you go by studying the Principle? You must establish the foundation of faith and the foundation of substance; only then can you hope to meet the Mes-

siah. This is the Principle. Thus, I say, let us create the foundation of faith and the foundation of substance externally. (54-186, 1972.3.24)

Even if a person reached the standard of perfection, his lineage is still not completely clean. Since humankind inherited Satan's lineage, our lineage is not pure yet. In order to purify it, humankind certainly needs the Messiah. Therefore, the foundation of faith, the foundation of substance, and the foundation for the Messiah are absolutely necessary for fallen people. The ultimate question is how to create the foundation for the Messiah and change the lineage through the Messiah. (55-135, 1972.5.7)

People must complete the foundation of faith and the foundation of substance, thus inheriting the foundation for the Messiah, and receive a graft from him. By receiving the graft you can become a true olive tree, even though in the past you were a wild one. In other words, when and only when you get rid of Satan's lineage and come back to God's lineage of goodness can you stand in the positions of bride and groom. That is the way of the Principle. (64-16, 1972.10.22)

No one in the world can say that he or she has completed the course of restoration. That is why people are destined to perish. The responsible person who comes to save people from destruction and enable them to possess such inner qualities and complete this path is the Messiah. If you graft the scion of

the Messiah to yourself, then you will be able to follow this path. In the Unification Church, don't we say that once you establish the foundation of faith and complete the foundation of substance, you are able to then accomplish the foundation for the Messiah? This is what it refers to. (63-340, 1972.10.22)

During the course of restoration, one must go up, starting from the era of servant of servants, through the eras of servant, adopted son, and direct son. If so, can one be connected to the era of direct son after going through the era of servant of servant, the era of servant, and the era of adopted son? You cannot get connected to the era of the direct son without doing anything. You must go through the process of establishing the foundation of faith, the foundation of substance, and the foundation for the Messiah according to the Principle. In short, you must receive the Messiah. The Messiah is the true son of God. An adopted son and a true son belong to different lineages. Therefore, the change of the lineage is necessary. (55-192, 1972.5.9)

Then, what are you supposed to do? You must go through suffering on the verge of death. In order to indemnify the vertical history horizontally, you must become a servant. Korean people loved by God must become servants like angels. From that position, if you can become a master, you will become an adopted son. Becoming an adopted son refers to restoring the foundation of faith and the foundation of substance.

Since the foundation for the Messiah can only be established by restoring the foundation of substance, you must do this. (62-259, 1972.9.25)

You can become a person of goodness only by conquering evil and leaving goodness behind, so that evil automatically surrenders to you. In terms of the Principle, it is called completing the foundation of substance. In order to accomplish this, you must fight Satan and win. (58-18, 1972.6.6)

Even if Israel had become a nation able to restore the world, that one nation was not enough. From the Principle you probably know about the era of substantial restoration of Cain and Abel, in other words, about the foundation of substance. Similarly, the Cain-type nation, or in other words the archangel-type nation, must be subjugated by the restored nation of Israel. It cannot be accomplished by the force of arms. Since Abel was killed by his elder brother Cain, you must all understand that unless you stand in the position of dying, that is, the position of being struck, but still survive and manage to subjugate those who strike you, restoration will not begin. (30-46, 1970.3.15)

In order to go the way of restoration, you must first establish a foundation of faith. The foundation of faith is necessary in order to create a solid foundation upon which you can secure your place and stand in the subject position. After that, even though you became a person

who can pursue his goals on his own, that is not enough, so you must come back and establish the foundation of substance,

What is the foundation of substance? It is a foundation created through Abel being able to subjugate Cain. Who is Cain? He is the son of an enemy. Through Cain, historical struggles have been occurring. Through Cain, the original source of evil has set down its roots. Through Cain, waves of death have been rushing forward throughout history. We can see from these facts, that in order to prevent the appearance of conditions for evil and the expansion of the evil side, a person in the Abel position – that is a person on God’s side – must bring the person in the position of Cain to surrender. (30-289, 1970.4.5)

There are two ways we must go for the sake of Cain and ourselves. We must walk this path for the sake of our enemy. What does that mean? It means we must deal well with Cain. What is the foundation of substance? Even though Abel has paved his own way, he cannot stand before God unless he subjugates Cain. Abel must lead his enemy. He should not fight with his enemy along the way, but lead the enemy. (30-338, 1970.4.6)

The expression “the foundation of faith has been established” refers to a conditional position where someone is able to indemnify the Fall, which occurred due to disbelief in God, and stand again in the hopeful position of Adam, who can be trusted by Heaven. After that,

the person must fight against Satan and establish the foundation of substance. Standing in the position of Abel, he must make Cain surrender. (40-243, 1971.2.6)

From the Principle you know about the foundation of faith and the foundation of substance. Even if you have established the foundation of substance, that substance is not to be offered to God. It serves as a foundation for the Messiah, that is, a substance that can welcome the Messiah. (43-187, 1971.4.30)

2.2. The ultimate issue is the restoration of lineage

Since Adam lost faith and substance, he can only find love after he has restored the foundation of faith and the foundation of substance. So what did Adam lose? First, he lost faith, and then he lost substance, and lastly he lost love. These three things were lost. We need to find them. (65-314, 1973.3.4)

The term “foundation of faith” refers to an unshakable person of principle establishing a foundation of faith that enables him to be one with God’s Principle, without changing his position whether it is day or night, regardless of seasonal changes, throughout his youth, middle age, and old age. Only after that, a foundation of substance based on the Principle will be established. Upon the foundation of faith, the foundation of substance emerges through the Principle, and if you stand on that foundation

of substance in oneness with the Principle, you will inherit the world of heart as the person who has the value of God’s object partner. This is the way fallen people should go. (68-189, 1973.7.29)

The great contribution I made lies in the fact that I clarified the relationship between God and human beings centered on love, and clarified the portion of responsibility and the course of indemnity, as well as the problem of Cain and Abel, and the issue of the lineage. Unless Cain and Abel unite, the Messiah cannot come. Only when Cain and Abel become one is the foundation of substance formed, and only then can the Messiah come. Only when people are united with the Messiah can the restoration of the lineage take place. This is the gist of the Principle. You must understand such a program fully and pray accordingly. That is the way you should be thinking. (161-149, 1987.1.18)

