

ON GOD'S WORDS, CHARACTER, HEART

I. GOD'S WORDS

1. GOD'S WORDS

God's words should be received as having the value of all creation. Therefore, when you do not listen to God's words after they are spoken, you will come to be judged.

God's words belong to all mankind. So give all words to God.

God's words are our assets.

God's words should not remain just as words. There is development only after these words are practiced and then the perfect evangelization of the world becomes possible.

Both he who speaks God's official words and he who hears them should take the responsibility of them.

Life's problems can only be solved by something which also has life. Since God's words have life, when you convey them you must speak with the spark of life.

When you speak God's words, remember their historical roots and think of their cosmic character. When you toil, shed the sweat of resurrection with the heart of restoring the entire cosmos.

You should give God's words with all your sincerity because someone gave them to you with all his sincerity. You should give them with all your heart, adding God's heart to it.

My words may sound easily spoken. But before I confidently speak I investi-

gate and check these things, proving whether they are true. Therefore, the words of the Unification Church are confidently spoken in the form of assertion ("It is so") and not in the form of conjecture ("It may be so").

When you go to bed, embrace the Principle; when you wake up, wake up with the thought of the Principle. You have learned the Divine Principle, yet you have not studied its application. Unless you know how to apply it, how can you live a principled life?

Understand God's words not only with your heart and mind but also with your body and carry them out. We should become armed with God's words, like an atomic bomb of God's words. Therefore, we should not fizzle out when we are supposed to explode.

What matters is not how much you have understood the Principle, but how much you have practiced it. First you must know the Will of God, then assume responsibilities in His place, and then wipe away His historical resentment.

Jesus' words were regarded as an eternal spring of life, weren't they? You too should become an everlasting spring of life, not just a fountain which spouts words only when it is supplied with them.

NGJ

When you serve and march forward centering upon the Principle and God, I will take responsibility for you.

When did you convey God's words at the risk of your life?

For the restoration of the world, our words should be assembled according to the scholarly and conceptual standard. For that purpose, we should lead and unite all ideologies of the world into one unified direction centering upon our thought. We should also solve the many problems of the Christian churches.

Listen when someone speaks and evaluate his words. Are the beginning and the end of his words the same? Evaluate his words by checking for whose benefit the words have been spoken.

Words do not project themselves vertically. They spread out horizontally, centering around a person who speaks them. Therefore, you must not speak arbitrarily.

You must not do harm to others by your words.

Don't understand God's words only with your head, but know them in your heart and perceive them through your body.

Every word that I speak must be left as my will.

Become one with God's words. Multiplication will surely begin if you make your mind one with God's words and practice them actively.

God's words can create the personality of the highest goodness, the being of the highest happiness, and the being of the highest love.

Let us never profane God's pride by speaking indiscreetly.

You may feel like speaking before God proudly speaks. But don't prevent Him from doing His work.

Acquire a wealth of experience. I speak only based on my experiences of fighting and winning historically. This is the reason why my speeches always sound realistic.

In the Last Days, one word or phrase will decide the fate of heaven and earth, and the history of evil which began from Alpha will end at Omega. In the Last Days, therefore, we will hear two different Kinds of words: God's words and Satan's words, which were heard by the first human ancestors as well in the Garden of Eden. You have to clearly distinguish between the two and follow the former.

The Divine Principle has taught you how to meet God, but not how to live together with Him. That is why you need me.

2. LAW

Assert the principle of the thing. Evil can never control it. (Insist on the fundamental Principle.)

God has been fighting until today, but He has never fought an unreasonable fight. He always waged battles for the heavenly law. Learn the law by which you can fight against Satan. If you do not observe the heavenly law, Satan will accuse you and God will be unable to recognize you.

Let the heavenly law always stand in front of you. Otherwise you will fail.

If you center around yourself and go against the heavenly law, you will be automatically rejected.

