

End of the Cosmic Conflict

Today's Movement in Light of the Immutable Providence of God

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Introduction

We joined the movement to assist the Messiah in establishing God's Kingdom of peace and goodness on Earth. Many blessed families are deeply concerned about the state of today's movement as an instrument of God and wish to see it realigned to God's providence and the goals and ideals of the Founder, Rev. Dr. Sun Myung Moon. In this paper, the following objectives have been set out:

1. Thoroughly understand the core messages of Divine Principle¹ - that is universal spiritual law - and how its centrality in our lives can be restored
2. Re-awaken blessed families, and especially our precious Second Generation, to their true value
3. Help to restore order and unity in the True Family and the Extended True Family (blessed families), bring an end to the "Cosmic Conflict", and realize God's eternal aspiration: One Family under God
4. While seeking to constructively resolve the troubles, expose the misconduct of those who have plunged the movement into its current state of disarray.

This paper is a contribution to the realization of these objectives.

¹ "Divine Principle" (in this paper, also referred to as "The Principle") means universal spiritual law and has its most profound expression in the teachings of the Lord of the Second Advent, Rev. Dr. Sun Myung Moon, in particular in the core scriptures which he personally selected, called the "Eight Great Textbooks". These core scriptures include *Cheon Seong Gyeong* (The Holy Scripture of Cheon Il Guk), the *Peace Messages*, *Exposition of the Divine Principle* and the Sermons of Rev. Sun Myung Moon. These, as well as the teachings of the earlier great religious founders and sages (Moses, Jesus, Mohammed, Buddha, Confucius, Socrates), are not and cannot be the Divine Principle (universal spiritual law) itself, but are expressions of it, according to the cultures and the spiritual and intellectual levels of the peoples of the day.

Chapter 1: Overview

At the center of God's purpose of creation is the God-centered true family ideal²

The purpose of life is to experience happiness by establishing a God-centered ideal family filled with true love.³ The love, values, culture and lifestyle of God's kingdom of peace and goodness begin in the true family ideal and are to expand to the world level to form a global family under God. History began with a family, sought to restore the fallen family, and will be consummated with a true family⁴. The establishment of a true family is what we mean by the "fulfillment of God's will", "completing the ideal of creation" and the "four-position foundation".⁵ In light of this fundamental truth, the most essential fruit of God's providence is the restoration of God's lost lineage through the establishment of the positions of true parents and the settlement on Earth of the true family ideal. The first true family is both the model and the foundation for God to extend His presence into all the families of the world. **The Messiah is not sent to earth to establish a church, but to realize the purpose of creation and enable all humanity to do the same.**

According to the Divine Principle, the settlement of a true family requires each person within the family to fulfill their portion of responsibility, understanding the unique roles of true son, true elder and younger brother, true husband and true father, as well as true daughter, true elder and younger sister, true wife and true mother. Taken together

² A "true family" (with small letters) refers to any family that completes the God-centered four-position foundation as described in the Principle of Creation (*Exposition of the Divine Principle*, Chapter 1) and *Cheon Seong Gyeong* (CSG) 2251-2256. See also CSG, 1496 ff.; *Blessing and Ideal Family*, 210.

³ *Peace Message 1*

⁴ *Cheon Seong Gyeong*, 2482: "...the culmination of the history of restoration lies in establishing the true family based on true parents and true love as the hope of humankind and at the same time the hope of God."

⁵ CSG, 2405: "What is God's will? ... First, it is to complete the ideal of creation... What, then, is the completion of the ideal of creation? It is the completion of the four-position foundation" [God-husband-wife-child].

these are called the "four great realms of heart". As the Founder himself declared, "Restoring the four-position foundation is the most difficult thing. It is like conquering the world."⁶ The standard of true love in a family is absolute.⁷ A true family was nevertheless established by True Parents.⁸ That true family, however, must all live a life of true love in alignment with the Principle on a daily basis, as exhorted in the Family Pledge⁹, and live together with God by completing the four great realms of heart and the three great kingships.¹⁰ This is the "human portion of responsibility", indispensable for the realization of God's ideal.

At the center of the four-position foundation is true love, that is, God's love, which connects all the constituent parts.¹¹ In a true family, all the members resemble God and live for one another as owners of true love. God's love is to expand from the family to the global level. God is the cause and the root while we are the manifestation and the fruit. As human beings, we can therefore never arrogantly assume that we are the center, rather that God is the eternal center and sets the standard. It follows that we, as His objects of love, are to live a life of humility and gratitude in front of God,

⁶ *Cheon Seong Gyeong*, 2255

⁷ CSG, 2446: "...if one of the children in the blessed families happens to fall, the result is the corruption of the entire family, the family fall. You should understand that it carries this kind of devastating result."

CSG, 2354: "Until now, Christians have thought that only Adam and Eve fell. Christians did not know that Adam and Eve's children also fell when Cain killed Abel." In other words, the "Fall" means not only the corruption of conjugal love but also the corruption of other loves, including siblings' love.

⁸ CSG, 2344; *God's Will and the World*, 80: "The heavenly four-position-foundation was restored for the first time in history by the birth of sinless true children."

⁹ For an explanation of the Family Pledge see:

http://www.unification.net/peace_msgs/Peace_Message_14.pdf

For the text of the Family Pledge see:

<http://www.unification.net/misc/fampledge.html>

¹⁰ CSG, 2453: "The ideal family is the family that has perfected the four great realms of heart and the three great kingships."

CSG, 2449: "God grows as the king of the spiritual kingdom, Adam grows as the king of the earth and Adam's son grows as the king of both the spiritual kingdom and of the earth."

¹¹ CSG, 2474: "You are talking about the four-position foundation, but what does it have at the center to make the connection?... It is neither God nor Adam and Eve, nor the children. Only true love can determine the center."

continually making efforts to align ourselves to the expectations that God envisioned at the beginning of His creation.

A true family spans several generations and its love is permanently preserved on earth by succeeding generations. Thus the first true family is required to set the right precedents and standards for future generations, and so become the “Ancestral True Family”. Only through parents having children can a lineage be formed. Therefore, **only through the establishment of a second generation of this first true family, can there be a divine lineage and God’s kingship established**.¹² Father was able to bless us because he first created a family. True Parents¹³ cannot stand in that position without establishing True Children.¹⁴

“Without lineage, neither life nor love can endure. You strive to set a good tradition, but it will endure only through your lineage. Lineage is the bridge allowing the parents’ spirit to carry on through subsequent generations. In other words, lineage is the first and final condition necessary for parents to harvest the fruits of their love, the fruits of their life and the fruits of their joy. We need to know this with certainty.”
(Peace Message 1)

There were expectations for the unique roles of family members before we were born and before creation itself. **Without the creation of a true family, there can be no concept of the**

¹² “Divine lineage” (also called “true lineage”) refers to the lineage that the Adamic figure is born with and substantiates through his individual responsibility by severing all ties to Satan. Satan thus has no claim over this lineage. The divine lineage would have been the natural lineage of Adam and Eve and of all humanity had Adam and Eve not entered into an unprincipled relationship with the archangel, who fell and became Satan.

¹³ “True Parents” (with capital letters) refers to the first true, ancestral couple in human history, who are established at the consummation of human history. The family of this couple, known as “True Family”, has unique providential significance as a salvific family for humanity. Other terms beginning with capital letters, such as “True Mother”, “True Adam” or “True Children” have a similar significance: they refer to the members of the first, ancestral true family, the family of Rev. and Mrs. Sun Myung Moon.

¹⁴ *Cheon Seong Gyeong*, 2514

Blessing and no blessed families¹⁵, nor can there be any concept of God’s dominion of love within the human family. **Without True Children, who are True Parents’ direct offspring, there is no complete salvation**; their lineage is the central lineage; any direct offspring of a true Adam stand in a position that has transcended indemnity.¹⁶ Nonetheless, it must be emphasized that physical lineage has very little meaning without a life of true love, freely chosen, in alignment with the Principle. Those who love, as God their Parent loves, while uniting in heart with the direct offspring of True Parents, can substantially engraft into the Divine Lineage.

In the restored lineage, there is restored woman and restored Cain and Abel.¹⁷ From this explanation, we can understand that there has to be a process of engrafting a woman from the fallen world into the divine lineage of the true Adam, an arduous process unprecedented in human history. Because there is only one lineage representing the root of identity, ultimately neither the True Family nor humanity can have two lineages, but only one, the Divine Lineage, which is the source of salvation of all humanity. Though both Mother and the children stood in a state of being free from sin and though they are called “True Mother” and

¹⁵ “Blessing” refers to the central sacrament and a central goal of God’s restoration history, connecting humanity to the divine lineage through a “blessed marriage” free from Satan’s accusation. A “blessed family” is a family that has received the blessing sacrament and which can then go on to fully realize its purpose through a life of true love, lived in accordance with God’s laws (Divine Principle).

The blessing of the 36 couples in 1961 could take place only after the birth of the first child of True Parents, Ye Jin Nim.

“Blessed families are the families that have been engrafted onto my family.” (*The Sermons*, Volume 295, p.271/1998.9.8)

¹⁶ *God’s Will and the World*, 79: “We have already been born with flesh and have grown up, so we cannot literally go back [to True Father’s body] to the position of a seed. Therefore, we must set conditions for rebirth by uniting with the True Children...”

CSG, 2468: “My direct children stand in a position that has transcended indemnity.”

CSG, 2469: “The direct children of the Lord at his Second Coming do not have to establish indemnity conditions.”

¹⁷ CSG, 2468: “From the viewpoint of having completed restoration, there are restored women and restored Cain and Abel, and then there is Cain and Abel in my own direct lineage, Mother and the children.”

“True Children”, both Mother and the children have to complete their own responsibilities in order to attain the perfection of their characters.

The role of True Children is crucial: **humanity can be lineally connected to True Parents only by uniting with True Children¹⁸, under the condition that True Children fulfil their responsibilities, living in alignment with the Principle.**

In denial of the above principle, Peter Kim¹⁹, echoing the spirit of the archangel Lucifer, has stated:

“I’m trying to share with you my understanding of the Divine Principle when it comes to our relationship with True Parents and True Children. A person like me, who has stayed with True Parents for the last forty years, who served and attended True Parents’ family for the last forty years, I can clearly testify here this much, saying that our vertical line is always connected to True Parents, not True Children. When we have Father on the line, True Children are not in between Father and ourselves” (Presentation at the World National Leaders Assembly, 2010.02.22)

As the chief architect of the Fall, Lucifer believed his longer experience with God,

¹⁸ *Cheon Seong Gyeong*, 2468-9: “In order for the five billion descendants of Adam alive today to stand in the realm of the royal family, they have to become absolutely one with the children of my direct lineage in a relationship of Cain and Abel. Actually, you are not qualified to just come directly to me.” (See also Addendum III)

CSG, 2292: “For adopted children to advance to the position of begotten children, the jealousy the archangel felt at the time of Adam and Eve must be indemnified... Have you loved me, God’s will and the children of my body even more than yourselves?”
¹⁹ Hyo Yul Kim, also known as “Peter” Kim, is a member who served as caretaker of the True Children, as a secretary and, at times, translator for True Father. Towards the last years of Father’s life and after his passing, Peter Kim, together with other leaders, exerted influence to shape the organizations and theology of the Unification Movement according to their own understanding. He is a strong proponent of the use of litigation in disputes among members of the True Family.

compared to the young Adam, gave him more authority. Peter Kim and other Unification clerics, who have a disdain for the True Family and an erroneous understanding of the Principle, think their long years with True Father override the role of Father’s own offspring. By so doing, they are repeating Lucifer’s grievous error and blocking the fulfilment of God’s ultimate purpose, namely the perfection of the three great kingships in the first true family, meaning three perfected and united generations.

The True Family exists to lead the completion of the mission of establishing the Kingdom of God on Earth, also referred to as the “Realm of the Royal Family”²⁰. It is for God, the divine ideal and God’s providence that Father dedicated his life, not for his own sake, his own ambitions or his own glorification, but solely for the redemption of humanity.

The Messiah whom God sends is a male being, carrying God’s seed, which represents the root of identity.²¹ This fundamental principle accords with Divine Principle, the biblical creation account, with natural law and with restoration history²². It is because masculinity represents subjectivity²³ and the root of identity that we pray to God and identify Him as “Father”, even though both genders are within God’s nature in

²⁰ The “Realm of the Royal Family” refers to the Extended Family of the True Family, which includes their “spiritual children” or “indirect lineage”. The concept “realm of the royal family” is not limited to the True Family, rather each blessed family as “tribal messiah” is supposed to create such a realm with people in society (see *Cheon Seong Gyeong* 2458-2473 for a more complete explanation).

²¹ CSG, 2423: “Who is the direct ancestor of the Realm of the Royal Family? He is... God’s direct son who has not fallen. That person is the seed.”

²² *Blessing and Ideal Family*, 95: “When we look at the history of 6000 years until now, it has been a history in search of a man... This is because women are restored through men.”
Ibid., 108: “The daughter of God was to be re-created through Adam.”

²³ *Exposition of the Divine Principle*, 19: “In recognition of God’s position as the internal and masculine subject partner, we call him ‘Our Father’.”

Cheon Seong Gyeong, 2303: “God is the masculine subject partner... Thus, man is at the center because he has the baby seed – the seed of life. Women do not have that.”

oneness. What is being taught in the movement today about the supremacy of Mother's lineage and her complete independence from Father is clearly an aberrant conception with no relation to the Principle.

In a family, there are three positions that represent natural authority within the "three great kingships", namely 1. God, 2. the father, and 3. the elder son²⁴. The three great kingships are central to God's ideal. They represent the manifestation of God's substantial sovereignty and kingship on Earth as well as the manifestation of the true love, life and lineage in the true family. When the father is no longer on earth, the elder son inherits the father's authority²⁵; in other words, the father's authority is transferred through lineage.²⁶ God is able to perpetually dwell in a multi-generational family that carries His seed and legacy. Once these positions have been achieved by the father, someone in the next generation needs to victoriously inherit these rights. The purpose of the position of elder son is not for his own sake but to be a conduit for the transference of God's blessings to his siblings and to future generations. God's expectation is that the younger siblings, both of the direct and indirect lineages, will offer the elder brother their full support and loyalty while he is fulfilling that role. After achieving the right of true elder son in the second generation, opening up the way for all the other siblings, of both direct and indirect lineage, the next step is to achieve the right of true parent in the second generation²⁷.

A true family must consist of at least three generations,²⁸ representing the continuum of

²⁴ Cheon Seong Gyeong, 2449 ff.; *Family Pledge*

²⁵ CSG, 2454: "The eldest son is the one who becomes the father... and then later on becomes the king."

²⁶ CSG, 2450: "Centering on the lineage passed down through the eldest son's line, this foundation of heart will be passed on into the eternal future, for a thousand, for ten thousand generations, as the lineage of the royal family."

²⁷ CSG, 2454-5 (see footnote 25)

²⁸ CSG, 2373: "You must find your true self and true family. By 'family', I mean the three generations of grandparents, parents and children."

humanity – the past, present and future worlds. Grandparents are perfected through grandchildren with whom they form deep friendships²⁹, while God grows through human love.³⁰ A true family brings God's tradition of love and peace down to Earth, naturally winning over humanity in the position of Cain, putting an end to the history of wars and conflict that Cain has caused. A true family forms the root of a new global civilization and an era of eternal peace.³¹ Thus the center of God's providence is the family, not an institution.³² It is through a true family at the heart of God's providence, on which other families of the world can engraft themselves through loving unity based on the higher purpose of God's will, that the ideal world will be realized.³³

The family is the natural dwelling place of God Himself and cannot be replaced by another institution. Religious institutions allowed us to relate to God only imperfectly, whereas through true families, God can dwell with us perfectly³⁴. A true family is constituted by the vertical axial line of God, true parents and true children. In today's church, this axial line has been replaced by "God", True Parents and the FFWPU institution. This distortion of the original pattern according to the Divine Principle within the movement that Father founded has given

²⁹ CSG, 2452

³⁰ CSG, 2449

³¹ *Blessing and Ideal Family*, 237: "By the birth of the sinless True Children, for the first time in history the heavenly four position foundation is restored. The satanic world has no base to attack this foundation. Because the chosen nation has not yet been restored, the heavenly foundation has one starting point and expands to a family, clan, tribe, and national foundation. The nucleus of this restored four position foundation is a heavenly family, and through that family a nation is built. This will be the strongest nation and this will be the new Israel. That nation will be victorious over the satanic sovereignty and will be the center of the whole external world."

³² CSG, 2408: "...the family is the fundamental base for human love and life which are more precious than and are superior to all values, ideologies, systems and organizations."

³³ *Blessing and Ideal Family*, 172: "A religion of a salvific family must appear."

³⁴ CSG, 2250: "As we seek after a reciprocal love, the question is, where will we make this love settle? Neither in the church nor in the world; nowhere else but in the family."

rise to what must be regarded as a problem of cosmic proportions. We must grasp the immensity of this deviation and act to correct it. God's providence and aspiration for humanity, Father's legacy, the settlement of true family, and ultimately the salvation and peace of the world are all at stake.

The role of True Mother

Besides bringing to earth the parental love and the truth of God, True Father's mission was to restore Eve. Although Mother, with the intensive support of Father, fulfilled her role to establish True Parents and True Family for the first time in history, the True Family must still grow to maturity. Even after establishing these successes, True Mother still needs to correctly understand and adhere to the original ideals and vision that God revealed through True Father. Her primary role as true wife was to unite with Father absolutely.³⁵ Her primary role as true mother is to ensure that the authority of Father is passed on to the elder son position - a position of natural authority based on merit and divine election - and to build unity, acceptance and love among her children, thus completing the true family ideal. As the first educator in a family, a mother has an indispensable responsibility to raise children who can inherit the mission and foundation of their parents.

The current turmoil in the Unification movement is the result of key failures of central persons to fulfill their portions of responsibility; thus the proper settlement of the true family ideal has not been achieved. Most importantly, Mother was to completely unite with Father in order to fulfill her responsibility as restored Eve, setting and maintaining the principled precedent of a true mother, and supporting the successful transition of God's authority to subsequent generations. Sadly, instead of fulfilling her responsibility in unity with Father,

³⁵ "As Cain and Abel unite as one centered on Mother, which indemnifies Eve causing Adam - whose position was her husband - to fall, the Mother follows and obeys her husband completely." (2008.04.06)

Mother has sought to replace Father's authority by claiming subject position within the family. While discarding her original role as a united wife and mother of the Divine Lineage, Mother is attempting to establish instead an alternative identity as a sole, divinely chosen individual with executive authority. She has introduced an alternative theology of a matriarchal lineage, superior to the lineage of her husband, claiming to be the sought-after personage of all human history. Mother's leaving her position of original true wife and original true mother - the divinely ordained and historic role unique among all women of history - is the most essential cause of the current turmoil. Her disunity with Father and fundamental error has opened the door for egregious violations of the true family ideal and Father's true legacy.³⁶

By adopting a new identity as "the only begotten daughter" in the sense of being lineally independent of her husband, she has set up a contradiction to what Father has taught concerning lineage. He has clearly taught that God sends a male being, the true Adam, who restores Eve from the fallen world³⁷. The first true father is the bearer of God's lineage and passes this on to his wife, children and all humanity. Mother even claims to be of a lineage *superior* to that of Father, announcing that, while Father is descended from a fallen lineage - receiving the divine lineage from Jesus

³⁶ *Cheon Seong Gyeong*, 2306: "Cheon Il Guk is the nation where two people become one... Where two things, two people, two parents, two characters - subject and object partners - become one, a foothold for God is created."

