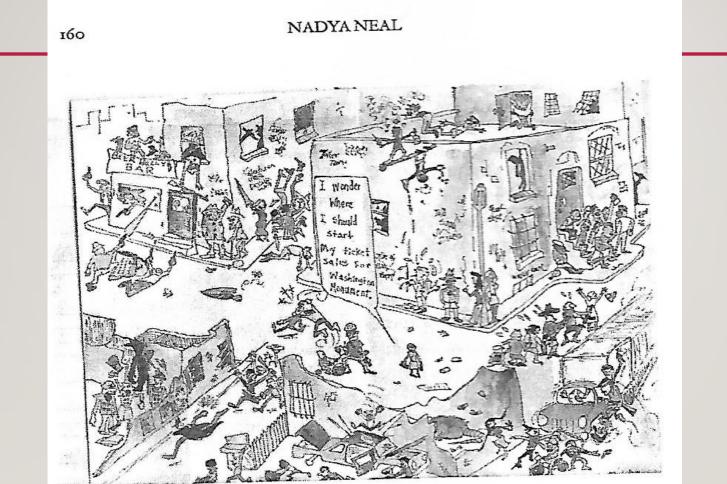
# WASHINGTON MONUMENT MEMORIES 40 YEARS LATER

HOW WE BROUGHT THE MOST BUSES FROM THE WORST POSSIBLE AREA – NORTH PHILADELPHIA IN 1976

### ARRIVING AT MY AREA IN NORTH PHILADELPHIA "WHERE SHOULD I BEGIN?"



# THE OFFICIAL FLYER TO REACH OUT TO OUR AREA OF NORTH PHILADELPHIA

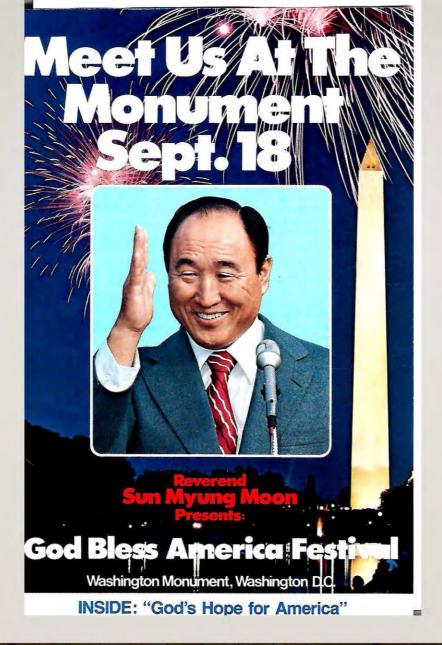


Name	
Address	
City	Zip
Telephone	

For office use only: Bus No

Registration fee: \$4 per seat. Included in this fee is one chicken dinner.

Unfortunately, if you must cancel your reservations the registration cannot be refunded.



### MY TEAM





My freinds and I in North Phillie - 1976 - Organizing the Washington Monument Event

### THE BUTTERFLY'S EFFECT Black Canvas Shoes Never Worn

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I nside a neatly wrapped newspaper parcel, I find a pair of little black canvas shoes, the kind with a strap across the top like Mary Janes. I never wore these shoes. They are the most precious ones I have ever owned.

The children of the North Philadelphia community noticed that my tennis shoes were full of holes. Somehow, they managed to put enough money together to present me with these shoes. What more could they say to me to let me know that they loved me. They have no idea how deeply honored I always would be.

Destitution and poverty Gape open To devour the soul. The child forgotten Waits – Like an orphan Receiving new shoes My spirit rejoices To be found And to be given Such joy.

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NADYA NEAL



### Journal Entry-Washington Monument Rally

I mages of fading American flags melting in the hear of asphalt and car exhaust while going door to door to sign up travelers for the bus ride to Washington D.C. will forever remind me of the intensity that my team and I applied to our efforts to get as many people to the Washington Monument as possible. In the end, we had a lot more people signed up to go than there were buses available to take them. We ended up being escorted away in a Philadelphia police car—ironic considering that they had applied every effort to get rid of the "Moonies" during the entire summer campaign. A team member and aspiring cartoonist drew several scenes of my experience for my journal. Below is the scene that I call "Not Enough Buses!!!"

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### **BLOCK BUILDERS** A Crisis in Education

love.