PO

Never seek to avenge yourself. If something goes against Heaven's principle, it will automatically perish.

Let an idea stand above yourself, and let the heavenly law stand above the idea. If you stand above the heavenly law, you will become a traitor. If you let the heavenly law stand above you, it will serve as a shield for you, for Satan cannot smite the heavenly law.

MU

The number 4 comes from the number 3. If you arrange God, Adam and Eve, and children in a straight line, they will make the number 3. But if arranged functionally, they will make the number 4. The number 3, coming from the number 1, is a fundamental number. The purpose of the rule of creation based on the number 3 is, just like drawing a circle, to maintain the eternal existence of God.

A miracle is in accordance with scientific principles, but it is an instantaneous phenomenon which occurs with its time span shortened.

All truth should be sought on earth, not in heaven, and it is on earth that the Will is done in the Last Days. Therefore, God's truth should be sought here on earth.

The vertical manifestation of the number 3 is bone, and the horizontal manifestation, flesh.

Although the Bible has its many different writers, its direction or purpose is consistent, and so by looking at it we cannot deny the existence of God. History has not taken its direction accidentally. Behind history a great Power has worked to decide its direction.

A God who fits within the confines of our conception is useless. God cannot be comprehended by man's conception or logic. God is an eternal being who transcends the framework of man's limited logic.

PCI

II. CHARACTER

Those who can give without limit can receive without limit. Let us allow ourselves to be well-used by millions of people.

Give the ideal with your words, show the practice by your character and give love with your deep heart.

DU

Become such a man of character that God will say He cannot live without you.

When you become a man of perfect character, your daily life itself is prayer.

Pray often to touch limitless spiritual power. You must become a person who lives by this power.

Be a man who can respect his own character. You must also feel that you are respected by all things without shame. Then look at your objective world, saying, "Follow my example."

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Those who embrace millions of people and give them something will receive something from them.

If you become a person who is envied by others and appreciated by God, you will be in a joyful world of mutual relations.

Become an unchanging man in front of the Will of God. God is looking for unchanging children whom He can trust eternally.

What matters to God is whether or not He has one man who can be proud of the eternal future instead of today.

011

Though you may live in such a way that your mind and body are united, that kind of life alone cannot be the best life. Only when you create unity with the Will of God can your life become the best life.

011

In order to become a victorious man, you should not only win over the most miserable situation, but also be able to love your enemies generously.

A man of goodness is a person who lives in accordance with the Will of God. In other words, when the direction of the Will of God and that of man's life are in accordance with each other, his life becomes good.

You must sanctify the place where you stand by living in such a way as to make your body represent the holy ground, your mind heaven, and your heart Heavenly Father.

A man of character is he who, finishing his own work quickly, thinks of other people.

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With the criterion of goodness, we can classify all mankind in the world into three groups: firstly, those who are opposed to goodness; secondly, those who know goodness but don't actively pursue it, living in the buffer zone; and thirdly, those who desire to take the responsibility of doing goodness. It is the third group of people who are needed for the Will of God.

If you work much and speak little, you will be a winner. But if you do little and speak much, you will be a failure.

Be a man of zeal, a man of good taste, a man who is needed, an exemplary man, a man who sacrifices first and rejoices later, a man who is a good judge of situations and missions.

Plc

Make your motto of life to "know Father." Wherever you may be, lead your life looking for and finding Father.

Just as various and sundry birds gather in a big tree, so feces might be attached to you while you work. But you should walk having internal dignity. Be a wonderful person who can dance pleasantly to the rhythm of the universe.

Never lose your dignity.

I am penniless, but my will is to lift up the world. If I have anything of which I am proud, it is this.

MCl

Always consider for what purpose you eat, sleep and do things.

Plc

You should be a person who can be proud of yesterday, is not deprived of today, and awaits tomorrow.

Study a person for more than three years before judging him.

MCl

Only after you can get along well with 120 different types of people can you join Jesus' family.