First there is the foundation of faith, next comes the foundation of substance, and then comes the foundation for the Messiah. The lineage is the problem. Centering on Abel’s victorious realm, we must overcome the opposition from the United States and win over the opposition from any country in the free world. Even if the whole world is against me, I will not be driven back by that opposition. You have the Principle, so can you act arbitrarily? The Principle is like an ironclad bastion. Since God has approved this theory, you cannot do anything about it. Unless you have made

a condition of loving even your enemy's nation, even the devil himself, you have no qualification to enter the Kingdom of Heaven. So, do you know why Jesus asked God to forgive the Roman soldiers who stabbed him with a spear when he was dying on the cross? This was not something personal. Rome was upsetting the world. However, today Christianity seeks salvation on an individual basis, doesn't it? (182-285, 1988.10.26)

Section 3. Why Restoration through Indemnity is Necessary

3.1. Two things that must be restored through indemnity

Why should we attach importance to the law of indemnity when we walk the course of restoration? From the viewpoint of God's providence, since human beings destroyed everything God created, each person must re-create everything. Since God invested His sincere devotion during the creation, for the sake of re-creation you must also re-create that condition of sincere devotion. While creating the universe, God was not playing around or dancing. He invested His utmost devotion, 100 percent of it, when He was creating. The way of restoration means re-creating; this time is the same as the time when God was creating, and so can you play around while going this path? (96-114, 1978.1.2)

Originally, in order for Adam and Eve to complete each stage of growth, they were each given their portion of

responsibility. For each stage of the growth period, they had a corresponding portion of responsibility. Therefore, for three stages of growth, they had to complete three stages of responsibility. There is no exception. All people are on equal terms: they can grow by fulfilling their own responsibility. If God demanded from fallen people fulfillment of the same portion of responsibility as that of Adam and Eve, we would have no hope to restore ourselves to the original position before the Fall. We lost a chance to fulfill our portion of responsibility. So now to compensate for this, we must set indemnity conditions. (The Way of a Church Leader - 711)

The portion of responsibility and indemnity are in the right and left positions respectively. The former is like the right leg and the latter is like the left leg, but we forgot about them. We do not know about our portion of responsibility or about indemnity. So, how can we move forward? We cannot move forward like this. You must understand that unless we connect our portion of responsibility with restoration through indemnity, progress is impossible. Have you ever thought about this? Don't you all dislike indemnity?

Don't you dislike God and His providence? From today you must renew yourselves and not forget this, even if you forget to eat, to sleep, to think about your loved ones. That is how serious it is. Even God must go through this. Rev. Moon must also go through this in his lifetime. All Unification Church mem-

bers and the whole world must walk this path; otherwise there is no way for them to go. You all want to go through this easily, don't you? Can you get a doctorate or become a professor easily? You have to go through a certain course to get a doctorate degree. How can you do it easily? If you don't go through the course, then you are a fake doctor. Now, do you understand? (124-105, 1983.1.30)

In order to be separated from Satan vertically and horizontally, there are internal indemnity conditions and external indemnity conditions. The external indemnity conditions are that of Cain and Abel, and the internal indemnity conditions are that of Adam. When you completely overcome all this centering on the portion of responsibility, and remove Satan's realm of dominion, then Heaven's side can begin its work. This is a basic rule. (161-207, 1987.2.4)

Why did Adam fall? Adam's Fall was that he could not complete his portion of responsibility, and his relationship with God, a relationship of love, was cut off. Adam was not able to fulfill his portion of responsibility. Next, he could not connect to God's love. Due to the Fall, people lost their portion of responsibility and the realm of God's love. (161-205, 1987.2.4)

How can we be separated from Satan? We must stand in a position of Adam's representatives, being able to make indemnity conditions. Therefore, separation from Satan takes place when

a person in Adam's position meets qualifications as the one who fulfilled his portion of responsibility according to the original standard, and when this person confronts Satan centering on love and sets the conditions that enable him to be related to Heaven's side more than people belonging to Satan's side are and to love with heavenly love more than with satanic love.

You must understand that indemnity conditions are established in this way. Since Satan controls the environment, he will use intrigues and slander, and he will resort to all means to cut you away from God. However, if you overcome such an environment and, as God's representative, restore the portion of responsibility lost by Adam no matter what happens, you will not fail. It will be eternal. Besides, no indemnity can be accomplished unless in loving God you set an absolute standard of faith no matter who says what. (161-205, 1987.2.4)

What does an indemnity condition separate you from? First, you complete your portion of responsibility and then you love God. No matter how much Satan persecutes and attacks you, if you drive him away without wavering, if he strikes you over and over again but you do not retreat, then he will have to retreat instead. This is the way to be separated from Satan. Unless this is done, there is no way to indemnify Cain and Abel. (161-205, 1987.2.4)

How can a vertical indemnity condition be set? It is through the two con-

ditions of completing one's portion of responsibility and completing the restoration of absolute love toward God. Since there is such a standard, Jesus said, "He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me." (Matt. 10:37). Jesus' words came from this fundamental law. This is how the questions in the Bible are resolved. Similarly, do you love me in such a way? (161-213, 1987.2.4)

The way of restoration through indemnity is the way we must inevitably go. We must be separated from Satan. Without separation from Satan, there is no fulfillment of your portion of responsibility. And without fulfilling your portion of responsibility, there is no way you can enter the Kingdom of Heaven. God's law drove Adam and Eve out, but are you better than Adam and Eve? Answer me. Are you any better than them, or not? If you are inferior to them, then throwing you away is not a big deal. If people just put on airs and come in and out of the church that does not make them Unification Church members. You should have a clear understanding of the Principle. (148-156, 1986.10.8)

Our concept of life is that we live for the sake of the world. We live for the sake of the world, for the sake of God, and furthermore for the liberation of God, Parents, and the world. Aren't these things the contents of a life of Unificationists? It is not enough to simply know restoration through indemnity in

order to achieve liberation. Because the portion of responsibility exists, we can put everything in good order. (148-166, 1986.10.8)

