

FFWPU USA: Commemorating True Father's 13th Seonghwa Anniversary

Demian Dunkley
September 8, 2025



FAMILY FEDERATION

The Newsletter

September 8, 2025

Hello family. True Father's Seonghwa anniversary. Anti-cult alliances.
HJ Global News. HR job opportunity.

News

13th Anniversary of True Father's Seonghwa

Today, September 8, 2025, at 7.17 (the 17th day in the 7th month) by the Heavenly Calendar, marks the 13th anniversary of True Father's Seonghwa. Below is an excerpt from True Father's final prayer:

"I have completed everything. Today, as I return the conclusion of the final perfection to You, Father, I acknowledge that I have devoted my entire life to You up to this moment. I am now spending this time to bring my life to its conclusion, to close it with the utmost devotion, in accordance with Your Will."

Make sure to check out True Mother's heartfelt letter to True Father from 2019—it's truly inspiring!



[see more](#)

[letter to True Father](#)

Unholy Alliances: China, Japan, Korea, and the Global Anti-Cult Crusade

At a “secret” symposium in South Korea, a Japanese anti-cult academic and Korean

Christian heresy hunters joined forces with high-ranking Chinese Communist Party officials. Read more below.



[read more](#)

HJ Global News

Messages by True Parents and news on the global movement.



watch news

Opportunity

Human Resources Assistant

This position supports the purpose of HSA-UWC by stewarding our human resource function with integrity and care. The Human Resources Assistant helps foster an environment where staff can grow both professionally and spiritually, strengthening a culture of heart-centered service. As a collaborator within the HR team, this role provides administrative support across HR programs and services, including maintaining the employee database, drafting reports, assisting with recruitment, and supporting the benefits administrator. Additional responsibilities include reviewing payroll systems for process improvements and leading occasional training sessions. While prior HR experience is preferred, we are willing to train the right candidate who demonstrates commitment to learning and contributing to the mission.

We are currently collecting resumes. If you would like to apply, complete the click below. Please contact **Sancha Christian** at schristian@unification.org for a full job description and further information.



[apply here](#)

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Our Founders



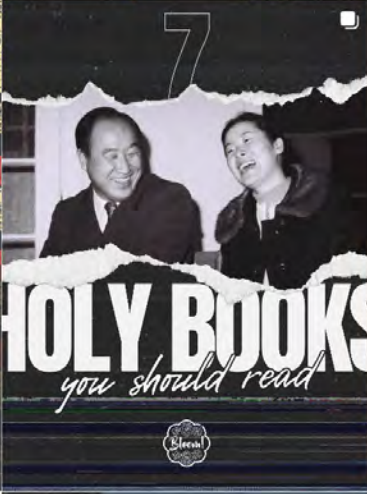
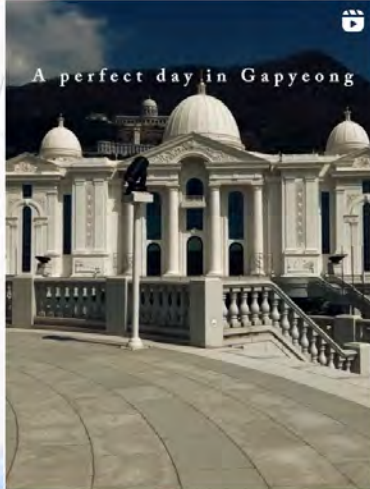
Worldview