Before I hope to master the universe, I must first achieve self-perfection. That is my motto. God's love, life and truth can be developed on the basis of self-control.

o1.

Do not become a leaf which changes according to circumstances.

A beautiful thing never has only a single color. A rainbow of seven colors is beautiful. Have many experiences. Life should be rich.

o1*

March forward thinking that substantial beings are more important than words and devote your effort to restoring them.

What will become of a man in the future is not a matter of importance. The most important thing is how your own heart, your own internal standard, and your own subjective value are now.

When you stand connected with the standard of infinite value, you are unchanging. Generally speaking, only hasty, scattered people look at relative values and relative purposes.

Man is God's substantial object. Therefore, God wants to rejoice through you. But if you are a defective substantial object of God with such aspects of fallen nature as jealousy, envy and arrogance, how can He feel happiness through you?

You don't belong to yourself. Since you are a fruit of 6,000 years of history, you are a public possession of history.

Heaven and earth and all men are your body. You should have the kind of character that can regard heaven and earth and all men as though they were your own flesh.

.11

If you want to live a life richer than others, you must have more elements of profound taste than others.

Don't expect to have a smooth, even life. Isn't nature with its many curves most beautiful?

There are three kinds of people: those who are definitely needed, those who make no difference if they exist or not, and those for whom it would be better not to exist.

Don't be a bystander to the Will. Those who stand around and do nothing at God's celebration only get in everyone's way.

God came to me in order to feel joy through my life.

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When people in this world are poor, they desire to receive. But we have to give everything, even if we are poor.

The final victory is won by endlessly giving even your most precious things, by loving endlessly, and sacrificing endlessly. In order for America to dominate the entire world today, she must give not only to the free world but also to Communist countries. Then they will all kneel down in respect.

.11

Don't live your life as though you were measuring it with a ruler.

Before you reprimand someone, you should feel confident that if you were in his position you would do better than he, and then praise some good point in him.

.14

We are the pioneers of truth, the pioneers of life and the pioneers of love. Therefore, let us think better of our hands and know that God wants to achieve His desire through them. Let us take it deeply to heart that God wants to touch substantial beings through us, see our brothers and sisters through

us, and save and have dominion over the whole world through us. Let us also realize thoroughly that our eyes, noses, ears and mouths are not our own but belong to God.

The universe is your raw material. As big and wide as it is, it will fit into your mind.

If you want to receive when you should give, then you will perish. Let us have the heart that will want to give what little we may have.

We have neither health nor money, but let us make others happy and good.

Since God is the King of faith, He seeks a prince of faith, and since He is the King of love, He looks for a prince of love.

Toil and fight in the awareness that you must be able to be proud of yourself and come before God in the future.

Make much of yourself, knowing that you are yet to be resurrected and that you must present yourself in the future.

We can never establish one unified world centered on a changing standard of goodness. A center must never move. The deeper it is, the quieter it should be. Look at the ocean. Waves may rage on the surface because of a storm, but deep below the surface the ocean is still. Let us learn from this.

We cannot tell at a glance whether the axis of a spinning top is moving or not. No matter how chaotic this world may be, let us live with an unchanging center.

If you remember what you give, you will certainly desire a reward. Try not to remember it, even when you are giving it.

roa

You must maintain heavenly dignity, decency and persistence.

Once you have promised to give to a friend of yours, you should fulfill without fail. If you break a promise, your character will be stained.

God is an invisible God. Adam and Eve were to be the visible, substantial form of God. If man had reached perfection, he would have possessed the blood, flesh and heart of God.

Don't allow yourself to have a sense of ownership until you come to possess the ultimate and greatest thing.

Have a big vessel ready. A small vessel can be filled with water quickly and then much extra water is spilled. Although a big vessel is hard to fill, when it finally overflows it retains an enormous amount of water.

Gold is valuable because its essence never changes, even in fire. If a man's will changes when he is confronted with difficulties, he can never be called a man of character and value.