Cain and Abel are not fully responsible for everything. Then who is? Adam and Eve, the Parents, are. Since I have that responsibility, I am responsible for everything you could not accomplish and for everything that Christianity failed to do, so in forty years I fixed everything on the levels of an individual, family, tribe, people, nation, and the world. In this way, I restored through indemnity the portion of responsibility of the individual and created a wall to push Satan away.... Since I created the realm of completion of the portion of responsibility, a new world begins from this point. Since I accomplished this in a position higher than that of the world, from now the Kingdom of Heaven has become possible. That is why the terms "creation of the Kingdom of Heaven" and "creation of the homeland" arise today. This is all according to the Principle. (148-163, 1986.10.8)

Who has been moving history until now? Satan has. Therefore, we must be separated from him. Unless we remove Satan, there is no way God can enter. It is not God's territory. Since we are still in the territory of Satan, unless we set indemnity conditions in this fallen realm and separate from Satan, unless we lay the indemnity conditions to drive Satan away, God's domain will not expand and the foundation for God's activities can-

not be built. Therefore, we must be separated from Satan and drive him away completely. (161-204, 1987.2.4)

Let the satanic world persecute me as much as it wants! Let it strike me! I will capture them all! With what? With the power of love, with God's creative power! If I do so, God will be with me. In such a position God acts with me. Try doing it to see if He will be with you or not. I have been fighting never forgetting about this even when I was in prison or when I was tortured. Isn't that how you separate from Satan? (161-213, 1987.2.4)

Nowadays, Unification Church members do not like the way of indemnity. That means they do not like restoration. You cannot say "Oh, I like restoration but I don't like indemnity!" If so, which comes first: restoration or indemnity? You like restoration, but dislike indemnity, but from God's point of view it should be the opposite. Which side are you on? God's side or Satan's side? You must clearly understand this. You like restoration. But from God's side, you cannot prefer restoration. Restoration takes place only after you have paid the indemnity, after you are through with that. (116-127, 1981.12.27)

Why do we need indemnity, restoration through indemnity? Without indemnity, there is no way to make Satan surrender. If the focal point of God's original love dwelt in an individual, would Satan be there or not? From the point of view of the Principle, would

Satan exist there or not? (181-214, 1988.10.3)

In order to restore this through indemnity, you must do the opposite things. That is where the term "absolute faith" came from. Since the first ancestors of humankind fell due to their disbelief, we must overcome this and move up. We must move above the line where our ancestors fell. We must have absolute faith. Absolute faith goes forward until we die, or even beyond death. It wants to go forward even when a person is dying.

You do not understand absolute faith, do you? Where is the limit of absolute faith? If I were to compare it with the living person, it is a person who is willing to go forward even if he is dying. And even when this person dies, he falls not sideways, but straight forward. In this sense, if I deny my faith, I choose the way of death. (126-34, 1983.4.10)

Second is self-denial. You must deny yourself 100 percent. It is self-denial. You must deny everything: your eyes wanting to see, your mouth wanting to eat. There was not a single day that I was not hungry until I reached the age of thirty. This was to deny my own self. (126-39, 1983.4.10)

Third is absolute love. Absolute love means digesting one's enemy.... Revenge does not mean forgiveness. The enemy should willingly hand over to you his nation, all his rights, and even his right of a first son. You must receive these things from him. (126-46, 1983.4.10)

Now that you have understood that the side that dislikes indemnity is Satan's side, and the side that likes indemnity is God's side, reflect on yourself quietly. "Am I on God's side or on Satan's side?" You know the answer, so ask yourself. Until now you have been following the path of God's will, but now that you clearly know that Satan's side likes restoration, and God's side likes indemnity, which way would you go? (116-127, 1981.12.27)

In following me, you have experienced going fundraising, haven't you? You probably said, "Oh my goodness. I hate fundraising, so what am I doing?" But that is only the beginning. Now, I may even tell you to walk backwards. The world is upside-down, so I may well tell you, "Since the world is evil, you should walk backwards!" If we walk like evil people, we may become evil. So, we must go the opposite way. Only then can we become good people. That's logical. (133-69, 1984.7.8)

Section 4. You Must Set Indemnity Conditions Yourself

4.1. No one else can set indemnity conditions for you

You must make indemnity conditions yourself. It is not something that another person can do on your behalf. The Fall refers to losing the right of dominion. To achieve restoration, we must go forward with our own firm proactive nature, no matter how much oth-

ers may interfere. Whatever paths others may take, we have to be busy going our own path. Whatever others may say from the side, we have no time to worry about this. We have no time to sleep at night. We don't have spare time to sit comfortably and eat. Unless we have that kind of desperate heart, we cannot go the way of restoration. (22-211, 1969.2.4)

Since the Fall was the mistake of human beings, restoration through indemnity must also be carried out by human beings. The fundamental rule is that the one who committed a sin must indemnify it. Since the first parents became false, unless True Parents come and indemnify everything, there is no way to go back to God. True Parents are the ones who will resolve all this. True Parents are people with such value that cannot be exchanged even if you offered your life millions and billions of times over. Therefore, you must find True Parents and be able to say, "I put my life at stake to follow you." (55-161, 1972.5.7)

What were the consequences of the Fall? God and the angelic world were expelled from the human world; the world of all creation was lost. Next, all levels were lost from an individual, to the family, tribe, people, nation, and the world. Who is responsible for that? That responsibility is neither with God, nor with the world of angels, nor with all things. Humankind is responsible. People are responsible for these consequences. Therefore, people are destined to take responsibility and walk the path

of restoration. (100-264, 1978.10.22)

The way of restoration requires you to cut your way through in the direction opposite to that of the Fall. Walking the way of indemnity is a basic principle for fallen people. Unless you surmount this path, you cannot restore your original status. You must clean up yourselves. You must possess a sound theoretical system explaining how to restore the individual, the family, the tribe, the ethnic people, the nation, and the world.