We're created by love.

ite. So our life comes

fore love is like air,

dren learn because of

essential to life. Chil-

ANNOUNCEM ENT

from the

Committee

God Bless America

We are organizing

meeting city-wide,

R.S.V.P.

a special block

leaders' dinner

to discuss the

Washington Rally

at the Monument.

849-4600

for Thursday, Aug.26

at 7:00

To a young child the

and neighborhood socie-

ties, and the child's

mind becomes lively,

A mind is like a neigh- their mental neighborhoods? borhood block. A block is made up of groups call Love is the power to un--ed families. When the families in the block from love. In order to are concerned about one continue to live we can't another and want to help be stationary. Either each other, when they we grow and live or we work together to solve decline and die. Thereblock problems and to make a beautiful place to live, everyone feels happy. We say, "We have very nice neighbors," and we feel proud of our block.

The families in our mind are called ideas. Big ideas are made up of smaller ideas, like individuals. Each group of individuals makes up a family, and many idea families make a mind. When all the ideas in your mind are friendly, then your mental neighborhood is happy and powerful. But when the ideas in your mind criticize and attack each other your mental neighborhood becomes dark and low spirited. Soon whole families must be silenced to avoid war and crime. Houses are boarded up. Mental rats move in. Other ideas become sloppy. They lose a clear light. They befather and mother are come shadowy and uncertain in meaning. To peo- like an eternal spring of love. They give phyple passing by we seem confused, unhappy, full sical nourishment, shelter, and comfort. And of trouble. Sometimes they nourish the child's we 'lose our mind.' Jumind by offering ideas st like a block where no to populate his mental one wants to help his neighborhood. These neighbor is demolished ideas make friends with and turned over to new each other, form higher tenants. ideas, like Checker clubs

We want to know why children learn. That is, when do children invite new idea families into

healthy, delightful. We say, "This is a bright and friendly child," and the child grows quickly because everyone loves this child.

Today in the world of the mind, there are two basic types of idea families. There are positive or good ideas which always seek to unite with other ideas and raise the spirit of the whole mind, and there are negative or selfish ideas that like to separate and 'do their own thing.' Negative power comes from ideas that break down and destroy the happiness of others so 'I can feel great.' Negative energy can make things happen but its like a dead end street. Sooner or later it fails miserably. But positive energy comes from ideas that unite and create new ideas, new existences. Positive energy builds new life and continues forever.

Human beings have two natures. The first is like the earth, coming into being, growing, decaying and returning to the earth. That's the flesh body. It's eternal nature is one with the physical universe. The other nature is the spirit. The spirit comes from the eternal well-spring of life, that which is and ever has been, the origin of everything that is. This nature is not subject to decay but is ever increasing, ever learning. This nature is a direct reflection of the universal spirit. When a child is born

on the earth he's like a visitor from another planet. He must grow and develop his "univer-

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And on the streets of his mind ideas will sing and reach out to meet, unite, and create new, good ideas. His mental block will be an ideal block, and his physical block will be the physical reflection of his internal. mental life.

d How do we restore our mental neighborhoods? Through following truth and forgetting lies. At first its as hard as fixing up the worst block in he city, because we've et so many false ideas ve in. Some people ink black is good, or ch is good, or white r poor. But only goodness is good. Every moment gives us two choices and one decision. If we choose truth, we grow, if we choose lies we die. Everyone wants to live and to live is to be filled with joy. So begin now to choose truth. In the soil of life your child will learn like a flower grows in rain and sun.