Until today God has been giving the Word in order to prepare for ultimately sending the Substance. No one throughout history has been as blessed as we are for we are placed in the circumstances that can connect us with the Substance heartistically as well as with the Word.

PII

To live boldly and to bear final fruit boldly is greater than to obtain or lose anything else.

WIC

Those whom God wants are those who have a character of infinite extravagance and flavor.

A loyal subject and a treacherous subject originally belong to the same class of people. But the only difference is that the former is obedient to the will of the king and the latter makes much of himself before everything else. A loyal subject always walks a straight line, for God's beginning and end are the same to him.

Suppose there is a person who gives well to others even if he has only little with him. How much more will he give when he has much?

You have to be careful not to give "minus" elements to those with whom you are connected.

IOU

We have to pull into our heart the Holy Spirit who emerged as the counterpart of the truth, the Holy Son who emerged as the living God, and the God who is the God of love, instead of placing them in a remote place of hope.

When a personality of low value collides with the tranquil and humble personality of high value, the former disappears and is absorbed into the latter.

God is the embodiment of highly valuable love which can harmonize even with the mind of an evil person. In order for you to be similar to that aspect of God's nature, you as an individual have to prepare in yourself a personality that can harmonize with any evil person.

ATI

Jesus was a yeast. It is a material with which to make harmony. Jesus came as the one who intended to introduce the love of God and be His representative. So he was the yeast to love and restore even Satan.

The ultimate purpose of fallen man is to restore the autonomy, dignity and value of the self, which God gave him as the future purpose of creation.

I had to pray three weeks as a result uttering one careless word.

A man of goodness is a sacrificial man and one who gives rise to love.

A man of rounded character is one fits the four directions.

PO

The fruit which has grown on a ten-year-old tree receives the quintessence of the tree's ten-year period.

Fertile soil is the place where seeds can grow perfectly. It exists not for itself but for the seeds.

If you can say to the world, "I have something to say," "I have something to show," and "I have something to leave," you will be able to dominate the world.

PO

Become a person who has something to show and be proud of.

PO

A valuable being whom God seeks is a person who willingly speaks, lives and acts together with others for eternity.

The center of personality does not lie in truth but in heart.

PO

Perfection is with the person who serves quietly and sometimes asks within himself.

Don't betray your character. You must be determined to move when heaven and earth move.

He who cannot win a victory in his internal struggle of mind cannot win over his external enemies.

I have no bitterness toward my enemies even when I am facing death. Therefore, I become a victor in the Will of God.

You have to become a person to whom a precious treasure can be entrusted.

PO

Let us become people who are liked by the cosmos.

When you criticize others, do so in the position of their object.

You have to walk a path and leave it behind to all those who follow you, so that they may be able to bow their heads before it.

You have to be able to disclose the power of life which isn't readily visible.

Our objective is to return to the status of Adam before the fall. As unfallen Adam knew only God and had no fear, so we should be in the position of serving only God and knowing no fear.

What kind of person should we become? We should become a person who lives on behalf of God.

When you fall down and die in fighting for the sake of the Will of God, you have to be able to bequeath your last breath to all mankind.

Everyone has the field of heart (love) and the field of mission (task). Those who do not have these two are dead in the world of existence.

730

However great a historical person you may have desired to be, you have yet to know your value in reality. You as an indispensable individual started this Way of God's Will. You must prepare your autonomous and realistic self. An individual truth body is the same as the present focal point of cosmic history.

Although you may have died a thousand or ten thousand times, you are yet to become a son or daughter of whom God can be proud. In order to make Him shine, you have to desire to become His fertilizer and foundation.

330

Where is the source of life? If you are ignorant of your own value, it will be handed over to someone else and you will cry, feeling sorry for having lost it. Don't ever be that way.

710

All that I know is the fact that God cannot help feeling sympathetic with me.