(God's Will - 354)

While you are witnessing or fundraising as a Unification Church member, do you know what happens if you start saying, "Oh, this is too hard for me, I can't do it!" It becomes something centered on you, not centered on God. When you think about such basic principles, you must clearly understand that if anyone who has become a Unification Church member says he cannot go on, or complains while doing his task, that disqualifies him. Those who work in the Unification Church for their own benefit may very soon begin complaining about Rev. Moon and the church when faced with difficulty and assert that all the work they have done in the Unification Church is theirs. (92-256, 1977.4.18)

The Kingdom of Heaven is a place where we attend God as the absolute center and develop relationships of love through Him. God carries out the providence of salvation in order to set this foundation straight, so asserting one-

self is absolutely not permissible. (92-255, 1977.4.18)

Since Adam was unable to fulfill his portion of responsibility, we are in a position where we cannot receive help from anyone to fulfill our responsibility and complete our mission. The final decision will be made by us. In other words, God does not decide whether we will be good people or evil people; we must decide this ourselves. (29-333, 1970.3.14)

You must stand in a position more earnest than life. That is why even when you are hungry, you should still pray. Even while fasting, you must invest yourself. You must invest God's love and the power of your life into all the nations. As you do so, God will never answer your questions, and He will pretend that He does not see what you are doing. God cannot interfere. He will not interfere until your investment is complete. What is the human portion of responsibility? It means attaining completion on your own, doesn't it? Similarly, when you go forward with prayer, God does not interfere. It is really strange, but God sometimes even opposes you. (180-195, 1988.8.22)

Where should the cardinal point determining victory or defeat be set? You should not place it in me. Even though I have got such a cardinal point, it has nothing to do with you. You each have five percent of your own portion of responsibility. (31-208, 1970.5.31)

Each time when the living environ-

ment of an individual and the age he is living in change, there is always the course of the five percent of one's portion of responsibility that he must strive to complete in order to determine his position as God's object partner responding to His call. This is true for individuals, as well as for churches, nations, and the world. (40-66, 1971.1.24)

What kind of a being is God? Do you think He is a glorious God, sitting on His throne? It is not like that. What has God been doing so far for fallen humankind? God has been weeping loudly everyday as He works to save humankind. That has been the situation of God as He leads humankind.

God is such a miserable being. In order to save human beings who fell into the pits of misery, God is waking people up from sleep, shouting "Come! Come to me!" But God cannot make people come to Him like that. They must fulfill their portion of responsibility. So, as God cannot do our part for us, how difficult it is for God to do His work! (20-220, 1968.6.9)

4.2. The mindset necessary to fulfill one's responsibility

Human beings are in a midway position where they must determine whether they belong to the side of goodness or to the side of evil. A person cannot receive help from a third party to decide whether he is heading in the direction of goodness or evil; he must decide this by himself. Furthermore, we must under-

stand that since we are the descendants of fallen people who were unable to fulfill their portion of responsibility, we stand at a serious crossroad where we must decide this. (29-333, 1970.3.14)

Section 5. There is No Separation from Satan without the Law of Indemnity

5.1. I am standing at a divide

I have been in and out of prison several times, in both North and South Korea. You must know this. Why must we accomplish restoration through indemnity? Why should we be separated from Satan? The reason we should separate from Satan is in order to make free the realm of the portion of responsibility. Did Satan interfere with the life of Adam and Eve before the Fall? You cannot enter the Kingdom of Heaven if Satan has interfered with your life.

Where are you standing now? Your conscience knows where you are. You cannot deceive it. It knows where you are going. (148-199, 1986.10.9)

Restoration through indemnity is inevitable. Why should we accomplish restoration through indemnity? Why should we separate from Satan? It is because we need the foundation of a free environment where we can naturally fulfill our original portion of responsibility. It is because we need to hold onto a place where Satan cannot accuse us or be connected with us in any way. Thus, logically, we must inevitably meet the

standard of restoration through indemnity and fulfill our portion of responsibility. That is why you must separate from Satan. That is why you must have the thinking not to be related to the satanic world, even if you have to starve. That is the divide. This is the borderline. (148-204, 1986.10.9)

The way of restoration through indemnity is the way of separation from Satan. Why should we be separated from Satan? In order to find the realm of the portion of responsibility. Originally, Satan does not exist in the realm of the portion of responsibility. That is the realm of Adam's portion of responsibility. The original standard is that the realm of Adam's portion of responsibility cannot be invaded by Satan. We need to instill that clear notion into people's minds. We must go this path in any case. We must complete our portion of responsibility and be grafted onto God's love. If we want to graft onto God's love, we must separate from Satan. We must be completely separated from everything related to Satan. (148-197, 1986.10.9)

Why did restoration through indemnity come about? For what purpose did it appear after the Fall occurred? If there were no portion of responsibility, then there would be no need for the term "restoration through indemnity." In what position did human beings fall? They fell during the course of fulfilling their portion of responsibility. At that time, human beings handed over the realm of the portion of responsibility to

Satan. It was taken by Satan. Therefore, we must regain the realm of the portion of responsibility. (143-77, 1986.3.16)

If God had not given fallen human beings a portion of responsibility, the term "restoration through indemnity" that we emphasize today in the Unification Church would not have appeared. Simple restoration would have been enough.

You must pay indemnity! Why? It is because human beings do have a portion of responsibility. Since human beings violated their given portion of responsibility, they must fulfill it. To do so, you must win over everything that belongs to the satanic world and in a dignified manner rid yourselves of its climate of opposition. You must enter a place where you can receive God's love. If you accomplish this, Satan will depart from you. (143-77, 1986.3.16)

You are still within the realm of the portion of responsibility, even as the descendants of fallen people. Have you reached individual perfection within the realm of dominion based on accomplishments through the Principle? Have you become connected to God's love? Have you laid a foundation that enables you to be connected with God directly through a bond of love? If you look at these questions from the viewpoint of your portion of responsibility, you will have to say that you have been unable to accomplish these things. Restoration through indemnity is necessary for us to be separated from Satan. Your por-

tion of responsibility cannot be fulfilled unless you are separated from Satan. (148-148, 1986.10.8)

You all have been living without understanding how important the portion of responsibility is. This is the standard for liberation. What is restoration through indemnity? It is needed to create a free environment in which we can fulfill our portion of responsibility. Since Satan is invading us, what must we do to protect ourselves? We must love God and love other people more than we love Satan. He hates God and hates humankind, but we on the opposite side must be able to say, "I love God and humankind more than I love you." Unless we stand in such a position, being able to create a one-way street based on the standard of a person who has not fallen, we will never be able to separate ourselves from Satan. (148-154, 1986.10.8)

