

Liberation of Historical Figures of Burgenland



Testimony of True Parents' special grace through the
Cheongpyeong providence
from Elizabeth Kiedler

The liberation ceremony can only be done based on True Parents foundation built with sweat, blood and tears and constant total investment. Already Heung Jin Nim explained as I was in the US during the ICC activities that with the power of True Parents we can reach out to people in the spirit world who are not part of our tribe. Sometimes Heavenly Parent gives me the grace to communicate with the spirit world. Through recent communications with people who we planned to liberate I could experience the reality of the work done in Cheongpyeong.

My husband and I had certain plans in the past but everything started to become substantial when Rev. Peter Zöhrer suggested to us to establish a Holy Ground in Burgenland. In the county of Burgenland located in the East of Austria along the Hungarian border we have no church community. Due to geographical reasons the blessed families are wide spread. It is difficult to have a church centre where all could meet easily and work closely together. So a part is connected with the community in Vienna the other part with our community in Graz.

Heavenly Parent gave us to understand that the most important condition is to have unity in heart

and on this foundation he will perform miracles. When we shared the idea of a Holy Ground with brothers and sisters in Burgenland and the ones who stem from here but live somewhere else we realized that the desire for this was already in most of their hearts and all could agree with the location in the castle ground of the capital in Eisenstadt.

Peter Zöhrer recommended to lay a 40 day condition. Heaven guided us to read the whole DP book in that time and we also should prepare the liberation of historical men und women of Burgenland. We felt burdened because of lack of money. Also to ask other families is difficult when you know they are not so well off too and furthermore would they see purpose in that. So we started with three candidates. Because Burgenland does not exist for even 100 years and was put together from different parts of Western Hungary after Word War I it was difficult to find personalities who represented the whole country. So we chose one representative of the North, Duke Paul I. Esterházy, one from the South, Duke Dr. Ladislaus Batthyany-Strattmann and one who could really represent the whole country, the first diocesan bishop DDr. Stephan Laszlo who died in 1995. Later we added the composers Joseph Haydn and Franz Liszt not knowing that they were already liberated and blessed. We printed fotos of them and invited them to our DP study.

To my great surprise already on the first day Paul I. Esterházy and Ladislaus Batthyany-Strattmann came, when I explained about the liberation ceremony, what we are doing and why. They are well educated people who have had a lot of responsibility in their life time and now after living in the spirit world they wish to know why you have called them. Ladislaus sat on the sofa really paying attention to what I was explaining, Paul Esterházy to my left side. They joined us for the DP condition and were fully involved. Every new thought is a liberation and source of inspiration for these people.

For example when we studied the introduction the following words ignited their philosophical minds:

- *“We find a great contradiction in every person. Within the self-same individual are two opposing inclinations: the original mind that desires goodness and the evil mind that desires wickedness. They are engaged in a fierce battle, striving to accomplish two conflicting purposes. Any being possessing such a contradiction within itself is doomed to perish. Human beings, having acquired this contradiction, live on the brink of destruction.”*
- *“Considered from the viewpoint of the intellect, the human Fall represents humanity’s descent into ignorance. People are composed of two aspects: internal and external, or mind and body; likewise, the intellect consists of two aspects: internal and external. In the same way, there are two types of ignorance: internal ignorance and external ignorance.”*
- *“Internal ignorance, in religious terms, is spiritual ignorance. It is ignorance of such questions as: What is the origin of human beings? What is the purpose of life? What happens after death? Do God and the next world exist? What is the nature of good and evil? External ignorance refers to ignorance of the natural world, including the human body. It is ignorance of such issues as: What is the origin of the physical universe? What are the natural laws governing all phenomena? From the dawn of history until today, human beings have ceaselessly searched for the truth with which to overcome both types of ignorance and attain knowledge. Humanity through religion has followed the path of searching for internal truth, and through science has followed the path of seeking external truth.”*

It was like their feelings had words for the first time. Then there was a long discussion between them.

Ladislaus visited me again, this time showing me many faces, people who are important to him. I

thought they were his ancestors but later finding the same people on a web site my husband Martin explained that they were the heads of the first Hungarian government built in the revolution year 1848 with Ludwig Batthyany as Minister President in the centre. He was shot as a rebel in 1849 though he was for peaceful solutions and tried to avoid bloodshed.