³⁷ *Blessing and Ideal Family*, 98 ff.: "...the original man, even at the risk of his life, must restore the True Mother out of the satanic world."

"Although the only-begotten son came into being, there should be the only-begotten daughter since a fallen man and woman reversed lineage. Then how does the only-begotten daughter come into being? Since God created a woman out of Adam's rib, the only-begotten son must recreate Eve. He has to bring her back." (*The Sermons*, Vol. 462, p.275 'Become a Queen of the Tribe' / 2006.1.14)

"Do you think that Mother was born to be the wife of the Lord of the Second Coming, looking like a princess? Tell me! No, she was born with the fallen lineage." (*The Sermons*, Vol. 461, p.26 'The Fulfilment of the Family Pledge and the Life of Attending True Parents' / 2004.7.19)

at the age of 15 - she herself was *born* into God's lineage:

*"I was born with the change of lineage. The history of 2,000 years until now is the history of finding the only-begotten daughter. I pointed out this historical secret. That is why it has to be me. You are lucky to meet me. You need to live your life by attending me.... True Father acquired the qualification of the only-begotten son at the moment when he inherited Jesus' mission. Do you understand? You should know this."*³⁸

Further, Mother is now making the claim not to have been educated by Father:

*"I have been protected by heaven to get here. Nobody educated me. The only begotten son and the only begotten-daughter have equal rights. You cannot say that the only begotten son educated the only begotten daughter. I decided myself."*³⁹

*"Before I met Father, I already knew all about the providence of restoration and the Divine Principle. Therefore, it is not true that Father taught me."*⁴⁰

This is, again, in direct contradiction to the historical facts and to what Father has taught.⁴¹ The true son of God, as carrier of the divine seed, brings new life into the world by first restoring Eve from among fallen women, grafting her onto the Divine Lineage, while she herself walks an individual course as the first

³⁸ Hak Ja Han Moon at Hoon Dok Hwe at Cheon Jeong Gung palace, 2014.7.1

³⁹ Hak Ja Han Moon at a Special Meeting for World Leaders at Cheon Jeong Gung palace, 2014.10.1

⁴⁰ Hak Ja Han Moon at a Meeting for Korean Leaders at Cheon Jeong Gung palace 2014.6.14

⁴¹ "...Does True Mother know the Principle? She doesn't. She knows nothing. Father has to educate her, playing the role of husband, a head of a family and tribe, a representative of the religious realm and heaven's authority. Can you imagine how serious I have been?" (at East Garden, USA, 2001.4.18, in *Tongil Segye*, June 2011 Edition, p. 25)

model woman, in absolute unity with God and her family.

Hak Ja Han was not the original choice as the ancestral true mother; she was chosen as Eve by the true Adam to replace the originally intended wife, Sun-Kil Choi, who came from a devout Christian family, but who disunited with Father following Father's rejection by key Christian leaders in Korea.⁴² Mother's creation of a new doctrine centered upon herself is clearly an attempt to create an identity unrelated to her husband, to establish her supreme authority even over that of Father, and to take the Unification movement in a direction according to her own desires. In so doing, she is denying her own historical accomplishments as well as the value of her husband and her children.

According to the teachings of the Founder, the role of a true mother cannot replace the role and authority of a true father. Just as the Bible states that the root of Eve's identity was determined by Adam, who carried the seed,⁴³ in the same way, Hak Ja Han was selected and re-created as a substitute for failed Eve by True Father who came with God's seed. From this point of view, the claim of an only-begotten daughter independent of True Father is irreconcilable with Divine Principle. Ancestral Eve cannot stand in that position alone, but only by becoming the vessel for the divine seed of true Adam. Hak Ja Han did not originate the course of restoration and then choose Sun Myung Moon, rather it was Father who walked the course of cosmic restoration through

⁴² "If the Allied nations had united with me after World War II, Mother and the True Children would not exist today. They are sons and daughters who were not supposed to be. If Korea had unified centering on Christian culture, without any persecution, the Moon clan and the Choi clan would have been the center, establishing the position of parents starting from sons and daughters. A peaceful world centered on one true family and one blood lineage would have been realized." (God's Day 1997)

⁴³ This is symbolized by Eve's creation out of Adam's rib and by Adam naming Eve. Note: While in fallen history the position of subject has often been misused as a means of oppression and exploitation, in God's original creation "subject" and "object" exist for the sake of each other, and only within the context of true love and complete, principled freedom.

indemnity, discovered the hidden secrets of the Providence, revealed these to mankind, and chose Hak Ja Han.

The responsibility of the True Mother is not to replace the True Father, but to complement him by representing God's femininity and to be a divine representative for all women.

By embodying God's femininity, Mother would be the model for women for future generations. In this way, she is to open up the path to perfection for all women. Mother's historic value lies in her absolute unity and identification with Father, not in any birth story or interpretation of her own clan's value. Mother's "oneness" with True Father means to absolutely uphold the traditions, intentions and aspirations of her husband, as well as ensuring the completion of the responsibility of the True Family and protecting it as her primary responsibility.

As the message from Mother becomes increasingly at odds with what Father taught, even to the point of claiming her own (Han) lineage as central to God's providence rather than Father's, many blessed families have begun to question why the message she is now giving differs so greatly from the message Father consistently gave over the past sixty years. According to the testimony of family members and disciples close to the family, this process was gradually developing for years, showing itself in numerous conflicts and contradictory directions between Father and Mother which were observed first hand.⁴⁴

Derangement and falsification of the Word and the constitution of a totalitarian regime

The most important revelation that God has given to humanity was revealed through the words of Rev. Dr. Sun Myung Moon, who is regarded as the True Adam and the bearer of the truth of God at the time of the Second

⁴⁴ See below, page 13

Advent.⁴⁵ True Father created a special collection of his words, called the "Eight Great Textbooks", which he declared to be the central scripture for the Kingdom of God, cautioning everyone that, though they may be supplemented with further volumes, they must never be removed as the central scriptures or even altered by a single word.⁴⁶ In a special ceremony, he then deposited these volumes in the pinnacle of Cheon Jeong Gung palace, instructing that they remain there for a thousand years. However, even while Father was on his deathbed, Mother was presiding over a committee to replace Father's Eight Great Textbooks. Immediately after Father's passing, instead of honouring her husband's directions, and in a clear act of separation from him, Mother replaced Father's Eight Books, which are to be the core scripture of Cheon Il Guk, with her own collection of three volumes, declaring these to be the central scriptures of Cheon Il Guk.⁴⁷ One of these volumes has even been named "Cheon Seong Gyeong" although 70-80 per cent of the original content of the *Cheon Seong Gyeong* has been omitted. Mother also changed both the lyrics and melody of the *Cheon Il Guk national anthem*, that Father had chosen.⁴⁸

The obliteration of Father's designs has not ended there. **Mother herself was actively involved in the deleting of Father's words.** 615 volumes of Father's speeches were published in Korean under Father's supervision. Mother

⁴⁵ John 14:16, 14:26, 15:26; Revelation 19:15

⁴⁶ "Do not touch the content of *Cheon Seong Gyeong*. You may explain their historical background and contents by creating additional volumes, but you are not allowed to change the content itself." (*The Sermons*, Volume 479, p.132 / 2004.12.03)

⁴⁷ See the "*Cheon Il Guk Constitution*", Article 14.

<http://www.tparents.org/Library/Unification/Books/CIG-Constitution-140227.pdf>

⁴⁸ from holy song *Blessing of Glory* to holy song *New Song of Inspiration*. See *Today's World*, June 2006, page 5, announcing that the Cheon Il Guk National Anthem is Holy Song Number 1, *Blessing of Glory*:

<http://tparents.org/Library/Unification/Publications/TodaysWorld/TodaysWorld-06/TodaysWorld-0606.pdf> See also the official

program (from FFWPU HQ) of *True Parents' Entrance Ceremony into Cheon Jeong Palace*

<http://www.tparents.org/Library/Unification/Talks/Yang/Yang-060602-attach.pdf> (page 4)

visited Sung-Hwa Press in April 2012 and requested that certain passages in Father's sermon volumes be deleted. Subsequently, FFWPU headquarters issued an order recalling all volumes from volume 594 onwards, and new editions of these last volumes were issued to replace the originals. In the reprinted volumes, all those words of Father that critically refer to Mother, or to Father's raising of Mother, are deleted, as well as any references to Hyun Jin Nim. These unspeakable acts are in direct defiance of the one who bequeathed the words: "I do not want anyone to correct my words after I have written and examined their contents. No one really knows why the contents were expressed in such a way. Without knowing why, if anyone were to change the contents, they may make conditions for the accusations and judgment of tens of thousands of people in the spirit world. So you must not change the contents."⁴⁹

If Mother were truly united with Father, she would be the unchanging champion of keeping his words, preserved in their original form, as he had strongly insisted. Further, she would never allow others to twist historical facts, removing the record of those who served her husband's work. She would stand as her husband's guardian and refer every issue back to his words, his tradition and his instructions. A united wife holds dear every wish of the departed spouse, upholding her husband's honor, words and identity. However, Mother's actions, even before Father's death, showed a willingness to counter his direct wishes, change the teachings, relativize truth, and revise history.

After issuing her own set of central scriptures, Mother went on to allow a small clique of leaders to compose a so-called "Cheon Il Guk Constitution", a set of church bylaws for exercising control over members as well as control over the physical assets and the institutions Father created. By permitting this and believing that leaders will uphold her will,

⁴⁹ The Sermons, Vol. 493, p.287 / 2005.04.26

Mother is, perhaps unwittingly, handing over Father's entire foundation to a group of self-appointed clerics. Father's first draft of a constitution was concealed and a different constitution was hurriedly concocted very soon after his passing, despite the fact that during his lifetime Father considered it too early to establish one.⁵⁰

The "Cheon Il Guk Constitution" published by FFWPU demonstrates a massive deficiency of understanding of original human value, advocating a totalitarian state that oppresses its citizens. It bolsters ecclesiastic power, making the church institution the center of Cheon Il Guk, in which the entrenched leadership form an all-powerful "Supreme Council". This 13-member council is endowed with the power of appointment and dismissal of leaders, amendment of laws at its discretion, and control over a monitoring agency. It maintains its authority by threat of punishment, such as forfeit of citizenship and even annulment of the Blessing. In the constitution, True Mother is accorded the power of appointment of top leaders, including media, education and judges. This power should then pass to the "chairperson" when True Mother is no longer here.

Father's most significant legacy is God's lineage, but the "Cheon Il Guk Constitution" removes the central role of God's lineage. Furthermore, the hierarchy established by the "Cheon Il Guk Constitution" clearly has no respect for the ownership, integrity and responsibility of blessed families, the highest virtue in that regime being absolute obedience to the words proceeding from the mouths of more powerful human beings in an ecclesiastic hierarchy. Such an ethos can never be the basis of the Kingdom

⁵⁰ "What do we need in order to establish God's sovereignty? We need to set God's ideal Constitution. We need to have an ideology. We need to have an ideal. Then, we need to have land. And then we need to have people. What basis do you have for thinking that you even have the three basic elements to build a nation? Some of you acted arrogantly like you are better than others. You are conmen and parasites. You should know that. You should know how shameful you are." (*The Sermons*, Vol. 571, p.47 / 2007.8.7)

of God. If there is to be a church headquarters, it must exist to serve blessed families in the fulfillment of their tribal messiah missions, not in order to dictate to them. We have encountered not even one blessed family that wishes to be governed by such an unprincipled set of laws as those of the “Cheon Il Guk Constitution”.

The ideal of God’s Kingdom is rooted in the Family Pledge and the joint ownership of the Kingdom by all blessed families within the framework of heavenly ethics and complete, principled freedom.⁵¹ In God’s kingdom, men and women whose minds and bodies are in union and who follow their conscience, which is one with their original mind, are liberated, governing themselves autonomously in oneness with God’s unchanging principles and values.⁵² Out of such freedom emerge the true potential, ownership and authority of blessed families.⁵³ The “Constitution” seeks to create an environment that suppresses the free unfolding of the original nature. The insidiousness of this attempt and its threat to God’s ideal should not be underestimated. The “Constitution” exemplifies what a pernicious organization “FFWPU” has become. Considering the state of the movement today, it is clear that neither the environment nor the time is ripe for a real Cheon Il Guk constitution to be drawn up and put into effect.

⁵¹ *Cheon Seong Gyeong* 2354; 2369; 2372

⁵² *CSG*, 2274: “The ideal world is not one where some dictates are made on great authority, rather is a world... where the hearts of all are moved naturally to blend together in the love of God. That is the way the world will be in the future.”

⁵³ *CSG*, 2476: “The society of the ideal world will be characterized politically by principles of interdependence, economically by mutual prosperity and ethically by universally shared values. The core content of interdependence is co-ownership based on God’s true love.”

Political authority in the ideal world is similar to representative democracy but without antagonistic relationships: “Candidacy will be rooted in a calling to serve, and [representatives] would be nominated by their constituents, who would relate to them as siblings serving one God as their common parent.... It will be an ideal that seeks a moral society in which all peoples universally practice ethics and morality under the absolute ethics based on God’s true love.” (*CSG*, 2477)

Mother’s core error

In redefining her own and Father’s identities, and in allowing the movement to be redefined to fit the agenda of a small clique, Mother has opened the door to chaos and conflict within her own family. True Father had been raising Hyun Jin Nim in the role of elder son for more than two decades in order that he might inherit Father’s authority. Yet, at the urging of some of her children and the advice of corrupt and self-serving church leaders, Mother ceased to support Hyun Jin Nim as Father’s mission inheritor, supporting instead the intentions of her youngest son to illegitimately claim the position of elder son and successor. To justify and secure this false claim, an unprecedented barrage of accusations and attacks were leveled against the eldest living son in an effort to destroy him and those working with him. By supporting the younger brother to supplant his elder brother’s role, Mother set in motion the current struggle in the True Family.

Once the youngest son, Hyung Jin Nim, fell out of favor very soon after Father’s passing, Mother has since promulgated the view that Father’s legacy is to be carried forward by the ecclesiastic hierarchy of a religious organization, rather than by Father’s direct lineage. In just four years since Father’s *Seonghwa*⁵⁴, the understanding of the providential centrality of God’s lineage and the true family ideal has become gravely distorted and is now being essentially discarded. If the mother of a family does not fulfill her responsibility, the family is inevitably thrown into turmoil.

The confusion Mother created in her family has been projected outwards into the movement. Rather than advancing the providential direction that Father set during his life on Earth, the movement has suffered great confusion, massive losses of membership and activities, and has been splintered into a number of

⁵⁴ (성화) meaning “holy ascension”; ceremony of passing into the spirit realm.

competing factions, espousing alternative ideas of morals, values, purpose and governance. In fact, Mother's role was never to be an executive of a large and complex movement; Father had prepared the elder son to take on the responsibilities of management, ensuring that Mother's role to love, guide, preserve and encourage her own family and all the blessed families would be safeguarded and honored. By distancing herself from her divinely ordained role and seeking to substitute a new identity as a separate subject, independent of Father, Mother has placed herself in a lonely position, trying to exert authority in an unnatural way, rather than having the support of the very person who is there to help her: her elder son. In this way, she has lost her relationship to God, betraying all three great kingships and causing turmoil in both her family and the movement.⁵⁵

Mother's victory would have been established if she had embodied God's feminine nature of unconditional love, absolute fidelity, and unity with her subject partner, that is, her husband and later her elder son. Mother's role is essential for the transition to the second generation in True Family. Subsequently Mother can be uplifted and stand on the accomplishments of her elder son. Instead, however, Mother coveted and wished to claim as her own the subjective nature, represented by man. Power is not to be taken lightly; it has to be used according to the Principle. Further, Mother's true value is not determined by authority and power, but by being an objective figure of love, representing the feminine divine nature.

In summary, **Mother's most crucial roles are, first, to be one with God and with Father and, second, to promote harmony and unity among**

⁵⁵ *Blessing and Ideal Family*, 110: "If Jesus had married, his sons and daughters would have been God's grandsons and granddaughters. Jesus' sons and daughters would have been God's family... If Jesus had married and had had a son and daughter, then who would have become the Pope? Would a person such as Peter have been the one? (Laughter) No. The sons and daughters of Jesus' direct lineage would have become the popes."

True Children, centered on the elder son. In this way she becomes the guardian of the three great kingships, fulfilling her roles as filial daughter to God, faithful wife to her husband and true mother to her elder son and all her other children of direct and indirect lineage. At the same time, she would become the full expression of God's femininity and the champion for all women. Mother's choices have cosmic implications. The True Family is the core of humanity. Without unity in the True Family, wars and tragedies will continue to plague humanity. True Father had already formed a family and his offspring stood in the position of original true children, born beyond indemnity,⁵⁶ beyond Satan's accusation and beyond the realm of the fallen Cain-Abel struggle. Their lineage is more crucial than that of any other lineage.

The level of breakdown we see within Father's family today is the result of disagreement and disunity between the husband and wife, the father and mother.⁵⁷ Mother's disunity with Father is well documented in testimonies of Takeru Kamiyama⁵⁸ and other leaders, who had attended numerous meetings at which Father mourned over True Mother's separation from him.⁵⁹ Father had already warned that we "must never inherit True Mother's tradition; you must absolutely inherit True Father's tradition. Who are sons and daughters? They are sons and daughters of True Father. Not sons and daughters of True Mother, right? True Mother is a custodian. She is the mistress who nurtures and educates them."⁶⁰ During the final years of his life, Father stated on numerous occasions, even publicly, that he is no longer

⁵⁶ *Cheon Seong Gyeong*, 2468

⁵⁷ *CSG*, 2446: "The perfection of the four great realms of heart can only be obtained through oneness between husband and wife based on love in marriage."

⁵⁸ *Lecture by the Reverend Takeru Kamiyama*, 2014.09.17

⁵⁹ As distasteful as the sermons of Pastor Hyung Jin Nim and his wife Yeon Ah Nim are, they do contain some truth about the extent of Mother's disunity with, and manipulation of, Father.

⁶⁰ 1999.09.09

married and spoke of divorcing Mother.⁶¹ In any true family that has love at the center, parents, spouses, children and siblings can fall short, but they must recognize their shortcomings, repent and beg the forgiveness of the other family members.⁶² There needs to be a standard for the accountability even of parents in front of their offspring.⁶³ **No family, including the True Family, is above divine law**; indeed, a true family has to be exemplary in observing divine law.⁶⁴

Those who are fully united with Mother's personal agenda receive positions in the movement; those who are against it, including her own son and the blessed families who remain loyal to the Principle, are disgraced and turned into an enemy. Many loyal and faithful supporters of Father's work have been isolated, accused, and villainized. Historical figures like Chung Hwan Kwak (36 Blessed Couples) and Takeru Kamiyama⁶⁵ have been depicted as enemies and had their names, images and roles in God's providence deleted from official church history documents. They have been officially excommunicated without so much as a hearing through which they might have defended themselves. In particular, Reverend Kwak, who acted as Father's right arm throughout the global mission in the USA, was seen as the greatest obstacle to removing Hyun Jin Nim. FFWPU leaders such as Kyeongseok Yoo, currently president of FFWPU Korea, have brought at least ten legal charges against Reverend Kwak, but not one of these could be upheld. Two IRS tax investigations only proved Reverend Kwak's incorruptibility.

