

**Philippine Unification Church Ministry in Japan**  
**(U. C. Ministry)**  
**Japan Region**

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**Manual**

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For the Greater Glory of God and True Parents

Kingdom of Heaven on Earth and in Spirit World

Cheon Il Guk

**I. GUIDELINES**

Based on the Notes Taken During the Leaders' Meeting from Rev. Yong:

- A. The mission of Philippine brothers in Japan to live with their families while doing the following missions as Philippine Church members.
  - 1. Witnessing mission.
  - 2. Establish Philippine church centers in Japan.
  - 3. Financial mission - includes the goal of constructing the Philippine Cheon Bok Gung in Tanay.
  
- B. Japanese wives will focus on the education of the second generation.
  
- C. Japan-based Philippine members will be divided into 3 regions
  - Region 1 – Eastern Region (Shizuoka, Tokyo to Hokkaido)
  - Region 2 – Central Region (Osaka, Mie-Ken to Nagoya,)
  - Region 3 – Western Region (includes Okayama and the islands of Shikouko, Kyushu, Okinawa)
  
- D. Each Region will have (1) Regional Leader and (2) Vice-Leaders. Philippine sisters can only become Vice-Leaders.
  
- E. The Executive Director will be elected or appointed from among the (3) Regional Leaders. Regional leaders who are not elected or appointed as Executive Directors, automatically become Vice-Executive Directors.
  
- F. Each region should create a committee to plan, strategize and implement church activities in their respective regions.
  
- G. Philippine sisters blessed to Japanese members should be able to join us as Filipinos in doing all these activities.
  
- H. Use your innovation and creativity to develop a good organization with a clear and workable vision-mission statement, goals and activities in order to succeed.

## **II. Vision, Mission and Goals**

### **A. Vision: A Church in Every Home, A Center in Every Community**

As blessed central families, the Divine Principle and Tradition of True Parents should be taught and practiced not just in the church on Sundays, but also in the homes, where parents together with their children can attend True Parents everyday.

In these remaining three years, our focus should go up from the simple financial mission to our true internal mission of living the tradition and “making the church grow by revitalizing members' faith, witnessing to new members and cultivating blessed families who witness.”

By doing this, we will be able to accomplish our Continental Leader’s direction based on the direction of the President of International Unification Church, Rev. Dr. Hyung Jin Moon, dated March 2, 2010 with Ref. No. FFWPUI 2010-12, to “substantiate Cheon Il Guk by January 13, 2013, by inheriting and multiplying the true love of God and True Parents, building Cheon Bok Gung, and successfully witnessing to more than 51 percent” of population of Filipinos including foreigners in Japan, as a region of the Philippine Unification Church.

### **B. Mission:**

1. Create activities that will strengthen and promote ideal families and healthy lifestyles by educating blessed couples and blessed children using a standard program for teaching the Divine Principle, the traditions and speeches of True Parents. .
2. Do or carry out activities at home as a family church especially on Sundays to witness to True Parents as the Messiah through our lifestyle as blessed central families.
3. Create centers of religious fellowships and educational activities in communities where we live.
4. Institutionalize the fulfillment of our overall mission as a church in

Japan and in the Philippines.

5. Boldly proclaim the Church and witness to True Parents to tribes in the Philippines and Japan.
6. Undertake steps for true discipleship by implementing CIG education for members and tackling the difficulties of some blessed families following the home group system.
7. Carry out immediate changes and specific aspects of life in Japan as a tool for the innovation of strategic programs and activities.

### **C. Goals**

1. Implement a Blessed Neighborhood Program where blessed families and invited guests can gather in a blessed family's home on a rotation basis in order to undertake Hoon Dok Hae sessions at least once a month.
2. Activate non-donating and less-participative couples and families by engaging them in a variety of ways including non-formal and less-structured approaches.
3. Establish (buy or rent) at least one center in communities where blessed families live.
4. Own and operate facilities (TIMD dojangs, nursery schools, mini-libraries or reading centers with DP schedules, etc) for the fulfillment of our overall mission as a church in Japan.
5. Each member should witness, continuously educate, and make blessing candidates at least, one person per month. Each should follow up their contacts until they are able to start their blessed families.
6. Use our social and virtual (cyberspace) connections to promote Unificationism and create blessed families and communities.

7. Inspire our Japanese brothers and sisters to witness publicly to True Parents by setting an ideal model for fulfilling our witnessing mission.
8. Create and implement financial activities that aim to support the construction and development of Cheon Bok Gung in Tanay, Philippines.
9. Create and implement financial activities that aim to support the construction and development of Chun Bok Gung in Tanay, Philippines
10. Sponsor and assign Philippine missionaries in Japanese communities where most UC-families live.
11. Conduct regular or occasional activities that go hand in hand with Japanese cultural and traditional activities in order to eliminate inappropriate perceptions about our movement in Japan.

### **III. Programs & Activities**

For our purposes, programs are lists of sequential activities and procedures to achieve a common social or religious objective. They can vary in methodologies or approaches but their primary motivation are always for the fulfillment of commonly shared vision and goals.