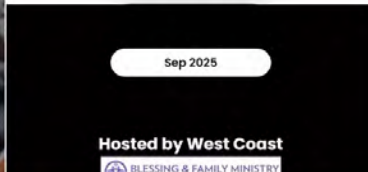


Beliefs

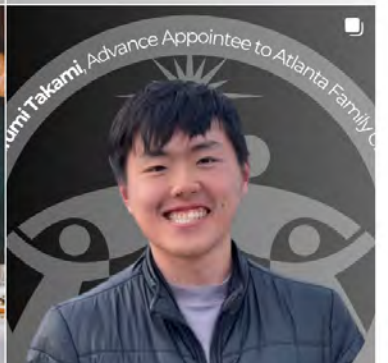
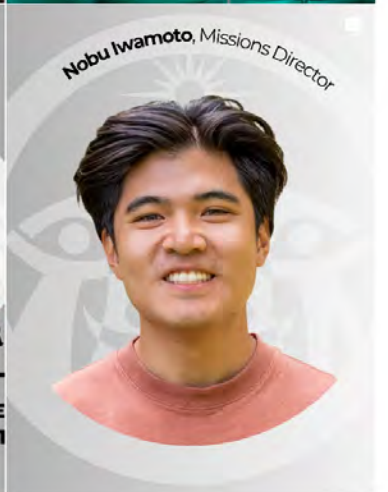
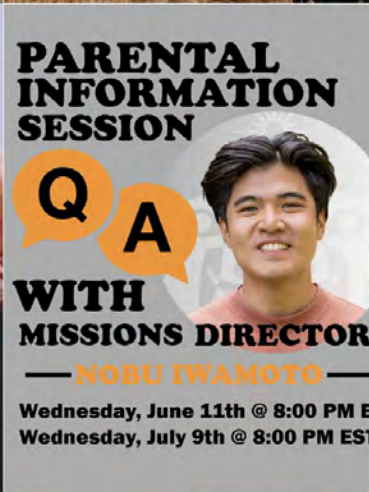
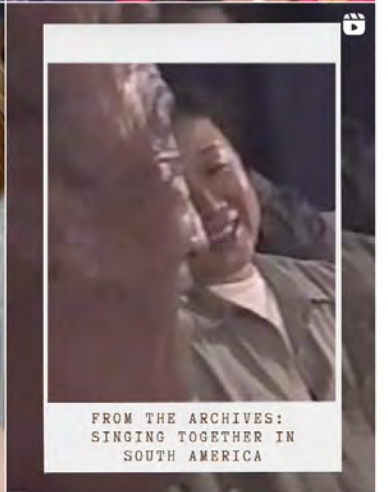
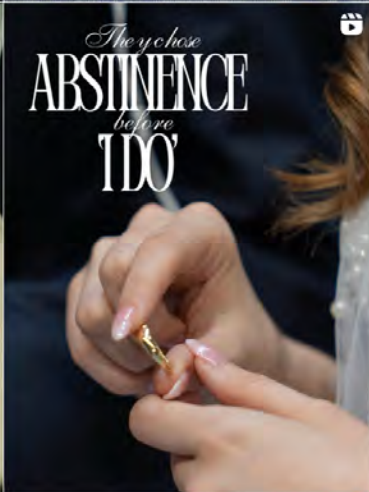
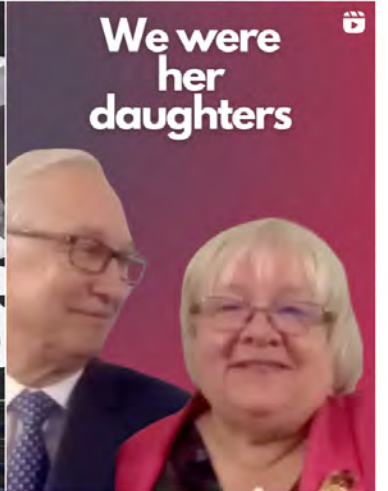


Why I Joined











PROTECTING
HEAVEN'S PROVIDENCE

Prayer Call

Let us walk with confidence, protect what is holy,
and stand faithfully by True Mother's side.
Rev. Demian Dunkley

**JUNE 8, 2025
07:00PM ET**

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FROM THE ARCHIVES:
BLESSINGFEST 2021

Hebanja Kisile, Pastor of Chicago Family Church



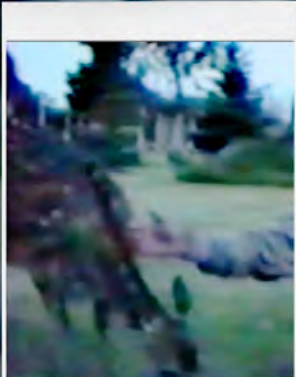
William Stephens, STRATCOM Pastor of Boston Family Church



Kesayochi Kajikuri, Vice Continental Director of North America



How many years until we have a peaceful world?