After introducing the idea of liberation of historical figures to brothers and sisters there was a positive response to do this as a united family and the willingness to support financially. We asked for their suggestions of candidates and in the end we had twelve.

Our guests living in the spirit world miss the physical life, they are very grateful when they realise that you can see, hear and share wishes that they have. One day I was cooking, a little better and adventurous as normal. I realised that they missed small things like cooking, being invited for a meal, taking part in preparations; it meant a lot to them. When I called my husband to eat he stated: "What are we celebrating? Such a baronial meal!" I told him I had baronial assistance.

One afternoon I had a nice visit from Joseph Haydn and Franz Liszt. During our conditions I found it hard to feel that they were present. Later when I knew that they were liberated and in another situation already I felt their visit was a recognition of hearing their names in our prayers.

Our guests wish that we are a part of their activities. DP teaches that for resurrection you need a physical base so they are very excited and wish that you know what they are experiencing. In a dream I was invited to a large house, there were a lot of people celebrating. Someone took me around and explained this is the Batthyany clan. If you look here this is Balthasar (also a liberation candidate on our extended list). He introduced many people to me. They were very proud that some of their people were called.

Before our dear sister Indgrid Lindeis went to Cheongpyeong we were becoming very busy with last minute preparations to have all the informations together. In our liberation fund until now was a budget to liberate five of our candidates. But we had a list of twelve. So we made a vote who should be liberated first. The other ones we wanted to liberate step by step later according to our financial situation. In the end each family should at least have one historical figure in their records.

The next day I was very inspired to cook cakes: four apple strudels, two cherry choco cakes and a large banana cake, actually too much for us. In the middle of all this Prof. Dr. Ernst Görlich, another liberation candidate, came walking through into the kitchen. I apologised for being busy and asked him to stay. He replied: "Its OK. We wish to say thank you to all of you! We are here to celebrate." With "all of you" they ment all brothers and sisters involved in this activity. They are quite aware of everyones investment.

I wondered why they thanked us because seven of them wouldn't be able to be part of the liberation ceremony. Later I realized that information travels more quickly in the spirit world. We thought we could just liberate four or five people at the most. As we were at our newly sanctified Holy Ground in Eisenstadt to pray and meditate Ingrid Lindeis phoned and we were delighted to hear from her the following: Saint Martin, Joseph Haydn and Franz Liszt were already liberated and blessed. From the remaining nine some were Hungarians. For them the fee was USD 50,- instead of USD 120,-. Therefore everyone was able to take part in the ceremony. So our guests knew already and were prepared. The liberation ceremony took place on the 18th of June 2017.

Our guests have the desire to want to meet us. They are very grateful and wish to spend time together. Dr. Lorenz Karall, another liberation candidate, is also such a person. He was the governor of Burgenland in the most difficult time after World War II when the Soviet troops stood in our country. He has a lot of energy and a strong handshake. He saw us working in Oberwart, a city in South Burgenland and ran over to meet us. His love for his land is his identity. A very beautiful

person.

Many times we do not realise what we put in motion, our guests know very well. They are grateful and respectful. I feel its important to share with them, invite them to HDH. Listen to what you are feeling when you read. If some point takes on a deeper meaning then they are discussing it also. They wish to take part and befriend you and your family, support you in what you are doing. They are on fire with the spirit of True Parents.

One experience I wish to share with you which shows the desire of the people in spirit world to be a part of this providence is this:

We, my husband and I, were looking for three people to replace Saint Martin, Joseph Haydn and Franz Liszt. Martin was looking on the computer and I was tired so tried to rest. I laid down and a gas started to form by the door. I said to the guests from spirit world that I was very tired and maybe wont understand everything. A face formed, a large high forehead, a large nose and a distinct mouth. Each part belonged to a different person. The message with it was “the nose”, “ the large nose”. You begin to realise these great men are desperate and very humble. So I went to Martin and asked: “Do you know an important person with a big nose?” He just asked if I could be more specific. So between google search and thinking hard we came up with nothing.

It was late after midnight. Martin came and said look at this person, could it be him? He showed me a picture of Fred Sinowatz, once chancellor of Austria; so we had found him. As a politician he had learnt to laugh at himself but he deserves respect for working so hard to give me something that could overcome my tiredness. He was brought by Bruno Kreisky, also a chancellor who was liberated years before. So Dr. Fred Sinowatz we will liberate together with two other persons in the near future.