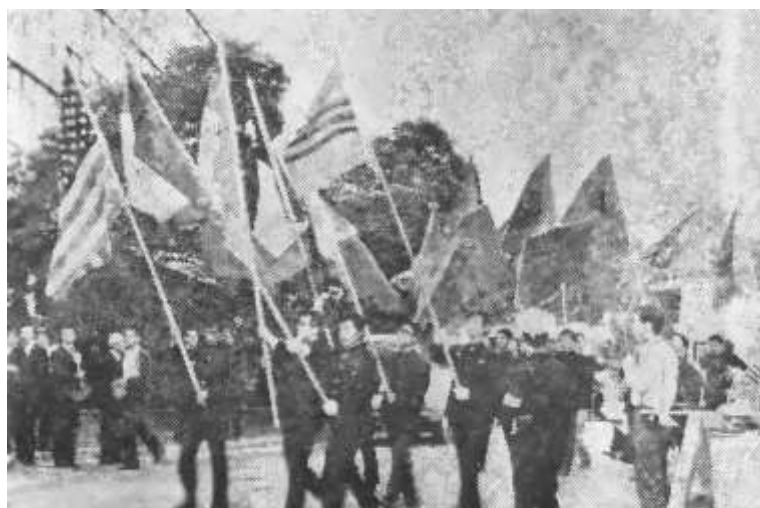


## Strategy for Victory Over Communism

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*Victory Over Communism Rally at Hibiya Hall in Tokyo, Japan, April 25, 1972*

The first step in developing a strategy for victory over Communism is to define our goal clearly. Communism is the greatest single oppressor of humanity in the world today, which is reason enough to want to defeat it; but our intrinsic goal is to bring about peace, freedom, and prosperity to all mankind, and to relieve human suffering. Therefore, victory over Communism must not be seen as an end in itself, but rather as a necessary step in a larger scheme to bring peace with freedom and unity to the whole world.

When we examine the physical dimensions of our enemy, we see a formidable foe indeed. Spanning almost the entire Eurasian continent, massively armed with terrible weapons and gigantic armies, Communism is, from a military point of view, practically invincible. Soviet Russia has now surpassed the U.S. in many areas of strategic power (see TRT Vol. 1, No. 9) and continues to supply a constant stream of sophisticated arms to its allies in North Vietnam, the Middle East and elsewhere, while the specter of American neo-isolationism continues to rise. In addition, Communist China's new position as the recognized major power of Asia further decreases the chances of freedom's survival in that area of the world.

Finally, we cannot ignore the diabolically effective propaganda offensive which has succeeded in deceiving even the most intelligent and well-informed people in the West as to the reality of Communism. It has likewise succeeded in confusing the masses as to the necessity of fulfilling our national mission to stop the Communist advance. Despite its long history of cruelty and slaughter, Communism has clothed itself in an aura of invincibility and "moral" power and has won for itself innumerable sympathizers and lackeys in our universities, government, media and churches.

All this might be enough to make us think our cause is hopeless, until we reflect upon the strategic factor which motivates every Communist system-and that is its ideology. All Communist states, despite regional or doctrinal differences are built upon some form of Marxism-Leninism. It is this ideology which gives faith, direction and certainty of victory to its cadres, legitimizes its regimes (no matter how oppressive) and justifies the boundless grief and sacrifice imposed upon the hapless millions under its control. Ideology is the real power of Communism, not its armed might alone. Take away the ideological underpinning, and the entire system would collapse like a house of cards, or else cease to be. Communism as defined by Marxism-Leninism. However, no matter how irrational and destructive the Marxist faith may in fact be, it is far superior in moral force than the no-faith, no-purpose attitude which is so dominant among the Western liberal establishment. Because of this lack of a forceful alternative, Marxist ideology is spreading practically unchecked in the West.

Defeating Communism means defeating the ideology of Marxism-Leninism. To do this, we must not only attack the fallacies and contradictions of Communism, but aggressively proclaim the superior ideology which has the power to unite the non-Communist world, lead to a solution of the pressing economic, political and ecological problems of this age, and eventually convert the Communists themselves to our greater cause. Difficult as this may seem at the present time, this is the only option open to us. Anything other than an all-out ideological offensive will only prolong the world's agony, for "coexistence" to the Marxist mind is only the period of "unity of opposites" after which the final dialectic clash inevitably follows. Thus we must "negate" the Communist ideology before that ideology forces the Communists to negate us and our view of the world. The weapons we need will be found in the areas of religion and

science.

Marx said that Communism is the death blow to religion, but the fact is, conversely, that religion is the death blow to Communism. All of the world's great religions are essentially antithetical to Communism, because they can see a higher reality than simply material relationships; and they emphasize positive, cooperative ideals and respect for human dignity and life, rather than contradiction and conflict. Strong religious faith immunizes one against Communist ideology and enables one to withstand even physical torture and brainwashing.



*The sign says, "Don't let Kim Il Sung invade South Korea"*

The Soviet regime in Russia, for example, is being shaken severely by the persistent activity of the underground Christian Church which is winning increasing numbers of bright young Russians and has won such notables as Alexander Solzhenitsyn and Svetlana Stalin, daughter of the great dictator himself. Nearly every time Communism has tried and failed to lay an ideological base, religion has been the main factor in thwarting it. We find that this is true in Vietnam with the Hoa Hao, Catholic, Cao Dai and other sects; and in South Korea, where Christianity and native syncretic faiths have been very influential in making South Korea nearly ideologically immune to infiltration from the North. Many other examples could be cited concerning the power of religion over Communism. In Tibet, Eastern Europe, Cambodia and even within Red China and North Korea, religious consciousness is the "bourgeois thought" the Communists fear most.

The other main area is science. Marxism pretends to be scientific, but all of the great advances in anthropology, psychology, genetics, and systems theory came about after Marx's time. Modern science is even discovering the spiritual world of psychic phenomena, and modern physical and ecological studies have shown that the universe is one marvelously well integrated, purposeful, even intelligent organism. It runs on cooperative, mutually beneficial relationships, not "internal contradiction," which Marx said was the dynamic of progress.

Science and religion, once thought to be mutually incompatible, are now coming to be complementary and mutually sustaining. The outdated ideas of Marxism and the militant atheism which it inspired are now coming to be seen as rank superstition.

The fact of the matter is that there is, after all, only one universe in which man is involved, only one world upon which he must make his home. Therefore, there can be only one universal truth which describes and corresponds to the actual structure of the one cosmos. It is that truth which we must articulate so clearly and logically that it can open all but the most closed of minds and hearts.

Our tactics will be the exact opposite of Communist tactics. When they inspire hatred and conflict, we will inspire love and cooperation. Where they deceive and confuse people, we will enlighten and strengthen people. Where they try to break down and disintegrate our society, we will revitalize it and spur it on to new levels of achievement. In short, where Communism is the ultimate negation, we will be the ultimate affirmation; the ultimate negation of the negation.