FROM THE ARCHIVES:
AS THE DEER

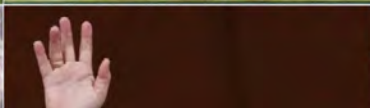
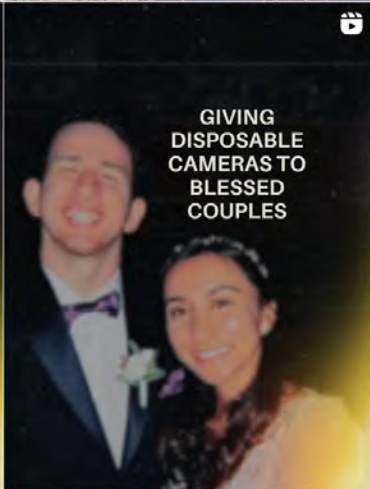
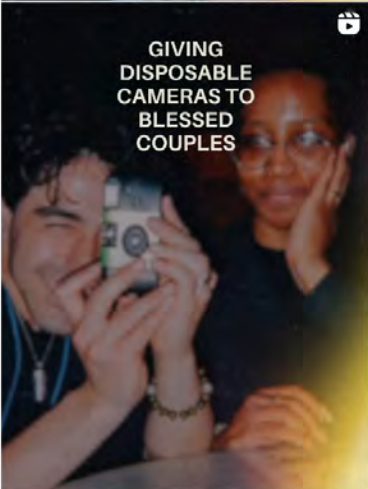


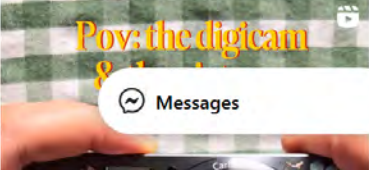
Honoring Champions of Peace



Testimony: True Mother in Africa







FFWPU Mission Support

Fulfilling Our Responsibility
as the Chosen People in
Unity with True Parents
While Attending the
Heavenly Parent

True Mother

True Mother's Letter to True Father

© AUG 21, 2019



True Mother has written a letter to True Father which was read during the Seonghwa Festival Commemorating the 7th Anniversary of the Ascension of True Father on August 17, 2019, by Mrs. Jeong Wonju, Chief of Staff, True Mother's Secretariat

사랑하는 아버지! 그리운 아버지! 언제나 함께하는 아버지! 아버지께서 천상에 입성하신 지도 벌써 7년의 세월이 흘렀습니다. 이 천주에 당신께서 흘리신 땀과 눈물이 배어 있지 않은 곳이 없습니다. 오늘따라 아버님이 더욱 그립습니다.

Beloved Father! How we miss you! Father you are always with us! It is already seven years since your Holy Ascension to the heavenly realms. There is no place in heaven and earth untouched by your sweat and tears. On this day, we particularly long for you.

아버님께서는 성화하시기 1년 전, 90세를 훌쩍 넘긴 연세에도 여덟 차례 넘게 미국을 왕래했지요. 건강은 전혀 돌보지 않으시고, 오직 세계와 인류를 위해 일하셨습니다. “엄마, 이 일을 끝내고 한가해지면 그때 우리 조금 쉽시다.”라고 하시던 말씀은 끝내 지상에서는 이루어지지 않았습니니다. 밤낮을 쉬지 않고 일하신 당신, 저 또한 그런 아버님을 모시고 생활하며 일평생 3시간 이상을 자본 적이 없었네요.