⁶¹ "In Korea, who are supposed to lead the most miserable life? Families of widows and widowers. You are in the same situation." (at Hoon Dok Hwe, 2012.7.30, www.tparents.org)

⁶² *Cheon Seong Gyeong*, 2250

⁶³ CSG, 2386

⁶⁴ CSG, 2453: "Can a king just live as he wants? Kings, queens, princes, princesses, all of them should keep the law of the nation..."

⁶⁵ Rev. Takeru Kamiyama (43 Couples) has testified to the pivotal role of Hyun Jin Nim: "For me, living and dying was for the will. I have to convey Father's words to the members until the moment I die. It is a vertical axial line of God-True Father-Hyun Jin Nim. Heavenly fortune is disconnected if blessed families don't connect with this."

Through following her own personal view on the central principled relations, in separation from Father, Mother has removed the central positions in the True Family, plunging the establishment of God's ideal and providence into a state of confusion and fragmenting the True Family and the movement. Although Mother claims all power over her church, her children are largely absent and Father's movement continues to splinter and disintegrate. True Parents, however, were to be the model of mind and body unity, husband and wife unity, and parent and child unity.

The role of church leaders in the cosmic struggle for the success of God's providence

Key church leaders must be held accountable for initiating the disorder that has resulted in the current state of confusion and the break down in the True Family. Church leaders were at the forefront of opposing Hyun Jin Nim from the outset of his public mission, while Mother opened the door to the intentions of the "archangels". Church leaders initiated the removal of the True Children because they have failed to understand the True Children's providential significance as representing God's substantial⁶⁶ victory for the first time in human history. Consequently, they failed to understand their duty to work together with the True Children for the fulfilment of God's will. God's direct dominion⁶⁷ in one family should be expanded to one substantial kingdom of God, yet leaders have superficially regarded the True Children merely as Father's physical children. Senior church leaders have even tried to prohibit blessed couples from associating with Hyun Jin Nim and have gone so far as to threaten to dissolve their blessed marriages and

⁶⁶ The word "substantial", used in the context of Divine Principle, often refers to spiritual and earthly combined.

⁶⁷ *Exposition of the Divine Principle*, 44: "What is the meaning of God's direct dominion over human beings? Once Adam and Eve had perfected themselves as individuals centred on God, they were to live together as one, forming the four position foundation in their family. Living in oneness with God's heart, they would have led a life of goodness, sharing the fullness of God's love and beauty with Adam as the head of the family."

forbid the blessing of their children should they disobey the leader's directions. Such insolence clearly shows not only the deplorable attitude they have toward Hyun Jin Nim, but also how distorted is these leaders' understanding of the meaning of the Blessing. The Blessing is a matter of lineage and a relationship of the heart to one's parents and to the Divine; it is not a relationship dependent on institutional decree, whim or coercion.

Certain key church leaders covet the positions of the True Children, just as the archangel coveted Adam and Eve's positions as children of God. Corrupted by their desire for power and control, they are attempting to completely remove the True Family and to establish themselves in that core position. They are awaiting the passing of True Mother, believing they can assume control over blessed families, organizations and assets through their "Cheon Il Guk Consitution" after she has gone. True Father specifically instructed Sunjo Hwang, Changshik Yang and Katsumi Otsuka to support and unite with Hyun Jin Nim, yet from the beginning of Hyun Jin Nim's appointment in 1998, key leaders have persistently sought to undermine his providential work, attempting to place a wedge between him and his father.

Leaders antagonistic to Hyun Jin Nim began to show their opposition to him publicly at the world leaders meeting in 2010 (February 22), when Richard Bach, lawyer for FFWPU, went so far as to slander Hyun Jin Nim in public as an amoral son who sued his own mother. Many leaders know first-hand that the savage attacks on Hyun Jin Nim are a character assassination campaign. U.S. regional director, Bishop Ki Hoon Kim, for example, told GPF staff that he had reported to Father how leaders are lying to Father about Hyun Jin Nim. Yet, Ki Hoon Kim himself has failed to declare this corruption publicly to blessed families, merely encouraging GPF staff to "stay strong".

While Unification theologians were promoting the deification of True Parents, Hyo Nam Kim

(Hoon Mo Nim) diverted the focus of the movement's concerns to stressing the centrality of Mother's mother, Dae Mo Nim, the Han lineage and the liberation of one's own ancestors. Having never adequately understood the Divine Principle, the significance of God's lineage, and the redemption of all mankind, the desire of many church leaders turned to focusing on strengthening the church institution in clear contradiction to Father's teachings. On the day the Unification movement began to turn inward on itself rather than continuing to sacrifice for the salvation of the world, a process of internal conflicts, moral decay, aberrant theologies and self-destruction set in, just as any person who lives a self-centered life faces contradiction, confusion and inner destruction. Blessed families worldwide became victims of the lies of corrupt senior church leaders and misguided members of Father's own family. The current movement cannot claim to be based upon Divine Principle or to represent the legacy of Rev. Dr. Sun Myung Moon. **To protect True Father's legacy means, first and foremost, to defend God's prime historical victory: the True Family.**

The Sanctuary Church

The current crisis within the Unification movement has been greatly exacerbated by the claims and actions of Pastor Hyung Jin Nim and his Sanctuary Church. Since he has been expelled by Mother, he has launched a very public, full-scale attack against Mother and church leaders, leveling extremely serious accusations and publicly characterizing his own mother in the worst possible way. At the same time, he relentlessly asserts his claim to be the legitimate heir who is carrying forward Father's legacy, even to the point of having himself crowned as the "Second King of Cheon Il Guk"⁶⁸. In fact his statements and actions are egregiously unprincipled and are doing

⁶⁸ at Sanctuary Church's celebration of the third anniversary of Father's Seonghwa, 2015.8.30 (on youtube.com)

enormous damage to Father's legacy and the true family ideal that he claims to uphold.

After being promoted by Mother, and unable to find theological grounding for his assumed role, Hyung Jin Nim's message and focus have changed from a strongly centralized world church centered on "Cheon Bok Gung", to Buddhist meditation, then to "strong Abels" bearing weapons and seeking "retribution", and now to a denominational church based on autonomous cells, conspiracy theory and biblical fundamentalist messages.⁶⁹ On the other hand, his proclamations about himself have changed from the humble slave of the perfect and infallible True Parents who are indistinguishable from God⁷⁰, with blessed families as "slaves and sinners"⁷¹, to now proclaiming himself the "Second King of Cheon Il Guk". This "king" claims the power to appoint and dismiss anyone at will, including his mother, whom he now considers - in a character assassination rhetoric similar to that directed against his older brother Hyun Jin Nim - as the purple-clad "Whore of Babylon", "fallen Eve" and a lesbian⁷². Hyung Jin Nim is a presumptuous individual who would destroy anyone - even his own family members - who stands in the path of his covetous desire for position and power. During the presidency of

⁶⁹ "The Unification Church is a denomination like Buddhism, Confucianism, and Islam." (Official International Memo, 2009.7.17)

⁷⁰ "...we cannot distinguish between God and True Parents anymore.... Since True Mother has finally completed the total unity with True Father in their perfections and thereby True Father and True Mother became the unified embodiment of God Himself as the God of Day without any gap between them, True Mother is not alone." (Hyung Jin Nim's Address at the World Leaders Special Assembly for the Victory of Foundation Day, 2012.9.17)

⁷¹ "What Jesus hoped to create for his believers was a "master-slave" system... But contemporary Christians haven't understood it in its original meaning.... According to the Book of Filial Duty in the Eastern thought, a son must choose the way of becoming a slave of his father.... We, as sinners who commit sins every day, must become slaves of the Lord, attending True Parents as our Lord. That is the way of true filial son." (Hyung Jin Nim's sermon, 2011.7. 31)

⁷² "Just as fallen Eve was not able to become the True Mother of humankind despite her repentance, so is Mother Hak Ja Han in the same situation. So it wouldn't be possible that we call her "True Mother" even in the future." (Hyung Jin Nim, 2015.6.9)

this misguided sibling, the Unification movement completely lost its bearings, like the Israelites in the wilderness.

Pastor Hyung Jin Nim had previously had no leadership role in the movement, but had sought to provoke his parents through his self-centered lifestyle. As FFWPU president, he reported to blessed families and even the public media that the membership of his "Cheon Bok Gung" church had expanded dramatically, using wildly exaggerated figures. In truth, only a fraction of the number was correct, and almost all of that new membership had come from the local churches that he had shut down in Seoul. As international president, with a view to eliminating his older brother Hyun Jin Nim, whom Father had appointed to take responsibility for the U.S. movement, Pastor Hyung Jin Nim promoted his sister In Jin Nim instead, installing her as lead pastor of the U.S. movement, despite her serious moral failings. In his current attacks on Mother, he is ironically admitting that Mother had her own agenda and was disunited with Father, yet he used his mother to promote himself. The conclusion of his own rationale is that his promotion was not rightful. That is also the position the church is now taking.

Pastor Hyung Jin Nim has adopted different ideological stances at different times – all inconsistent with the Founder's teachings - to suit his underlying personal agenda, namely to claim the position of elder son. To achieve this, he was willing to undo all that his elder brother Hyun Jin Nim has accomplished in terms of education of blessed families and advancement of the Providence. Such inconsistency is evidence of his opportunistic nature as well as his ignorance of Divine Principle and God's providence. His core theology centers upon himself, the absolute and only heir to True Father. His claim to authority derives from his own spin on the Divine Principle: an ecclesiastic monarchy based on ritualistic coronation ceremonies conducted while Father was alive.

Those coronation ceremonies were, however, for God.⁷³

Based on his self-serving theology, Pastor Hyung Jin Nim is promoting an inwardly focused culture through his Sanctuary Church in Pennsylvania. Instead of placing public activities and the salvation of humanity at the forefront, the centerpiece of his teaching is to assert his own position, status and authority.⁷⁴ However, Father's vision for the movement is to allow us to perfect ourselves through our own efforts in the position of unfallen and fully mature Adam and Eve⁷⁵ and to live in the age of attendance, which means the age of salvation through serving others.⁷⁶ An ideal nation is established when kingship through three generations is established in blessed families.⁷⁷ This is God's view of kingship and in accordance with the Family Pledge; it has nothing to do with coercive power or with kingship as it is understood in the fallen world. True spiritual authority can never exist on the basis of declarations and ceremonies, but only be earned through lineal, intergenerational restoration, and merit based on a moral life. "Without actual accomplishments in love, people cannot be used by God."⁷⁸ Spiritual

⁷³ Father stated, "This is not my coronation ceremony but God's." (2009.1.15) Chan Shik Yang, who conducted the ceremony, stated on the FFWPU website that Father said nothing about Pastor Hyung Jin Nim at the event.

⁷⁴ *Cheon Seong Gyeong*, 2310: "You should demolish the self-serving mindset that creates the conditions for family discord and rise above such conflicts, which have permeated history." Compare *Blessing and Ideal Family*, 129: "A great person does not become great by virtue of his genes. The person who vows to save the world in one generation at the risk of his life, and practices this determination, is great."

⁷⁵ CSG, 2362; 2365

⁷⁶ CSG, 2379: "...it is now the age of attendance, the age of salvation through serving others."

CSG, 2439: "Love gradually dissipates and disappears when we insist on ourselves. Love, however, continues to grow when we continually live for others."

⁷⁷ CSG, 2459: "You need to establish restoration of the right of the eldest son, the right of the parent and the right of kingship. After accomplishing this, you can restore the realm of the royal family. Unless you pass through all these gates, you cannot meet God in the original world." CSG, 2462: "...the sons and daughters of the fallen world can stand in the position of the younger children by going through the children of direct lineage, and in this way return to the position of the eldest son..."

⁷⁸ CSG, 2337

authority is ultimately given by God; it contains no element of force or threat; it is based on Principle, free will and individual responsibility.

That the "Sanctuary Church" is an aberration, unrelated to the Principle, is further revealed in its bizarre "constitution" wherein the "King of Cheon Il Guk" (Hyung Jin Nim) defines himself as "head of state" who both nominates and appoints all the supreme court judges, and can overturn their rulings at whim. Unlimited hereditary power is accorded not only to the "Kings", who are exclusively Hyung Jin Nim's descendants, but also to the "Inspector General", who has to be exclusively a descendant of Kook Jin Nim. According to the pre-amble, the constitution can never be amended.

The role of the blessed families

Pastor Hyung Jin Nim and certain church theologians strongly promoted the deification and infallibility of True Parents, characterizing blessed families as "slaves and sinners", unqualified and unable to directly relate to God.⁷⁹ If blessed families had understood the Principle view on Christology they could never have supported this doctrine; indeed, a major part of Father's mission was to dismantle the Christian deification of Jesus. Instead, many blessed families have given up their human

⁷⁹ "True Father is not a being who came from the God of Day like we human beings, but a being who emanated from the God of Night, the transcendent God, that is, the essence of God who transcends time and space." (Hyung Jin Nim's sermon at Cheon Bok Gung, 2012.1.29)

"God, True Father and True Mother became one in the womb of True Mother. True Parents, who constitute the Trinity, are first of all omnipresent. While staying in America, they can come to the central training center here in Korea and educate us. While staying on earth, they can work in the spirit world. Secondly, they are omniscient. They can know whatever they want to know." (Taek Yong Oh's Presentation at Cheon Bok Gung, 2010.6.6) "Anyone who says they communicate with God is a liar. God speaks only through True Parents." (Taek Yong Oh at a seminar for blessed families, in Schmitten, Germany, August 2012)

"You have heard in the church that God's purpose of creation was to create ideal families. Yet, that is not principled. God's purpose of creation is perfected Adam and Eve as objects of God's Love, in other words, True Parents." (Hyung Jin Nim's sermon at Cheon Bok Gung, 2011.1.9)

responsibility in front of God (thus ceasing to be fully human) and have retreated into a world of religious mythology, replacing the deified Jesus with a deified Rev. and Mrs. Moon, now even including an “immaculate conception” (True Mother is claiming to have been sinless in the womb), as well as the “Wife of God” – a role which is only possible by fully uniting with the true Adam. Meanwhile, the Han lineage is believed to be the supreme lineage⁸⁰. The current leadership even goes to the extent of using the Blessing, supposedly bequeathed by Heaven, as a weapon to threaten those who do not agree with these doctrines and do not submit to the church’s authority.

Under these circumstances, blessed families should deeply reflect on the state of God’s providence and seek to understand the way forward. The fruit of Father’s life and ministry is not contained within the bureaucratic hierarchy of a religious organization, whether called “Unification Church” or by another name, rather his legacy is imbued in the substantiation of God’s lineage and the true family ideal. Father dedicated his entire life to the path and precedent of a true son of God - never to forsake, forget or seek to supplant God’s authority and position. His legacy can be carried on not based on title, position, or trappings of power. The one who can rightfully assume the mantle of this mission must understand Principle and providence, must set the right precedents in his own life and family, and must carry the seed of Father’s direct lineage. That is the role of the true elder son.

“What is the responsibility of Blessed Central Families? Through the Blessing of first generation, Blessed Central Families are engrafted into God’s original true lineage and become members of the extended True Family, sons and daughters of God. This is not

⁸⁰ “Heaven raised the Han tribe to the highest level... Heaven selected the Han people. It was the Han tribe who were able to give birth to the Only Begotten Daughter.” (Mother at Belvedere, New York, 2016.6.5)

the end of the matter, a ticket to heaven, but a new beginning. It is your commission to fulfill your own portion of responsibility by making God’s original ideal of true family a reality in your own family through the daily practice of true love, which should substantiate true life and protect true lineage. God expects you to take up mutual ownership of His ideal and, together with the True Family, the shared responsibility to fulfill it.” (Hyun Jin Nim in his Letter to all Blessed Central Families, 2013.02.12)

Solution to the current troubles

Through the work of the Universal Peace Federation and the momentum created by Hyun Jin Nim, Father was endeavoring to create a foundation to restore a nation. These precious efforts were thwarted when Hyun Jin Nim’s work was rapidly dismantled as a result of the theological, ideological and political de-railing of the movement which began to manifest itself in 2008. Father long ago proclaimed that he would be the most miserable person in history if he were not able to live even for one moment in God’s Kingdom while he was alive on earth,⁸¹ yet, sadly, in the end Father was unable to offer Foundation Day to God. In his last prayer, when he knew that he was to ascend to the spirit world, Father put all his hopes in the children of his direct lineage and in the tribal messiahs to complete God’s ideal on earth and realize Foundation Day by establishing the Kingdom of God on earth.

The sobering truth is that the final fulfillment of the messianic mission hinges not only on the Messiah himself, but on the extent to which the members of his family - his wife and his children and extended family (blessed couples) - can connect with his standard of filial piety to God and God’s ideal. Though the establishment of God’s sovereignty and the subsequent founding

⁸¹ *Cheon Seong Gyeong*, 1539

of a nation of God were Father's ultimate goals, today those dreams have all but been forgotten.

Despite the devastating setbacks and through all the trials and anguish over the past several years, the only and legitimate true elder son, Hyun Jin Nim, has demonstrated a steadfast commitment to God's providence through his words and actions. He has been unwavering in pursuit of the providential objectives that Father longed to achieve. Hyun Jin Nim did not publicly attack those who were seeking to destroy him and his family, and who at the same time have been so seriously damaging Father's legacy and God's providence. We can surmise that he refrained from openly criticizing Mother and his siblings out of concern to protect Father's legacy and the True Family and to find a way to salvage and rectify the situation. Such restraint demonstrates a profound sense of responsibility to the true family ideal, digesting the most difficult personal circumstances in order to preserve a way to restore proper roles and relations within his family.

Meanwhile, the means of Hyun Jin Nim's communicating with members were removed one by one: by firing those who had worked with Hyun Jin Nim, by organizing international character assassination tours, and by forbidding blessed families to attend meetings with him. Why were church leaders so bent on banning Hyun Jin Nim from talking to the members? What could he possibly say that was so threatening to the leadership that they had to use such extreme methods to destroy his character? What "heretical" content was Hyun Jin Nim going to present that would so seriously disrupt the lives of faith of the members?

Hyun Jin Nim has repeatedly tried to reach out to blessed families, most notably through a public letter⁸² that addressed four essential

⁸² http://www.unification.net/moon_hyun_jin/MoonHyunJin20130212.html / For the 2011 letter of Hyun Jin Nim to blessed families, see: <http://www.tparents.org/moon-talks/HyunJinMoon-11/HyunJinMoon-111126.pdf>

issues: that God is the center of providence; the essence of the messianic mission; the significance of True Parents and True Family; and the responsibility of blessed families. While expressing deep concern for blessed families, he also made it clear that his primary focus and concern is for God's providence and Father's legacy. Hyun Jin Nim has repeatedly communicated with Mother, offering to work with her if she could acknowledge the mistakes she had made, and return to aligning with God's providence and connecting to Father's original purpose and direction.⁸³ He is desperate for his mother to succeed, keeping the door open for many years. Hyun Jin Nim expects that blessed families too will help Mother fulfil her original mission instead of supporting her errors. He has made it clear that he has tried hard to protect his family, but the time will come when he can no longer do so.