> NORTH PHILADELPHIA UNITY NEWS Editor Dondi Caldwell Staff

Judith Faust Yolanda Newson Advisors

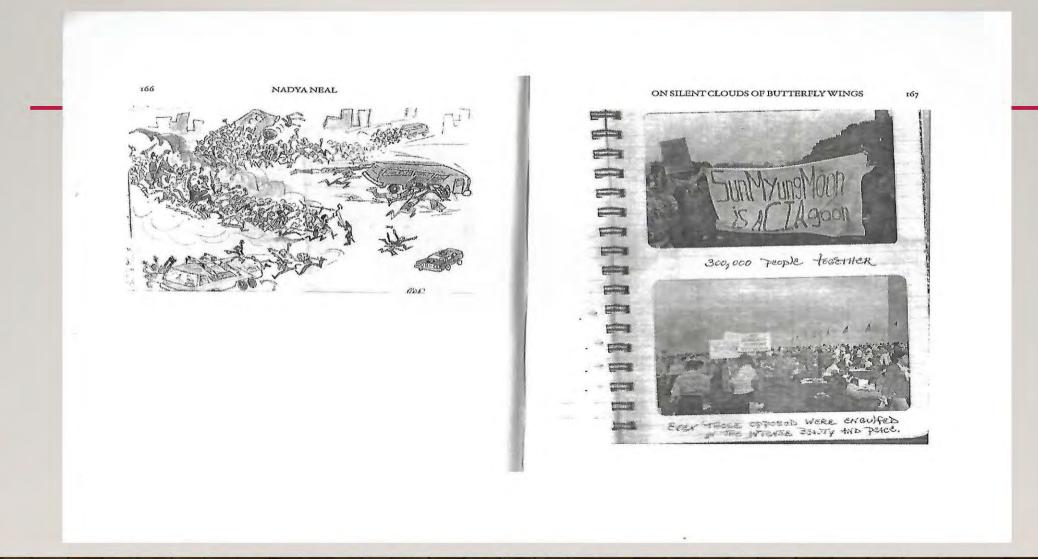
Elder Bernice Bentley James Harrison Joan Petersen Dan Lange

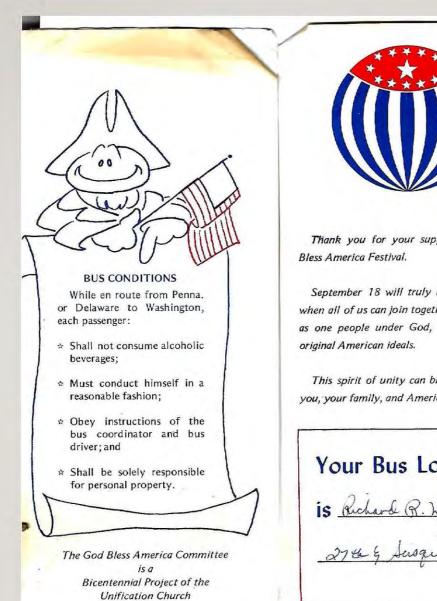
This is a project of the NORTH PHILADELPHIA BLOCK ASSOCIATION 

# SIGN UP SHEET

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### POLICE ESCORT AND THE WASHINGTON MONUMENT





Thank you for your support of the God

September 18 will truly be a day of joy, when all of us can join together as Americans, as one people under God, to celebrate the

This spirit of unity can bring new hope to you, your family, and America.

Your Bus Location is Richard R. Wrig

### A Letter from Philadephia

In a real sense all life is interrelated. The Agony of the poor impoverishes the rich. The betterment of the poor enriches the rich. We are inevitably our brother's keeper Because we are our brother's brother. What affects us directly affects all indirectly. MLK Jr.

#### Dear Jackie,

I found this printed on a bulletin board at a church here. I am living in North Central Philadelphia. On one side of me lives an aging woman by the name of Clara Baldwin. On the other side lives another elderly woman named Theresa Jackson. Across the street is a storefront church that rocks from morning until night every Sunday. The Islamic Nation has a mosque on the next block.

Our work is focused around creating a network of volunteers from each city block. They are already organized in a fashion. With the block leaders, community centers and churches, we create a bi-monthly event for the children and teens living in the area. They are invited to share their artistic talents, drawing, painting, writing and music. We find ways to assist and encourage their ideas. They are invited to compete with other groups throughout the summer. Awards are given from local judges that include summer camps, art supplies and college tuition.

At first, it was impossible to break through the distrust. They were speechless to open their doors to find a very small, very young (they think I am 16) woman – white no less – standing in front of them in an area that they don't walk alone in. When I

#### THE BUTTERFLY'S EFFECT

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explain to them that even my grandparents were persecuted in this country and they were white, it begins to create a bridge of commonality. Their hearts soften. Now I don't think that skin is as important an issue. We have connected on a deeper level.

When I have a chance, I like to help Clara with her flower garden. Anything that grows out of these cement streets is worth spending time on. She is like a flower herself – an exotic one. She is tall with graceful movement and a noble face. Her eyes are large like a doe. She was one of Martin Luther King Jr's chief organizers in the 1960's. Photos of their group cover the walls. She can tell stories for hours. She was very skeptical of me at first but I knew we had progressed past that on the afternoon she began to tell me about her life.