Father, one year before your ascension, even though you were more than 90 years of age, you visited the United States eight times. Refusing to care for your health, you invested yourself completely for the sake of the world and for

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humanity. The words you said, “Mother, once we finish this task and there is little else to do, then, let us take a short break,” never came true on earth in the end. Father, you worked day and night and, since I lived my life in attendance to you, I did not sleep more than three hours a night throughout my life.

2012년 뜨거운 여름, 마지막 병원에 입원하실 때도 아버님께서 “아직 할 일이 많은데 병원에서 시간만 보내면 어떡하누!” 하시며 오히려 입원을 권유한 사람들을 나무라셨지요. 아직 할 일이 많이 남으셨기 때문이었습니다. 그리고 서둘러 천정궁으로 돌아오셔서, “오늘은 엄마하고 겸상을 하고 싶네.”라고 하셨지요? 그때 주변 식구들은 참으로 의아해 했습니다. 항상 저와 함께 앉아 식사를 하셨었거든요.

During the sweltering summer of 2012, you were hospitalized for the final time, but even then you rebuked those who recommended you to stay in hospital, saying, “There is still so much to do. Why are we spending so much time at the hospital!” You then hastened to return to Cheon Jeong Gung. You instructed, “Today, set the table for two, with Mother facing me.” Hearing you say this, the members were very puzzled, because you always sat by my side for meals.

그날 점심을 받으신 아버님께서 수저를 들 생각은 하지도 않으시고 제 얼굴만 뵈히 바라보셨습니다. 아마도 아버님께서 마음 속에 제 얼굴을 새기시는 것 같았습니다. 저는 미소를 지으며 아버님 손에 수저를 쥐어드리고 반찬을 올려드리고는, 드시는 모습을 하염없이 바라보았습니다. 저도 아버님의 얼굴을 가슴에 새기고 싶었습니다.

Although the lunch table had been set, Father, you did not once lift your spoon. Instead, all you did was gaze into my face. Father, I think that you were most likely engraving my face in your heart. I smiled, placed a spoon in your hand and some side dishes on your rice. Then, I continued to gaze at you as you ate. Father, I also engraved your face in my heart.

유난히도 별이 강했던 날, 아버님께서 한 키가 넘는 커다란 산소통을 대동하고 따가운 햇볕을 받으며 청평호수와 청심중고등학교를 시작으로 청평단지를 두루 둘러보셨습니다. 그리고 천정궁으로 돌아오시어 “하늘이여 축복하소서. 끝을 맺게 허락해주시기를 부탁드립니다.”라는 기도 후, 녹음기를 가져오라 하시고 ‘복귀섭리의 사명을 다 이루었다.’라는 마지막 기도를 저와 함께 올리셨습니다.

The day when the rays of the sun were particularly strong, you carried an oxygen tank the size of a full-grown person and toured the Cheongpyeong Lake area, beginning with the Cheongshim International Middle and High School. Then, after returning to Cheon Jeong Gung, you prayed, “Heaven, please give your blessing. I beseech you to allow me to conclude things.” Then, you requested that a voice recorder be brought. You offered your last prayer with me, saying, “I have completed the mission of the providence of restoration.”

그리고 “엄마, 고마워요! 엄마, 잘 부탁해!”

아버님께서 힘겨워 하시면서도 ‘너무 미안하고 정말 고맙다’고 연이어 말씀하셨습니다. 저는 아버님의 손을 더욱 굳게 잡으며 다정한 말과 눈빛으로 안심시켜 드렸지요.

“아무 걱정하지 마세요.” 아버님께서 그렇게 하늘부모님 품에 안기셨습니다. 그리고 천성산 분향원에 잠드셨습니다.

Then you said, “Mother, thank you! Mother, take good care of everything.”