In conclusion, the issue at stake is not leadership of the Unification Church or FFWPU, but about God's chosen central figure to continue Father's global peace work, both spiritually and physically. If Mother continues to promote herself without a clear designation of the future head of True Family, its role will continue to be diminished; that will inevitably lead to others currently in positions of power vying and competing for top positions in the

⁸³ "Mother, as I write this letter, my heart is directed towards helping you fulfill your proper responsibilities as the "restored Eve." I have no greater joy than to see that you are victorious by setting the "right precedent" of true daughter to God, of true younger sister and wife to Father and of true mother to your Abel-side children and Cain-side children.... I assure you of one thing. I can turn this situation around within three years. But you should walk along with me as the mother who had trust in me, as the mother whom I knew and loved... You must return to my mother whom I cherished and whom I considered to be the most beautiful woman in the world—that is, the devout and modest mother who was the ideal model of my image of women and women's beauty. You should be a holy daughter who faithfully loves God. You should be a younger sister and wife who sincerely loves and attends older brother and husband by helping in realizing Father's dream on earth and in heaven. You should be a mother who emanates unconditional, self-sacrificing love for humanity which is the very substance of God's femininity. In other words, you should be the mother whom I knew and loved.... I know that your original nature lies in that. Please let your true self govern you once again. (Excerpt from Hyun Jin Nim's third letter to True Mother, 2014.2.17)

church institution, and claiming the organization itself as Father's legacy when Mother is no longer there to lead. The only one who can resolve the current turmoil in the movement and secure Father's legacy and the true family ideal is Hyun Jin Nim. He was chosen through God's will, True Parents' appointment and through his own merit in the role of elder son. His authority is not based on external trappings or declarations alone, but on word and deed; his moral authority is based upon substantial results. He has never viewed the movement as the property of Father and the Moon family, but as the instrument of God. Since Hyun Jin Nim cannot cease working for the will of God, despite continuous persecution, he has not perished, but his international work is prospering. Hyun Jin Nim is setting the agenda for the principled transformation of nations. The astonishing success of his work is evidence of God's anointment and blessing.

The only principled way forward and the way that can save the Unification movement is for everyone, beginning with Mother, to resume their proper roles and work to fulfill their original responsibilities. The unity that failed in history must emerge now. All those who have violated the Principle in their striving for power, position and recognition must reverse what they have done. If this does not soon come to pass, the unrighteous branches of the Unification movement will perish, while the righteous branch will prosper and bear fruit.

We should all repent for past mistakes and start anew; we should not cling to a deeply corrupt church institution with incompetent leaders, preaching false theologies, deleting holy scripture, falsifying historical records, removing God's representatives and trampling the will of the Founder, while blessed families believe that such an institution will ensure their individual salvation. Rather we should welcome and embrace God's new champion in the second generation of True Family, Hyun Jin Nim, as the True Elder Son who is carrying forward Father's

legacy and striving to achieve the settlement of the true family ideal.

We must realize how crucial this moment in human history is. Any blessed family worthy of the name cannot fail to see how seriously the Principle has been violated, how grave is the current situation in the movement and how devastating the consequences will be for future generations should Mother so adamantly pursue her present course and should blessed families continue, consciously or unconsciously, as enablers. In this age of noonday sun, when the sunlight exposes all wrong conduct, if members of True Family and blessed families refuse to recognize one another's errors and do not work to correct one another, we shall be nothing but a dysfunctional extended family, devoid of reason and human responsibility and useless for God's providence. A healthy family requires taking responsibility and having open and critical discussion, rather than clinging to irrational beliefs and magical obsessions such as the deity and infallibility of the parents. On the other hand, any parent who believes him or herself to be infallible and beyond correction cannot be a true parent, but only a parent consumed by hubris and a danger to the wellbeing of others.

If blessed families ceased to act as enablers, Mother would soon change her course. The opinions and views of blessed families in fact have great influence on Mother. When, in December 2015, she attempted to re-install In Jin Nim as pastor at East Garden in the United States, Mother responded to the outcry from blessed families by reversing her decision. Blessed families are the extended family of True Parents and must be at the forefront to bring Mother to her senses - even to the point of withdrawing support for the current church institution. Blessed families must persuade Mother to reverse her course, realign with God's will and unite with Hyun Jin Nim.

Chapter 2: A Brief Insight into Hyun Jin Nim's Youth and Early Mission

Hyun Jin Nim's youth

Father could see that his third son, Hyun Jin Nim, had the potential and ability to be a great leader, so he began to train him from an early age, making difficult demands and placing heavy burdens on his shoulders. Hyun Jin Nim established a track record of not just listening to his father's directions, but immediately and wholeheartedly practicing them from a very early age. Let us take some examples from his life. Already at the age of 14 he began to give sermons at Belvedere and was relentlessly trained by his father to persevere through the harshest conditions as a tuna fishing boat captain in Ocean Church. Even though Hyun Jin Nim had a passion for and excelled at American football, becoming captain of his team in middle school, his father instructed him to drop football completely and instead focus on horse riding in preparation for the 1988 Seoul Olympics. At the age of fifteen, unconditionally complying with his father's directions and investing himself completely in an unknown and unpopular sport, Hyun Jin Nim began to train relentlessly in order to be considered for the Korean Olympic equestrian team.

To become a member of the national equestrian team, Hyun Jin Nim had to build an impressive record of winning every event he entered, while taking on increasingly challenging ones. Most of his competitors had been riding horses for at least a decade, possessing both superior horses and superior trainers. While pushing himself to his limits, Hyun Jin Nim was thrown from his horse countless times, sustaining back and other injuries. It was only his conviction that he must fulfill his father's expectations that enabled him to push through the pain and continue competing and advancing until he won a place on the Korean Olympic team. At that time Hyun Jin Nim was 18 years old, and looked forward to

college life. Instead, Father directed him to continue training for the 1992 Barcelona Olympics, four years in the future. Hyun Jin Nim accepted this direction and continued to focus on horse riding until he competed in the Olympics a second time. Hyun Jin Nim made it his lifelong practice to continually set *jeongseong*⁸⁴ by overcoming countless challenges through communion with God in nature.

In the academic realm, Hyun Jin Nim sought his father's advice concerning his subject of study and, in line with that advice, Hyun Jin Nim studied and graduated in history at Columbia University. In the realm of business, he founded the UVG Group, ranked as one of the fastest growing companies in the USA. That prepared him for Harvard Business School, where he graduated with a first-class MBA after only 18 months of studies. The academic load at Harvard was extremely rigorous, but he set a severe schedule for himself, which included travelling home during weekends to attend his parents. Despite his successes, Hyun Jin Nim kept his focus on representing his family and honoring his parents. Father directed that all second generation leaders should graduate from Unification Theological Seminary, so Hyun Jin Nim readily attended UTS together with his wife, encouraging those around him to follow Father's direction. He graduated from UTS as valedictorian, with the highest grade average of his class.

In the realm of family life, Hyun Jin Nim at the age of 17 unhesitatingly accepted his father's matching with Jun Sook Kwak. Jun Sook Nim is from an exemplary blessed family that in 2001 was declared as "the central family of the blessed central families" and awarded a prize by True Parents for setting a model standard for blessed families worldwide.⁸⁵ Hyun Jin Nim and Jun Sook Nim went on to have nine children, creating a loving but disciplined and principled

⁸⁴ Prayerful preparation

⁸⁵ See *Today's World* magazine, June/July 2001. The prize was a special vase and True Father's prayer.

family, committed to God's providence. When Father suggested that Hyun Jin Nim offer his second son to Heung Jin Nim's couple, he and Jun Sook Nim did so. His life course since childhood has been consistently tuned to the ideals and aspirations of God and his father.

Hyun Jin Nim's deep love for his family and God's ideals was demonstrated in his reaction to the enormous controversy surrounding the publication of Nan Sook Hong's⁸⁶ book. Rather than attack or blame anyone, he protected both his brother and Nan Sook. He encouraged blessed families to remain true to their ideals, practicing true love and forgiving those who had precipitated the crisis, while opposing calls for expelling them from the True Family or from the movement. This attitude is in stark contrast to the way he himself was dealt with a decade later, both by members of his family and church leaders.

Transition from Wilderness Era to Settlement Era

In the 1990s, when Hyun Jin Nim came onto the public stage of the Unification movement, it was undergoing significant transition from the forty-year "wilderness" period to the period of "settlement". In 1935 Father had received his revelation from Jesus and accepted the mission of the Messiah. He was supposed to then connect the worldwide Christian foundation to establish God's ideal family and expand its blessings to all mankind. Father's providential mission began in 1945 with the liberation of Korea from Japan and the dream of building a new sovereign Korean nation. Father and his family were connected to the Korean independence movement. Father hoped to work with Korean Christianity to create a nation and a world of peace modeled upon universal principles found both in the Christian faith - particularly those embodied in the nation of the United States, which affirmed the divine, inalienable rights of humankind - and in Korean

⁸⁶ Hyo Jin Nim's first wife

culture, through the influence of the ancient philosophy of *Hongik Ingan*, which stressed living for the benefit of humankind. God had prepared the global Christian foundation for the Messiah; Christianity had become a religion spanning every continent of the world.

As is known, key Christians in Korea refused to work with Father, resulting in the loss of his connection to the Korean Christian foundation. In Father's personal life, too, there were setbacks in the creation of a family. Father's first wife, Sun-Kil Choi, and he separated. She took their son with her, who later reunited with his father. Subsequently, Father established the Holy Spirit Association for the Unification of World Christianity (HSA-UWC) to expand his teachings and activities to the world. The HSA-UWC was not originally part of the plan for Father's mission but an alternative due to the unfulfilled responsibility of key people. The period after the Second World War following Father's rejection is called the age of "restoration through indemnity" or the "wilderness course". It was a period to indemnify 6000 years of biblical history as well as the loss of the Christian foundation by rebuilding it and carrying out the global task that Christianity should have accomplished. Father preferred the name "association" as he had no desire to establish a church in the sense of a denomination. During those years, Father was incarcerated in the United States, his second son Heung Jin Nim tragically died in a road accident, and generally our movement was met with unpopularity around the world due to a variety of factors, including misunderstanding on the side of mainstream Christianity, rising anti-cult sentiments and our movement's strong anti-communist stance.

The end of this wilderness period was followed by the start of the Completed Testament Age. After 1992 there are noticeable changes in the structure and focus of the HSA-UWC. In that year Father established the Women's Federation for World Peace with Mother as its president. In 1994, he proclaimed the Family

Pledge; in 1996, he put an end to HSA-UWC and established the Family Federation for World Peace and Unification (FFWPU). An array of other world peace federations such as the Youth Federation for World Peace (1994), the Interreligious and International Federation for World Peace (1999) and the Universal Peace Federation (2005) were founded. This shift from organizations primarily concerned with proselytization and membership growth to more ecumenical and broad social impact organizations became necessary along with the success of the settlement of three generations within the True Family. This success provided a foundation for Father to focus on establishing peaceful nations and a peaceful world. For a global scale Cain-Abel unification process to take place, a smaller success model had to be established within the True Family and between the True Family and blessed families. At the same time, Father was preparing Hyun Jin Nim to inherit and complete his work. Thus the age of settlement is also the age of children's responsibility, the age of the Second Generation.

The 1998 inauguration ceremony of Hyun Jin Nim was an historic new beginning when Father declared the fulfilment of the three generations of kingship through Hyun Jin Nim, thus the securing on Earth of a true family and the beginning of the Completed Testament Age. This event was meticulously prepared over a period of several months, under Father's direct guidance. It publicly announced both to blessed families and to the VIPs who attended that Father's successor is Hyun Jin Nim. **This 1998 event was the only official, public event in the history of the movement at which Father bequeathed his authority to his son, proclaiming his legitimate successor.** There was no such event either before or after. More than 500 international leaders from within and beyond the movement attended the event, together with the True Children. Hyun Jin Nim offered congratulatory songs to extend his blessing to Hyun Jin Nim. True Father had at last established the Three Great Kingships in the

True Family by placing Hyun Jin Nim in the position of the elder son who inherits True Father's lineage and authority. Humanity can engraft itself into this model family:

"It is the first time in my life that I am holding as precious a ceremony as this one today is. I give my heartfelt thanks to God, that God waited for such a day as today, and that finally this day has come.... The history of restoration has been carried out until today to restore the three generations. Therefore, today, upon the completion of three generations, we are having this precious ceremony... Jesus Christ started his public life at the age of thirty. The purpose of his public life was to establish an ideal family, yet this was not done. However, because of the foundation of all the millions and millions of blessed couples now all over the world and by the grace of True Parents, now my son Hyun Jin, even before the age of thirty, is taking this position.

We must understand how miraculous it is that the age of the fourth Adam has just started. Because of the victory won by True Parents throughout the entire world, finally from God's point of view, three generations have been restored and now the era of the fourth Adam can begin. This is the significance of this inauguration day.

*This is why I am so grateful... I, as the father of Hyun Jin Moon, pray and hope that Hyun Jin will become much greater than me, one thousand times greater, and fulfil the mission which is yet to be done... From Hyun Jin Nim's point of view, if I ask him to do ten things, he will do one thousand things." (Vice-Presidential Inauguration of Hyun Jin Moon, 1998.7.19, New York City, printed in *Today's World* magazine, July 1998)*

This was the most significant event in God's providence since the Holy Wedding in 1960. **By marking Hyun Jin Nim's inauguration as the successful establishment of three generations of God, father and son, the "three great kingships" could be substantially realized, that is the substantial realization of the four-position foundation, the restoration of Adam's family, and the foundation for God's sovereignty on Earth.** The establishment of the three great kingships and the commencement of the Settlement Era is contingent upon a son successfully serving as the elder son in the family that is committed to God's will, and who perpetuates the father's authority down to succeeding generations. What was accomplished in the True Family at that time was unprecedented in history; it was a cosmic milestone.

The shift in focus from inward growth to establishing a model nation and a world of peace is related to Father's recognition of Hyun Jin Nim's merit to take the position of the Elder Son of the True Family. Hyun Jin Nim's successful inheritance of Father's work, securing three generations aligned to a common mission, heralded the "Era of the Fourth Adam", first declared in 1997, then mentioned directly in reference to Hyun Jin Nim at his inauguration.

Hyun Jin Nim's central providential role in the position of Elder Son is underscored by the fact that in the year 2000 he became the first person, together with Heung Jin Nim in the spirit world, to inherit from True Parents the right to bestow the central divine sacrament, the Blessing. True Parents handed over their entire responsibility to the True Children in the year 2000, beginning a new 40-year "Age of Children".

"The time has arrived when Heung Jin Nim in the spirit world and Hyun Jin Nim in the physical world can bestow the

*blessing on a unified foundation where everybody can be together as equals."*⁸⁷

Commencing in 2001, Father went on to perform a series of coronation ceremonies which demonstrated that God's sovereignty is now established through the three great kingships in the lineage of the True Family and the appearance of the Fourth Adam. Additionally, the new age of "father-son cooperation" had arrived⁸⁸. It was obvious to all blessed families and VIPs at that time that Hyun Jin Nim was the one to inherit the global responsibility for God's providence, show God's glory to the world, and be the protector of his father's legacy. He himself never proclaimed he had that role, however, because he understood that such a central role has to be earned *continually* through merit and natural authority. Additionally, Hyun Jin Nim did not wish to disregard his elder brother Hyo Jin Nim, who was still alive. Whenever Hyun Jin Nim spoke, he spoke on behalf of his family.

Having ended the era of the Unification Church, which had been built in order to indemnify the failure of Christianity, leaving behind the era of wilderness, Father moved on to the era of peace. He had been carrying out the generation change by appointing the "1.5 generation" members (younger blessed couples such as 6000 Couples) to major leadership positions. Father groomed this younger generation of leaders to facilitate Hyun Jin Nim's inheritance of his mission. **Father instructed all leaders under the age of 48 to work under Hyun Jin Nim's leadership** and, since all major positions came to be held by leaders under the age of 48, Hyun Jin Nim became responsible for the entire

⁸⁷ True Father, 2000.09.24 (printed in September 2000 edition of *Today's World* magazine).

⁸⁸ "This is the end. The age of cooperation between mother and son is over; we have entered the age of cooperation between father and son." (2000.11.11, Hawaii)

"You have to understand correctly the meaning of the age of father-son cooperation. This is the last. When a son succeeds Father, don't you think Mother should also attend her son? That's what should happen." (*The Sermons*, Vol. 340, page 46 / 2000.12.23)

global movement. Father then instructed the leadership to all attend Hyun Jin Nim's 21-day leadership training. This series of events is unique in the history of the movement, clearly demonstrating Father's intention and will.

Leadership reform and resistance

As Hyun Jin Nim was given more and more responsibility over various organizations, he began to realize the need for reformation, particularly in the leadership culture. Thus, much of his initial work in the late 90s and the early turn of the century was devoted to clarifying the original mission of his father, and defining the qualities of true leadership based on Father's teachings of true love and the ideal family. Many church leaders were still tied to the church model that predominated during the age of restoration through indemnity, believing that the church model was the original providential work and tradition of True Parents. Consequently, they strongly resisted the change in perspective that Hyun Jin Nim was introducing.

In 2000, Hyun Jin Nim was appointed World CARP international president. CARP had been a powerful international movement during the 70s and 80s, playing a vital role on university campuses in the education of future leaders and in the defeat of atheistic communism. Hyun Jin Nim's first undertaking as president was to conduct a speaking tour in Korea, Japan and the United States entitled, "Inheritance and Development". The content of this speech tour focused on the theme of the significance of the Completed Testament Age and teaching a leadership paradigm based on service and universal principles. The tour was expanded to nine nations and twenty cities. The events were attended mainly by the Second Generation. Unfortunately, some church leaders labelled Hyun Jin Nim's initiative a "disconnect" of the Second Generation, rather than its inheritance from the First Generation, and a "threat" to the movement, rather than inspiration for its development. Though he had barely begun his

worldwide activities, already at that time opposition to Hyun Jin Nim was beginning to foment; self-centered leaders wanted to maintain the church structure and preserve the authority and personal security they had within it. Yet the new era demanded that all blessed families must take responsibility and exercise authority and leadership. Hoon Dok family churches and tribal messiahship - spirituality within families over and above the church - was the providential way forward. On the global scale there was a transition from church to peace federations.

Despite the opposition he was facing, Hyun Jin Nim, through CARP, turned the youth movement into an engine of growth. In 2001 he was appointed president of the Youth Federation for World Peace. At that time, Father also gave Hyun Jin Nim responsibility to educate and work with all personnel of the Unification movement under the age of 48. To accomplish this, Hyun Jin Nim organized a series of 21-day workshops on various continents for the Unification movement's leadership. At these workshops he taught about the significance of the establishment of the True Family as True Father's legacy and emphasized the importance of leadership and leadership culture. Among world leaders, all the continental directors were required to come to the first workshop for at least seven days, and most of them stayed longer, even for the entire workshop, as they felt the beginning of a new standard for leadership worldwide. Hyun Jin Nim demanded far-reaching changes from the (mostly Korean) leaders at the first workshop, strongly challenging their inadequacies.