A beautiful face is not one whose ears, eyes, mouth and nose are beautiful. The most beautiful person in the world is the one whose mind and body are in perfect harmony with each other.

MIC

A collective purpose governs an individual purpose. But if your individual purpose is not realized, there is no place where you can stand.

It is not bad to conquer the highest summit. But if you occupy a deep valley and embrace it, you will become an eternal master.

After you have finished a job, you still have to thank God for dealing with you.

Pa

A man of character sees, hears and acts. If you cannot act after seeing and hearing centered on goodness, you cannot avoid coming under the dominion of evil. If you cannot leave a good result behind at the end of your life, you are a debtor.

Only when you are free from the accusation of Satan can God regard you as His son and command you.

Unless each of us has an individual accomplishment which he or she can be proud of, "we" cannot boast of "ourselves."

Unless you can control material, you cannot do a great thing. When you are driven to the worst situation, even the smallest material thing can destroy your whole personality.

A fool is glad when he sees the external form, but a wise man is glad when he sees the internal content.

He who sees unrighteousness but leaves it alone is not a man of conscience.

The reason why man unconsciously seeks the place of his infinite personality is that God exists as the subject of infinite personality.

The time is passed when man's personality was judged through his words. Now is the time when it is judged through his love.

Pc

If you want to be proud of something, be proud of history. The Way of Heaven has invisible authority. A man of character has historicity.

A formidable man is a person who, embracing God, endures.

A man of faith must have an unchanging character.

Pa

III. HEART

From the moment that you go into debt in heart, you begin to wither spiritually. Stand where Heaven cannot help pitying you. Face Heaven with the heart that you would sacrifice yourself to save the whole.

Words of truth only open a person's door. After that, he must be nurtured heartistically.

Heart is the object of desire, while circumstances are our living environment. Broaden your life centered upon God's heart.

March forward by creating in your mind the foundation on which God can visit you. God visits man in such a heartistic way as to permeate his flesh, bones and marrow. You, too, should have this kind of heart buried in your blood and flesh. If there are many Family members who are not in accordance with this basic standard, disorder will arise.

A good man is one who can always embrace everything with his heart, whatever he sees and wherever he goes.

Always keep your heartistic aspect in a state that you give off a fresh and stimulating scent acceptable to God.

The world of heart is unchanging, but in that world even when the same thing is repeated again and again, you never tire of it.

There is no life without heart.

Treading the path in the valley of heart is painful and miserable. As you dig into it more deeply, more tears are shed and no trace of yourself can be found.

PK1

God wishes to visit every corner of the world He created. But He especially wants to visit those places in which His children are sincerely preparing the foundation of loyalty. As the children of God, therefore, you must pioneer to the end of the world and then invite Him.

From now on, try to know God's true situation, then learn from me, who cannot help bursting into tears when calling God, "Father!"

Be a hero of love and hero of heart. No matter how great a man you may be, you will be a failure unless you conquer the heart of mankind.

To be in harmony with others is the first step toward happiness.

True, it is important to connect yourself with the God who has been working the providence of restoration since the Fall, but it is even more important to connect yourself with God's heart from before the Fall.

Seek a teacher of heart more than a teacher of knowledge.

I don't look at you from the standpoint of success or failure of your task, but centered on your motivation of heart. It is important whether your moti-

vation is self-centered or God-centered. When your standard of heart is the same as God's, all problems will be solved.

You can feel God's heart when you really feel in both your mind and body that God exists and you were created by Him, and that God and you are in the relationship of Father and son.

Unless you develop a heartistic sense and feel it to the bone in real life, you will never be able to remove your fallen nature.

You should not criticize those who are working centered on Heaven's heart. Think highly of the life armed with heart. Those who have more heart than I are Abels to me.

In the Age of Words and in the Age of Practice, inheritance of mission in case of failure was possible. But in the Age of Heart, it is impossible.