Father, despite the difficulty of your condition, you kept saying, “I am so sorry and so grateful.” I held your hand more firmly and, looking at you gently with a soothing voice, I put you at ease.

“Do not worry about anything.”

Principle

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Other Languages

(Arabic) شرح الناموس الإلهي

(French) Principe divin complet en audio

(French) Série Principe divin en 10 min

(French) Aperçu du Principe divin

(German) Das Göttliche Prinzip

(Korean) 통일원리 강의 전유상강사

(Japanese) Basic Principle

(Spanish) Principio Divino (Bolivia)

(Spanish) Seminario del Principio Divino

(Portuguese) Palavra da Verdade

(Portuguese) Conferências Principio Divino

(Portuguese) Principio Divino (HyoJin Producciones)

(Russian) Божественный Принцип

(Russian) Книга. Божественный

Father, you then returned to Heavenly Parent's bosom and you are resting in Bonhyangwon, at the foot of Mt. CheonSeong.

아버님 성화 후 새벽이면 저는 본향원에 올랐습니다.

가을이 되면 폭풍이 몰아치고, 겨울이 되면 함박눈이 쏟아져 쉬어야 할 이유와 핑계는 참으로 많았지만 어김없이 새벽이면 본향원에 올랐습니다. 성화 후 40일 동안 아침저녁으로 상식을 올렸고, 아버님이 그리울 때면 수없이 본향원을 오르내리며 아버님과 많은 이야기를 나누었지요. 그렇게 해서 아버님의 생각이 제 생각이 되었고, 제 생각이 아버님의 생각이 되었습니다.

Father, following your Holy Ascension, I came to Bonhyangwon at dawn every day.

There were countless excuses or reasons why I might have rested and not visited you; but whether it snowed abundantly in the winter or rained torrentially in the fall, I came to Bonhyangwon each day in those early morning hours. For 40 days after you ascended, I offered you breakfast and dinner. When I missed you, which was on numerous occasions, I came to Bonhyangwon and talked with you. Through these conversations, your thoughts became my thoughts and my thoughts became yours.

햇별이 따스한 날, 바람이 부는 날, 갑작스레 천둥번개가 치고 장대비가 쏟아지는 날, 함박눈이 하늘을 새하얗게 덮는 날... 그럼에도 저는 아버님 성화 후 1,095일 동안 한 번도 시묘를 거르지 않았습니다. 그리고 1970년대 아버님께서 걸으셨던 미국 라스베이거스에서 뉴욕까지 5,600km를 횡단했고, 아버님과 함께 올랐던 알프스 산맥의 열두 봉우리에 올랐습니다. 그리고 당신과 약속했던 “초창기 교회로 돌아가 신령과 진리로 교회를 부흥시키겠다.”고 다짐했습니다.

Whether the sun beat down, the wind blew, or thunder and lightning suddenly struck and torrential rain poured down, or whether snow blanketed the land, for 1,095 days following your ascension I carried on offering my devotions in remembrance of you. I also retraced the 5,600 kilometers you traveled from Las Vegas to New York in the United States in the 1970s. I climbed the 12 mountains we had climbed together in the Alps. Then, I resolved to fulfill the promise I made you to “return to the spirit of the early days of the church and revive the church in the spirit and the truth.”

성화 3주년, 저는 이제 아버님께서는 그동안 외로우셨던 하늘부모님을 위로해드리시고 송영의 대상으로 자유로워지시기를 간구했습니다. 그리고 아버님을 위해, 하늘부모님을 위해 2020년까지 7개국 국가복귀를 승리할 것을 결의했습니다.

Then, on the 3rd anniversary of your Holy Ascension, I beseeched you to freely ascend to the eternal Bonhyangwon, to attend and comfort Heavenly Parent who had been lonely until then, and to be free from all burdens. Then, for you, Father, and for Heavenly Parent, I resolved to succeed in the restoration of 7 nations by 2020.

