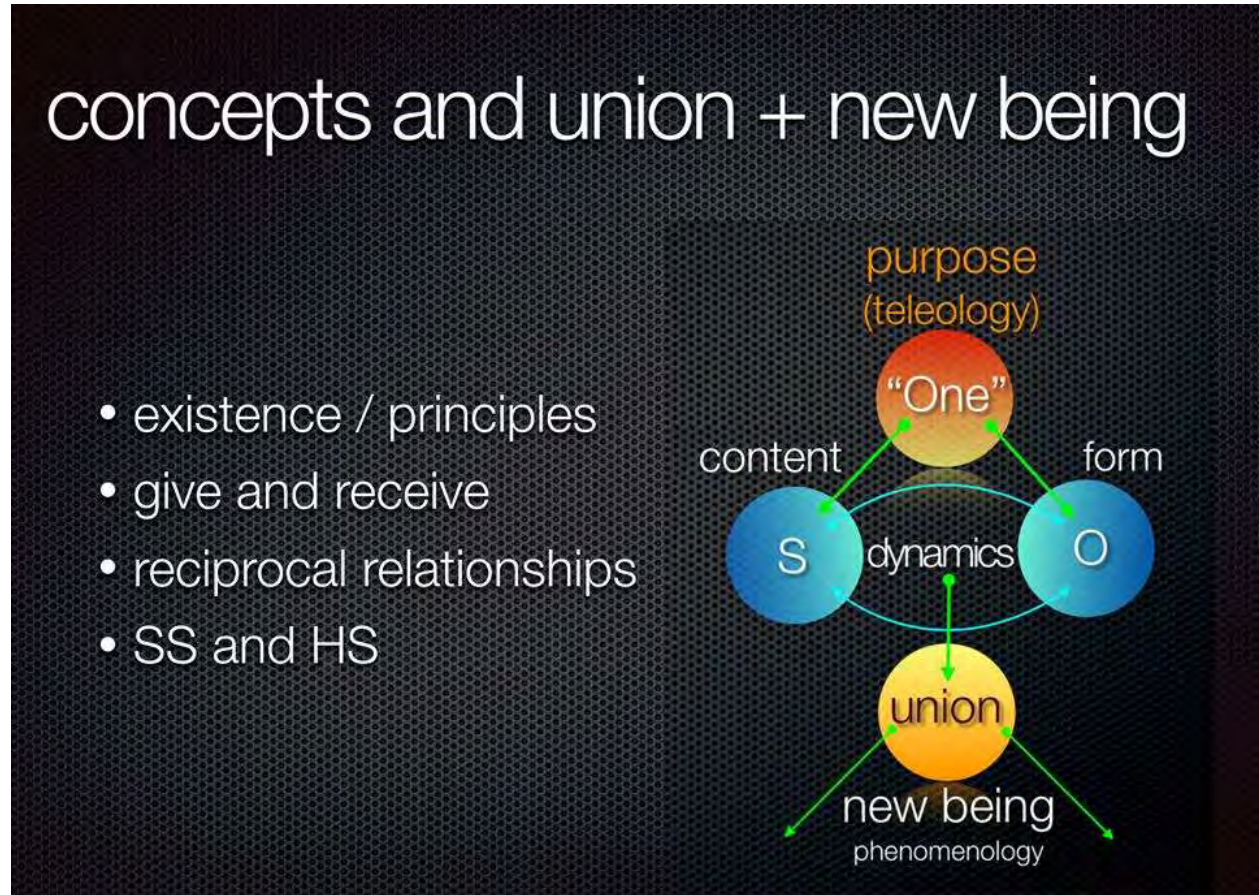


# Critique on Unificationism's Divine Principle

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Dual characteristics or the quadruple base has always been the standard model in Principle. If you take the diagram one can see everything starts from heart. Creation is the desire to establish loving relationships. However as soon as dual-characteristics emerge from the origins of creation in the psyche there is conscious and unconscious components. C G hung says in the male there is masculine and feminine 'agencies'. He uses the terms anima and animus so that male is masculine and feminine anima and female is feminine and masculine animus. Please also note that complexities emerging from the One can be resolved back in the One if argumentation arises between two people for example.



Jung's work is embraced by Unification Thought as the unconscious is where ideas (archetypes) are birthed within the self. i.e. the self engages in good ideas. So Jung's unconscious is open to what we might call field consciousness (ideas). Freud's model is not so different structural but his self is a closed and isolated container full of pathologies. Freud came from an Oedipal family i.e. incest model so he could not define what normal or normative means. Therein lies the difference between Freud and Jung. Though

I daresay there's a reason to synthesize the two models which arise at the beginning of modern psychology. But there it is for the moment.