We must inevitably go the way of restoration through indemnity. We must separate from Satan. Without separation from Satan, there is no fulfillment of the portion of responsibility. And without fulfilling your portion of responsibility, there is no way for you to enter the Kingdom of Heaven. God's law drove Adam and Eve out. Are you better than Adam and Eve? Answer me. Are you any better than them, or not? If you are inferior to them, then throwing you away is not a big deal. If people just put on airs and come in and out of the church that does not make them Unification Church members. You should

have a clear understanding of the Principle. (148-156, 1986.10.8)

We need restoration through indemnity to be separated from Satan. Unless we are separated from Satan, we will not be able to accomplish our portion of responsibility. (148-148, 1986.10.8)

Satan invaded upon the condition of people not fulfilling their responsibility. Therefore, once the portion of responsibility is fulfilled, Satan will be banished. Satan cannot stay once the portion of responsibility is fulfilled. (137-254, 1986.1.3)

Have you completed your portion of responsibility, or is it still incomplete? You have not completed it, so do you have any relationship with me? You must understand this.

Why must we accomplish restoration through indemnity? Originally, before the Fall, Satan could not bring any accusation in the realm of the portion of responsibility. If you are in a place where Satan invades, you are not within the realm of the portion of responsibility. Therefore, he cannot invade the place where indemnity is being paid. That kind of place is a prison. (148-156, 1986.10.8)

With the power of my love for God I willingly go to prison in Satan's world. I welcome with greatest joy the place that Satan hates the most. The people of this world dislike suffering, don't they? But the members of the Unification Church like hardships. Why do they like them? Because they want to accomplish resto-

ration through indemnity.... Arrogant behavior is Satan's characteristic. He cannot go down to a low place. (148-156, 1986.10.8)

In order to protect yourself from Satan, you must love God more than you love anybody else. You must love Him more than you love anybody in this world and in the universe. You must love God more than you love yourself. Since you are a fallen person, you must love God more than you love your own self. Satan loves himself more than he loves God and the world. That is Satan. Therefore, if you are basing your life on individualism, you are the princes of Satan. (148-161, 1986.10.8)

If there were no law of the portion of responsibility, it would be impossible to bring things in order. Due to the portion of responsibility we can dispose of Satan and clearly divide the heavenly kingdom into two nations with clear borders, thus entering the era of a cosmic dominion centered on God's love. This is the Kingdom of Heaven in heaven and on earth, the spirit world and physical world, under God's direct dominion. Do you understand clearly? You are the problem. Where are you now? You are always on the borderline. When you are on the borderline of restoration through indemnity centering on an individual, Satan cannot follow you. (148-166, 1986.10.8)

What concept of life do Unification Church members have? It is to live for

the sake of the world, for the sake of God, and furthermore, for the sake of the liberating God, True Parents, and the world. These must become the core of Unification Church members' daily life. (148-166, 1986.10.8)

5.2. How to get out of the realm of Satan (the realm of the Fall)

In order to be completely saved, you must cleanse your sins. You must clear up all the sins you have committed in the past and those you are committing in the present. In order to clear up your sins, you must do things that do not deviate from the Principle. (55-158, 1972.5.7)

Since human beings got out of order due to the Fall, in order to repair the damage we must follow the basic rules and principles that existed before the disorder occurred. In order to comply with the laws of creation, we must go through the course of the history of re-creation. The Fall began with making one's partner invest for one's sake instead of investing for the sake of the partner. Therefore, we need to go through a reverse process of investing ourselves. That is why religion teaches self-sacrifice. (69-84, 1973.10.20)

What is the disease that humankind developed after the Fall of Adam and Eve? Human beings caught the disease of Satan-centered love, and because of that disease of false love, they have been multiplying Satan's lineage ever since. (God's Will - 437)

We inherited Satan's lineage and were born as his own children; that's our disease. But how did this disease of love begin? The disease of the Fall started when Adam and Eve denied the proper order, denied the principles of heaven and earth and the environment established by God, and engaged in self-centered love. Thus, to cure yourselves of this disease, you must deny yourselves and make God the absolute center of your lives. If the Archangel, Adam, and Eve had desired a God-centered love, they would not have fallen and would have built an ideal world. (92-255, 1977.4.18)

In order to get out of the satanic realm, we must have a view centered on God. That is the only way we can get out of there. Since there is no other way we can do it, we must inevitably choose this path. (God's Will - 437)

The way you have to go is difficult, but you must think about God, who is walking this path before you, and your friends and brothers and sisters, who are walking by your side. You also must keep in mind that the path to the destiny that humankind must head for still lies in front of us. You must make up your mind to go this way until the end of your life. With such thinking, you can transcend the point of Satan's Fall that he perpetrated through his self-centeredness. You can go over the realm of the Fall when your thinking is centered on God, rather than on yourselves. Therefore, the most difficult time for the Unification Church signifies that the day is

drawing near when we kick away the most difficult realm of Satan's Fall and are liberated. (92-256, 1977.4.18)

The Fall in essence is a lapse into the state of death. In order to be saved, therefore, you have to plunge yourself bravely into that state of death. If that is an unavoidable and destined course, then you must confront it as a man should – with a joyful heart. When the number of church members walking the way of God's will with such determination increases, the world will move in a new direction. Our hearts are burning with the desire to form that kind of foundation. Do you have the conviction that enables you to transcend the border between life and death?