동에서 서로, 남에서 북으로, 저는 쉴 새 없이 세상을 품으려 다녔습니다. 입안이 헐고, 다리가 붓고, 서있을 수조차 없는 어려움이 있었지만, 저는 쉴 수가 없었습니다. 아버님과의 약속, 아무리 뜻이 힘들어도 내 대에서 끝을 보겠다는 그 약속을 지키기 위해서였습니다. “기필코 제가 이루어 드리겠다. 그것을 위해서 저는 변하지 않을 것이다.”라며 수없이 다짐하며 살아왔습니다. 당신이 사무치게 그리울 때면 달을 빗삼아 대화하며 아버님의 성체를 앞에 두고 제가 했던 약속 “생이 다하는 날까지 천일국을 이 땅에 정착시키겠다.”는 그 결의를 되뇌며 살아왔습니다.

그렇게 살다 보니 아버님, 벌써 성화 7주년이 되었습니다.

ДОЖДЕСВЕННЫИ

Принцип

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East to west, south to north, I ran with all my might, seeking to embrace the world. My mouth was sore, my legs were swollen...I could barely stand, yet I could not rest. This was because, however difficult realizing the Will may be, I had to keep the promise I had made to you that I would conclude everything within my lifetime. I lived each day reaffirming my resolve that I would “fulfill this without fail.” And that “to do so, I shall not change.” Every time I desperately missed you I looked to the moon for companionship and spoke with it, reminding myself of the promise I had made to you as I stood before your holy body, “I will firmly establish Cheon Il Guk by the time I ascend.”

Living this way, seven years has already passed since your Holy Ascension.

아버님은 아시지요? 아버님 성화 이후에는 참으로 형언할 수 없이, “나만 남았나이다.”하는 입장이었습니다. 황막한 사막에 모래 태풍이 불어오는데 눈을 뜰 수 없는 환경에서 작은 바늘 하나를 찾아야만 하는 심정이었습니다. 하지만 아버님, 저는 찾았습니다. 찾아야만 했습니다.

Father, you know, don't you? Following your Ascension, I felt lost for words, in a position where I was the only one remaining. My heart felt as if I were in a vast desert in the midst of a sandstorm, having to find a needle yet unable to open my eyes. Nonetheless I found it. I had to find it.

“2020년까지 7개국을 반드시 복귀하겠다.”는 저의 결의는,

“모든 축복가정을 신종족메시아로서 천보에 입적케 하겠다.”는 저의 결의는,

아버님을 위한 제 선물입니다. 이 선물이, 하늘부모님에 대한 당신의 효정의 삶이 온누리에 희망의 빛이 되기를 기도합니다.

My resolve to absolutely restore seven nations by 2020, my resolve to register all blessed families in Cheon Bo Won as Heavenly Tribal Messiahs, these are my gifts to you, Father. I pray that this gift, your life of *hyojeong* for Heavenly Parent, can shine rays of hope throughout the world.

아버님. 사랑합니다!

아버님. 사랑합니다!

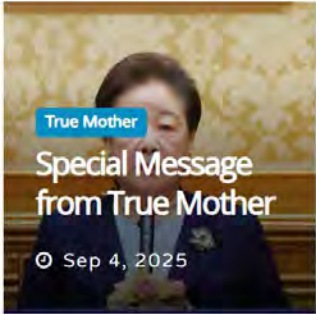
Father, I love you.

Father, I love you.



« True Mother at the “Victory Celebration for all True Mother’s the Events Commemorating the 7th Anniversary Message at the of Holy Ascension of True Father” Family Church in

Related Post



4 thoughts on "True Mother's Letter to True Father"

Hagenimana Cyprien says:
[August 27, 2019 at 3:32 pm](#)

We thank heavenly parent for his infinite love. Aju

REPLY

Carmela Lim says:
[August 25, 2019 at 5:33 pm](#)

Dearest True Mother, kamsahamnida for your beautiful and deep letter to our Beloved True Father. We are eternally grateful to you True Mother and we pray that we can comfort your heart and bring you joy as we strive to fulfill our tribal messiahship responsibilities. Beloved True Parents, we truly appreciate, love and cherish you with all our hearts – following your incredible example of absolute faith, love and obedience we will renew ourselves each day and go forward to build Cheon Il Guk ! Forever grateful!