To achieve the mission of the Ministry, the following programs shall be implemented:

#### **A. Witnessing Program**

1. Circle – make groups or organizations that will become a garden for witnessing and propagation of True Parents teachings and Traditions.
2. Hobbies –
3. Partners or Groups --
4. Home Witnessing
5. Outdoor Witnessing
6. Model Witnessing Activities from successful members in Japan.

#### **B. Membership Program**

1. Integrate and include all Philippine sisters in all our missions and activities.

2. Education and Training as Tradition-based members
  3. Education for Organizing and Lecturing
  4. Bi-Monthly DP Updates and Reports
- C. Blessed Family Education Program
1. Annual Blessed Family Workshops
  2. Bi-Annual Exposure Trips
  3. Quarterly Outdoor Gatherings
  4. Monthly Hoon Dok Hae and Family Nights
  5. Bi-monthly Blessed Family Visitations
- D. 2nd Generation Education Program
1. Outdoor Education
  2. Arts and Sports Activities
  3. Young Computer Whiz and Design Programmers
- E. Financial Activities Program
1. Monthly Contributions to Blessed Families Support and Emergency Fund. Support fund in case of sickness, death, burial, etc.
  2. Investments in Small and Medium-Based Business Enterprises.
  3. Create, engage or get involve in business clubs to gain ideas and establish our own.
- F. Program for VIP/IPLC Development
1. Coordinate with Philippine Church Hqs about financial and improvement needs.
  2. Effective planning with regional leaders, implementation of donation system and regular development reports.
- G. Tribal Messiah Program
1. Use of model tribal activities from overseas members.
  2. Individual and Group Activities
  3. Monthly Reports
- H. Cyberspace Ministries and Programs
- Bloggers, Reporters and Writers Pool
  - Coordinated Responders of Local and National Concerns

## **B. Strategic Activities**

- Make circles or groups for each sector of Japanese society and use it to achieve our goal of teaching Divine Principle and make ideal blessed families.

- Study and use Japan's cultural and social environment to our advantage.
- Education through service and fellowship.
- Maximize the utilization of free space and free time.
- Use organizations and social networks to promote Unificationism in a variety of ways like offering positive, meaningful, and life-giving sports and entertainment.
- Educate and support financial campaigns for Cheon Bok Gung construction and IPLC needs through our general membership (blessed families and blessing candidates).

A. Individual - Partners
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Door-to-Door witnessing; Direct CM; Invite Work Mates and friends.
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B. Family
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Family Services, Free English Conversation Sessions (Eikaiwa) using questions about purpose of life, the last days, etc.
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C. Group (Circles)
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Tong Il Moo Do, Martial Arts English Interaction Club, Dance Club, English-Speaking Clubs, Philippine Cooking Club, Band, Charity Projects, Book Club, Cooking Club, Outdoor Club, UFPA, etc.
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D. Community
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Clean-Up Projects, Charity projects, Coordinate with local leaders about projects and activities that we can do with them.
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E. National
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Campaign for Justice and Peace for Illegal Incarceration, Persecution and Kidnappings of Unification Church Members in Japan; Run for Justice and Peace; Educational Tours to Korea, Philippines or specific parts of Japan; Address national issues and join public forums in TV, Radios, etc.
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### C. Goals and General Timeline

Region	Members	Number	Per month	2010	2011	2012	2013	Sub-Total
<b>1</b>	Brothers							
	Sisters							
<b>2</b>	Brothers							
	Sisters							
<b>3</b>	Brothers							
	Sisters							
<b>Grand Total:</b>								

### IV. UCPJ Organization

#### A. Organizational Composition

1. Unification Church members living in Japan are members of the Philippine Unification Church. Henceforth, we are called, Philippine Unification Church Ministry in Japan.
2. Japan-based Philippine church members are under over-all structure and supervision of Philippine Unification Church.
3. Japan-based Philippine members will be divided into 3 regions
  - Region 1 – Eastern Region (Tokyo to Hokkaido)
  - Region 2 – Central Region (Mie-Ken, Nagoya, Osaka)
  - Region 3 – Western Region (includes Okayama, Kyushu-Okinawa)
4. Each Region will have (1) Regional Leader and (2) Vice-Leaders.
5. The Executive National Minister will be elected from among the (3) Regional Ministers. Regional Ministers who are not elected or appointed as National Executive Minister will automatically become



National Vice-Executive Ministers.

6. A National Council of Elders may be set-up to consult or advice the Executive Director in the promulgation and implementation of policies and activities of the church that need extra support and attention.
7. A Regional Council of Elders may be set up to consult or advice the Regional Minister in the promulgation and implementation of policies and activities of the regional church.
8. Each minister may have their own special staff or volunteers to assist them in the performance of their respective functions or responsibilities.

The final manual will be constructed for proper and official endorsement to our UM Continental Director for Asia, Rev. Dr. Yong, as soon as I have received the list of officers from the eastern and central regions of our ministry in Japan. Please remember that we are extension of Philippine Church. Hence, we are considered as a region in Japan.

Please join me in my prayers for everyone's success in Japan.

Yours,

Raffy Ablong

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