A pattern of undermining Hyun Jin Nim's work was repeated numerous times throughout the more than ten years of his leadership of the movement's major organizations. For the 21-day workshops, Hyun Jin Nim had sought out the best lecturer, Rev. Ken Sudo, to give the Completed Testament Age lectures at all three workshops. Rev. Sudo had immediately beforehand been teaching thousands of blessed

sisters at the Cheju Island workshops. On Cheju he had consulted directly with Father concerning many points of Principle education. Late into the 2nd 21-day workshop, held at Unification Theological Seminary, the Korean regional director of Southern California reported to Father that the lectures at Hyun Jin Nim's 21-day workshop were "not in accordance with Father's teachings". Subsequently, Father called all the participants of the 21-day workshop to East Garden. There he strongly reprimanded Hyun Jin Nim and ordered an auditing of the workshop. Only one point in the Divine Principle lectures was in fact being challenged, namely that the Age of Restoration through Indemnity was coming to an end. At the East Garden meeting, Rev. Sudo pointed out to Father, "I understood from our conversations on Cheju that I have your permission to teach this". Nevertheless, the desired outcome of the workshop, namely to infuse new leadership into World CARP, was thwarted. Around that time, Hyun Jin Nim and Jun Sook Nim tragically lost their third daughter, 13-month old Shin Yea Nim, who suddenly became ill and passed away.

Increasingly, Korean leaders were resisting Hyun Jin Nim's leadership training and reform efforts. Some of them would rejoice when Hyun Jin Nim was publicly admonished by Father and would challenge Hyun Jin Nim's authority to direct continental and national CARP presidents and other leaders, insisting that this power was theirs alone. In their continents and nations, some of them would contradict Hyun Jin Nim's guidance and forbid leaders under them to teach that guidance. This later culminated in Korean leaders even denying the most precious sacrament, the Blessing, to those who attended any events initiated by Hyun Jin Nim⁸⁹.

In 2001 Hyun Jin Nim established *Service for Peace*. During his tours to launch the initiative, he explained the organization's goal to present

⁸⁹ For example, continental director Rev. Yong's threat to those attending the 1st Philippines Global Peace Convention, 2009.

service as a tool for peacebuilding. Through intercultural, interreligious, and international service, *Service for Peace* sought to cultivate and expand the ethic of true love, i.e. living for the benefit of others, as a foundation for peace. Hyun Jin Nim also established *Service for Peace* as a way for blessed families to incorporate the fundamental teachings of Father into their lives by serving their communities.

Hyun Jin Nim had gradually built a foundation through which blessed families and the public could respect and attend the entire True Family. Significantly, despite Father's public reprimands of his son, Father recognized Hyun Jin Nim's achievements, admitting, for example, after the success of the *Service for Peace* activities, "It would have been a tragedy if you had not gone through with it". While Father continued to give him more responsibilities, Hyun Jin Nim continued to develop his work and reform efforts. What is more, Father's declarations about the progress being made in God's providence were becoming very concrete. In 2001, he even set out a 12-year plan to restore a nation. These events are related to Father's rising confidence in his line of succession due to Hyun Jin Nim's performance and commitment to his father's mission and work.

Chapter 3: Building a Global Foundation; the Seven Year Ordeal

Hyun Jin Nim inherits the global mission

In 2003, Father recommended that Hyun Jin Nim have stewardship over various U.S. based organizations including UCI and News World Communications, a conglomerate of media organizations including the Washington Times and United Press International. In 2004 Hyun Jin Nim initiated a five-city speaking tour in Korea and Japan that was focused on reaching out to blessed families. He viewed the tour as part of his responsibility as an elder son to clarify the relationships between the blessed families and

the True Family, in particular the True Children. He explained that Father's primary commitment was to the establishment of God's original ideal family, and it was in that vein that the unity between the blessed families, who were in the position of adopted sons and daughters and the direct children of True Parents, was crucial to the success of his father's mission to fulfill God's ideal. On Hyun Jin Nim's arrival in Korea, Father offered a profound prayer and gave his blessing for the victory of the tour.⁹⁰

In October 2006, on the day after he had delivered a speech commemorating the 40th anniversary of CARP, Hyun Jin Nim, as international president of Youth Federation, held a rally in Seoul, inviting 2,000 representatives. Father invited to Cheon Jeong Gung palace the CARP leaders, YFWP leaders and Ambassadors for Peace who had also attended the rally and, in front of them, asked Hyun Jin Nim to oversee the education of Ambassadors for Peace.⁹¹ At the same time, he asked that the program be expanded to include every age from early childhood to the elderly.

Universal Peace Federation (UPF) was to serve as the primary platform for peace advocates to work together for global peace based on universal spiritual principles. The founding of UPF in 2005 was followed by a series of speaking tours around the world. The speeches delivered during these tours later became known as the *Peace Messages*, which became one of the Eight Great Textbooks. The world speech tours were conducted according to Father's explanation of the three great kingships and the restoration of God's ideal. During the first round of tours, Father was the primary orator, signifying his role as the first generation of God's family. During the second round, Mother, Hyun Jin Nim, Hyo Jin Nim and

⁹⁰ Published in *Owning the Creation of the Culture of Heart*, 2nd volume of Hyun Jin Nim's speeches

⁹¹ *Ambassadors for Peace* is an award program created for the Universal Peace Federation, recognizing individuals who affirm shared values and apply them in their outstanding peace and community efforts.

Kook Jin Nim were the keynote speakers, signifying the next generation and the mother united with the father. On the third tour, Father's children and grandchildren visited forty nations to deliver the Peace Messages, signifying the third generation. On the fourth round of tours, Ambassadors for Peace were asked to deliver the speech as well, marking the unity of the Abel-type and Cain-type worlds.

In March 2007, Father held an International Leadership Conference in Hawaii, attended by 500 VIPs. On hearing the content of Hyun Jin Nim's keynote address, Father was deeply moved and asked that the ILC conferences take place under Hyun Jin Nim's leadership every month until Foundation Day, in order to educate the world's leaders. The Universal Peace Federation Presiding Council nominated Hyun Jin Nim to Co-chairman of UPF International. Then, in July, Hyun Jin Nim became the Chairman of the World Culture and Sports Festival organizing committee.

Hyun Jin Nim connected the Service for Peace and youth (CARP and YFWP) foundations to UPF and, together, these organizations built up UPF's track record and a strong network of global peace leaders. By the end of the year, based on this momentum, a new initiative was launched - the Global Peace Festivals. These events served to express the vision and message of One Family under God and bring together likeminded people to take ownership together. In the same year, in response to Father's desire to re-connect Christianity, Hyun Jin Nim conducted a megachurch tour, beginning in Los Angeles, to facilitate the work of uniting Protestant North and Catholic South America through global interfaith. On a U.S. speaking tour in that year, Father directed that Mother should introduce Hyun Jin Nim and Hyun Jin Nim should read Father's speech. However, Mother insisted on reading the speech herself. After this tour, Father told Hyun Jin Nim, "I have been leading the movement for fifty years, but from now on you have to lead it

for the next fifty years. You also have to give the Blessing.”

Later in the year, between large-scale Global Peace Festivals in Seoul and Manila and gatherings in various countries around the world, Hyun Jin Nim held a meeting with key UFP leaders and strategized a plan to build a global foundation, instructing that the Global Peace Festivals be held in 24 nations and 5 continents in 2008, under the motto “One Family under God” and under the umbrella organization of UPF. These large-scale festivals brought together partners from many sectors to address pressing issues of conflict, development and good governance in strategically chosen nations. The tremendous victories of the Global Peace Festivals in 2008 were the high point of the movement’s success around the world. Hyun Jin Nim had laid the foundation to realize an ideal nation - or even nations - by 2013, and leaders, both in the movement and beyond were beginning to realize that national restoration was possible. Father in particular was greatly moved by his son’s accomplishments. After the victory in Malaysia, Father declared, “Finally the door to the Islamic realm has been opened by my son Hyun Jin.”

In July 2008, Father and Mother were almost killed in a helicopter crash. This seems to have been a warning from Heaven. As Father recovered, Hyun Jin Nim, Kook Jin Nim and Hyung Jin Nim were at his bedside. Father declared that “three brothers have to become one, centered on the eldest. Kook Jin is Hyun Jin’s right arm and Hyung Jin his left.” Since Father himself was unable to speak at a large gathering of leaders who had assembled at Cheong Pyeong to celebrate 7.8 Jeol, he put his trust in Hyun Jin Nim to speak to blessed families on his behalf. Hyun Jin Nim asked Father what message he would like to give blessed families, whereupon Father answered, “You know very well what to say.” Hyun Jin Nim then spoke to blessed families at Cheon Jeong Gung palace, emphasizing that “the true way of filial piety is to become an owner who inherits

Father’s dream and strives with all his effort to achieve that dream. I believe this is what you have to practice as blessed central families and the extended members of True Family”.⁹² Sadly, Father’s plea for unity, centered on Hyun Jin Nim, was not heeded and from that incident onwards, the movement experienced increasing division and crisis while the original vision of Foundation Day became ever more distant.

The seven year ordeal

By 2008, Hyun Jin Nim was inspiring a broad group of people both inside and outside the Unification movement. He had made tremendous strides in the religious realm, in particular with the Christian world, and with top global leaders. He had revolutionized the public perception of Father. At that time Hyun Jin Nim was the universally acknowledged successor of Father. But there were opponents within the movement intent on thwarting Hyun Jin Nim’s determined efforts to realize Father’s dream. These opponents had their own agendas and perspectives. Far from caring about the salvation of humanity, they were intent upon idolizing and deifying Father and Mother and undermining Hyun Jin Nim, who was demanding from them a level of selflessness and sacrifice that leaders working for God’s providence ought to have. By 2008, despite Hyun Jin Nim’s huge successes, the opposition and plans of these opponents were mounting. Hyun Jin Nim had been responsible for FFWPU for ten years, but while he was conducting a six-nation tour of Latin America in preparation for the Global Peace Festivals, he was removed from that position without his knowledge and without any explanation, and his brother Hyung Jin Nim was appointed and quickly inaugurated while Hyun Jin Nim was still travelling. This violated the established tradition in the movement whereby leadership is handed over in a ceremony attended by both the incoming and outgoing leaders. Hyun Jin Nim realized at that time that

⁹² See July 2008 issue of *Today’s World* magazine, page 15.

opposition to him was mounting strongly, but refused to believe that his opponents were ultimately planning his complete removal, and that they were prepared to use every possible means at their disposal.

In the same year, Hyun Jin Nim was removed from the position of World CARP president. The shift away from Hyun Jin Nim's leadership to that of his siblings was initiated and designed by the church leadership and supported by Mother, who opposed Father's intentions to empower Hyun Jin Nim. This fact is unknown to members, who were made to believe that the changes were Father's work. In Jin Nim, Kook Jin Nim and Hyung Jin Nim all revealed their limitations by attempting to inherit the leadership role for which Hyun Jin Nim had been groomed and which he had diligently honored until he was expelled. At Christmas 2008, however, Father held a special gathering, once again endorsing Hyun Jin Nim and giving him full authority, while instructing Hyung Jin Nim and Kook Jin Nim to attend their elder brother as much as they attend Father. However, those, including Mother, who were planning Hyun Jin Nim's removal, were by now no longer paying any attention to Father's directions.

Ambitious leaders close to Father had now been joined by Mother and Hyun Jin Nim's siblings in the false reporting to Father, leading him to repeatedly admonish Hyun Jin Nim. That was the beginning of seven years of unprecedented accusations and public defamation as well as a process of dismantling Hyun Jin Nim's providential accomplishments. As an example, Hyun Jin Nim had continued to develop World CARP until 2008, when Pastor Hyung Jin Nim take over that role. In contrast to his elder brother, he immediately diminished the role of CARP, re-named the then ten-year old FFWPU back to "Unificationism" and turned CARP leaders into church leaders. When Pastor Hyung Jin Nim seized the leadership of UPF, he declared it a witnessing tool for FFWPU, maintaining that we don't need friends, we

need members. That was a betrayal of UPF's founding principles and of the Ambassadors for Peace who had joined forces with it. A particularly shameful deed was the conducting of worldwide tours, organized without Father's knowledge, intended to reach out not only to blessed families but even to Peace Ambassadors, alleging that Hyun Jin Nim had "betrayed his father", had "stolen assets" and had become "fallen Adam".

At a filming session in September 2010, personally conducted by Pastor Hyung Jin Nim, Unification Church clergy were required to declare their allegiance to him and Kook Jin Nim, while denying any association with Hyun Jin Nim. Those clergy who refused to declare a "loyalty pledge" on video were fired. Even 36 Couples, 72 Couples and other blessed couples were invited to an event (2011.9.19) at which they were intimidated into signing a statement condemning Hyun Jin Nim and Rev. Kwak. Such was the malicious and divisive culture, reminiscent of a communist or fascist regime, that was propagated and which continues to permeate FFWPU to this day. The campaign against the elder brother was even put into the public arena. In an interview with the popular Korean national magazine *Shindonga* in June 2011, Kook Jin Nim stated, "It is theologically certain that my elder brother is Satan."

While investing himself for God's providence, True Family and the leadership, Hyun Jin Nim has always been forthright and direct. When something is amiss, he identifies the problem and tries to solve it. He has never been afraid to correct his mother when she acted improperly, and sometimes pointed out to her situations in which she was not uniting with Father. Rather than always flattering and glorifying his mother as the other siblings did, he spoke his mind directly and honestly. Rather than looking to the one that had God's providence and Parents' best interests in mind, Mother began to promote the youngest son Hyung Jin Nim in order that he would be recognized by Father, the church leadership, Ambassadors for Peace,

and blessed families. At the same time she sought to remove her elder son, Hyun Jin Nim. She assumed that the youngest son would be the most supportive in championing her agenda when Father was gone, while the youngest son himself coveted and sought to steal the elder brother position, using Mother as his instrument. Mother strongly promoted her younger son in front of senior blessed couples and even Ambassadors for Peace, while denigrating her elder son Hyun Jin Nim. Hyun Jin Nim had continually warned that accusing and deriding any one family member would cause irreparable damage to the entire True Family, to their own reputation and to Father's public persona.

The process of undermining and removing Hyun Jin Nim came to have many layers, involving various actors. There is ample documentation that exposes the many acts of betrayal, accusation, and false testimony against Hyun Jin Nim by church leaders and even some of his family members. Rather than dwell on all those events here, we shall mention just three. Others can be found on the blogs www.fatherslegacy.net and <http://cosmicconflict.tumblr.com/>.

The film made in True Parents' bedroom in June 2010 with Mother and Pastor Hyung Jin Nim signing a document seeking to depict Hyun Jin Nim as a "heretic and destroyer" is an example of the treachery and political maneuvering that was happening during Father's final years, when he was vulnerable due to his advanced age.⁹³ Those surrounding Father, including True Mother, repeatedly tried to pressure him into writing certain passages in the document, but Father refused, telling Mother, "You write it". Later, Peter Kim bemoaned the fact that Father had not written Hyun Jin Nim's name as the heretic and destroyer. The fact that Pastor Hyung Jin Nim is now using the same document to condemn his mother as a "heretic and destroyer" indicates that there was nothing that

Hyun Jin Nim had done that could implicate him, and that the campaign to remove him was part of Pastor Hyung Jin Nim's bid for position and control.

Another is the 2009 event at Seokcho, Korea, which allotted Hyun Jin Nim, Hyung Jin Nim and Kook Jin Nim certain roles in the movement, with Pastor Hyung Jin Nim in the most powerful position. The attempt to reduce the influence of the elder son's role, being fulfilled by Hyun Jin Nim, and make him subordinate to his brother Hyung Jin Nim, had been strongly promoted by church leaders, such as Sunjo Hwang. The Seokcho incident was used as an opportunity to promote that agenda. At Seokcho, Father asked that an alleged "letter from Hyo Jin Nim in the spirit world" be read out, followed by "Hoon Mo's report", which Father called "the reality of the spirit world". However, Hoon Mo Nim herself, who refused to attend the meeting, denied any involvement in the document, saying to Hyun Jin Nim, "I did not write it" and to Rev. Kwak, "It is not my fault, I do not know anything about it". In fact, Dr. Chang Shik Yang later admitted that the text had been written by himself, by request of True Mother, allegedly summarizing Father's directions. He then offered this to Mother, which someone had then refashioned as "Hoon Mo Nim's report", which Father believed to be a spiritual message. It was clear that "Hoon Mo Nim's report" was not a spiritual message at all and Hyun Jin Nim understandably refused to recognize its content. Hyun Jin Nim's protests upset Father, who believed the text to be a genuine message from the spirit world. The message was sent to the world membership, who naturally believed in its validity.

Many blessed families believe Father could not be deceived, but the Seokcho incident is clear proof that he can and was. The Seokcho incident undermined and tainted Father's moral and spiritual authority; he was clearly being used and manipulated by others. Based upon a lie, Father made changes in leadership and demanded his son to cease his work and remain

⁹³ See: <https://vimeo.com/12509427>

with him for one year. Hyun Jin Nim could not follow that direction, not only because it was a result of ethically untenable actions, lies, and political tactics, but, even more critically, because he would be causing damage to his father and God's providence. By abandoning the offering he was preparing for Foundation Day, he would be doing what Satan desired most, the annulment of Foundation Day. To this day, the narrative of the "revelation" and the "rebellious son" remain uncorrected in the minds of the majority of blessed families. If blessed families took a moment to reflect, they would realize that anyone of the slightest ethical sensibility would have acted as Hyun Jin Nim had done.

Most blessed families are unable to distinguish between obedience to Father's operational directions and obedience to Father's fundamental aspirations and ideals. Whereas Father's operational directions were contingent and disputable, Father's commitment to the Principle and God's providence are absolutes. Hyun Jin Nim had sometimes disagreed with Father's operational directions, but, significantly, each time that happened, Father came to appreciate Hyun Jin Nim's work in the end and even gave him further responsibilities. The *fruits* of a person's life prove his worth. At Seokcho, Father's operational directives were at that moment at variance with Father's own aspirations. Since Hyun Jin Nim was steadfastly resolved to adhere to his father's deepest aspirations, it was impossible for him to follow directives that contradicted these.

The Seokcho incident was different to previous ones because now Mother and other siblings were involved, which emboldened church leaders. Meanwhile, those persons who manipulated Father in his old age insolently took leadership positions in the Unification community. These unworthy individuals trampled Father's desire of having the one son who understood him lead the movement, supplanting Father's aspirations with their own selfish agendas.

Despite these unspeakable setbacks, and with limited resources, Hyun Jin Nim has quietly persevered and continues to this day on the same course to fulfill Father's plans and intentions to realize the ideals of a true family and nation. Meanwhile, those who ganged together to remove Hyun Jin Nim are now fighting among each other, which was inevitable. After Father's passing, Pastor Hyung Jin Nim and Kook Jin Nim made a move to rebel against Mother. However, though they had legal control over organizations, since they could not find the support of the leaders whom they had empowered, they themselves were eventually removed by Mother, despite their resistance.

Orchestrated estrangement between Father and Hyun Jin Nim

Twenty years of investment by Father in raising and preparing his elder son Hyun Jin Nim to the level where he could continue on Father's path and complete the establishment of Cheon Il Guk were abruptly interrupted. As Father continually received coordinated sets of reports against Hyun Jin Nim from Mother, corrupt leaders, and her younger sons, it was eventually impossible for Father to remain unaffected by them. At the same time, blessed families did not raise any loud objections to the clearly politically motivated attacks on Hyun Jin Nim.⁹⁴ That this could ever have happened within the movement is a severe indictment upon the level of obedience to our original minds and upon our understanding of the Principle and human responsibility.