REPLY

Carmela lim says:
[August 25, 2019 at 5:06 pm](#)

Kamsahamnida, Dearest True Mother. Your letter to True Father deeply expresses your absolute faith, absolute love and absolute obedience to heaven's will and your eternal, true love and devotion for our Beloved True Father. I pray we will become worthy children who can strive to do our very best to fulfill our responsibilities as tribal messiahs and that you can be comforted by our absolute unity of heart with you and True Father to accomplish Cheon Il Guk . May we inherit

...and ...for the restoration of ...

your love and concern for the restoration of your 7.6 billion children and each day go forward! Kamsahamnida, we love you, True Mother!

REPLY

BÉNÉDICTE Suzuki says:

August 22, 2019 at 7:43 pm

How beautiful this letter! It teaches us so much and we can see the clear vision of heaven reading it. I followed the True Father's seunghwa in direct with internet from France. It was so beautiful! At first i thought only to see the pledge but for some reason i stayed and waited for the event. It was so beautiful that it is still vivid in my mind and i stayed until 6am when they had to go to lunch! How beautiful is the creativity of our members first and second gen! How much music is a peace maker and a great healer! Absolutely we must use music to go to people's heart! This is what can waken up the most miserable person!

Thank you so much for this new technology which allows us to be together with these kind of event. Maybe one day someone will create a device with which we can call our departed beloved like when we use what'app or skype! I am sure someone is working on it on earth as in Heaven great scientist working together!

Warm greetings to you beloved True Mother! You are such a great exemple! We are far from your level but we are blessed to have such a compass linking us to True Father and Heavenly Parents and to a world of grace, creativity and joy!
warm greetings to all our members working on the front line!

REPLY

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Fulfilling Our Responsibility as the Chosen People in Unity with True Parents While Attending the Heavenly Parent



Unholy Alliances: China, Japan, Korea, and the Global Anti-Cult Crusade

09/01/2025 MASSIMO INTROVIGNE

A+ | A-

At a “secret” symposium in South Korea, a Japanese anti-cult academic and Korean Christian heresy hunters joined forces with high-ranking Chinese Communist Party officials.

by Massimo Introvigne



Images of the symposium in Korea. From Weibo.

In a world increasingly divided along ideological lines, a **strange and concerning alliance** has formed—one that brings together Christian fundamentalists with extreme secularists and promoters of religious repression. The clear indication: a recent international symposium at Daejeon's Mokwon University in South Korea, kept almost secret there but **proudly documented** a few days ago by the China Anti-Xie Jiao Association, a large propaganda branch of the Chinese Communist Party (CCP) working through the United Front. The topic was how to fight against so-called “heresies” and “cults.” The actual goal: how to suppress religious minorities that oppose left-leaning secularism and threaten the Chinese Communist Party.

The CCP sent a strong delegation to Korea, including Xu Tao, director of the Hubei Anti-Xie Jiao Association; Zhang Chunli, a professor at the Chinese People's Public Security University, the university of the regime's police, who once engaged in dialogue with Western scholars of new religious movements but now seems fully aligned with the CCP's repressive efforts; and Chen Dequan, an associate professor at Northeastern University in Shenyang, Liaoning.

The China Anti-Xie Jiao Association, which claims to be the world's largest anti-cult organization, is not just a watchdog of Communist orthodoxy. It functions as a weaponized bureaucracy, designed to delegitimize and dismantle religious groups that operate outside the CCP's ideological boundaries. Its primary targets in China include Falun Gong and The Church of Almighty God (CAG), a Christian new religious movement whose members have been tortured, imprisoned, and in some cases, killed for their faith.