I have confronted Satan in tens, hundreds, thousands or even tens of thousands of life-and-death situations. I never altered the standard I had set, even when unspeakably difficult circumstances surged against me repeatedly like waves. I will not depart from the standard of heart that I had at the beginning, even if my legs break, my eyeballs pop out, or my head falls off. Thus, as long as I do not die, I will win. (22-184, 1969.2.2)

How can you get rid of the love and the lineage belonging to the satanic realm? If you love yourself and think only of yourself, Satan will drag you along at any time. On the contrary, if you deny yourself and put God in the center of your thinking and your life, Satan will no longer control you; instead

God will come to you and take charge of you. By doing so, you can be liberated from the archangelic realm of the satanic world. You will rise from the position of the fallen archangel to the position of the archangel who is not fallen. Therefore, you must die! Act as if you are dead. You have to be trampled under foot constantly. (92-264, 1977.4.18)

As far as I know, there is no way you can unite mind and body when rising to a high position. If you rise to the top with a lofty mindset, there is no way to be united. You must be trampled on. Even in my case, God has been trampling on me with His feet for forty years now, so that I would not rise high. Since He's been doing that, all my aspirations to rise were stirred up and I could unite with Him. You must be cursed at, trampled upon, and mistreated wherever you go, like Kim Sat-gat who roamed all over the Korean peninsula. But even in such circumstances you must discover yourself and be able to digest everything with joy. (144-255, 1986.4.25)

You must live within the framework of love with the determination in your heart to love more than Satan does, with the desire to love God and the universe; you must be able to say, "For the sake of God's will and the liberation of humanity, I will go down to the abyss." How do you go down? Try being trampled upon. Let all the four billion people of the world walk over you. I do not complain, even when I am trampled on. I digest everything with gratitude and love. That

is what you must do. (138-288, 1986.1.24)

Section 6. Faith Means Keeping the Law of Indemnity

The Unification Church is 95 to 98 percent to do with the life of faith. Since human beings lost 95 percent of what God created, our re-creation takes place only after we complete 95 percent. Once that is done, we must fulfill the remaining 5 percent. How difficult that is! If the Fall had not occurred, Heaven would have done 95 percent and we would only have to do five percent. But due to the Fall, God cannot do that for us again. We must accomplish re-creation. That means we must do 95 percent plus 5 percent. Therefore, we must be ready to die. We must be prepared for sacrifice. Don't think of comfort until we have completed the worldwide course of restoration... (142-84, 1986.3.1)

On coming to this earth I brought four tremendous truths to the world of believers. I clarified the relationship between God and human beings; I gave clear explanations about the portion of responsibility and indemnity – things that no one in history had known about. The next question is why life is difficult for conscientious people, and why evil people live well. I clarified the law of indemnity and the problem of Cain and Abel, which no one had known about. (161-153, 1987.1.18)

Human beings inherited fallen nature and became slaves to their habits.

Nowadays, even religious people tend to lead a very habitual life. A routine life of faith is dangerous. Such a life of faith becomes a major factor presenting Satan with the conditions for accusation. As people walk the course of restoration, Satan uses every method possible to find opportunities for recurrent invasion, trying not to lose even one person. Satan has to separate from individuals due to the indemnity conditions they set, but he may invade them again on the level of the family or on the national level. (167-98, 1987.6.30)

We must go through a certain formula course, but you do not understand clearly about that formula. “We don’t need indemnity. Why should we walk this difficult path of indemnity?” People who say that will inevitably die within Satan’s realm. He will claim that they belong to his realm. You must conquer Satan’s territory and repel Satan. You must capture his realm. Stand up boldly. Clear things from your past. This is your responsibility in your life of faith. You must understand this clearly. (167-319, 1987.8.20)

Restoration through indemnity is not conditional restoration. You must understand that indemnity is real. This is not written in the Divine Principle. It is probably the first time that you are hearing that conditional indemnity is actually real indemnity. Therefore, when you think about the course of restoration until now, God raised from the satanic world one person who was the most con-

scientious. Noah was exactly that kind of a person. God had Noah set the foundation of absolute faith. God settled on the earth through Noah’s family. God needs a man of absolute faith, a woman of absolute faith, a four-position foundation of absolute faith. (183-164, 1988.10.31)

God established religion in order to restore fallen man through indemnity. Through religion, God is teaching the method to strengthen a God-centered spirit and the method to reverse the dominion of the physical body over human life and character. This is why religion requires fasting, sacrificial service, a meek and humble attitude, and other such things. These are methods to reduce the force of the physical body and make the body obey the spirit. Usually it takes from three to five years to get rid of life habits centered on the physical body and to create a new lifestyle centered on the spirit. (201-208, 1990.4.9)

What is indemnity centered on? What is the content of indemnity? It is the issue of love: whether you love Satan more or God more. Everything is about the issue of love. In order to pay indemnity, you must believe in God absolutely. However, Satan did not believe in God absolutely. He betrayed God. Satan betrayed God during the course of his mission. Therefore, when you are going the way of indemnity, first of all your faith and actions must be absolute. (206-238, 1990.10.14)

In the course of indemnity, you must

fulfill your portion of responsibility. What is the key point in the fulfillment of the portion of responsibility? Without loving Heaven more, without having absolute faith and absolute love, you cannot subjugate Satan. (139-279, 1986.1.31)

The era of restoration through indemnity that has lasted until now is passing away. Since it is passing away, the time is coming when people will be immediately caught if they act in violation of the law. In the era of restoration through indemnity people have been moving in circles: if the first attempt failed, they could have a second one. In this way they were able to progress. Now, however, we have passed the era of restoration through indemnity and entered the era of restoration. In the era of restoration we cannot take our time to resolve mistakes. Things will happen immediately. You must understand this clearly, and if you had only a faint concept of faith in the past, you must toss that out and be determined to take the lead. (144-128, 1986.4.12)

I have been walking the way for the sake of God's will. Looking at my life, no one can understand the path I am going. However, my life has a deep and broad background that is understood by Heaven. When you think about this, am I fortunate or unfortunate? I am fortunate. People oppose me not because they want to. Without opposition, restoration through indemnity will not occur.

Knowing that everything we do we do by Heaven's direction you must be

grateful. If you continue being grateful you will ultimately come to a world you had never thought of, and the world that opposed you will fall into consequences it would have never imagined. That is why the life of those who live in attendance of Heaven must be filled with gratitude. (138-129, 1986.1.19)

The valuable thing is to move closer to Heaven step by step, regarding as precious the results brought about by your loyalty. Even if you are offering loud prayers expressing great ambition that does not mean that God's will is going to be fulfilled. On the path of restoration through indemnity all the people who claim they are the best will fall away. Don't I also say that I am the best? Well, among everything I have taught you so far there was nothing I had not put into practice before teaching it to you. I practiced it, I completed it, and then I taught it to you; isn't that true? (142-89, 1986.3.1)

God's liberation will not be accomplished unless people become one with True Parents and remove all conditions for Satan's accusations, thus making it possible to offer to God everything on this earth. How do you come into the realm of ownership of God's heart? Your parents, yourselves, and all things of creation could not stand on an equal footing, belonging to God. We must restore this through indemnity. (137-268, 1986.1.3)