The objective of God's words is the substantial being, and the objective of the substantial being is heart. When teaching God's words, therefore, you should aim at conveying His heart. Those who learn God's words should strive to understand His heart through them.

In the Last Days, religion, philosophy, ideology and thought will be explained in light of heart religion, heart philosophy, heart ideology and heart thought, respectively.

The religion that can lead us to the world of heart is the religion which impressively teaches that God is the most pitiful being of all.

vii

If an older member loses the standard of heart required by this age, God cannot avoid calling and using a new member who meets that standard.

Unless you become a king of heart you cannot be a king of power.

The home of eternal blessing is the place where God's heart dwells abundantly. Therefore, if you possess within yourself a place where God's heart can rest, His blessing works through you.

Blessed are those who have an unchanging internal standard of heart to respect Heaven, be harmonious with others, and love the earth.

God always guides those who impress Him through their life of motherly heart. Then children of God are the pride of His heart.

Give love and forget that you gave it.

The more love acts, the more it increases. Therefore, eternity comes from love alone.

The path of a good man is a life of overcoming.

The reason why man seeks the greatest thing is that he was originally related with God, who is the greatest Being.

The sin of trampling upon God's heart is unforgivable. Even Satan will regard you as a satan if you commit this sin.

You should become the kind of person who can heartistically subjugate others with his personality.

Since I know that there is an infinite difference between God's heart and my heart toward Him, I always find it a new and unique experience to know God.

You must develop the character which can absorb all characteristics of God.

OP

Resurrection comes in the springtime garden of love, in the environment of such deep love that your cells seem to be melting in the spring sun.

There is no inequality in front of love.

PP

You must have many occasions on which you are moved to tears in front of God.

The root of love exists in God. He is present in the place where parental love, conjugal love and children's love become completely one with one another.

The world of heart begins to prosper only with the unity of desires with circumstances.

Have the resources that can become a source of heart.

PP

You can serve God with all your sincerity, not because you have learned it from someone who guides or forces you, but because that kind of heart automatically springs forth from you. Loyalty, filial piety and chastity are not a matter of education.

PP

Live with the desire to take care of True Parents rather than to be taken care of by them.

Be thirsty to give. Never be taken care of.

The best way to stimulate the heart of God is to dedicate your sincere heart. If three generations of a family continue the same dedication of heart, God will work in that family and their descendants will never perish.

God's heart is helpless before the person who, although he is suffering at the death of his own son, has such a heart that he can first console the sorrowful heart of Heavenly Father who lost mankind.

7.1

Only Heavenly Father's desire must be your desire; only His situation must be your situation; and only His heart must be your heart.

A parent wants to say to his or her children, "Follow the example of your oldest brother." What matters after all is heart.

Heart is the source of life. It is directly connected with the spirit world.

You must have such a heart that you are not the same as others.

Jesus was sorrowful representing God's painful heart. Your sorrow should be more than three times as painful as Jesus'. God's heart has the sorrow of having lost the ideal of creation and the historical sorrow of having sent prophets and saints to make them fight with Satan for the purpose of realizing this Will.

If you have the heart of a child who seeks his mother, you can go the path toward God.

We can feel joy only when our sorrowful heartistic connection with God surpasses that which Adam and Eve had when they fell.

Perfect love does not remember itself when it is practiced. Rather, it feels shy about itself.

There is no problem which is not solved if you cope with it in the light of Heavenly Father's heart.

The term "reciprocal relationship" is a term used centering on heart. Perfection, too, means the perfection of heart.

God has been waiting in the background because He has not wanted us to know His painful situation and to see His sorrowful condition.

The only idea of possession that the Unification members should have is that of God's heart.

Although we can pass by certain things in this world as we choose, we cannot do so in the world of heart.

Prepare your history of nostalgic heart.

The roots of love are the vertical love of parent-child heart and the horizontal love of brotherly heart.

In the world of heart there is no unscrupulous man and no stupid man.