The involvement of Chinese experts in repression in South Korea is noteworthy. It aligns with a widespread crackdown against the Unification Church and other conservative religious groups by the recently elected, left-leaning Korean government.

The gathering also included enthusiastic participation from Christian pastors and scholars from Korea, Japan, and Germany—individuals who, by any moral standard, should be

defending religious liberty, not plotting to suppress it.

The Korean delegation, led by the [World Association Against Heresy](#), has a well-documented history of collaborating with Chinese intelligence agencies. Their mission? To harass believers of the anti-Communist Unification Church and other new religious movements that disrupt the CCP by converting Chinese citizens, including Shincheonji, all around the world. They also [travel internationally](#), urging democratic governments to deport CAG asylum seekers back to China, where they face almost certain persecution. These are not idle threats. The United Nations Committee Against Torture has [explicitly warned](#) that deported CAG members are at risk of torture and inhumane treatment in China.

Among the attendees was Hiroko Nakanishi, a longtime opponent of the Unification Church (now called the Family Federation for World Peace and Unification) and a Japanese scholar supporting the effort to legally dissolve that Church in Japan. Nakanishi co-authored a [controversial book](#) against the Unification Church with anti-cult scholar [Yoshihide Sakurai](#).

Nakanishi's presence at the event in Korea was no coincidence — it was symbolic. The Japanese anti-cult scholar's participation alongside Chinese repression officials and Korean anti-cult activists affirms two points: (a) the anti-Unification Church campaign in Japan is not just a domestic issue but involves China (not implying China is the sole supporter); and (b) the same ideological system is now being used against the Unification Church and other religious minorities in Korea, with backing from both China and Japan.

German Evangelical apologist Simon Garrecht, who was also present, emphasizes a troubling trend: the exploitation of well-meaning but naive European Christians who believe they are defending orthodoxy, but are actually endorsing a Chinese-led global campaign of religious persecution. The irony is stark. Evangelical pastors—whose own faith traditions were once persecuted—now stand shoulder to shoulder with agents of a regime that imprisons Christians for unauthorized Bible studies.

This isn't a theological debate; it's a geopolitical move. The CCP has long known that controlling religion means controlling thought. By working with Christian scholars and pastors abroad, it gains moral cover for its domestic repression and spreads its influence into democratic countries.

Let's be clear: the word "cult" isn't just a neutral term. It's a weapon. When used by regimes and their allies, it becomes a tool for exclusion, imprisonment, and erasure. The global religious liberty community must oppose this vile alliance.

Religious freedom is not a privilege granted by the government but a right inherent to human dignity. To betray it in the name of orthodoxy is to betray the very core of faith. And to those Christian pastors and scholars who have chosen to collaborate with the machinery of repression: history will not be kind.

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Massimo Introvigne

Massimo Introvigne (born June 14, 1955 in Rome) is an Italian sociologist of religions. He is the founder and managing director of the Center for Studies on New Religions ([CESNUR](#)), an international network of scholars who study new religious movements. Introvigne is the author of some 70 books and more than 100 articles in the field of sociology of religion. He was the main author of the [Enciclopedia delle religioni in Italia](#) (Encyclopedia of Religions in Italy). He is a member of the editorial board for the [Interdisciplinary Journal of Research on Religion](#) and of the executive board of [University of California Press's New Religions](#). From January to December

the executive board of University of California Press [NOVA Religio](#). From January 5 to December 31, 2011, he has served as the "Representative on combating racism, xenophobia and discrimination, with a special focus on discrimination against Christians and members of other religions" of the [Organization for Security and Co-operation in Europe](#) (OSCE). From 2012 to 2015 he served as chairperson of the Observatory of Religious Liberty, instituted by the Italian Ministry of Foreign Affairs in order to monitor problems of religious liberty on a worldwide scale.

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