How grateful were you to accept the fact that you are going the way of restoration through indemnity, the predes-

tioned way of the portion of responsibility? You must consider it once again. You cannot say, “Oh, I like the words of the Principle of the Unification Church, but I don’t like restoration through indemnity!” In order to be admitted to a university, in order to walk through its gates, you must take an exam. The path opposite to what you desire lies ahead of you. You cannot enter school unless you solve the task. It is the same with us. The way of the Unification Church is not easy. (138-120, 1986.1.19)

You understand better than anyone why you must follow this way, why your soul is being pressured like that, and why your conscience is pushing you so that you are having a hard time. The question is why your heart is this way. It is because the right path lies in front of your eyes, it is because there is the history you must follow, and the predestined crucial way of restoration through indemnity that people must walk is yet to be trodden. If you fall away, you cannot go this path.

You cannot go this way unless you ride on the back of Parents. No matter how filthy a fly may be, if it clings to the belly of a swift horse and endures without falling away, the fly can travel a thousand miles. You are in the same position. You must cling onto True Parents and move together with them, even if you are upside down; you must not fall off. (138-120, 1986.1.19)

Nowadays believers are forgetting that they are going the way of restoration

through indemnity. Why did Adam and Eve fall? It is because they forgot about the course of the portion of responsibility. They fell because they forgot about the reality. While the realm of the portion of responsibility remains incomplete, human beings stand in a position where they cannot but groan; moreover, they are not in the position to freely enter this realm. Since human beings are fallen, in order to reach the position where they can freely fulfill their portion of responsibility, they must emancipate themselves from the historical realm of the Fall. Otherwise, people cannot walk the path of restoration. (142-82, 1986.3.1)

Those who have completed restoration through indemnity, raise your hands. You no-goods! You fickle scoundrels! You ought to be beaten with a club; you have to be cursed! You should be struck by lightning! If you haven’t done it, even I cannot help you. I taught you everything clearly. The spirit world is transformed according to what I say. If you go there without doing that, you’ll be trapped. No matter how much husband and wife say they have loved their children, when they go to the spirit world that will all stop.

Just as paradise has emerged in the spirit world, for the families in the Unification Church there will be a paradise where they stay before entering the Kingdom of Heaven. You won’t even be able to love there. How can you love each other? You won’t be able to love your own child, no matter how much you may want to. What will you do? Even though

wives may tell their husbands, “You used to love me, so why do you act differently after coming here?” husbands won’t be able to love them. You won’t be able to love. In the position you are in, you are not supposed to love. (148-168, 1986.10.8)

I want to ask you one thing: Have you been walking the way of restoration through indemnity? Have you lived this way? Our destiny is to restore the first son and though the road to that restoration, which lies ahead of us, is blocked, have you made desperate efforts, have you struggled with the resolve to go over that ridge at any cost? You have not. You have not tried. You have been just following me. For what reason have you been following me? Because you liked me. Why did you follow me? You have been following me not because you were motivated by the Principle, but simply because you liked me. (138-134, 1986.1.19)

Do not think that if you join the Unification Church and just sit there in a careless manner that you will go to the Kingdom of Heaven! You must inherit the realm of heart. When will you fulfill restoration through indemnity? I told you to go and do it, but when did you go? (140-197, 1986.2.9)

What is the most difficult thing for human beings? Satan has three main gates, and the first gate is eating. This wretched mouth eats and eats and eats, and still demands better food. It keeps doing this. The second gate is resting. If you just sleep, you always want to rest.

Isn’t that so? You don’t want to work. What is the third gate? Lust. People have a tendency to be unfaithful to their spouses. If there are people in the Unification Church who cheat on their spouses and have love affairs with others, they deserve the judgment of fire. Such a time may come. It has not happened because I have not commanded it. Didn’t God drive Adam and Eve out of the Garden of Eden? There was no way to deal with those reprobates. There were only two of them, so there was no way to deal with it. But now, it is different. There are many such people. I do not want to see such things happening in my time. That is why I am saying this is serious. (199-107, 1990.2.16)

Section 7. The Way of Indemnity is the Way of Absolute Obedience and Absolute Submission

Why should religious people obey absolutely? It is necessary in order for them to become absolute object partners in relation to the absolute Subject partner. And when facing evil, don’t you ever become its partner, even if you have to die. I am telling you, never become accomplices of evil! The commandment to love means that you should love people, but do not love the sin people are united with. You must understand this. (57-57, 1972.5.28)

If God is absolute, I must also desire an absolute position. If God is unchanging, I must also become unchanging.

If God is unique, I must also become unique. If God is eternal, I must also be eternal.

From this point of view, human beings must inevitably have an eternal life. Everything comes to this resultant point; I think it is a fair conclusion. Even if God has love, life, and ideal, but I do not have all these things, it is all in vain. (69-74, 1973.10.20)

You should not have selfish ambitions. You must become completely and absolutely one with me. There is only one root. If the root is being pulled, the entire tree is being pulled. A trunk or branch cannot have an awareness of itself. They cannot assert themselves. There cannot be two directions. There is only one. We will have a freedom to move in all four directions only after we have built a victorious foundation and secured our position. Unless that is accomplished, there is no freedom. Do you understand what I mean? Therefore, you cannot act freely. (169-199, 1987.10.31)

What until now has been the center of life of religious people? Jesus was an unfortunate person. From a humanistic point of view, Jesus had no personal claims. Night and day, he only served God's will and had no will of his own. He absolutely obeyed God's will. Absolute obedience! Why did he obey absolutely? There is only one absolute original Subject, but Satan formed another realm of the subject, forming a triangular shape; thus Jesus did what he did

in order to remove Satan.