Clara was raised on a two-acre farm with no father and six siblings. She wasn't educated because only men needed an education in those days. She said that they wrapped newspapers around their heads and asked the whites to explain the letters and pronunciation while they worked in the field. When she had a chance, she started a business selling roasted pork and chitlins. She used the money to create educational programs and community centers.

Theresa Jackson is also a woman of rare beauty but in a different way. She is half Cherokee. A crippling disease attacked her legs that twists them backwards when she stands up. When she speaks, her eyes have a way of misting up with the sorrow that she holds inside.

She loved her mother and talks about her constantly. Maybe she senses how much I miss my own mother. "There is nothing like a mother's love," she says. She must be as old as my grandmother. Her mother died a long time ago.

We sit on the stoop for hours doing what everyone else does – not much. It is a joy to be with her. She explains that the area used to be bustling with shops when she was a child. There were theaters, doctors, lawyers, Jewish, Irish and Black but mostly Jewish lived here. Trees and gardens were planted everywhere. The buildings, like Harlem, had been built in the late Victorian era and still retain small traces of their past glory.

#### NADYA WOLCHKOVA NEAL

Here and there can be found stained glass windows, ornamental eaves, bay windows, lattice-work porches, circular staircases and richly carved mantels.

Her mother was a maid for a wealthy Jewish German lawyer who hated blacks. Theresa was her only child so the mother forbid her to come to the place that she worked. She didn't want Theresa to see how humiliating it was. When Theresa's mother suddenly fell seriously ill, the landlady, who was much kinder than her husband, insisted on taking Theresa in. She sent her to school and loved her like a daughter.

This wonderful woman, despite her suffering, has the soul of an angel. She says that it is because, God sent an angel to take care of her and her mother – and the angel was white.

I think she senses that I am embarrassed to be white. I feel so alien in a world that is imbued with something I have never known before – soul.

Bye for now and love ya! Nan

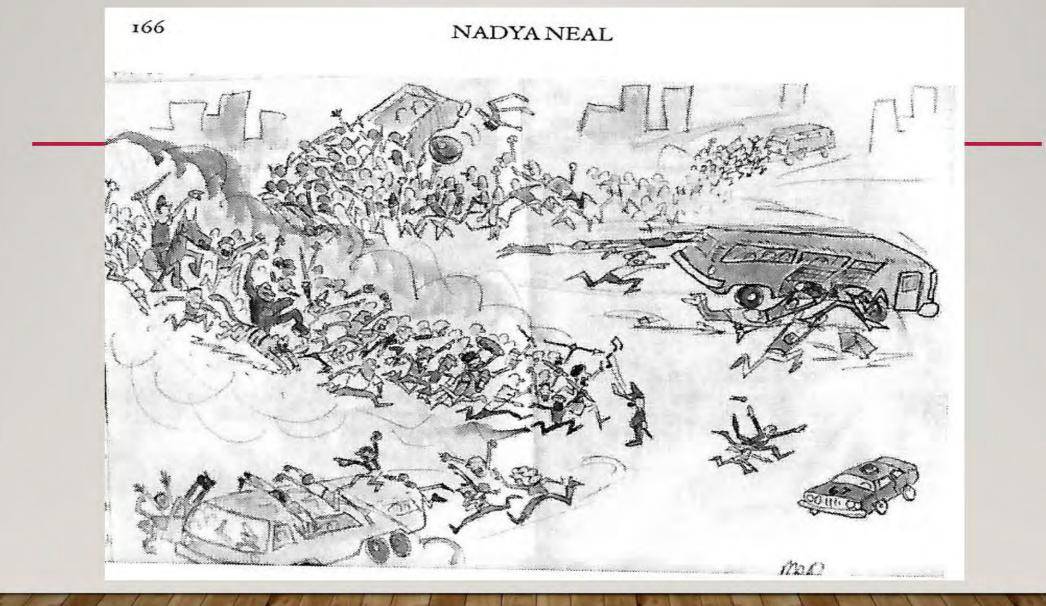
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Sept. 18, 1976

### LATE NIGHT VISIT

# NOT ENOUGH BUSES !!!!



# ESCORT FROM PHILLIE TO THE MONUMENT



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ON SILENT CLOUDS OF BUTTERFLY WINGS 167 300,000 people tocether Ever Those opposed were enculfed in the inverse Johnty and parce.