Those who knew the truth about the campaign against Hyun Jin Nim first-hand have the duty to bear witness to that truth, but have failed to do so. Thomas Walsh, for example, who was Secretary General of UPF while Hyun Jin Nim

⁹⁴ There were some exceptions, such as the appeals of Asia continental directors Rev. and Mrs. Pyung Hwa Kim, who demanded that other leaders cease the false reporting about Hyun Jin Nim. Such voices of protest were ignored.

was its Co-Chairman, entreated Hyun Jin Nim to continue going his path in the face of opposition, even calling a two-day meeting for all UPF staff in 2009, at which he invited numerous speakers to testify about the campaign against Hyun Jin Nim. After exposing the lies being propagated about Hyun Jin Nim, Walsh concluded by encouraging all USA and international UPF staff to remain strong and to continue to support Hyun Jin Nim. Walsh also helped draft the public statement that UPF is no longer upholding its original mission purpose, pointing out the providential need for GPF. Yet Thomas Walsh himself, soon after calling and chairing that meeting, became one of Hyun Jin Nim's bitterest enemies, sabotaging GPF events, taking part in lawsuits, and betraying not only Hyun Jin Nim, but UPF staff as well. Until today, he has never explained to the participants of that meeting why he subsequently sought to destroy Hyun Jin Nim's work. Walsh also turned against his former patron and mentor, Rev. Chung Hwan Kwak, even participating in a criminal case in an attempt to destroy his teacher (who was proved innocent). As in the case of most of the movement's leadership, we can assume that his reasons can be reduced to the wretched maxim: Subordination to the interests of self-preservation and to the will of whoever holds the reins of power trumps all, including true love, truthfulness and morality.

Meanwhile, Hyun Jin Nim's opponents ensured that there be no opportunity for him to meet with his father during Father's final years. This may be in part due to the fear that if Father realized that Hyun Jin Nim was still deeply loyal and faithful to him, he would continue his support of Hyun Jin Nim as the obvious person to bring forward the providence. As an example, Hyun Jin Nim had been offering *jeong seong* before a planned meeting with Father in Las Vegas (2009.9.10), soon after the birth of Hyun Jin Nim's and Jun Sook Nim's first grandson - True Parents' first great grandchild. Just before the meeting, a church representative came to Hyun Jin Nim, demanding that he sign a statement saying that

he will "absolutely obey Father's words" in order to meet his father and that this was "True Parents' direction". Hyun Jin Nim was naturally indignant about such an outrageous condition to meet his own father and refused to comply. After two such demands, there was no further attempt to realize a meeting with Father at that time. Hyun Jin Nim did eventually meet with Father on September 10, 2009, which was the last meeting before he saw his father in hospital, in a coma.

The control over who would meet with Father and over what information was conveyed to him was facilitated by Father's isolation at Cheon Jeong Gung palace. Around this time, videos of Father's Hoon Dok Hwe's were no longer sent out to the members. Information coming in to Father and information going out from Father were highly controlled for the rest of his life. These circumstances enabled Mother to increase her influence while leaders aligned themselves to her agenda, perceiving that she would take control over the movement after Father had passed away. Three years later, in 2012, Father realized that he had been used as a puppet by Mother and other leaders. Thinking that he had lost everything, he believed he would have to begin all over again, even in his 90s.⁹⁵ However, Hyun Jin Nim wanted to assure him that he had not lost everything; Father could stand on his own son's foundation. On those occasions when Hyun Jin Nim tried to have meetings with his father on critical issues in the Providence, Mother and those around her ensured that those meetings did not occur. For ten whole days, even though Hyun Jin Nim was in Seoul for the GPF programs, it was hidden from him that his father was in an intensive care unit in Seoul and close to death. The hospital was in the very next block to the Marriot hotel, where the GPF event was being held. When Hyun Jin Nim finally found out and visited the hospital, security guards were mobilized to prevent him from meeting with his father. He was only able to see his father when

⁹⁵ Father in conversation with Rev. Takeru Kamiyama.

Father's personal physician secretly led Hyun Jin Nim to his father's bedside on August 15, 2012. While Hyun Jin Nim was having some moments with Father at his bedside, Kook Jin Nim's couple and Pastor Hyung Jin Nim's couple entered the room and disturbed him, attempting to start a quarrel. For the sake of Father's wellbeing, Hyun Jin Nim left the hospital. After the Global Peace Leadership Conference, Hyun Jin Nim tried to see his father again, but was prevented by security guards.

Finally, upon Father's passing, Kook Jin Nim and Hyung Jin Nim went so far as to remove Hyun Jin Nim's entire family from the bereaved list for Father's Seonghwa, printed in Korea's major newspapers, even removing Hyun Jin Nim's second son who had been offered to Hoon Sook Nim at birth. It is hard to imagine a more callous and depraved act from one's own family members. Hyung Jin Nim and Kook Jin Nim defended themselves in the Korean media with an absurd justification to "place organization before family" as the reason to exclude Hyun Jin Nim's family. This despicable act, however, was considered by the Korean public to be well below the minimum ethics of an average Korean family, causing irreparable damage to Father's family. When Hyun Jin Nim came to Cheong Pyeong two days in a row before the Seonghwa to pay his last respects to his father, even the police had been mobilized and Japanese members were instructed to block the road to deny entrance to Hyun Jin Nim and those blessed families who supported him. Korean civic leaders accompanying him, whom he had gathered in support of the Korean unification movement, were also denied entrance.

Mother's betrayal of Hyun Jin Nim

The first to unite with Father and inherit the tradition Father set should have been his wife, Hak Ja Han. Instead she imposed her will upon him when he was at his weakest and has since executed her own set of doctrines and theology after he died. Due to Mother's failure to unite in

heart with Father, she failed to grasp the significance of the elder son position, which caused the breakdown of the natural order among the True Children. To secure her own concept and position of authority over the Unification movement, and as leverage for herself, Mother colluded with some of her self-centered, immature children and corrupt church leaders, together doing their utmost to isolate Hyun Jin Nim and expel him from the Unification movement. This inevitably generated extreme tensions between Hyun Jin Nim and the other True Children. Mother has since realized that the elder son position carries indispensable significance as the axis of unity and continuity within the family, and has been attempting to replace Hyun Jin Nim with his deceased brothers Hyo Jin Nim and Heung Jin Nim, and their wives and children. It is the elder son who can inherit the father's lineage and authority, passes these down to future generations, and thereby establishes kingship in the first model family.

Mother-son cooperation has always been a key issue in the providence of God. Eve should have infused harmony between Cain and Abel, Mary should have supported Jesus in his mission and in establishing a true family⁹⁶, and True Mother should have supported Hyun Jin Nim in fulfilling the role of elder son. By doing so, Hyun Jin Nim inherits the divine lineage and authority that True Father established, thereby securing God's kingship. This mother-son cooperation is her destined role as True Mother. Instead of fulfilling this divinely ordained role, Mother has usurped that authority which is supposed to be passed down to Hyun Jin Nim and is doing everything to establish it as her own.

To accomplish this distorted model, Mother first of all sought to eliminate the legitimate heir and expel those who knew Father's will

⁹⁶ *Cheon Seong Gyeong*, 2242 ff.; *Blessing and Ideal Family*, 110 ff. True Father explained that Mary had the responsibility to secure a spouse for Jesus and to make the support of Jesus' mission the central purpose of her life. However, Jesus' family actually hindered his messianic mission and, believing that he was out of his mind, attempted to take custody of him (Mark 3:21).

best. She then allotted elder-son-ship to the youngest brother, removing the elder from his position. In so doing, she not only allowed the model of Cain-Abel conflict to be applied to the True Family as if it were a fallen family, but also incited blessed families to oppose her elder son by supporting litigation against him and forbidding blessed families to associate with him. Mother's next action, after Father's Seonghwa, was to remove her youngest son, Hyung Jin, from all positions of authority within the movement. The official reason for his removal was the failure of his ministry, but, since Hyung Jin Nim's agenda was to claim the elder son's position, we can surmise that Hyung Jin Nim (and Kook Jin Nim) challenged Mother's authority. Having removed her sons, Mother established a theology centered upon herself and then attempted to assume the entire authority of Father in terms of messianic mission, of subject role in the True Family, and of authority over blessed families.

Following the founding of UPF, Father intended to establish a unified system that supports all global providential activities. At a meeting in April 2006 at East Garden he therefore requested that Hyun Jin Nim be in charge of the entire economic sphere of the movement. Mother visited Hyun Jin Nim that same night and asked him to support Kook Jin Nim in his desire to be Chairman of Korea Foundation. Hyun Jin Nim suggested to her to go to Father and discuss this with him together, but Mother rejected that proposal. Hyun Jin Nim then agreed to Mother's request on the condition that she promised before God that she will, first, co-operate with Hyun Jin Nim to have the younger brothers respect their older brother's responsibility and authority, and to re-establish order among brothers whenever a problem occurs. Second, she promised to have Kook Jin Nim as Vice-Chairman respect the organizational superior position of his elder brother and follow his directions. Third, she promised to instruct her son Kook Jin to cease impeding the progress of the Yeoido project and to co-operate instead. In fact, Mother kept

none of those promises and later even directly opposed her elder son. Mother must come to fulfil the promise she made to respect the authority of the elder brother; only then will there be order again in Father's family.

Meanwhile, the younger brother, Kook Jin Nim, who had inaugurated himself as Korea Foundation Chairman, foolishly began legal action against his elder brother in an attempt to take control over the movement's entire economic foundation. This action was wholeheartedly supported by his younger brother Hyung Jin Nim:

"Since they committed several crimes, we are going to file criminal charges against them this month. Next month they will be liable for their crimes. This project is called "Hyun Jin Hyung liberation project". We must certainly separate Satan in this age"⁹⁷

During Father's visit to Spain in 2011, he said several times that he had never appointed Kook Jin Nim to the position of Korea Foundation Chairman, just as he stated that he had never appointed In Jin Nim as head of the U.S. movement.⁹⁸ It was True Mother who initiated those appointments.⁹⁹ In Jin Nim's husband, James Pak, soon began giving public lectures, poisoning the minds of U.S. blessed families against Hyun Jin Nim. Hyun Jin Nim's deep concern about the direction the movement was

⁹⁷ Hyung Jin Nim at the Korean HQ weekly meeting, 2010.10.27

⁹⁸ In a reply to an email from Kyoung Hyo Kim, seeking verification of Father's directions, Bishop Kim, North American Continental director, replied: "True Father asked me to tour the country to teach all members and peace ambassadors, based on the Seven Textbooks. I am upset about what Mrs. Kim and Cotter are doing. I will directly talk to In Jin Nim about this. I will take a flight to New York tonight. True Father does not consider In Jin Nim to be head of the US movement at all. I am sure things will be set straight soon. Father's direction is that all Sunday services should be done centering on Father's words and should not be done through In Jin Nim's video. Please tell Hyun Jin Nim not to be discouraged about this situation; those directions are not from True Parents."

⁹⁹ Later, however, Mother withdrew her support and in March 2013, Kook Jin Nim was voted out of office as Chairman and returned to the USA.

taking was expressed to Father in an agonized letter.¹⁰⁰

In summary, three parties were involved in removing the legitimate heir and derailing the movement as a vehicle for God's providence. While Mother sought to establish her absolute control, her youngest son Hyung Jin coveted the position of elder son, and the clerics sought to establish ecclesiastic rule. Although all three parties sought to promote their own independent agendas, since Hyun Jin Nim stood in their way, they colluded with each other to remove him. Mother regarded Hyun Jin Nim as an obstacle to her own agenda, since he is the extension of Father's authority into the next generation and the one continuing to work in the providential direction that Father set during his lifetime. Mother thus regards Hyun Jin Nim as the main threat to her "Only Begotten Daughter" and "Han Lineage Supremacy" theologies. She thus replaced him with the younger brother Hyung Jin Nim, who knew his mother's proclivity for deification and who therefore strongly promoted the deification of True Mother while he was president. Meanwhile, Mother encouraged Hyung Jin Nim in his ambition to be heir, rather than educating him about his original role as dutiful younger sibling.

In the process of expelling her elder son Hyun Jin, Mother had created a dilemma for Father –

¹⁰⁰ *Excerpt from Hyun Jin Nim's letter to Father:* "The main issue is not me or Kook Jin or Hyung Jin, it is the question of whether God's will is fulfilled or not. It is the question of whether the family of True Parents can proudly stand or not. Father, I do not wish to fight with Mother; I do not wish to fight with my brothers. But if we do not act now, in the long term God's will and the entire foundation you have built throughout your life will be destroyed without seeing the completion of the final providential goal. I am at a loss as to what to do. I find myself in a dilemma. As you know, Kook Jin is my younger brother whom I trusted the most. Did I not grow up with Heung Jin hyung and Kook Jin when I was young? I believed in Kook Jin and I trusted him. I never imagined that he could have acted like this. What happened in the past year has torn my heart so much. Now I am in a situation of direct confrontation with the one whom I loved so much. This division worsened when Mother supported him and overturned the decision you made in April. My heart is full of pain. I do not know what I can do for my family or for the Unification movement now." (2006.8.10)

to choose either his wife or his son. The position of True Parents cannot be settled without Mother; on the other hand, the Three Great Kingdoms cannot be settled without the role of elder son. Yet, for the sake of Mother, Father finally conceded to his wife's wishes. Unfortunately, Mother utilized the power she gained to involve the younger siblings.

Such personal agendas and goals, coupled with the passivity of blessed families, created an environment in which evil could multiply. The attacks on the elder son continue even today: "FFWPU", still not satisfied with what it has taken away from Hyun Jin Nim, is at this moment resuming litigation against him in the USA in a suicidal attempt to wrest control of UCI from him, the last remaining organization over which he has refused to relinquish his stewardship. Hyun Jin Nim is keenly aware of his providential mission as elder son, which includes the sacred duty of maintaining his connection to Father's legacy and protecting it. The intention of Mother and church leaders, however, is to conclusively put an end to Hyun Jin Nim's public, providential work, while Hyun Jin Nim is refusing to cede any more territory to such shamelessness. We must clearly understand that the current struggle within the movement is not essentially about physical assets - though that is one part of it - but about church leaders' attempts to eliminate the elder son and establish ecclesiastic control, and about Mother's attempts to establish herself as the head of a church, based on her own doctrine of lineal supremacy, and to force Hyun Jin Nim to submit to her will and legitimize her doctrine. Their unprincipled ambitions have blinded these actors to the astronomical financial costs, not to mention the massive damage to God's providence. Their acts of aggression are bound to result in formidable judgment.

In a letter to Hyun Jin Nim on January 21, 2013, Mother declared that she is a unique person in all of history, governing both the entire spiritual

and entire physical worlds.¹⁰¹ Making such claims is tantamount to repeating Eve's mistakes on a grander scale, elevating oneself above God (for even God presently cannot claim complete control over the spiritual and physical worlds). In a meeting with Hyun Jin Nim in Las Vegas on January 17, 2014, Mother offered him control over the entire movement, provided that he submitted completely to her will. In behaving this way, Mother is usurping a position that is not hers. From the viewpoint of the Principle, it is the mother who, in order to accomplish God's will, should support her elder son, who has inherited his father's authority.¹⁰² For the sake of the protection of God's providence and Father's legacy, Hyun Jin Nim fortunately did not acquiesce.

Chapter 4: Conclusion: Entering the New Era of Blessed Families' Autonomy and Ownership

Why the current FFWPU cannot fulfil its historical mission

In the position of True Elder Son, it is impossible to promote and center upon oneself rather than God and His Will, as the younger brother is now doing. Hyun Jin Nim understands that, though the path is strewn with obstacles, the Right of Elder Son can never be achieved by coercion, but only by persuasion and natural

¹⁰¹ Excerpt from Mother's letter: "No matter how great a child might be, he cannot stand above his mother. It is in accordance with the Principle that children cannot become the True Parents, however hard they might try. I (Mother) clearly understood Heaven's will as I had the Holy Wedding, and I recognized that not by learning from someone else but by receiving it directly from Heaven. A person like me will never appear again in history, one who penetrates Providence and can thereby govern the spiritual and physical worlds in their entirety. You decide whether you obey Mother's instructions or go your own way from now on."

¹⁰² "You must stand in a position of absolute obedience. This message is for women, namely, you mothers. In the end, I am teaching you everything today here in Hawaii. Do you understand clearly? You have to clearly understand the meaning of the age of father-son cooperation. This is the last one. When a son carries on his father's lineage, his mother too should serve him, should she not? Yes, indeed. We are moving into the age of father-son cooperation." (*The Sermons*, Vol. 340, p. 46, 'The Model for the Owner of Eight-Stage Love,' 2000.12.23)

surrender.¹⁰³ In the final analysis, everyone will be judged by his deeds. Hyun Jin Nim has qualified himself in all major areas; there is no one else besides him who has the spiritual maturity and capability of carrying True Father's authority in the role of elder son and of heading up God's providence on the global level. Despite the countless false reports and lies that were told to True Parents, due to Hyun Jin Nim's untiring efforts and achievements, God has continued to abundantly bless his family and his work. While persevering through 28 criminal and civil law suits and enduring public crucifixion, Hyun Jin Nim has consistently adhered to the standard of the Principle. While being united with God's essence, true love, he has refused to harbor feelings of hatred or revenge. This is an historical victory, transcending Satan's accusation.

Bringing the movement's conflicts into the public arena through legal action is obviously of no benefit to anyone except the enemies of True Family and the movement. That some continental directors and other church leaders openly support litigation against Hyun Jin Nim, an innocent member of the True Family, and support the squandering of now hundreds of millions of dollars of public money to finance those 28 lawsuits, clearly demonstrates how wicked they are, how distant they are from the ideal of true love and family for which Father gave his life, and how unfitting the current FFWPU is as a vehicle for God's providence. **Such leaders are creating a parallel to the chosen people, who committed the cosmic error of crucifying their own messiah.** Those perpetrating these crimes, trampling the scion of God's providence, will come to be seen as the worst villains in history. The attacks of Mother and church leaders on Hyun Jin Nim are utterly diabolical, contradicting the Principle, and clearly disqualifying them as champions of

¹⁰³ *Cheon Seong Gyeong*, 2358: "Without overcoming obstacles, you can never enter heaven... you can never restore the right of the eldest son. You must bring people to a natural surrender. You cannot force people to surrender to you. You must use persuasion."

God, protectors of family or instruments of peace. Blessed families must realize that by indirectly supporting such deeds, they too are in contention with God's providential work.

If litigation goes ahead, irrespective of who "wins" or loses, Mother, whose leadership history will be exposed, is likely to suffer the most, followed by FFWPU and blessed families. This truth has been hidden from Mother. The infinite stupidity of going to court and risking exposing the movement's entire history to public scrutiny, including all its mistakes and failures, and putting these on public record defies common sense and even legal sense; it can only be explained by an insatiable desire to acquire control and a desire to eliminate the role of elder son at any cost. The blind leaders who are pushing for litigation and driving the movement to the edge of a precipice apparently do not care either for the fate of Mother or for the movement, let alone the reunion of True Family. Blessed families must speak out, demanding an audit of the costs of all the litigation to date and an honest and objective report on the current status, prospects and consequences. Any blessed family that does not consider this its business cannot truly be called a blessed family, but rather a helpless vassal.

Meanwhile, church leaders now claim ecclesiastic authority on the grounds that True Family has failed; they are hoping to eventually remove True Family, but that is removing the essence of the messianic mission and the basis upon which God can extend His blessings.

Blessed families must take a stand and reverse this historical mistake. The successful establishment of God's lineage at the center of an era of universal peace is the prime objective of God's entire providence. God's providence to find a true family is absolute and immutable, even if it were to take tens of thousands of years.¹⁰⁴

¹⁰⁴ *Cheon Seong Gyeong*, 2412: "We must find and rebuild the things that were stolen, even if it takes thousands or tens of thousands of years."...Because the Fall happened in the family, restoration must take place in the family."