The world of heart transcends time and space. The Word of God and prayer are ultimately love.

He whose heart is warmer than yours is your subject.

If as a Family member you don't know other Family members, then you will perish.

I shed tears three times a day. History was made of tears, so it must be washed by tears.

In order to find my standard of love, you have to feel agonized without being able to sleep.

Those who have no foundation of love are unhappy.

It is commonly true that you don't see any faults in someone who is the closest to you. Therefore, let us become those who are the closest to God.

The king of heart is the king of authority.

A deeply sorrowful man can only be consoled by someone who has experienced more sorrow than he.

We have to become a group of people who internally and in secret feel the pain of heart which no one knows and live in such circumstances that everyone can be sympathetic.

I am in the headquarters, but I want to visit all the regions of the country. I also want to visit the whole world and heaven.

To pioneer heavenly heart is the path of those who walk the path of paths.

All those who are in the Last Days are those who owe the greatest debt and are lonely and sorrowful. The only means by which to solve this is heart.

All nouns which are modified by "true" can exist only together with heart. The term "true dutiful child" is used together with heart.

When you shed tears they should not be those which seek something but those which give something to others.

What is it which heaven wants to show and earth wants to be proud of? It is "I" created by the heartistic connection of heaven and earth.

The world of heart is the world where everyone is equal. The Kingdom of Heaven, which is the expansion of a family, is the world of brotherhood.

You and I want to live together, speak together, and work together. This is the historical heart of God.

If you want to love your nation, you have to love mankind. If you want to love mankind, you have to love God.

We have to set up the economic and cultural standard which is centered upon the standard of heart. Then we have to have the standard approved by the worldwide subject. Only in this way can the ideal world be established.

There may be a country which is proud that it has the highest mountain, the largest river, and the greatest land mass in the world. But if it rejoices over this with Satan's heart instead of uniting with the heart of God who created it, will He rejoice?

The Unification Church must follow the fortune of God's love.

We must not let God take the lead in pulling things. We must have Him in the middle.

Jesus was able to go over the peak of the cross because even in the midst of misery he had overflowing hope which would expand to the future.

You cannot inherit the internal heart of history unless you repent and restore all the historical failures as your own.

The question is whether you feel busy for the sake of God's task.

God's heart was higher than that of the elderly couple (Abraham and Sarah) who were willing to kill and offer their only son.

I already set up the standard of desire and determination in my adolescence. But I am sorrowful that I was not able to perfect it during my adolescence, for thus I was unable to invite Heavenly Father, who had not been

invited in the age of Eden.

Don't resent not having received love, but resent not having been able to give love.

Let us build the world of relationship.

The tears of an individual are just individual. But the tears of a central figure influence history and the world.

Your love for the world should be even greater than your love for the Lord.

Everyone is equal centered upon love. We dominate and are dominated by each other centered upon love. Love is the basis of the hope of all mankind.

He who is heartistically connected with others exceeds him who is faithful.

Become an authority of the problem of heart. You have to be able to make others feel as if they were children embraced in the bosom of their parent when they are consulting you.

What matters is not that you work well in order to be praised by me, but that you are connected with me through internal problems of heart. You have to take responsibility for the error of your nation.

It is not that I make effort to love God, but that I cannot help loving Him. I have been that way. I pray for things 1,000 years from now.

A child of filial piety should feel ashamed of not being able to give something better to his parents, though he actually brought the best possible thing to them.

Suppose there are two sons whose parent is whipping the youngest one for his wrongdoing. If the older one asks his parents to stop whipping, then the parent cannot but do so. We should be in the position of the older son and stop mankind from being whipped. We have to be able to say, "We will do for the younger brother what he should have done, so please stop whipping him."

Even though I am concerned about external things, you have to be concerned about my internal side.

hu

If you have never loved a younger sister, you are not capable of loving a wife. If you cannot love your mother, you cannot love your wife.