Today, human beings are under the control of Satan's domain. To escape from this situation in the satanic realm, they must follow the path Satan hates the most. Therefore, a religion commands one to be absolutely obedient to his conscience. Since God is absolute, there is a requirement for people in the religious world to become a minus which aims at making them absolutely one with God. (57-114, 1972.5.29)

Be absolutely obedient! Absolute obedience does not lead you to death. What happens when you obey? You become one with the person you obey. What happens, once you become one? You repel evil. Since you become completely one, evil is repelled. Therefore, evil can be removed. This is the principle. (57-114, 1972.5.29)

In God's will, there is a will related to His ideal, and a will to restore people through indemnity because they have fallen. You must understand that there are the two kinds of will. If so, which kind of will should we follow? The second one. If so, can there be even an iota of freedom in the religious life of the people who follow Heaven on the path of this second type of God's will? There cannot be even an iota of freedom. (134-117, 1985.2.25)

We must have absolute faith. When asked if you believe in the Unification Church, you must answer, "I go this way with absolute faith." (46-99, 1971.7.25)

What is absolute faith? If there is a leader of a religion you believe in, there can be a historical gap of a few thousand years between you and him. But through the faith in your heart, you can enter the realm of the same era with him on a horizontal plane. That is why I am telling you to believe absolutely. When you believe absolutely, you come to realize that you are together with that person. Moreover, you come to understand that you are living together with that person. You must know that faith is meant to stimulate people and give them new awareness of this fact. (32-162, 1970.7.12)

Absolute faith will pass, and absolute obedience will also pass; what remains at the very end is absolute love. Faith, love, and hope, these three are always there, but what is said to be the first among these three? Love! Faith passes and hope also passes, but love remains until the very end. I am telling you the same thing. Even absolute faith will pass. (169-130, 1987.10.29)

You must be bold even at the time of death. When you close your eyes and think, "Now I am dead," you will already be in the other world. Such a leap will take place. The Unification Church has been developing like this. If you are in a dumbfounding and shocking situation, when all four directions are blocked and you can neither stay on the earth nor rise to heaven, and yet you go over that situation ready to die, then the living God will surely manifest Himself. That is why whether God exists or not is not even an

issue for me. (126-38, 1983.4.10)

Then you must assimilate your enemy. You must love your enemy. That path is not easy. Not only must you deny yourself hundreds of times, but you must move up to a position where you are able to love your enemy. Unless you do that, you cannot stand on God's side. (126-44, 1983.4.10)

A religion cannot start from a concept of affirmation, because our ancestors fell. The first condition necessary in order to deny that is absolute faith. Do you understand? So, do you have absolute faith? That is why we must discover the reason why people are going the way of asceticism. Do you not wish that this Mr. Moon would come today and reveal the entire secret world of religion? Why do we have to go the way of asceticism? Why do we have to sacrifice? Why believe absolutely? If we call pastors and ask them these three questions, they will not be able to answer. They will just say "Well, through faith we gain salvation." Don't be tricked by Satan's deceptive smoke-screen tactics. (126-36, 1983.4.10)

Members of the Unification Church must go the reverse route in order to accomplish restoration through indemnity. Therefore, their path does not begin from self-recognition and self-affirmation. It starts from complete denial. A perfect religion begins with self-denial, with the complete denial of the fallen world. That is why you must deny the world, deny your nation, tribe, family,

wife or husband, deny even being a man and a woman, and deny your own mind and body. You must understand how huge the scope of this denial is. Following your mind, you must even deny your own body. (126-34, 1983.4.10)

Do not think that you will receive blessings just because you believe in the Unification Church. You must think about giving blessings to others. You must strive to give away the blessings that exist in the Unification Church for the sake of your nation and the world, for the sake of something larger. If you walk your path in this way, then I will be responsible for your course and not hold you back. You must become such people. (130-61, 1983.12.11)

Some people outwardly express that they like something, but inwardly they shake their heads. Seeing this, I wish they had been born with a better character. On the path of faith, fighting and gaining victory over oneself is more difficult than conquering the world. From this point of view, the first cross we must bear is overcoming the self. (46-95, 1971.7.25)

Until now, who has completed the payment of indemnity for the portion of responsibility? Can you pay that indemnity with money? Can you pay it by selling your house and your country? Then what should you do? There is nothing you can do. You can only be absolutely obedient. You must be absolutely obedient until you are in your twenties.

Adam and Eve insisted on their own way. They had a sexual encounter, thus falling before they reached the age of twenty. Until you reach your twenties, you must be absolutely obedient. Before you reach twenty, you must obey. Therefore children are absolutely obedient. They are, even if you do not teach them to be like that. They know that if they do not become one with their parents, they will go to ruin. You will go to ruin if you do not become one with God. (133-136, 1984.7.10)

Since humankind lost the four great realms of heart and the three great kingdoms, we must find them. In order to accomplish this, you must submit with absolute obedience, absolute compliance, and absolute sacrifice and be willing to do whatever you are asked to. Only after you do this will parents come out from the satanic world to here. Men of the satanic world are archangels, so you must cut yourselves off from them. Then you can go up from this point. (235-293, 1992.10.25)

In the course of the restoration of Canaan, you must follow me. When wild geese fly across the ocean, they absolutely follow their leader. There are no objections. When he says, "Fly!" all the geese fly. They must follow the leader, no matter how difficult it is, even to the point of death. Until now, you have been doing something similar. However, now that you have arrived at our destination and started giving birth to children, you must care for each other and love each

other; you must create one tribe and be proud of it. Such a time must come. I have said that is what we must do now. Until now, it has been a time to move toward the blessed land of Canaan, and now we have come to a settlement age. (115-107, 1981.11.4)

A true filial son is the one who obeys. A true loyal subject even when being chased and put to death by traitors never calls his king incapable. A true loyal subject is a person of integrity and loyalty, who sheds tears with a sorrowful heart, and wishes his king a long life even when persecuted by treacherous courtiers to the point of death. This is absolute obedience. The only way to bring about success through absolute obedience is the way of true love. (164-48, 1987.5.3)

Up to now I have not told you, “Oh, you must absolutely obey my words.” We must comply with the historical course. The historical course is a course of providential history trodden for the sake of God. It is for that reason that I have been teaching you about the course of the providence of restoration. I did not teach that for the sake of Rev. Moon of the Unification Church. That is why I, too, am going that way. We are heading toward the purpose of God, the Subject, and toward the purpose of humankind, the object partner. These objectives have not been accomplished, so the Unification Principle and Unification Thought advocated by the Unification Church today, in this age, are calling upon people to complete them. (71-66, 1974.4.28)