In contrast to what is being currently taught by the FFWPU, the teaching of the Founder is that the age of the parents will pass into a new age, the age of God the Father¹⁰⁵ in which all humanity will live in peace and harmony in oneness with the spiritual laws of the universe, ultimately realizing "the unified God-human-being".¹⁰⁶ Religion is a way to reconnect humanity to God and once that purpose is fulfilled, there is no longer any need for religion¹⁰⁷; the world then becomes a world of original mind (conscience).¹⁰⁸ Father bequeathed humanity his words in order to help us cultivate our minds and turn us to God. He asked us to have direct interaction with his words in our families rather than focusing on leaders and the church as intermediaries. The original mind intuitively knows and responds to truth. Only love and truth - not dogmas - establish and restore families.¹⁰⁹ Thus a clear distinction is made between religion and spirituality. True spirituality is to live in harmony with universal divine principles, realizing universal divine morality in the individual and universal divine ethics in families and society. It is a life of true freedom in which the happiest person is the one under God's dominion of love, working for the liberation of one's fellow human beings and establishing God's peace.¹¹⁰ This is the essence of Father's thought, clearly defining his mainstream teaching in his Eight Great Textbooks, which he bequeathed to us as an eternal gospel¹¹¹.

The church led by Mother offers little hope for humankind as the central, universal movement for establishing a peaceful world order. Its core disability is its clinging to the mind-set of a bygone age of theological dogmas and hierarchy. Its central concern is to have people believe in Rev. and Mrs. Moon as saviors. Yet the most urgent task is to have humanity act in

¹⁰⁵ CSG, 2336

¹⁰⁶ CSG, 2380

¹⁰⁷ CSG, 294; 2360

¹⁰⁸ CSG, 2378

¹⁰⁹ CSG, 2335; 2373

¹¹⁰ CSG, 2380

¹¹¹ Revelation 14:6

concert with God, transcending religious doctrine, and to center their lives upon universal divine principles and absolute values, as clearly outlined in the teachings of the Founder. Belief in True Parents as true parents should be a natural conclusion in the presence of overwhelmingly convincing realities, experientially, intellectually and historically. In order to uphold its central tenet of subordination to Mother and leaders, the church under Mother's leadership compromises universally recognized morals and ethical standards such as honesty, justice, compassion, moderation, and mutual respect. It has created a distorted view of the Principle that reinforces the power and authority of those in leadership positions. Through its ignorance of the Principle, like the Sanctuary Church, it is teaching that complete salvation can be obtained through allegiance to persons and the practice of rituals rather than a life of truth and love.¹¹²

What blessed families now need to do

The current schism in Father's family and in the Unification movement is a cosmic conflict between Satan¹¹³, who seeks to derail Father's achievements, and God, who desires to see His lineage continue for eternity and expand into a world of peace and prosperity. During such a pivotal time in God's providence, selfishness can be amplified and used to subvert God's plan and to set back the fate of generations.

Hyun Jin Nim sees blessed families as members of the extended True Family. Therefore, **the**

¹¹² "...during the fifty-sixth anniversary of their Holy Wedding, True Parents bestowed Four Great Holy Items [holy wine, holy salt, holy candle, holy earth] of Cheon Il Guk at the perfection level. This grace will enable us to be reborn in the original Garden of Eden and enter the eternal original homeland (*Bonhyangwon*) in a state of ninety-degree alignment with Heaven and without any satanic traces or shadows." (Statement from FFWPU Headquarters in May 2016 edition of *True Peace*, page 12) "We all need forgiveness. In order to be forgiven, *we must first fulfill our five percent portion of responsibility. That is to say, we must admit that we are sinners and also repent of our sins*" [*author's italics*]. (Pastor Hyung Jin Nim's sermon, 2011.5.8)

¹¹³ Here: evil, unprincipled, spirits and the earthly persons they cooperate with.

relationship to True Parents should be a genuine parent-child relationship. Yet until now, most blessed families have failed to grasp this fundamental fact and have related to True Parents on the level of master-slave. That mind set dominates in totalitarian regimes such as communism¹¹⁴. The highest standard of heart for a slave is blind obedience.

"God wants to relate to you, as His filial sons and daughters, not simply as faithful and obedient servants waiting for their next instructions. He wants children to know and share His heart as well as the principles and values of creation by making His ideal their own. A household of servants will crumble once the owner passes away, but a family built upon a parent-child relationship of true love can endure eternally as the spirit of the parents passes from one generation to the next. In other words, the children and grandchildren will carry on the legacy of ownership and love inherited from their grandparents and parents, even after they have passed to the spirit world."
(Hyun Jin Nim in his Letter to all Blessed Central Families, 2013.02.12)

The Kingdom of God on earth can only be established by families that have been liberated from a master-slave mentality, those who are striving to become true families in their own right. A slave does not feel responsible for the fate of a family or its lineage or property, but the child does. The slave may obey the master but does not feel responsible for the outcome, whereas a child does feel responsible and will warn the parent of impending dangers. The concept that blessed families are children of God and True Parents makes it possible for them **to be the owners, which is the core culture of God's restored family and nation.** Today, blessed families no longer need

¹¹⁴ *Cheon Seong Gyeong*, 1570

intermediaries.¹¹⁵ As tribal messiahs, we have already received all instructions through Father's words.¹¹⁶

In the Peace Messages, Father repeatedly teaches that all mankind has the heavenly mandate to themselves become true parents and true families through taking full responsibility to realize the ideals of the Founder and not to await directions. We have now entered the Age after the Coming of Heaven, when we require no mediator in order to live with God.¹¹⁷ For this reason, we have been taught to pray in our own names¹¹⁸ – a revolutionary concept in the history of religion, placing God's parent-ship at the center, superseding any religious dogma¹¹⁹. In love and unity, even God and humankind have equal value and the vertical and horizontal are no longer differentiated.¹²⁰ Like any parent, God wishes to discuss His concerns and the future course of history with His children.¹²¹

Contrast this teaching of Father with what is currently being taught by the church leadership and championed by Pastor Hyung Jin Nim when he was president of his Unification Church,

¹¹⁵ *Cheon Seong Gyeong*, 2398: "We are going the heavenly way on our own to that place [the Garden of Eden] without the guidance of religious leaders, parents or teachers, but rather according to the commands of our inner consciences."

¹¹⁶ CSG, 2456: "...clan or tribal messiahs means that you are tribal kings. You are tribal true parents."

¹¹⁷ CSG, 2460: "The four great realms of heart and the three great kingships must be realized in our families. People who have achieved perfection in this way do not need to believe in Jesus, nor do they need Rev. Moon. They can simply go directly before the throne of God. The day when this happens is when the realm of the royal family of God's nation begins. So in order for the royal family to begin, you yourselves need to live this way and then have your lineage connected to mine, through my sons and daughters."

¹¹⁸ Beginning in 1999; CSG, 2337

¹¹⁹ CSG, *The Realm of the Fourth Adam is the Era of Freedom and Autonomy*, 1615 ff. / Religion does not exist in the Kingdom of Heaven – CSG, 2267. / Blessed couples will bless their own children – CSG, 2333

¹²⁰ CSG, 2357: "The Completed Testament Age... is where God and humankind have equal value through the complete unification of God and humankind based on true love. God does not always stand in the vertical position or human beings in the horizontal position. In love, the vertical and horizontal positions become one."

¹²¹ CSG, 2461

namely that there is only one set of true parents eternally. The conclusion of this teaching is that there are two classes of people eternally: True Parents and the rest of humanity – including the children and descendants of True Parents. This notion contradicts the core of the Divine Principle, which regards the Messiah as a full human being. Though the Messiah is unique in that he carries the original seed of God's lineage and is not subject to Satan's accusation, the perfection of the ideal of creation and the creation of a true family is open to all who connect with that root.¹²² Secondly, it contradicts the principle of lineage through which future generations inherit and enhance the accomplishments of past generations.

Parents should not be above children, but stand on the same level.¹²³ There can be oneness in heart only when partners in any relationship are equal and level.¹²⁴ According to the Founder, though our identities and roles are different, "blessed families have the same value as the original family."¹²⁵ Within the realm of love, there is true equality. The ideal society is an open, enlightened and egalitarian society based on pure reason¹²⁶, not a closed society based on tribalism, dogmatism and irrational beliefs. In the same way that infants idealize their parents and Christians idealize Jesus, many of us as blessed families have to a greater or lesser degree idealized True Parents. True Parents are human beings like all of us; they are born of earthly parents, reach maturity and may

¹²² CSG, 1617

¹²³ CSG, 2323: "Oneness of mind cannot be achieved in a state where one stands above and the other below. If parents are above and their children are below, they cannot be of one heart. Only when both are positioned on the same level of equal footing can they be one in mind."

¹²⁴ CSG, 2388: "Oneness in heart cannot occur when one person is in an upper position and the other is in a lower position."

¹²⁵ CSG, 2419-20; 2421: "The family of True Parents is the seed. If it is the perfect seed, even if there are billions of families that have multiplied from that seed, they have the same value; they are equal."

¹²⁶ *Peace Message 3*: "A world governed by the heavenly way and the heavenly laws is a natural world, an unobstructed world of truth and pure reason, and a world of the settlement of noon, where no shadows are cast."

enter a natural period of dotage.¹²⁷ At such a time it is the natural way of true love that family members do not take advantage of their parent's frailty and vulnerability, but take care of their aged parent, loyally representing the parent's lifelong ideals and aspirations. The agonizing truth is that Father in his old age was misused and betrayed by those close to him.

Blessed families today must choose whether they want to continue to belong to a household of slaves, or dwell in God's household, as His true children. In terms of central principles, the providential direction that True Father had set through the Family Pledge in 1994 and the founding of the Family Federation in 1996 has been largely ignored and the culture of a strong church institution with obedient members, trusting blindly, persists. The culture of ownership of Cheon Il Guk by each blessed family, as expressed in every verse of the Family Pledge, the constitutional basis of the restored nation, hardly exists. Families are even prohibited by church leaders to associate with people of their choice.¹²⁸

Some blessed families claim that they can do nothing about the divisions in the movement as long as the True Family is disunited. There are two points to be made in reply to this:

First, we blessed families ourselves (especially represented by leaders) have played a significant role in creating the current disunity, as has been clearly pointed out above. Therefore, **we must restore this mistake by rejecting unprincipled statements and actions and openly declaring them as such**, even if this means taking an unpopular stand within the movement. In other words, we must at last become champions of the truth instead of champions of the church regime. The so-called "unity" and "loyalty" that is espoused in the

¹²⁷ *Cheon Seong Gyeong*, 2452: "All grandparents start out as babies and finally reach the stage of grandparenthood, so they naturally should return to a baby-like state... Once we get senile, we become like babies... we even lose the ability to speak."

¹²⁸ Letter from International Headquarters, 2015.03.14

church is all too often the type of loyalty and unity that ensures one's recognition and self-survival within the regime. True unity and loyalty are divine virtues and should be earnestly sought after, but only on the basis of a principled understanding of subject-object relations in an environment of freedom, responsibility and ownership. If our originally good impulses of unity and loyalty are not based on these ideals, they will serve Satan's purpose. Our life must be guided by our original mind, which is above parents, Messiah and any teacher or leader.¹²⁹

Secondly, as members of the extended True Family (*the realm of the royal family*), **blessed families have a responsibility to protect and actively support the True Family**. Especially the elder blessed couples had the responsibility to protect the True Children and to bequeath this tradition to younger blessed couples.¹³⁰ Tragically, blessed families have often been blind and ignorant of their responsibility toward the True Children, yet **the destinies of the True Family, blessed families and humanity are inextricably bound together**. We are members of the extended True Family and therefore have a moral duty to help this family. When a member of a family has become a drug addict, for example, everyone would rally to help that family member instead of feeding that person's addiction. On the other hand, if we truly loved Father, we would support in particular a

¹²⁹ *Cheon Seong Gyeong*, 1483-87

¹³⁰ "36 Couples, 72 Couples and 124 Couples are one team.... 36 Couples need to set an example for 72 Couples. Then what they have to do is to educate the elder son. That is precisely what is required for people in the position of archangels. If I could educate my sons and daughters, how great it would be! If I could love them as much as I love you, how wonderful it would be! Yet I should not do so. That is not the way I can and must do. If I raise my own children, then there will be no place for heavenly archangels. So 36 Couples, who represent a 360-degree realm of archangels, must become a fence for my children and pass on the tradition to them. When you do that, then you will be able to say that you have fulfilled the responsibility as an archangel to educate the elder son of Heaven. Since you were born as sons and daughter of archangels, if you want to put yourself in the position of son, you must, in the position of adopted son, attend the son of direct lineage as the elder son and your older brother. By doing so, you can move yourself from the position of adopted son to that of direct son." (*The Sermons*, Vol. 120, p. 332 / 1982.10.20)

precious child of his who has committed his or her life to God and the public purpose. If we truly love Father, how can we not love his lineage?

The first task of all blessed families today is to thoroughly understand and embody the teachings of the Age after the Coming of Heaven, centering upon the ideals of ownership of God's providence, and becoming true parents and true families through establishing the four great realms of heart and the three great kingships.

Second, we must declare our refusal to cooperate with an institution that spreads unprincipled theologies and doctrines in the name of the Founder while transgressing every boundary of morality in order to attain its ends. This may mean ending our membership or else declaring the independence of the local church from the national and international organization. In the current FFWPU institution, the fount of moral authority has been turned on its head: since the leadership culture is thoroughly corrupted, unable to distinguish between love and malice and between God's providence and selfish agendas, blessed families must rise up and exercise their authority.

A church is not the goal of God's providence, but merely a vehicle; once a vehicle is damaged beyond repair or if it becomes a threat to the lives of the passengers or takes them in a false direction, it is to be discarded. Leaving FFWPU does not mean leaving God and True Family.¹³¹ In today's movement, the opposite is true: leaving FFWPU can be the first step to finding God and True Family again. We must recall the words of Jesus Christ, who advised us to judge spiritual leaders by their fruits.

¹³¹ *Cheon Seong Gyeong*, 2383: "What I am concerned about is not whether the name of the Unification Church will remain in the future, but whether there will be people who have inherited my tradition."

FFWPU has become an empty shell devoid of spiritual life, grievously defiled by sin, divorced from God's providence, and behaving as an arrogant sect. A new global association of blessed families must be built from the ground up which embraces people of all faiths, focusing on universal principles and absolute values, as the Founder intended. God needs us to form a new network of autonomous families that live for their communities and the world, which has been named "Family Peace Association". FPA has been founded to accomplish the universal mission that FFWPU has so clearly failed to do.

Third – and this is our ultimate responsibility - we need to return to our main tasks of properly educating our children based on Divine Principle and then reaching out to our relatives and communities to serve and educate them. For this, we need a reformed approach to teaching Principle, based not on Christian theology (that might have been appropriate in the restoration age), but on the mature understanding of God that Father taught, on a living relationship with Him, on universal divine principles and absolute values, and on creating a new code of universal ethics. In other words, we need to return to the essence of Divine Principle. God can live together with families on earth only when a unified view has been established among them, with love at the center.¹³² Only then can each person possess his or her own ideals and happiness.¹³³ We are preparing this educational content as a tool for all blessed families and families of the world. Blessed families can approach both the wider public and religious communities with this new teaching, with the confidence that all humanity will be able to wholeheartedly cooperate together based upon it. Meanwhile, blessed families can form new, self-governing communities while being

¹³² *CSG*, 2392: "The reason why God cannot live together with people on earth is that a unified view has not been established in the families."

¹³³ *CSG*, 2393: "...in the original world of creation, people were to each have their own ideals and happiness, centering on God's true love, and transmit these to both their ancestors and descendants."

connected in love and common purpose with the divine lineage, represented by true family on the global level. Our ultimate purpose beyond spreading the truth is to embody it and testify to it through our lives.

The First Generation understands what it means to unite with God's champion in the face of aggressive opposition. We must leave the path of destruction and return to our original spirit once again. Senior blessed families must be bold and courageous and should make every effort to end this cosmic struggle before they enter the spirit world.¹³⁴ Now is an opportunity for the Second Generation to boldly take a stand as well.¹³⁵ This time our way is smoother, as Hyun Jin Nim enjoys wide public support. Peace is finally within humanity's grasp; tragically, it is only we, the blessed families, who are posing an obstruction today. Yet, in every crisis is the seed for correction, change and renewal.

For his part, Hyun Jin Nim is determined to reach out to blessed families and wants to welcome them to work with him, because he sees blessed families as his own family members, and as a vital part of the legacy his father left behind. **Only when blessed families unite with the True Elder Son can the condition of Cain-Abel unity be achieved that allows the Unification movement to stand as Abel to the world. That is the prerequisite for Foundation Day. If it is not accomplished, we shall be unable to face Father in the spirit world. Furthermore, as members of the extended True Family, we cannot allow Mother to fail,**

¹³⁴ *Cheon Seong Gyeong*, 2471: "When I go out to the world and teach God's word and... Principle, there cannot be any Koreans or any Unification Church that stand in the way or blocks that road. That kind of resistance needs to be removed, roots and all. When... the time comes to take a strong stand in order to establish the tradition of the Kingdom of Heaven, you have to have the guts to do so."

¹³⁵ CSG, 2384: "You must not leave behind descendants who are small minded, but rather descendants who are strong, daring and great. If you do that, even if your country is in decline, it will not perish."

CSG, 2455: "It is even more important for you to walk the path of patriots than for you to walk the way of filial children."

but must save her by uniting with the True Elder Son, thus ending the "Cosmic Struggle" and allowing us, as One United Family, to consummate God's immutable providence. If we succeed, boundless hope, peace and joy can be ours. All blessed families should pray deeply about what has been presented here, earnestly seeking the truth and the right way forward, trusting in God's loving guidance.

"If you love God at the risk of your life, there will be nothing you cannot do." (*True Father*, 1970.12.22)

"I pray that you, Father, may find solace and peace in the hope of God's substantial kingdom which will be established on this earth through your lineage."

(*From Hyun Jin Nim's prayer at the Third Anniversary of True Father's Seonghwa*)

Addendum I: A brief overview of Hyun Jin Nim's providential work in recent years

“Remember the statement of my brother Hyung Jin who said, ‘Who needs a peace movement? We just need a church.’ Clearly, in God’s ideal of the original family, there is no conflict, but peace. An owner of true love will be a peacemaker and not create more conflict. The natural outcome of a person or a family that is centered on true love is peace, not a state of chaos and confusion. Jesus was referred to as the king of peace, and this is the central mission of the Messiah. He taught his disciples to distinguish between true and false teachers, saying, ‘You shall know them by their fruits.’ Although I am faced with many trials, Heaven is creating a situation where people can clearly recognize God’s works by their outcomes. Through my works, people can perceive how God is working in this world through Father’s family. The Unification Church institution is doing its utmost to eliminate Father’s family, but they will never succeed.” (Dr. Hyun Jin Moon)

Throughout his life of public mission, Hyun Jin Nim has diligently observed universal principles and shared values and has made extraordinary efforts together with his exemplary wife Jun Sook Nim, to establish a true family. Beyond family, Hyun Jin Nim has worked tirelessly for the healing of the world. All these efforts have borne brilliant fruits. Moreover, besides being able to naturally fulfil the role of elder son toward God and elder brother for blessed families and humanity, it is fortunate that Hyun Jin Nim possesses outstanding academic, diplomatic and educational skills, which he uses with adroitness for the success of his work. Through his outstanding leadership skills and charismatic personality he continues to inspire many major players on the world stage. Here

are outlined just some of Hyun Jin Nim’s initiatives. Many details are omitted not only for the sake of brevity, but also because, tragically, there are persons in the FFWPU who are bent on seeking ways to destroy Hyun Jin Nim’s work.

