

The Value of the Conditional Blessing

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Greetings!

In spite of so many challenges and confusion we have today in our organization, we should not forget that we do have our own responsibility and goal to fulfil the ultimate purpose of our spiritual life through the Blessing of Restoration, and finally to realize the Blessing of Perfection in which we all knew that this is what God ever longed for.

In order to understand the main focus of our desire of Spiritual Salvation, let us investigate how the Blessing of Restoration had evolved from the time of Abraham until now. During the Old Testament era, the method of Blessing as a symbolic spiritual purification was performed by draining of blood into the ground through Circumcision. Symbolically, this is the type of ritual in which based on Abraham standard, God can claim the purified person as member of his family.

In the New Testament era, the sacrament from the Jewish faith known as Baptism was adopted by the early Christians and its authority was elevated higher than that of circumcision introduced by Abraham. Baptism was being performed as a symbolic act of rebirth centered on Jesus Christ but due to his crucifixion, Jesus wasn't able to elevate the standard of baptism. However, despite his very short introduction of God's providence, he still managed to set-up the foundation of the New Testament Word with baptism remaining as the centre of spiritual liberation.

2000 years had passed after Jesus crucifixion, God's promise to elevate the Blessings of humanity by sending the Lord of the Second Advent to introduce the New Providence finally arrived. In 1960, the new method of Spiritual Salvation known as the Conditional Blessing had been given as a symbolic sacrament of rebirth in which the standard is higher than that of baptism; but in order to understand further the meaning of the Conditional Blessing, please let me share to you my understanding on the purpose and the value of the Conditional Blessing.

What is the Conditional Blessing?

The Conditional Blessing is a process of Marriage that offers a spiritual salvation through 3 days ceremony that demonstrates the removal of the spiritual guilt made by the so called "Original Sin."

In what authority of the principle is it on?

It is a Marriage Blessing under the temporary governance of the Principle of Restoration.

Why is the Conditional Blessing so important?

It is important because this Marriage Blessing is the centre of God's providence of Restoration in order for the couple with Original Sin to be restored back to the position where Adam and Eve had not fallen. That's why this blessing is very important.

Unless there are changes to the providential direction on God's providence of Restoration, there is no other way for the couple with the Original Sin to return to the authority of the Divine Principle but only through this process.

In addition however, if the central person, the host of God's providence or organization fails to protect and maintain the standard and the Principle on the Conditional Blessing; it may lose its authority, effectiveness and value. Once this happens, God will possibly introduce the new system of Restoration without the knowledge to anyone currently in-charge of God's providence especially if the standard of the Marriage Blessing is elevated higher than that of the Conditional Blessing.

When do you receive the Conditional Blessing?

It is given only when the couple have understood the providential course and purpose of their beings; accept the messiah, master his teaching, practice goodness and the personal indemnity conditions has to be completely done.

Indemnity Condition should be heartily taken in order to remove the guilt of a person by changing the heart from the state of selfishness into a complete goodness. Hence, during the period, the Principle of Restoration should be the central authority of all the process and standard of the indemnity conditions undertaking.

Who gives it to you?

It is given by the person in-charge of the ongoing providence or the Messiah that carries the responsibility to ensure that all people that have Original Sin has the privilege to receive the necessary procedure needed to undergo the process of the spiritual salvation. This Married Couple will truly become a new Adam and Eve if the marriage rites during their, 3 days ceremony is successful.

What are the required actions?

While practicing the guidance of the Principle of Restoration, the Blessed Couple must struggle in abandoning their old tradition and attitude inherited from the influence by the said Principle. At the same time, the Blessed Couple should begin to master the Principle of Creation and undertakes the new Providential Responsibilities towards their own Spiritual Perfection by receiving the Blessing of Perfection through the True Blessing which should be given directly by God.

When the True Blessing process is completed, eventually God will give the word of recognition to the True Blessed Couple declaring their authority as the owner of the Principle of Creation. This couple must continue their providential responsibilities by helping other Blessed Couples to fulfil their ultimate purpose of life in reaching to the spiritual perfection through the True Blessing.

What are the benefits after receiving the Conditional Blessing?

After the successful 3 days ceremony the married couple that has Original Sin will become sinless; their children will become sinless as well. Their success will allow them to enter gradually from the realm of the formation stage into the Growth Stage of the Principle of Creation while slowly abandoning the influence of the Principle of Restoration.

At the growth stage era, the sinless Blessed Couple is now ready to embark for the True Blessing where the formula is directly given by God in order for the said Blessed Couple to completely separate from the authority of the Principle of Restoration. Once the Blessed Couple realized the Blessing of Perfection through the True Blessing, at this time on, the era of the authority of the Principle of Creation will fully take over to the spiritual life of the True Blessed Couple.

For whom the Conditional Blessing is intended for?

As already mentioned above, the Conditional Blessing is a Marriage Blessing where the process and formula are exclusively intended for the couple with Original Sin in order for them to be reborn based on the principle of rebirth. Therefore, the Conditional Blessing should NOT be given to the Blessed Children since they are sinless and were naturally born with the spirit of the Divine Principle. Definitely, the supposed blessing intended for the Blessed Children must be based on the principle of the 3 Great Blessing.

If the Blessed Children is given the Formula and the Process of marriage under the principle of the Conditional Blessing, they will become victim of the spiritual poisoning. This is due to the fact that the Conditional Blessing is a rebirth process. The Blessed Children on the other hand is a direct lineage of God; therefore, no need for them to pass through the process of rebirth. It will be a spiritual disaster for the second generation if they will be given the process of marriage ceremony with the standard based on the Principle of Restoration. Consequently, the Marriage Blessing of the Blessed Children is solely under God's direct authority. This in fact, based on the very standard of the Principle of Creation.

A humble reminder to all Blessed Families

The authority of Principle of the Conditional Blessing can only take the sinners into the formation stage of the Principle of Creation. As a matter of fact, Rev. Moon said, that the Conditional Blessing given to the Blessed Families is still incomplete.

In addition, not only the Blessed children who were born sinless that has the mandatory responsibility to fulfil the Blessing of Perfection through the Principle of the 3 Great Blessings but also their sinless Blessed Parents and all other sinless Blessed Couples must fulfil their portion of responsibility to complete the main purpose of their spiritual lives which is to fulfil the Marriage Blessing of Perfection through the True Blessing while both husband and wife are still alive physically.

Who can give the blessing of marriage to all the Blessed Children?

Based on the standard of the Principle of Creation (EDP), none of the Blessed Parents, neither the Church Leaders nor the Elder of the Unification Church has the right to give the process and formula of marriage to all the Blessed Children because this is absolutely God's direct responsibility.

We have to remember as Blessed Families that the ultimate purpose of our life is to realize the Blessing of Perfection while we are still alive; that is our utmost responsibility. We don't need to gain popular leadership, we don't need to gain fame and we don't need so much money and power to establish an ideal family. What we need is to follow the standard of the Principle, and all other Blessed Parents have the responsibility to look after their Blessed Children and guide them in finding the Blessing of Perfection that is rightfully intended for them. This is the real reason why we are here for, please think about it.

Thanks for reading

God Bless us all!!

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