If you want to become a son of God, you have to resemble God's heart. Since God's heart is planted in the world, you have to love the people of the world.

Only when you resemble the ruler and his loyal subjects are the internal and the external connected with each other.

If anyone's mind is taken possession of, then his body cannot move either, even though it is made free. Let us take possession of the mind of God.

God wants to love all mankind to such a degree that He becomes crazy. A son of God loves all mankind as if he were crazy.

The Messiah is the one who came as the ancestor of mankind centered on love.

The spirit world transcends time and space because it is the world of love.

You will be the best of all ancestors if you leave a will which says, "Love your children more than you love me."

DO

Love has a blind power of breakthrough. Religion can transcend life and death because it is the way of love.

It is in the world of heart that the desire of God is realized.

When you have no condition of accusation from Satan, God can regard you as His son and command you.

The most miserable person in this world is not he who has no property but he who has no wife and child. Thus, when we say that God has been miserable, we mean that He has not had any object of love. This has been His sorrowful situation. In order to seek His object of love, therefore, He has led the history of religion.

hIC

God gives happiness to those who can give it to others. In spite of their sincerity, religious people so far have wanted to receive it only for themselves, thus not giving it to others.

Women can console God because their sensitivity is rich. The Fall began with a woman, thus causing God resentment. Therefore, women should liquidate this resentment of God.

The foundation of heart should be laid in yourself before in your family.

The origin of love is God. Love started from Him.

SM

Love is to be accompanied with conquest and sacrifice.

Love can sense new beauty so it is not concerned about whom to love.

The reason why God, the subject and the ultimate being of love, cannot forgive Satan is that Satan is the enemy of love.

.41

More precious than life is love, for there can be no life without love.

You cannot have dominion unless you have the right of creation. But the origin of creation does not lie in power and economy but in love. Therefore, you can dominate creation through love.

IOU

Love is the core of unification. Thus, unification is possible through love.

Jesus was not able to say that he loved, but was only in the position of asking himself whether he had loved or not. He was in the position of being unable to love although he wanted to love.

DU

All enemies are not bad. If an enemy turns into a lovable being, it becomes more educational and instructive than harmful.

The love between a man and a woman is not purposeful but immediate. Thus, it is motivated love. Love can leap to take possession of a certain standard. If you love God you can leap to the Kingdom of Heaven.

.44

If you love me, you have to be able to hold the 220 million people of this nation in your hands and shed tears in my place. That is the path the Unification Church members should go.

God seeks the group of people who, when the day of victory comes, lay their faces on the ground and cry more than those who just welcome that day with rejoicing and praise.

It may be natural that children die without fulfilling their responsibility. But God must overcome that situation when He sees it. We have to know how miserable such a God is and console Him in His sorrow.

You cannot feel someone's heart only by knowing him. In order to understand his heart, you have to love him and live together with him.

A rebellious word from a child of filial piety is more painful to the parent than a thousand rebellious words from an unfilial child.

God's motivation in the creation of man was to express His love. Love transcends knowledge.

.64

Love is equality. It is wonderful because it does not interfere with us.

The reason man seeks infinite love is that he has the original nature to attain God's love.

If we start by understanding the sorrow of God, we will not remain lying down even though we may sink to the ground.

.44

The Bible introduces the love of God, but we cannot feel His love only by having the Bible. We have to know and embody His Heart.

Those predecessors are needed who, for the sake of followers, can say to God, "Please wait."

God can give a rope to fallen man, but He cannot come down to man's fallen state to lift him up directly. Man must hold that rope of religion which God gave and he must do so by exerting himself. That is heart. How careful that heart is will shorten your distance to God.

The heart of God, the heart of the True Parents, and your heart should be on a straight line.

The basis of the universe is man; man's basis is life; the basis of life is love, and the basis of love is God.

Dignity is not supreme in the world of love. Love surpasses the degree of dignity.

The heart which has soaked into the hone marrow can transcend law.