Korea

Although the issue of reunification of Korea was known to be an unpopular concept at that time, Hyun Jin Nim stressed the importance of gaining grassroots support and building awareness among the Korean public in the 2000s. Based on an emphasis on principles, values and morals rather than political authority, and on the universal appeal of One Family under God, the *Action for Korea United Leaders Assembly* in Seoul in October 2015 brought together many disparate groups that had never agreed before. This included support from prominent Korean Christians and all seven major faiths of Korea, as well as agreement among leading figures of both the conservative and liberal political parties in Korea. The Unification movement had never been able to gather this kind of support in the past. Korean organizations support Hyun Jin Nim based on his standing firm for the principles that his father had stood for, even though this commitment had resulted in him being expelled from his own church and family. Based on the focus on both the spiritual history of Korea and the current economic and political benefits which Hyun Jin Nim outlined, he was able to gather an unprecedented group of organizations from the left and right, several different religious backgrounds, and from young and old. *Action for Korea United*, providing a universal appeal based on principles of unified care in the family, tribe and nation, gathered over 1,100 non-governmental organizations, expressing the desire to work together for Korean reunification.

Almost 30,000 books are published each year in Korea and several organizations and institutions select the "Book of the Year". In 2014 Hyun Jin Nim's *Korean Dream* was selected as Book of the Year in the social category by the Korea Printing and Cultural Art Award Committee, which selected one book for each category. In *Korean Dream* Hyun Jin Nim lucidly explains that the unification of the Korean peninsula is not only feasible but necessary for the long-

term success and identity of the Korean people. Covering 5,000 years of Korean history, and providing the philosophical basis and compelling evidence for how reunification is best for both countries at this time, the book has moved advocates of Korea around the world. In the book, Hyun Jin Nim advocates a "bottom up" approach to promoting reunification at this time as the only way to success, rather than a "top down" politically based solution. Hyun Jin Nim fundamentally changes the unification dialogue, which had been focused on a process based on the Cold War framework. His fresh outlook promotes the idea that Korean unification must be based on a common vision, the "Korean dream", rooted in the philosophy of *Hongik Ingan* and a common Korean identity. His ideas and clear strategy ring true for many people who had previously envisioned reunification as only a distant dream. Hyun Jin Nim specifically identifies his father as the source of his inspiration and ideas, and is absolutely committed to fulfill his father's dream of a unified Korea.

The "One Dream - One Korea" song benefit concert and social campaign brought nationwide awareness and hope throughout Korea. The top twenty or more Korean K-Pop groups eagerly joined in the effort, mobilizing their legions of fans. In between their sets, these super-popular bands would speak to the tens of thousands of fans about the need to reunite the North and South. Most importantly, this campaign has engaged and inspired young people who have never before shown interest or concern about reunification. By identifying the issues of common heritage and historical Korean cultural integrity, he has given reunification a relevance and importance to young people that no one else has provided. The concert was broadcast by a major TV station and featured in a documentary program about Korean unification. References: <https://www.youtube.com/watch?v=yYgwPDzDMCg>
https://www.youtube.com/watch?v=cWZ13dgk_BK0

Paraguay

Father believed that Paraguay, given its geographic centrality as well as its unique historic and cultural roots, could be the womb of a rebirth of Latin America. He asked Hyun Jin Nim to educate Ambassadors for Peace throughout Latin America and to conduct a 6-nation Latin America Tour. The following examples are only a few of the many other significant works Hyun Jin Nim has done in Paraguay. The first Global Peace Festival was held there in 2008. At that time, Paraguay was widely regarded as a failed state, the U.S. State Department listing it as a nation to which U.S. citizens were advised not to travel. The vision of *One Family under God*, and the potential of Paraguay to be an important player if its people owned that vision, was compelling enough to fill a stadium of 30,000 people. Coca Cola and other local businesses donated to the effort. Schools engaged their students in volunteer service projects. Later that year Paraguay held a peaceful, democratic transfer of power between civilian governments and planted the dream of creating a larger *Latin American Union*.

Throughout the years Hyun Jin Nim has spoken to the National Congress and has met directly with several incumbent presidents of Paraguay on various occasions, including Presidents Nicanor, Franco and Cartes. Each time he spoke passionately about the future of the country, emphasizing the importance of setting the proper precedents of democracy and individual rights and freedoms as well as the protection of the rights of private ownership. Key to positively transforming the nation is moral education for the youth. After these meetings, the common experience of all the presidents was their surprise at Hyun Jin Nim's love and concern for Paraguay. They expressed their commitment to strengthening democratic institutions and to protecting property rights and the freedom of religion, as well as asking Hyun Jin Nim to help educate and foster a moral revolution among the youth in the country.

The Global Peace Festival was launched with a Cattle Drive, reflecting on his father's way of going to live in a nation and loving the people and its land. He knew there was a divide between classes and that many of the children of the wealthy families had never been to the Chaco region or worked side by side with the ranchers. Together with the soccer legend Chilavert, the team moved cattle across the Chaco region. Each night, Hyun Jin Nim would share his vision for Paraguay and for the world with the young future leaders of Paraguay.

Hyun Jin Nim's commitment to the principles and values that his father had raised him to live by moved the hearts of many established and reputable leaders in Paraguay. He began to gather retired officials of the highest moral fiber and ethical standards. These were former Chief Justices and governors, as well as mayors, congressmen and university presidents. He established an unprecedented think-tank called Instituto de Desarrollo de Pensamiento – Patria Soñada. This became an advisory board to fight against corruption and graft in the local and state governments, as well as connect to the government on the national level. The most corrupt and impoverished regions should be transformed into the most transparent model regions.

Kenya

In Kenya, the first Global Peace Festival was held in the wake of the tragic post-election violence in 2008. Hyun Jin Nim stood together with Prime Minister Raila Odinga on the stage outside the international convention center and pledged with 10,000 young people that such a thing would never happen in Kenya again. Prime Minister Odinga had agreed to work with President Mwai Kibaki, who was from the opposing tribe. The successful application of GPF's "One Family under God" vision and principles were key to building peace between the two conflicting tribes. The President of Kenya, representing one tribe, with the Prime

Minister representing the opposing tribe, agreed to host the Global Peace Festival there. Thousands of members from each tribe joined together harmoniously in GPF's service project to clean up the severely polluted Nairobi River. Prime Minister Raila Odinga acknowledged that the principles he had learned by attending our peace conferences helped him and other parliamentarians make the necessary step to end the tribal violence plaguing his nation, especially after the previous year's contested presidential elections. Kenyans believe that they are one tribe under the sun, declaring that the powerful vision of One Family under God can unify Kenya, Africa, and the world.

In a typical maneuver of Unification Church politics, representatives from Korea came to Kenya to try to convince Kenyan political leaders to not support or attend Hyun Jin Nim's 2010 Global Peace Convention and printed advertisements disparaging the GPC. Since the Kenyan president was already committed to be the host of the GPC, his security staff restricted the Korean church leaders to their hotel rooms and forbade them from contacting Kenyan politicians. The President and all his ministers, as well as the Prime Minister and Vice-President, overriding official protocol, all attended the opening ceremony of GPC. At the event, Hyun Jin Nim gave a powerful and visionary keynote speech to the entire leadership of Kenya, which the Kenyan government sent to all African nations. In spite of the opposition from the church, the GPC was a huge success and launched many further peace developments in Kenya.

Following the success of the Global Peace Convention, the Global Peace Foundation's Creativity and Character Initiative (CCI) was instituted in many Kenyan public schools to cultivate moral character and creativity in cooperation with teachers, parents and community leaders. The focus on character development and ethical standards at an early age has now been widely accepted in the Kenyan schools systems, and continues to be

expanded and taught today. The results of the Creativity and Character Initiative were audited by a third party institution, establishing that the academic results of CCI schools are superior to those without it. Based on the outstanding results and public acknowledgment of the CCI program and other GPF initiatives in Kenya, surrounding nations sought similar results, and sent delegations to subsequent Global Peace Conventions to learn about GPF's programs for social change and peace building. The theme of "One Family under God" is generally accepted as a powerful statement of what is needed for many developing African nations.

Reference:

<http://www.nytimes.com/2007/12/31/world/africa/31kenya.html>

Mongolia

In July 2008, post-election violence broke out in Ulaanbaatar after the presidential election. Many young people were afraid that communism was returning and that the nation would regress. People were killed and buildings burned down. The government sent in tanks, and the police arrested many protesters and rioters. When GPF started a peace initiative, people were afraid that a public gathering would result in more riots and tear the country apart. But GPF insisted that Mongolia is rooted in the vision of Genghis Khan of "one world under one heaven". Celebrities first started standing with GPF and gradually others joined, including two Olympic gold medalists. It turned into a celebration by the people. No one took the mic and used it to promote their political agenda. The incumbent President of Mongolia, the leader of the Mongolian People's Revolutionary Party, said the vision of "One Family under God" helped significantly to bring back the spirit of unity to Mongolia. This vision was essential in establishing the spiritual and moral life of his nation and uniting his people in the wake of post-election violence. Reference:

<http://in.reuters.com/article/idINIndia-34332520080702>

Philippines

Mindanao, Philippines, was a place where Muslims and Christians have been fighting for over a century. In 2008 the conflict escalated between government forces and local Muslim militia. The clash became so dangerous that international NGOs were instructed to leave. But as they were leaving, GPF stayed and worked with the people of Mindanao. This was greatly appreciated by the people. At the initiative of GPF, the people created a festival where the various ethnic groups celebrated diversity, proclaiming that our different aspects represent the diverse aspects of God and that we need to celebrate this beauty. So, rather than fighting, it became a celebration of One Family under God, a vision that brought hope to the people. The Festival at Quiroga Grandstand in Manila drew 40,000 pledging for peace: <http://www.internal-displacement.org/assets/library/Asia/Philippines/pdf/Philippines-Overview-19aug08.pdf>

Malaysia

The vision of unity in diversity caught on. Even a nation that was not on the original schedule, Malaysia, announced, "We are a unity in diversity; we are the world's capital of peace. We can be the ones who can catalyze and lead this vision. We have many different ethnic groups in our nation, we have diverse religions. This vision is our nation's vision and we need to be the ones to champion it." The former Malaysian Prime Minister, Honorable Mahathir Mohammed, head of the government for 22 years, called on people of all faiths, most of all his own Muslims, to return to their original teachings and create "a brotherhood of man."

There are many other successful activities and programs in other countries, including: Nepal, USA, Brazil, and India.

See: www.Hyunjinmoon.com

*"Only selfless love can exterminate Satan."
(Way of Tradition, Volume 1, Section on "Satan")*

"...the world based on the culture of heart, where you enjoy yourself, is the culture of the Kingdom of Heaven on earth. It is the culture of hobbies. Such a culture of hobbies is the original culture of love, unrelated to the Fall. The culture of hobbies is the culture of the Kingdom of Heaven on earth. It is the one world free of wars and strife. Once the world based on the culture of heart is established, everything is over." (Cheon Seong Gyeong, 2510)

Addendum II: The crucial roles of the genders

During his lifetime, Father's ultimate goal was to offer to God Foundation Day. That day can only be offered when a true family has been settled, meaning all members of that family fulfil their portions of responsibility. A true family restores all the errors that were made in Adam's family. A cardinal error in Adam's family – an error that arose from self-centeredness instead of God-centeredness - was the reversal of dominion, whereby Eve subjugated Adam to her will, an act that is part of the root of sin.

God sends the Messiah to restore the failure of Adam by establishing a true family, having Eve restore her original position as true daughter to God and true sister and wife to Adam, true mother to her children and the center of unity in her family. The true son establishes God's dominion, ownership and sovereignty. God's authority is established through Adam; Adam not only named the things of creation, he also named Eve; Eve's role is to support Adam in establishing God's authority. That is not a subsidiary role but equal in importance to Adam's; without Eve, Adam cannot go on to settle God's ideal in a true family. This is exactly why Father emphasized the importance of the role of woman; it was not in order that woman assumes the role of man but in order that she may unfold her feminine potential and realize her divine purpose as the full expression of God's feminine nature.

In order to be a true brother, true sister, and then a true husband and a true wife, the proper understanding of gender roles is essential. This is inculcated through correct education in the family, above all by example. The characteristics of yang and yin are complementary opposites. Thus, husband and wife are made to be complementary parts that represent the full dual nature and image of God. Within the realm of love, one gender is not qualitatively better than the other; the two genders are of equal value but with crucially different roles and

responsibilities. Men, representing God's masculine quality, carry the seed of God's lineage, while women, who represent God's feminine quality, are created to receive and nurture the seeds. The fundamental, complementary differences between man and woman are clearly manifested in both the mental character and the physical body, with man possessing more defining yang characteristics while women possess more defining yin characteristics. They were created in this way because God wants to bind them together into one by virtue of true love. Accordingly, by means of their own different characters and features, men and women are supposed to fulfill each other's needs and unite with each other in true love. God dwells in that union only when each values the other. The very best of humanity is represented when the two genders come together in union, each one helping the other to bring out the full expression of their own gender.

Men and women can fulfil the purpose of their existence and God's love can be substantially manifested only when both men and women fulfil their varying roles, each gender according to its own within the four great realms of heart. According to the Divine Principle, man was created to represent the yang (masculine) aspect of God, such as divine authority, power and strength, while woman was created to represent the yin (feminine) aspect of God, such as divine beauty, grace, empathy and unconditional love. Since men and women possess different characteristics, their positions vary in relation to each other and to others. Thus men and women fulfil varying roles in the positions of husband and wife, father and mother, brother and sister, son and daughter. Among the primary aspects of God are sung-sang and hyung-sang, forming the foundation for the secondary aspects, yang and yin. It follows that before we can properly fulfil our roles as men and women, we first have to mature in character by uniting sung-sang and hyung-sang (mind and body). Immaturity of character - failure to practice and embody the

Principle - is precisely the reason why perversions of the Principle have arisen in the Unification movement. As the Founder has repeatedly emphasized, there can be no perfection in ignorance. Without a correct understanding of the Principle gained through a principled lifestyle, role models and study, we cannot embark on the road to perfection.

Children's characters are moulded in the home, where the mother's role is crucial. Women should be empowered, above all, in the things that constitute the glue for holding the family together. In raising children, though the mother assumes the primary role of raising them as virtuous citizens, both mother and father figures are required at certain phases in children's growth; problems can easily arise when one parent is missing. Neither subject nor object partner can exist, nor can the Principle come into its own, when an opposite partner is missing. Men and women were created for each other. When there is confusion in the gender roles, aberrations of various kinds arise within the family. In today's society, Satan has distorted not only love itself, but the role of men and women as well. Men and women are not equal in terms of power and authority (as some feminists would have us believe), but in terms of love. If women vie for power and authority within the family, coveting the male role, families break down. Only when a mother can fulfil her role in creating a nurturing environment for all family members to live in peace and harmony, internally and externally, can she become the center within a family; this role is more crucial for a woman than any other role she might have in society.

Mothers can of course be good leaders and governors in society and are destined to play a central role in global peace-making¹³⁶. Nevertheless, they have received from God the most valuable and noble role of raising future generations as virtuous citizens; this is the

¹³⁶ For more detail see Father's keynote speech at the inauguration of the Abel Women UN (2012.7.16).

original expectation of God for women. As sons and daughters of God and as blessed families, we ought to be the first to be clear about these fundamental truths of the Principle.

The family is the holy place where we should feel safe and embraced. While the father represents strength, principles and values, the mother is the one who embodies the embrace of unconditional love, protecting the sacred trust within a family. Father was able to realize a true family in form, but true love was not fully realized in his family, otherwise it could never have broken apart.¹³⁷ Within the True Family there is a complete breakdown of sacred trust as a result of the mother of the family instigating conflict among the family members. This was a violation of sacred trust, crossing a line that should never be crossed. While the True Family was at a low point and in disarray after Father's ascension, Mother was elevating herself as "the wife of God". The striving for esteem knows no bounds. Mother hankered after the recognition that True Father had received during his lifetime and usurped Father's position in order to gain that recognition. The shattered state of today's movement began with the arrogance and ignorance of church leaders, but is also the result of Mother's own vision, divorced from the Principle, centered upon herself. Strife and division arose because the perishable was sought after rather than the imperishable things that God values, such as expressing true masculinity and true femininity and perfecting the four great realms of heart and the three great kingships in the family.

¹³⁷ *Cheon Seong Gyeong*, 2405-6: "A family is formed from the unity of three: a true man and woman, the true couple, and true children. This is just like a formula. They cannot be broken up by another, nor can they separate. Why is that? No matter how great a power is applied, it cannot break apart a family that has become one centered on true love. Even God Himself cannot. That entity is one for eternity; it is absolutely one."

Addendum III: Why the Cain-Abel restoration principle does not apply within the True Family

Those who have an inadequate understanding of the Divine Principle and of True Father's accomplishment in establishing the True Family, have applied the fallen Cain-Abel struggle to Father's own family. They have created a flawed narrative which has confused the minds of blessed families. In addition to this lack of understanding of the Principle among many blessed couples, Father himself has used the terms "Cain" and "Abel" sometimes in the context of restoration and sometimes in the context of an original family, with Cain as the unfallen elder son and Abel the unfallen younger.

Through the Fall, Satan usurped the position of God, Adam became the fallen father, and Cain became the fallen elder son. In other words, Satan had usurped all three core roles of God, the father, and the elder son. All these must be claimed back by God. Father accomplished this first through Hyun Jin Nim. In the original true family, the elder son is the instrument of God to pass down God's blessing to future generations. This is the significance of the "three great kingships". For this reason, after the central role passed from Hyo Jin Nim to Hyun Jin Nim, True Parents held a special inauguration ceremony for Hyun Jin Nim in 1998 and in the year 2000

bequeathed first to Hyun Jin Nim the right to administer the Blessing. Hyun Jin Nim thus became True Father's successor and representative on earth.

If, as some people wrongly believe, Hyun Jin Nim were in the position of fallen "Cain", this would subsequently mean that True Parents are not true parents but are fallen parents, who are to be restored on the foundation of the unity of their children. It would mean that Hyun Jin Nim's parents had established a four position foundation centered on Satan, not God. Yet Father did establish God's lineage, Mother was the one chosen to fulfill the role of Eve, and their offspring stood in the position of True Children. Therefore, in the context of a *true* family, "Cain" refers to *original* elder brother and "Abel" refers to *original* younger brother.

Nonetheless, it must be remembered that, though someone stands in a position of "true" this or that, there is always an individual portion of responsibility to fulfill. Many of the True Children have yet to fulfil their individual portion of responsibility. Indeed, True Mother, too, must continually fulfil her portion of responsibility in all decisions she makes as well as on a daily basis, with God's love, truth and principles as her center.

*"What is it that will remain in the end? The relationship of God and human beings in love will remain."
(Cheon Seong Gyeong, 2474)*

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All blessed families are welcome to join in the efforts and take initiative in establishing the Family Peace Association in their nations, towns and communities. Blessed families are owners of FPA.